### OFFICIAL COPY

#### INFORMATION SHEET

F-37 3

PRESIDING: Hearing Examiner Freda Hilburn

PLACE: Haywood County Courthouse, Waynesville, North Carolina

DATE: Thursday, December 12, 2019

TIME: 9:02 a.m. to 9:43 a.m. DOCKET NOS.: W-1274, Sub 7

COMPANY: Lake Junaluska Assembly, Inc.

DESCRIPTION: Application by Lake Junaluska Assembly, Inc.,

19 Sleepy Hollow Drive, Waynesville, North Carolina 28785, for a Certificate of Public Convenience and Necessity and Approval of Rates for Water and Sewer Utility Service in Lake Junaluska Assembly Service Area in Haywood County,

North Carolina, and for Approval of Rates

**VOLUME NUMBER: 1** 

**APPEARANCES** 

(See attached.)

WITNESSES

(See attached.)

**EXHIBITS** 

(See attached.)

COPIES ORDERED: Email: Grantmyre

REPORTED BY: Laura Bridges
TRANSCRIBED BY: Laura Bridges
DATE TURNED IN: January 2, 2019

TRANSCRIPT PAGES: 30
PREFILED PAGES: -0-

TOTAL PAGES: 30

FILED

JAN 0'3 2020

Clerk's Office

N.C. Utilitles Commission

APPEARANCES: FOR LAKE JUNALUSKA ASSEMBLY, INC.: Daniel C. Higgins, Esq. Burns, Day & Presnell, P.A. Post Office Box 10867 Raleigh, North Carolina 27605 FOR THE USING AND CONSUMING PUBLIC: William E. Grantmyre, Esq. Public Staff North Carolina Utilities Commission 4326 Mail Service Center Raleigh, North Carolina 27699-4300 

|    | V VV 9                                |  |  |
|----|---------------------------------------|--|--|
| 1  | TABLE OF CONTENTS                     |  |  |
| 2  | EXAMINATIONS                          |  |  |
| 3  | PAGE                                  |  |  |
| 4  | CHARLES LIPP                          |  |  |
| 5  | Direct Examination by Mr. Grantmyre10 |  |  |
| 6  |                                       |  |  |
| 7  | KAREN GREENWALDT                      |  |  |
| 8  | Direct Examination by Mr. Grantmyre16 |  |  |
| 9  |                                       |  |  |
| 10 | JIM CORRELL                           |  |  |
| 11 | Direct Examination by Mr. Grantmyre19 |  |  |
| 12 |                                       |  |  |
| 13 | MIKE JORDAN                           |  |  |
| 14 | Direct Examination by Mr. Grantmyre22 |  |  |
| 15 |                                       |  |  |
| 16 |                                       |  |  |
| 17 | EXHIBITS                              |  |  |
| 18 | IDENTIFIED/ADMITTED                   |  |  |
| 19 | Lipp Exhibit 1                        |  |  |
| 20 |                                       |  |  |
| 21 |                                       |  |  |
| 22 |                                       |  |  |
| 23 |                                       |  |  |
| 24 |                                       |  |  |
| 1  |                                       |  |  |

#### NORTH CAROLINA UTILITIES COMMISSION PUBLIC STAFF - APPEARANCE SLIP

| DATE December 12, 2019 DOCKET #: W-1274, Sub 7                  |
|-----------------------------------------------------------------|
| PUBLIC STAFF MEMBER William E. Grantmyre                        |
|                                                                 |
| ORDER FOR TRANSCRIPT OF TESTIMONY TO BE EMAILED TO THE          |
| PUBLIC STAFF - PLEASE INDICATE YOUR DIVISION AS WELL AS         |
| YOUR EMAIL ADDRESS BELOW:                                       |
| ACCOUNTING                                                      |
| WATER                                                           |
| COMMUNICATIONS                                                  |
| ELECTRIC                                                        |
| GAS                                                             |
| TRANSPORTATION                                                  |
| ECONOMICS                                                       |
| LEGAL william.grantmyre@psncuc.nc.gov                           |
| CONSUMER SERVICES                                               |
|                                                                 |
| PLEASE NOTE: Non-confidential transcripts may be                |
| accessed by visiting the Commission's website at                |
| <pre>https://ncuc.net. Hover over the Dockets tab, select</pre> |
| Docket Search from the drop-down menu, and enter the            |
| docket number.                                                  |
| Number of copies of confidential portion of                     |
| regular transcript (assuming a confidentiality agreement        |
| has been signed). Confidential pages will still be              |
| received in paper copies.                                       |
| received in paper copies.                                       |
| ***PLEASE INDICATE BELOW WHO HAS SIGNED A CONFIDENTIALITY       |
| AGREEMENT. IF YOU DO NOT SIGN, YOU WILL NOT RECEIVE THE         |
| CONFIDENTIAL PORTIONS!!!!                                       |
|                                                                 |
| 9 1 0 17                                                        |
|                                                                 |
|                                                                 |
| 1/ Chanty 7                                                     |
| Signature of Public Staff Member                                |

## NORTH CAROLINA UTILITIES COMMISSION APPEARANCE SLIP

|                                                                                                                                                                                                                                                            | DOCKET NO.:     | 아니다 사용하다, 가는 눈이 가지는 사는 가는 사람들이 가게 하라고 있는 어린다면 가게 되는 것이다. |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------|--|--|--|
| ATTORNEY NAME and TITLE: Daniel C. Higgins                                                                                                                                                                                                                 |                 |                                                          |  |  |  |
| FIRM NAME:                                                                                                                                                                                                                                                 |                 |                                                          |  |  |  |
| ADDRESS:                                                                                                                                                                                                                                                   |                 |                                                          |  |  |  |
| CITY:                                                                                                                                                                                                                                                      | STATE:          | ZIP CODE:                                                |  |  |  |
| APPEARING FOR:                                                                                                                                                                                                                                             | Lake Junaluska. | Jesembly Inc.                                            |  |  |  |
| APPLICANT:                                                                                                                                                                                                                                                 | COMPLAINANT:    | INTERVENOR:                                              |  |  |  |
| PROTESTANT:                                                                                                                                                                                                                                                | RESPONDENT:     | DEFENDANT:                                               |  |  |  |
| PLEASE NOTE: Non-confidential transcripts may be accessed by visiting the Commission's website at <a href="https://ncuc.net">https://ncuc.net</a> . Hover over the Dockets tab, select Docket Search from the drop-down menu, and enter the docket number. |                 |                                                          |  |  |  |
| Electronic transcripts are available at a charge of \$5.00 per transcript                                                                                                                                                                                  |                 |                                                          |  |  |  |
| To order an electronic transcript, please provide an email address and sign below:                                                                                                                                                                         |                 |                                                          |  |  |  |
| Email:                                                                                                                                                                                                                                                     |                 |                                                          |  |  |  |
| To order an electronic <b>confidential transcript</b> , please check the box and sign below:                                                                                                                                                               |                 |                                                          |  |  |  |
| ☐ Yes, I have signed the Confidentiality Agreement.                                                                                                                                                                                                        |                 |                                                          |  |  |  |
| SIGNATURE:                                                                                                                                                                                                                                                 |                 |                                                          |  |  |  |
| (Signature required for distribution of ALL transcripts)                                                                                                                                                                                                   |                 |                                                          |  |  |  |



# LJA Public Works Annual Water Loss, percentage

