

**Services**

**Caregiving**

**C.B.W. Care LLC**  
*The Right Care. Right Here.*  
 Providing exceptional care to your family as if they are our own.  
 Licensed & Insured.  
 Over 15 Years Experience

- Private Duty
- Errands
- Transportation
- Caregiving
- Daily Living Assistance

Accepting Medicaid/Medicare, Private Pay, & most major insurances

**252-814-1003**

**Child Care & Nursery School**

**Beginning & Beyond Child Care**  
 106 Ausbon Dr.  
 Plymouth, NC 27862  
 Open 6am-4pm  
 Second shift 4pm-12am  
 Mon-Sat  
 252-508-3633

Over 25yrs of helping children/family with the best care by providing a safe and healthy learning environment. Smaller class sizes with just the right care for all ages, infants, toddlers, and preschool/school age.

Licensed center, serves nutritional meals and snacks. Teachers/staff undergo extensive training on health/safety practices. Have been able to keep a safe environment through the pandemic.

Open year-round, before/after school programs, fullpart time care.

Come see us! We accept private party and subsidy.

**Cleaning Services**

**Air Purification**

**WANT CLEAN AIR?**  
 Dealing about odors, dust, dangerous, especially at home!

**NASA-Inspired ActivePure Technology**  
 Reduces or eliminates the air and on surfaces

**Do You Suffer From?**  
 \* Asthma \* Allergies \* COPD  
 Breathing Issues \* Dust  
 Smoke \* Viruses \* Mold  
 Pet Dander \* Pollen \*  
 Mildew \* Bacteria \* Odors

**CALL FOR A FREE AIR QUALITY CHECK!**

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 252-933-7823  
 www.aerospfreenvillenc.com

**Home Improvement**

**ALLGOODS PAINTING, ROOFING, HOME IMPROVEMENTS & PRESSURE WASHING**  
 Call Tommy Allgood at 252-944-3970

**Lawn Care & Landscaping**

**SMR HydroSeeding Inc. HydroSeeding & HydroMulch**  
 Yards start as low as \$175!  
 Eco-safe, beautiful yards in as fast as 30 days!  
 Encapsulation of yards  
 Complete Yards. Full Coverage  
 Repair Yards: Patch or Fill-in  
 Free Estimates  
**Call 252-944-6227**

**GREEN ENVY?**  
 Slade Landscaping has solutions for all of your landscaping & maintenance needs! Providing guaranteed service & where you feel like family!  
**Call (252)923-2566**

**BRABBLE'S STUMP GRINDING**  
**Free Estimates**  
**252-946-8285**  
**Cell: 252-943-1026**

**CUTLER'S LANDSCAPING INC. & TREE SERVICE**  
 Complete Landscaping Design. Fully Insured. Free Estimates.  
 Donnie Cutler 252-923-5597 or 252-945-6229

**JIM ROGERS HAULING SAND, TOPSOIL, ROCK AND CLAY for bulkloads**  
 252-946-7346 or 252-943-5378 (Rogers Landscaping)

**White-Glove Service from America's Top Movers.**  
 Fully insured and bonded. Let us take the stress out of your full set of state moves. FREE QUOTES!  
 Call: 855-821-2782

**BATH & SHOWER UPDATES**  
 in as little as ONE DAY!  
 Affordable prices - No payments for 18 months!  
 Lifetime warranty & professional installs. Senior & Military Discounts available.  
 Call: 833-987-0207

**Miscellaneous**  
 Life Alert. 24/7. One press of a button sends help FAST!  
 Medical. Fire. Burglar. Even if you can't reach a phone!  
 FREE Brochure. CALL 844-902-2362

Donate your car, truck or van. Help veterans find jobs or start a business. Call Patriot Hearts Foundation. Fast, FREE pick-up. Max tax deduction. Operators are standing by! Call 1-866-955-1516

**AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package. \$84.99/mo for 12months. Stream on 20 devices at once in your home. HBO Max FREE for 1 yr (w/ CHOICE Package or higher). Call for more details today! (some restrictions apply) Call IVS 1-855-548-9839**

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trustee by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution. Call for Your Free Author's Guide 1-886-575-3018 or visit <http://dorranceinfo.com/press>

Credit Card Debt Relief! Reduce payment by up to 50%! Get one LOW affordable payment/month. Reduce

**DON'T WAIT!**  
 Call TODAY  
 252.362.3434

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**ALLSTATE ROOFING SERVICE**

Serving Beaufort County and surrounding counties for over 33 years.

American owned & operated. We will not be undersold using the same quality materials and workmanship.

You will save money when we install your roof right the first time!

**944-5177**  
**946-5158**

**Tree Service**

**FREE SERVICE**  
 Wayne's Tree Service  
 Removal, Trimming, Stump Grinding, Insured.  
 252-923-3016

**State Classified**

**North Carolina**

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 Online Only Auction, SWVA Arms, LLC Guns and Ammo 201 S. Central Ave, Locust, NC, Begins Closing 9/23 at 2pm. See Website for Inspection Days & Times, classicauctions.com, 704.968.1647, NCAL 5508, ironhorseauction.com, 800.987.2248, NCAL 3936

**Education**  
 Attention Active Duty & Military Veterans! Begin a new career and earn your Degree at CTTI Online Computer & Medical training available for Veterans & Families! To learn more, call 877-354-3499

**Health Services**  
**THERAPY USERS!** Hogan One Get is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 866-874-6865

**Help Wanted**  
 CWS-Owners/partners/small fleets, CDL Class A, 1 year driving experience. Dedicated round trips paid per mile, regular home tm. 1-800-832-7036 ext 1626

**Home Improvement**  
 Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF + 2 FREE Months! 856-501-1596

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-877-649-1190

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-250-7899. Ask about our special!

