

Submitted Via E-Filing

December 18, 2019

Kim Campbell
Chief Clerk
North Carolina Utilities Commission
430 N. Salisbury Street
Raleigh, North Carolina 27603-5918

Re: Docket No. W-1274, Sub 7 Lake Junaluska Assembly, Inc.

Dear Ms. Campbell:

Transmitted herewith is my intervener prefiled testimony concerning the referenced docket. Please advise if you have any questions or need further information. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "John L. Davis", with a stylized flourish at the end.

John L. Davis

c: Public Staff (w/testimony, via email)
Daniel Higgins, counsel for LJA, Inc. (w/testimony, via email)