

**OFFICIAL COPY**

INFORMATION SHEET

RECORD: 4  
VOLUME:

PRESIDING: Culpepper, Finley, Joyner, Beatty, Rabon,  
Brown-Bland, Allen  
PLACE: Dobbs Building, Raleigh, North Carolina  
DATE: 01/25/11  
TIME: 9:00 A.M. - 9:07 A.M.  
DOCKET NO.: E-100, Sub 127  
COMPANY: Generic Proceeding - Electric  
DESCRIPTION: Biennial Determination of Avoided Cost Rates

APPEARANCES

PUBLIC STAFF: Gisele Rankin  
COMMISSION STAFF:  
ATTORNEY GENERAL:

APPLICANT-A COMPLAINANT-C RESPONDENT-R PROTESTANT-P INTERVENOR-I

A - Robert Kaylor                      A - Kendrick Fentress  
A - Len Anthony

WITNESSES

EXHIBITS

---

BRIEFS/PROPOSED ORDERS    DAYS FROM MAILING OF TRANSCRIPT.  
COPIES ORDERED:

REPORTED BY: CC  
TRANSCRIBED BY: CC  
DATE TRANSCRIBED: 01/26/11

TRANSCRIPT PAGES: 9  
PREFILED PAGES:

(24)

**NORTH CAROLINA UTILITIES COMMISSION**  
**APPEARANCE SLIP**

DATE Jan 25, 2011 DOCKET NO.: E-100, Sub 127  
NAME AND TITLE OF ATTORNEY Robert W. Kaylor  
FIRM NAME Law Office of Robert W. Kaylor, P.A.  
ADDRESS 3700 Glenwood Ave, Suite 330  
CITY Raleigh NC ZIP 27612

**APPEARING FOR:** Duke Energy Carolinas, LLC Dominion North Carolina Power

APPLICANT ☒ COMPLAINANT ☐ INTERVENER ☐  
PROTESTANT ☐ RESPONDENT ☐ DEFENDANT ☐

\_\_\_\_\_ Number of Copies for regular transcript  
\_\_\_\_\_ Number of copies for mini transcript(condensed)  
If you would like the transcript emailed to you free of charge, please list your name, phone number and email address: Robert W. Kaylor 919 828 5250

rkaylor@rwlkaylorlaw.com  
(SIGNATURE OF PARTY OR ATTORNEY ORDERING TRANSCRIPT)

\*\*\*PLEASE INDICATE BELOW WHO HAS SIGNED A CONFIDENTIALITY AGREEMENT. IF YOU DO NOT SIGN, YOU WILL NOT RECEIVE THE CONFIDENTIAL PORTIONS!!!!

R. W. Kaylor  
Signature of Attorney

**NORTH CAROLINA UTILITIES COMMISSION**  
**APPEARANCE SLIP**

DATE 1/25/11 DOCKET NO.: E-100, Sub-127  
NAME AND TITLE OF ATTORNEY Kendrick Fentress  
FIRM NAME Duke Energy  
ADDRESS 3700 Raleigh Blvd. Glenwood Ave., Suite 300  
CITY Raleigh, NC ZIP ~~27601~~ 27612

**APPEARING FOR:** Duke Energy

APPLICANT 1 COMPLAINANT \_\_\_\_\_ INTERVENER \_\_\_\_\_  
PROTESTANT \_\_\_\_\_ RESPONDENT \_\_\_\_\_ DEFENDANT \_\_\_\_\_

\_\_\_\_\_ Number of Copies for regular transcript  
\_\_\_\_\_ Number of copies for mini transcript(condensed)  
If you would like the transcript emailed to you free of charge, please list your name, phone number and email address: \_\_\_\_\_

\_\_\_\_\_  
(SIGNATURE OF PARTY OR ATTORNEY ORDERING TRANSCRIPT)

\*\*\*PLEASE INDICATE BELOW WHO HAS SIGNED A  
CONFIDENTIALITY AGREEMENT. IF YOU DO NOT SIGN, YOU  
WILL NOT RECEIVE THE CONFIDENTIAL PORTIONS!!!!

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Kendrick C. Fentress  
Signature of Attorney

**NORTH CAROLINA UTILITIES COMMISSION**  
**APPEARANCE SLIP**

DATE 1/25/2011 DOCKET NO.: F-100, sub 127  
NAME AND TITLE OF ATTORNEY Lin S. Anthony  
FIRM NAME Progress Energy Carolinas  
ADDRESS P.O. Box 1551  
CITY Raleigh, NC ZIP 27602

**APPEARING FOR:**

APPLICANT ☒ COMPLAINANT \_\_\_\_\_ INTERVENER \_\_\_\_\_  
PROTESTANT \_\_\_\_\_ RESPONDENT \_\_\_\_\_ DEFENDANT \_\_\_\_\_

\_\_\_\_\_ Number of Copies for regular transcript  
\_\_\_\_\_ Number of copies for mini transcript (condensed)  
If you would like the transcript emailed to you free of charge, please list your name, phone number and email address: \_\_\_\_\_

\_\_\_\_\_  
(SIGNATURE OF PARTY OR ATTORNEY ORDERING TRANSCRIPT)

\*\*\*PLEASE INDICATE BELOW WHO HAS SIGNED A  
CONFIDENTIALITY AGREEMENT. IF YOU DO NOT SIGN, YOU  
WILL NOT RECEIVE THE CONFIDENTIAL PORTIONS!!!!

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
  
Signature of Attorney

**NORTH CAROLINA UTILITIES COMMISSION**  
**APPEARANCE SLIP**

DATE 1/25/11 DOCKET NO.: E-100, Sub 127  
NAME AND TITLE OF ATTORNEY Gisele Rankin, Staff Attorney  
E-MAIL ADDRESS OF ATTORNEY gisele.rankin@psncuc.nc.gov  
FIRM NAME Public Staff - North Carolina Utilities Commission  
ADDRESS 4326 Mail Service Center  
CITY Raleigh, NC ZIP 27699-4326

**APPEARING FOR:** \_\_\_\_\_

APPLICANT \_\_\_\_\_ COMPLAINANT \_\_\_\_\_ INTERVENER ☒  
PROTESTANT \_\_\_\_\_ RESPONDENT \_\_\_\_\_ DEFENDANT \_\_\_\_\_  
ORDER FOR TRANSCRIPT OF TESTIMONY FOR THE PUBLIC STAFF: \_\_\_\_\_

**PAPER COPY - ONE PER DIVISION**

ACCOUNTING \_\_\_\_\_ WATER \_\_\_\_\_ COMMUNICATIONS \_\_\_\_\_  
ELECTRIC \_\_\_\_\_ GAS \_\_\_\_\_ TRANSPORTATION \_\_\_\_\_  
ECONOMICS \_\_\_\_\_ LEGAL \_\_\_\_\_ CONSUMER SERVICES \_\_\_\_\_

**TOTAL NUMBER ORDERED** \_\_\_\_\_

\_\_\_\_\_ Number of Copies for regular transcript  
\_\_\_\_\_ Number of copies for mini transcript (condensed)  
\_\_\_\_\_ Number of ASCII Disks of transcript at \$5.00 per Disk  
If you would like the transcript emailed to you free of charge,  
please provide your email address: \_\_\_\_\_

\_\_\_\_\_  
(SIGNATURE OF PARTY OR ATTORNEY ORDERING  
TRANSCRIPT/DISK.)

PLEASE INDICATE BELOW WHO HAS SIGNED A CONFIDENTIALITY  
AGREEMENT: \_\_\_\_\_

Gisele L. Rankin  
Signature of Attorney