White-Glove Service from America's Top Movers. Fully insured and bonded. Let us take the stress out of your full set of state moves. FREE QUOTES!  
 Call: 855-821-2782

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 DISH Network, \$64.99 for 190 Channels! Blazing Fast Internet, \$19.95/mo. (where available). Switch & Get a FREE \$100 Visa Gift Card. Service Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-920-7405

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**North Carolina**

interest. Stop calls. FREE no-obligation consultation Call 888-841-0674

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 Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value). Request a free quote today! Call for additional terms and conditions. 1-844-938-0700

Don't let the stairs limit your mobility! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriCliff today! 1-888-618-0918

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Guaranteed Life Insurance! (Ages 50 to 80). No medical exam. Affordable premiums never increase. Benefits never decrease. Policy will not be cancelled for non-payment. 833-380-1218

Denied Social Security Disability? Appeal if you're 50+. Had SSDI and denied, our attorneys can help! Win or Pay Nothing! Strong, recent work history needed. 877-553-2252 (Stephacher Law Offices LLC Principal Office: 224 Adams Ave Scranton PA 18503)

**LONG DISTANCE MOVING.** Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 866-986-1238

**DONATE YOUR CAR OR TRUCK TO HERITAGE FOR THE BLIND.** Free 3 Day Vacation. Tax Deductible. Free Towing. All Paperwork Taken Care Of. CALL 1-855-869-7055

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**DONATE YOUR CAR FOR MIDS!** Fast Free Pickup - Running or Not - 24 Hour Response - Maximum Tax Donation - Help Find Missing Kids! Call 888-908-0664

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Attention: Auto Injury Victims. If you have suffered a serious injury in an auto accident, call us! Our attorneys have the experience to get you the full compensation you deserve! Call Now: 844-545-8296

**Public Notices**

transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(a) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-17(l).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.com](http://www.ncuc.com).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the review/renew proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Attorney General, c/o Consumer Protection - Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence and the writer appears at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene with the Commission before the filing with the Chief Clerk of the North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits, expert witness testimony to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This is the 11th day of August, 2021.

*Lindsey A Worley*  
 Lindsey A Worley, Acting Deputy Clerk

Washington Daily News: Sept. 15, 22, 29 and Oct. 6, 2021  
**DOCKET NO. G-9, SUB 791**

**Public Notices**

against the Estate of said Frank Felton Allen Sr to present them to the Undersigned on or before the 15th day of December, 2021, or it will be placed in bar of their recovery. All persons indebted to said estate please make immediate payment. This is the 15th day of September, 2021

Administrator: Jonathan H Allen  
 8053 NC Hwy 99N  
 Pantoe NC 27860

Washington Daily News: Sept. 15, 22, 29 and Oct. 6, 2021  
**EST/ALLEN SR**

**Public Notice**

**NOTICE TO CREDITORS**

Having qualified as Executor of the Estate of Patricia Buck Weston, late of Beaufort County, North Carolina, this is to notify all persons having claims against the Estate of said Patricia Buck Weston to present them to the Undersigned on or before the 15th day of December, 2021, or it will be placed in bar of their recovery. All persons indebted to said estate please make immediate payment. This is the 15th day of September, 2021.

Administrator: MeInda Sawyer  
 374 Carter St.  
 Suffolk, TN 37619  
 102 Old Dr.  
 Washington, NC 27889

Washington Daily News: Sept. 15, 22, 29 and Oct. 6, 2021  
**EST/SAWYER,E.**

**Public Notice**

**STATE OF NORTH CAROLINA COUNTY OF BEAUFORT IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION ADMINISTRATOR - EXECUTOR NOTICE**

Having qualified as Executor of the estate of William Bonner Dunn of Beaufort County, North Carolina, this is to notify all persons having claims against the Estate of said William Bonner Dunn to present them to the Undersigned on or before the 23 day of November, 2021, or it will be placed in bar of their recovery. All persons indebted to said estate please make immediate payment.

Executor  
 KC Snow Jr  
 311 S Wedgewood Drive  
 Washington NC 27889

Washington Daily News: Sept. 15, 22, 29 and Oct. 6, 2021  
**EST/SNOW,S.**

**Public Notices**

**STATE OF NORTH CAROLINA COUNTY OF BEAUFORT IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION ADMINISTRATOR - EXECUTOR NOTICE**

Having qualified as Administrator of the estate of Frank Felton Allen Sr of Beaufort County, North Carolina, this is to notify all persons having claims against the Estate of said Frank Felton Allen Sr to present them to the Undersigned on or before the 15th day of December, 2021, or it will be placed in bar of their recovery. All persons indebted to said estate please make immediate payment. This is the 15th day of September, 2021

Administrator: Jonathan H Allen  
 8053 NC Hwy 99N  
 Pantoe NC 27860

Washington Daily News: Sept. 15, 22, 29 and Oct. 6, 2021  
**EST/ALLEN SR**

**Public Notices**

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Having qualified as Administrator of the estate of Frank Felton Allen Sr of Beaufort County, North Carolina, this is to notify all persons having claims against the Estate of said Frank Felton Allen Sr to present them to the Undersigned on or before the 15th day of December, 2021, or it will be placed in bar of their recovery. All persons indebted to said estate please make immediate payment. This is the 15th day of September, 2021

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Washington Daily News: Sept. 15, 22, 29 and Oct. 6, 2021  
**EST/ALLEN SR**

**Public Notices**

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**EST/ALLEN SR**

**Public Notices**

**STATE OF NORTH CAROLINA COUNTY OF BEAUFORT IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION ADMINISTRATOR - EXECUTOR NOTICE**

Having qualified as Administrator of the estate of Frank Felton Allen Sr to present them to the Undersigned on or before the 15th day of December, 2021, or it will be placed in bar of their recovery. All persons indebted to said estate please make immediate payment. This is the 15th day of September, 2021

Administrator: Jonathan H Allen  
 8053 NC Hwy 99N  
 Pantoe NC 27860

Washington Daily News: Sept. 15, 22, 29 and Oct. 6, 2021  
**EST/ALLEN SR**

**Public Notices**

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Administrator: Jonathan H Allen  
 8053 NC Hwy 99N  
 Pantoe NC 27860

Washington Daily News: Sept. 15, 22, 29 and Oct. 6, 2021  
**EST/ALLEN SR**

NORTH CAROLINA  
COLUMBUS COUNTY:

**AFFIDAVIT OF PUBLICATION**

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared ... *Pauline Hester Bomer* ..... who being first duly sworn, deposes and says: that he is the ..*Employee*.. (owner, publisher or employee authorized to make this affidavit) of Columbus Media Company LLC, DBA The News Reporter, engaged in the publication of a newspaper known as THE NEWS REPORTER, published, issued and entered as second class mail in the CITY of Whiteville, in said County and State; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in the News Reporter on the following dates: ..... *Sept 7, 2021* .....  
.....; and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of section 1-597 of the General Statutes of North Carolina.

This ..... *8* ..... day of ..... *September* ....., 20 .. *21* ..

.....  
*[Signature]*  
.....  
(Signature Of Person Making Affidavit.)

Sworn to and subscribed before me, this ..... *8* ..... day of

..... *September* ....., 20 .. *21* ..

.....  
*[Signature]*  
.....  
Notary Public

My Commission expires ..... *6-15* ....., 20 .. *24* ..

CAROL LAWLOR  
NOTARY PUBLIC  
COLUMBUS COUNTY, NC  
My Commission Expires 6-15-2028

**Public Notice**  
STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RA-  
LEIGH  
DOCKET NO. G-9, SUB 791 BE-  
FORE THE NORTH CAROLINA  
UTILITIES COMMISSION  
In the Matter of  
Application of Piedmont Natural  
Gas Company, Inc., for Annual  
Review of Gas Costs Pursuant  
to N.C.G.S. § 62-133.4(c)  
and Commission Rule R1-17(k)  
(6)““  
NOTICE IS HEREBY GIVEN that  
the North Carolina Utilities Com-  
mission has scheduled a public  
hearing to conduct an annual  
review of the cost of natural gas  
supply, storage and transporta-  
tion for Piedmont Natural Gas  
Company, Inc. (Piedmont). The

public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat.

62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES  
COMMISSION

Lindsey A Worley, Acting Deputy  
Clerk

Sept 7, 2021

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LEGAL NOTICES

Notice of Service of Process By Publication

STATE OF NORTH CAROLINA COLUMBUS COUNTY IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK FILE NO. 21-SP-73 IN RE: THE MATTER OF TRAE HARDIE A/K/A JAMES QUINION-UTRIE HARDIE TO ALL INTERESTED PARTIES: TAKE NOTICE that a Petition for surplus funds was filed with the Clerk of Superior Court for Columbus County, Whiteville, NC, in the above-entitled special proceeding. The Petition relates to surplus funds resulting from a tax foreclosure and sale of certain property held on or about August 11, 2020. TAKE NOTICE that you are required to make claims to such funds no later than thirty (30) days after the date of the first publication of this notice, exclusive of such date. Thereafter, the Petitioner will apply to the Court for relief sought in the Petition. This the 27th day of August 2021. C. Martin Scott II Williamson, Walton & Scott, L.L.P. Attorney for Petitioner NC Bar No.: 26720 136 Washington Street Whiteville, NC 28472 Telephone No.: 910-642-7151 August 31 & September 7, 2021

Notice of Tax Foreclosure Sale

STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE COUNTY OF COLUMBUS DISTRICT COURT DIVISION FILE NO.: 21 CV 39 COUNTY OF COLUMBUS AND CITY OF WHITEVILLE, Plaintiffs vs. PERCELL PICKETT; BRIA PICKETT; DARIUS PICKETT; GRACKLAND PROPERTIES, LLC a/k/a GP PORTABLE BUILDINGS, LLC a/k/a GRACKLAND PORTABLE BUILDINGS, Judgmentholder (Lienholder), Defendants NOTICE is hereby given that the COUNTY OF COLUMBUS and the CITY OF WHITEVILLE as bodies politic incorporate of the State of North Carolina are exercising their power and authority to assess, levy and collect taxes against real and personal property located within their boundaries in accordance with the laws of the State of North Carolina and the Default Judgment and Order of Sale entered on July 20, 2021 are foreclosing on the following land of PERCELL PICKETT, BRIA PICKETT and DARIUS PICKETT in order to satisfy the property assessed but unpaid taxes and/or special assessments upon certain lands. Pursuant to Judgment entered on July 20, 2021, William E. Wood has been appointed Commissioner with the authority to sell the following land at the Courthouse Door, Columbus County Courthouse in the City of Whiteville, Columbus County, North Carolina at 12:20 o'clock p.m. on the 21st day of September, 2021 and will sell to the highest bidder for cash all interest in the following described real estate: Lying and being in Western Prong Township, Columbus County, North Carolina, and being more particularly described as follows: Being all of Lot Number TWENTY-TWO (22), containing 0.57 acres, more or less, as shown on that plat entitled "PLAT FOR DOUGLAS L. ROOKS AND JEROME A. ROOKS", dated June 28, 1994, prepared by Billy M. Duncan, Land Surveyor, a copy

LEGAL NOTICES

of which is recorded in Book 632, Page 894, Columbus County Registry. Reference is made to said plat for a more complete and accurate description of the premises described herein. There is also hereby conveyed an easement over and upon those fifty (50) foot wide unnamed private easements as shown on said plat referred to above for the purposes of ingress to and egress from the subject property above to U.S. Highway 701, and includes the right to install and maintain utility facilities, to and from U.S. Highway 701 and the above described principal tract. Said easements are non-exclusive and shall inure to the benefit of the Grantee herein, his heirs, successors, and assigns. This conveyance is subject to all utility and drainage easements as shown on said plat referred to above. Subject also to a right of way along the southwestern margin of the subject property as shown on said plat. Being one of those certain lots conveyed to Jerome A. Rooks and wife, Barbara C. Rooks, by Deed dated November 21, 2013, recorded in Book 1073, Page 969, Columbus County Registry. Being the same property conveyed by Jerome A. Rooks and wife, Barbara C. Rooks, to Regina Pickett by Deed dated March 10, 2017, recorded in Book 1150, Page 816, Columbus County Registry. Note: Regina Pickett died July 31, 2018, in Bladen County, North Carolina. The property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance: "AS IS, WHERE IS". Neither the Commissioner nor the officers, directors, attorneys, employees, agents or authorized representatives of either the Commissioner or the County of Columbus make any representation of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at, or relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed. Also, this property is being sold in fee simple, free and clear of all interests, rights, claims and liens whatever except that the sale shall be subject to taxes and special assessments, the amount of which cannot be definitely determined at the time of the Judgment. A cash deposit of 20% of the purchase price, or \$750 whichever is greater, will be required at the time of the sale with the balance remaining due to be paid in full by cash or certified funds at the Office of the Commissioner within three (3) days after the entry of the Judgment of Confirmation by the Clerk of Court. Hearing before the Honorable J. Calvin Chandler, District Court Judge for Columbus County, North Carolina was held in connection with this foreclosure on July 20, 2021 at which time this foreclosure sale was authorized as required by statute. This the 26th day of August, 2021. WILLIAM E WOOD COMMISSIONER 100 COURTHOUSE SQUARE WHITEVILLE, NC 28472 TELEPHONE: (910)-642-3965 STATE BAR NO.: 5901 September 7 & 14, 2021

NOTICE TO CREDITORS

NORTH CAROLINA COLUMBUS COUNTY The undersigned, MARY JOY PHILLIPS BULLARD, having qualified as Executrix of the Estate of GLADYS F. PHILLIPS, deceased, late of Columbus County, NC, this is to notify all persons having claims against said Estate to present them to the undersigned Executrix on

LEGAL NOTICES

or before November 26, 2021 at Powell & Powell, Attorneys, PO Box 428, Whiteville, NC 28472, or this Notice will be filed in bar of their recovery. All persons indebted to said Estate will please make immediate payment to the undersigned Executrix. This the 19th day of August, 2021 Mary Joy Phillips Bullard Executrix 105 E. Lewis St. Whiteville, NC 28472 c/o J. Coburn Powell Powell & Powell, Attorneys PO Box 428 Whiteville, NC 28472 Telephone: (910) 642-2728 Aug. 24, 31, Sep. 7, 14, 2021

NOTICE TO CREDITORS

Having qualified as Administrator of the estate of Mildred Annette Efrid, deceased, late of Columbus County, the undersigned hereby notifies all persons having claims against the estate of said decedent to present them to the undersigned within three (3) months from the date of the first publication, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This the 24th day of August, 2021. Denise Branch, Administrator of the estate of Mildred Annette Efrid 2448 Farmer's Union Rd. Clarkton, NC 28433 Aug. 24, 31, Sep. 7, 14 2021

NOTICE TO CREDITORS

Having qualified as Executor of the estate of Janice Vanderford Dow, deceased, late of Columbus County, the undersigned hereby notifies all persons having claims against the estate of said decedent to present them to the undersigned within three (3) months from the date of the first publication, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This the 24th day of August, 2021. Carol Sue Dickson, Executor of the estate of Janice Vanderford Dow 20 Georgetown Dr. Delaware, OH 43015 Aug. 24, 31, Sep. 7, 14 2021

Public Hearing Notice

Monarch Application for Department of Transportation 5310 Enhanced Mobility of Seniors and Individuals with Disabilities in Columbus County This is to inform the public that a public hearing will be held on the proposed Monarch's Community Transportation Program Application to be submitted to the North Carolina Department of Transportation by October 8, 2021. The public hearing will be held on Tuesday, September 14 at 5:00 p.m. before the Monarch Board of Directors in a virtual meeting. Please join the meeting from your computer, tablet or smartphone. You can also dial in using your phone. United States (Toll Free) 1-980-296-5668 Access Code: 563 503 217# Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Carol Shinn on or before August 30, 2021 at telephone number (704) 986-1853 or via email at Carol.Shinn@MonarchNC.org. The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Columbus County as well as provides transportation options and services for the communities

LEGAL NOTICES

within this service area. These services are currently provided using Columbus County Transportation in Columbus County. Services are rendered by Columbus County Transportation. The total estimated amount of capital funding requested for the period of July 1, 2022 through June 30, 2023 in Columbus County is \$129,268.76 with a Monarch share of \$32,317.19 required. This application may be inspected at Monarch's Administrative Offices, 350 Pee Dee Ave., Albemarle, NC 28801 from September 15 to October 1, 2021. Written comments should be directed to Carol Shinn by October 1, 2021. NOTIFICACION EN DE AUDIENCIA PÚBLICA Por la presente se informa al p'blico que se realizara una audiencia p'blica sobre la Solicitud del Programa de Transporte Comunitario Monarch a ser presentado al Departamento de Transporte de Carolina del Norte a m'87s tardar el 8 de octubre de 2021. La audiencia p'blica tendra lugar el martes, 14 de septiembre a las 5:00 p.m. ante la Junta de Directores de Monarch en una reuni'9n virtual. https://bit.ly/3yloKXE T'ntil se puede participar por tel'fono. Estados Unidos (inea gratuita): 1-980-296-5668 C/97digo de acceso: 563 503 217#

Los interesados en concurrir a la audiencia p'blica y que necesitan ayudas y servicios auxiliares bajo la Ley de Norteamericanos con Incapacidades (ADA) por sus siglas en ingl'8es) o un traductor de idiomas deber'9n comunicarse con Carol Shinn antes del 30 de agosto de 2021 inclusive, llamando al n'9mero de tel'fono (704) 986-1853 o por correo elect'9nico a Carol.Shinn@MonarchNC.org. El Programa de Transporte Comunitario provee asistencia para coordinar los programas existentes de transporte que operan en Condado de Columbus as como provee opciones y servicios de transporte a las comunidades dentro de esta zona de servicios. Estos servicios son provistos actualmente usando transporte del Condado de Columbus en el Condado de Columbus. Los servicios son provistos por transporte del Condado de Columbus. El monto total estimado solicitado para el periodo 1 de julio de 2022 al 30 de junio de 2023 para esta Condado de Columbus es de \$129,268.76 con una participaci'9n de Monarch de \$32,317.19. Esta solicitud podra ser inspeccionada en las Oficinas Administrativas de Monarch, 350 Pee Dee Ave, Albemarle, NC 28801 desde el 15 de septiembre al 1 de octubre de 2021. Los comentarios por escrito deben ser presentados a Carol Shinn antes del 1 de octubre de 2021. Sept 7, 2021

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Public Notice

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH DOCKET NO. G-9, SUB 791 BELLEVILLE NORTH CAROLINA UTILITIES COMMISSION In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) Commission Rule R1-17(k) (6/11) NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in County Transportation Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the last period. Piedmont's testimony will be received in accordance with Commission Rule R1-21(g). Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net. The Public Staff is authorized by statute to present consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Piedmont, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements of the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection, Raleigh, North Carolina 27699-4001. Written statements may be emailed to utilityAGO@ncdo.gov. Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements. Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021. This the 11th day of August, 2021. NORTH CAROLINA UTILITIES COMMISSION Lindsey A Worley, Acting Deputy Clerk Sept 7, 2021

Substitute Trustee's Notice of Foreclosure Sale of Real Property

THIS ACTION BROUGHT PURSUANT TO THE POWER AND AUTHORITY contained within the certain Deed of Trust executed and delivered by Sylvia Adams dated November 30, 2015 and recorded on December 4, 2015 in Book RB 1121 at Page 334 in the Office of Register of Deeds of Columbus County, North Carolina. As a result of a default in the obligations contained within the Promissory Note and Deed of Trust and the failure to carry out and perform the stipulation and agreements contained therein, the holder of the indebtedness secured by said Deed of Trust made demand to have the default cured, which was not met. Therefore, the undersigned Substitute Trustee will place for sale that parcel of land, including improvements thereon, situated, lying and being in the City of Labor City, County of Columbus, State of North Carolina, and be-

LEGAL NOTICES

ing more particularly described in the heretofore referenced Deed of Trust, said sale will be a public auction to the highest bidder for cash, at the usual place of sale at the Columbus County Courthouse, Whiteville, North Carolina, on September 9, 2021 at 10:00 AM. Address of Property: 25446 Peacock Road, Taber City, NC 28463 Tax Parcel ID: 10046 Present Record Owners: The Heirs of Sylvia Adams The terms of the sale are that the real property hereinafter described will be sold for cash to the highest bidder. A deposit of five percent (5%) of the amount of the bid or Seven Hundred Fifty Dollars (\$750.00), whichever is greater, is required and must be tendered in the form of certified funds at the time of the sale. The successful bidder will be required to pay revenue stamps on the Trustee's Deed, any Land Transfer Tax, and costs for recording the Trustee's Deed. The real property hereinabove described is being offered for sale "AS IS, WHERE IS" and will be sold subject to all superior liens, unpaid taxes, special assessments and other encumbrances. Other conditions will be announced at the sale. The sale will be held open for ten (10) days for upset bids, as by law required. The sale will not conform until there have been ten (10) consecutive days with no upset bids having been filed. If for any reason the Trustee is unable to convey title to this property, or if the sale is set aside, the sole remedy of the purchaser is the return of the bid deposit. Furthermore, if the validity of the sale is challenged by any party, the Trustee in its sole discretion, if it believes the challenge to be void merit, may declare the sale to be void and return the bid deposit. In either event, the purchaser will have no further recourse against the Mortgagee, the Mortgagee, the Mortgagee's attorney, or the Trustee. Additional notice required for Residential Real Property with Less Than Fifteen (15) Rental Units: An order for possession of the property may be issued pursuant to G.S. 45-21.29 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is sold. Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may, after receiving the notice of sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least ten (10) days, but no more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination. Upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement pro-rated to the effective date of the termination. Posted: Witness: Assistant/Deputy clerk of Superior Court Albertelli Law Partners North Carolina, P.A. Substituted Trustee By: Albertelli Law Partners North Carolina, P.A. David W. Neill, Esq. NC State Bar No: 23396 205 Regency Executive Park Drive Suite 100 Charlotte, NC 28217 T: 704-970-0391 A: 4733379 08/31/2021, 09/07/2021 Aug. 31, Sep. 7, 2021

Town of Lake Waccamaw Notice of Public Hearings on Zoning Amendment

The public will take notice that the Town Council of the Town of Lake Waccamaw will meet on Tuesday, September 14, 2021 at 6:00 pm in the Town Hall Council Chambers at 205 Flemington Dr to hold a public hearing on and consider the following Item: Pickett Pointe R-10 Rezoning: Donald Croteau has submitted an application on behalf of property owner Thriving, LLC to rezone two parcels (property is 091980 and 094793) totaling 13.9 acres and located on the 600 block of Sam Potts Hwy (NC Hwy 214) from Planned Unit Development (PUD) to Residential (R-10). On August 2, 2021, the Town Planning Board recommended that the Town Council approve the rezoning request. All interested parties are encouraged to attend. Details about the above item are available for public inspection at Town Hall. If you have any questions, please call Town Hall at (910) 646-3700. Aug. 31, Sep. 7, 2021

WESLEY FINANCIAL GROUP, LLC We Cancel TIMESHARES for You Every year 150,000 people reach out to us for help getting rid of their timeshare. In 2019, we relieved over \$50,000,000 in timeshare debt and maintenance fees. We can help. Get your free information kit and see if you qualify: 844-213-6711

FROM \$4,749 \$1,499\* CRIMSON CANYONS & MESAS NATIONAL PARKS TOUR 10 days, departs April - September 2022 Las Vegas • Grand Canyon • Bryce Canyon • Zion • Capitol Reef • Arches & Canyonlands • and more... Experience the red rocks of these 6 iconic national parks. Travel through deserts, forests, mountains, and to the very edge of the Grand Canyon in this tour. promo code N7017 1-855-874-7693

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OFFICIAL COPY Oct 11 2021

NORTH CAROLINA  
COLUMBUS COUNTY:

**AFFIDAVIT OF PUBLICATION**

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared ..... Caroline Hewley Bonner ..... who being first duly sworn, deposes and says: that he is the employee (owner, publisher or employee authorized to make this affidavit) of Columbus Media Company LLC, DBA The News Reporter, engaged in the publication of a newspaper known as THE NEWS REPORTER, published, issued and entered as second class mail in the CITY of Whiteville, in said County and State; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in the News Reporter on the following dates: ..... Sept 14, 2021 .....; and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of section 1-597 of the General Statutes of North Carolina.

This 16 day of September, 20 21

.....  
(Signature Of Person Making Affidavit.)

Sworn to and subscribed before me, this 14 day of September, 20 21

.....  
Notary Public

My Commission expires ..... 6-15 , 20 26

CAROL LAWLOR  
NOTARY PUBLIC  
COLUMBUS COUNTY, NC  
My Commission Expires 6-15-2026

**Notice**

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k) (6)  
PUBLIC NOTICE  
NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. 62-133.4(c) and Commission

Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

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Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES  
COMMISSION  
Lindsey A Worley, Acting Deputy  
Clerk  
Sept 14, 2021

LEGAL NOTICES

Amended Notice of Foreclosure Sale

16 SP 203 NORTH CAROLINA, COLUMBUS COUNTY Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Steve Rabon and Joyce Rabon f/w/a Joyce Strickland, both unmarried to Greg Fisher (Trustees), which was dated August 25, 2006 and recorded on August 29, 2006 in Book RB 863 at Page 648 and recorded/modified/corrected on September 17, 2019 in Book RB 1211, Page 109, Columbus County Registry, North Carolina. Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing said default having directed that the Deed of Trust be foreclosed, the undersigned Substitute Trustee will offer for sale at the courthouse door of the county courthouse where the property is located, or the usual and customary location at the county courthouse for conducting the sale on September 27, 2021 at 11:30 AM, and will sell to the highest bidder for cash the following described property situated in Columbus County, North Carolina, to wit: TWO TRACTS OF LAND SITUATED IN WESTERN PRONG TOWNSHIP, COLUMBUS COUNTY, NORTH CAROLINA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT A NAIL IN THE CENTER LINE OF NC STATE ROAD 1003, WHICH NAIL IS 560 FEET WESTWARDLY FROM THE INTERSECTION OF THE CENTER LINES OF SR 1003 AND SR 1546, AS MEASURED ALONG THE CENTER LINE OF SR 1003, THENCE SOUTH 14 DEGREES 07 MINUTES EAST AND ALONG THE LINE OF ALTON AND CLYDE EDWARDS, 230.3 FEET TO A NEW IRON PIN; THENCE SOUTH 89 DEGREES WEST, 150 FEET TO A NEW IRON PIN, CORNER TO WILSON EDWARDS, THENCE ALONG THE WILSON EDWARDS LINE, NORTH 14 DEGREES 07 MINUTES WEST 230.26 FEET TO A POINT IN THE CENTER LINE OF SR 1003; THENCE WITH THE CENTER LINE OF SR 1003, NORTH 89 DEGREES 03 MINUTES EAST, 150 FEET MORE OR LESS TO THE PLACE OF BEGINNING, CONTAINING 0.67 ACRES, EXCLUSIVE OF LEGAL HIGHWAYS AND SUBJECT TO ALL LEGAL HIGHWAYS. THE ABOVE DESCRIPTION IS FROM A SURVEY OF WILLIS AND WALKER, REGISTERED SURVEYORS, A PLAT OF SAID SURVEY BEING RECORDED IN PLAT BOOK 12, PAGE 56, COLUMBUS COUNTY REGISTRY. SECOND TRACT: BEGINNING AT A NEW IRON PIPE IN THE SOUTH MARGIN OF PAVED HIGHWAY NO. 1003, SAID PIPE BEING THE NORTH-EAST CORNER OF THAT CERTAIN TRACT CONVEYED BY ALTON EDWARDS AND WIFE, CLYDE EDWARDS, TO ROSCOE EDWARDS BY DEED DATED JUNE 9, 1972, RECORDED IN DEED BOOK 262, PAGE 512, COLUMBUS COUNTY REGISTRY, AND RUNNING THENCE FROM SAID PINT OF BEGINNING AND WITH THE SOUTH MARGIN OF SAID HIGHWAY NO. 1003 NORTH 89 DEGREES 05 MINUTES EAST 63.15 FEET TO A NEW IRON PIPE; THENCE A NEW LINE ALONG AN OLD DITCH SOUTH 08 DEGREES 48 MINUTES EAST 312.2 FEET TO A NEW IRON PIPE; THENCE A NEW LINE ALONG AN OLD DITCH SOUTH 77 DEGREES 40 MINUTES WEST 178.73 FEET TO A NEW IRON PIPE IN THE WESTERN LINE OF THE ORIGINAL TRACT OF WHICH THIS IS A PART; THENCE WITH SAID LINE OF THE ORIGINAL TRACT ALSO A LINE OF LOT NO. 3 OF THE WILSON EDWARDS LAND NORTH 14 DEGREES 07 MINUTES WEST 153.73 FEET TO AN IRON PIPE, THE SOUTHWEST CORNER OF THE AFORESAID ROSCOE EDWARDS TRACT, THENCE WITH SAID EDWARDS LINE NORTH 89 DEGREES 05 MINUTES EAST 150 FEET TO AN OLD IRON PIPE; THENCE WITH THE EASTERN LINE OF AFORESAID ROSCOE EDWARDS LOT NORTH 14 DEGREES 07 MINUTES WEST 200 FEET TO THE POINT OF BEGINNING CONTAINING .081 ACRES, MORE OR LESS, AND

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BEING A PORTION OF THOSE LANDS CONVEYED TO ALTON EDWARDS AND WIFE, CLYDE EDWARDS, BY HORACE C. EDWARDS, SINGLE, BY DEED DATED DECEMBER 19, 1937, RECORDED IN BOOK 152, PAGE 241, COLUMBUS COUNTY REGISTRY. Save and except any releases, deeds of release or prior conveyances of record. Said property is commonly known as 6984 Silver Spoon Road, Clarkton, NC 28433. A certified check only (no personal checks) of five percent (5%) of the purchase price, or Seven Hundred Fifty Dollars (\$750.00), whichever is greater, will be required at the time of the sale. Following the expiration of the statutory upset bid period, all the remaining amounts due immediately due are owing. THIRD PARTY PURCHASERS MUST PAY THE EXCISE TAX AND THE RECORDING COSTS FOR THEIR DEED. Said property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance "AS IS WHERE IS." There are no representations of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, or relating to the property being offered for sale. This sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current owner(s) of the property is/are Steve Rabon. An Order for possession of the property may be issued pursuant to G.S. 45-21.29 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is located. Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may, after receiving the notice of sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days after the sale date contained in the notice of sale, provided that the mortgagor has not cured the default at the time the tenant provides the notice of termination [NCGS § 45-21.16a(b)(2)]. Upon termination of a rental agreement, the tenant shall rent under the rental agreement prorated to the effective date of the termination. If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons of such inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to the confirmation of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy. Trustee Services of Carolina, LLC Substitute Trustee Brock & Scott, PLLC Attorneys for Trustee Services of Carolina, LLC 5431 Oleander Drive Suite 200 Wilmington, NC 28403 PHONE: (910) 392-4988 FAX: (910) 392-8587 File No.: 16-09898-FC02 Sept 14 & 21, 2021

Amended Notice of Tax Foreclosure Sale

STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE COUNTY OF COLUMBUS DISTRICT COURT DIVISION FILE NO.: 19 CV 889 COUNTY OF COLUMBUS, Plaintiff vs DERRICK LEMONT THURMAN; DEENA L. THURMAN; STATE OF NORTH CAROLINA, NOTICE IS HEREBY GIVEN THAT the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. 62-133.4(c) and Commission

LEGAL NOTICES

20th day of July, 2021 and are foreclosing on the following land of DERRICK LEMONT THURMAN and DEENA THURMAN in order to satisfy the property assessed but unpaid taxes and/or special assessments upon certain lands. Pursuant to Judgment entered on the 20th day of July, 2021, 2021 William E. Wood has been appointed Commissioner with the authority to sell the following land at the Courthouse Door, Columbus County Courthouse in the City of Whiteville, Columbus County, North Carolina at 12:00 o'clock p.m. on the 28th day of September, 2021 and will sell to the highest bidder for cash all interests in the following described real estate: Lying and being in Bogue Township, Columbus County, North Carolina, and being more particularly described as follows: Being all of Lot 4, containing 3.53 acres, more or less, as shown on that map entitled "Map of a Survey of a Division for Caldwell Pierce," dated May 23, 1929 prepared by David L. Goldston, Jr., Registered Land Surveyor, as recorded Plat Book 64, Page 30, Columbus County Registry, with the same being incorporated herein by reference or more particularly of description. See Deeds recorded in Book 141, Page 516, and Book 369, Page 110, Columbus County Registry. Being the same property conveyed by Willie Caldwell Pierce, widower, to Wynette Thurman, separated, by Deed dated August 7, 2000, recorded in Book 627, Page 660, Columbus County Registry. Note: Wynette Thurman died September 15, 2007, in Columbus County, North Carolina. The property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance: "AS IS, WHERE IS." Notice: The Commissioner nor the County of Columbus, nor the officers, directors, attorneys, employees, agents or authorized representatives of either the Commissioner or the County of Columbus make any representation of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, or relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed. Also, this property is being sold in fee simple, free and clear of all interests, rights, claims and liens whatever except that the sale shall be subject to taxes and special assessments, the amount of which cannot be definitely determined at the time of the Judgment. A cash deposit of 20% of the purchase price, or \$750 whichever is greater, will be required at the time of the sale with the balance remaining due to be paid in full by cash or certified funds at the Office of the Commissioner within three (3) days after the entry of the Judgment of Confirmation by the Clerk of Court. Hearing before the Judge J. Calvin Chandler, District Court Judge for Columbus County, North Carolina was held in connection with this foreclosure on the 20th day of July, 2021, at which time this foreclosure sale was authorized as required by statute. This the 2nd day of September, 2021. WILLIAM E WOOD COMMISSIONER 100 COURTHOUSE SQUARE WHITEVILLE, NC 28472 TELEPHONE: (910) 642-3965 STATE BAR NO.: 5901 September 14 & 21, 2021

Notice

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k) (6) PUBLIC NOTICE NOTICE IS HEREBY GIVEN THAT the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. 62-133.4(c) and Commission

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Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g). Piedmont filed testimony relating to the subject matter of this hearing on August 10, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net. The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff at the following address: Public Staff, 430 North Salisbury Street, Raleigh, North Carolina 27699-4300. The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. State attorneys to be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written comments may be emailed to utilityAGO@ncdof.gov. Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements. Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021. This the 11th day of August, 2021. NORTH CAROLINA UTILITIES COMMISSION Lindsey A Worley, Acting Deputy Clerk Sept 14, 2021

Notice of Tax Foreclosure Sale

STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE COUNTY OF COLUMBUS DISTRICT COURT DIVISION FILE NO.: 20 CV 580 COUNTY OF COLUMBUS, Plaintiff vs BARBARA JEAN GRAHAM, Defendant NOTICE IS HEREBY GIVEN THAT the COUNTY OF COLUMBUS a body politic incorporate of the State of North Carolina is exercising its power and authority to assess, levy and collect taxes against real and personal property located within its boundaries in accordance with the laws of the State of North Carolina and the Default Judgment and Order of Sale entered on the 6th day of July, 2021 and are foreclosing on the following land of BARBARA JEAN GRAHAM in order to satisfy the property assessed but unpaid taxes and/or special assessments upon certain lands. Pursuant to Judgment entered on the 6th day of July, 2021, William E. Wood has been appointed Commissioner with the authority to sell the following land at the Courthouse Door, Columbus County Courthouse in the City of Whiteville, Columbus County, North Carolina at 12:00 o'clock noon on the 30th day of September, 2021 and will sell to the highest bidder for cash all interest in the following described real estate: Lying and being in Hedges Township, Columbus County, North Carolina, and being more particularly described as follows: Beginning at a nail in the center of SR 1722 (60' right of way), said beginning point being located North 4 degrees 44 minutes East 157.92 feet from an old spike marking the intersection of the centerline of SR 1722 with the centerline of SR 1703 (60' right of way), said beginning point being located in the Southern line of the tract of land recorded in

LEGAL NOTICES

Deed Book 238, Page 290, Columbus County Registry, and running thence from said point of BEGINNING and crossing the utility's right of way margin of SR 1722 North 89 degrees 33 minutes West 196.34 feet to an old axle, said point being the Southwest corner of the tract of land recorded in Book 238, Page 290, Columbus County Registry, and running thence North 10 degrees 28 minutes West 87.08 feet to a point in the center of a canal; thence with the center of said canal North 12 degrees 01 minute East 61.43 feet to a point in the center of said canal; thence South 85 degrees 05 minutes East 7.96 feet to an iron pipe; thence continuing with said line South 85 degrees 05 minutes East 173.27 feet to an iron pipe set in Western right of way margin of SR 1722; thence continuing with said line South 85 degrees 05 minutes East 30.00 feet to a nail set in the centerline of SR 1722; thence with the centerline of SR 1722, South 84 degrees 55 minutes West 160.42 feet to the beginning, containing 0.74 acre, more or less, including the right of way of SR 1722 and being Lot 1B according to an unrecorded survey and map for Oneal Graham and wife, Hazel Graham, dated September 18, 1987, prepared by Soles & Walker, PA, Registered Land Surveyors. Being the same property conveyed by Oneal Graham and wife, Hazel Graham, to Eddie Lee Graham and wife, Barbara Jean Graham, by Deed dated September 30, 1987, recorded in Book 386, Page 939, Columbus County Registry. Note: Eddie Lee Graham died September 30, 2006, in Columbus County, North Carolina. The property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance: "AS IS, WHERE IS." Notice: The Commissioner nor the County of Columbus, nor the officers, directors, attorneys, employees, agents or authorized representatives of either the Commissioner or the County of Columbus make any representation of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, or relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed. Also, this property is being sold in fee simple, free and clear of all interests, rights, claims and liens whatever except that the sale shall be subject to taxes and special assessments, the amount of which cannot be definitely determined at the time of the Judgment. A cash deposit of 20% of the purchase price, or \$750 whichever is greater, will be required at the time of the sale with the balance remaining due to be paid in full by cash or certified funds at the Office of the Commissioner within three (3) days after the entry of the Judgment of Confirmation by the Clerk of Court. Hearing before the Judge C. Ashley Gore, District Court Judge for Columbus County, North Carolina was held in connection with this foreclosure on the 6th day of July, 2021 at which time this foreclosure sale was authorized as required by statute. This the 8th day of September, 2021. WILLIAM E WOOD COMMISSIONER 100 COURTHOUSE SQUARE WHITEVILLE, NC 28472 TELEPHONE: (910) 642-3965 STATE BAR NO.: 5901 September 14 & 21, 2021

Notice of Tax Foreclosure Sale

STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE COUNTY OF COLUMBUS DISTRICT COURT DIVISION FILE NO.: 20 CV 107 COUNTY OF COLUMBUS and TOWN OF BOLTON, Plaintiffs vs PANSY PITTMAN; WELLS FARGO BANK NATIONAL ASSOCIATION, Assignee-Beneficiary (Lienholder), Defendant NOTICE IS HEREBY GIVEN THAT the COUNTY OF COLUMBUS and the TOWN OF BOLTON as bodies politic incorporate of the State of North Carolina are exercising their power and authority to assess, levy and collect taxes against real and personal property located within their boundaries in accordance with the laws of the State of North Carolina and the Default Judgment and Order of Sale entered on the 16th day of March, 2021 and are foreclosing on the following land of PANSY PITTMAN in order to satisfy the property assessed but

LEGAL NOTICES

unpaid taxes and/or special assessments upon certain lands. Pursuant to Judgment entered on the 16th day of March, 2021 William E. Wood has been appointed Commissioner with the authority to sell the following land at the Courthouse Door, Columbus County Courthouse in the City of Whiteville, Columbus County, North Carolina at 12:00 o'clock noon on the 28th day of September, 2021 and will sell to the highest bidder for cash all interest in the following described real estate: Lying and being in the Town of Bolton, Bolton Township, Columbus County, North Carolina, and being more particularly described as follows: Beginning at the intersection of the Westerly margin of N.C.S.R. #1800 with the Easterly margin of North Carolina Highway #211; thence along the Westerly margin of N.C.S.R. #1800 North 4 degrees East 142.3 feet to a nail set in an iron pin and the real PLACE OF BEGINNING; thence continuing along the Westerly margin of N.C.S.R. #1800 North 85 degrees East 117.3 feet to an iron pin in the Westerly margin of N.C.S.R. #1800; thence along the Northern line of a ditch, being also the Southerly line of the lands of Edward Mitchell, North 85 degrees 41 minutes West 279.6 feet to an iron pin in the Easterly margin of N.C. Highway #211; thence along the Easterly margin of the North Carolina Highway #211, South 41 degrees 53 minutes East 181.1 feet to an iron pin; thence South 85 degrees 2 minutes East 149.35 feet to an iron pin in the Westerly margin of N.C.S.R. #1800 and the PLACE OF BEGINNING; Being designated as Lot One (1) of a survey for Dwight Alanda Brown and wife, Pansy I. Brown, by D.J. Benson, Registered Land Surveyor, by survey dated March 30, 1977, and a plat of said survey is recorded in Plat Book 89, Columbus County Registry, which plat is hereby incorporated in and made a part of this description. Being a part of the same premises conveyed to Homer C. Brown and wife, Mamie L. Brown, by Willie Perkins Yeoman, by Deed dated August 10, 1971, and recorded in Deed Book 262, Page 198, Columbus County Registry. The above being the same lands conveyed by Homer C. Brown and wife, Mamie L. Brown, to Dwight Alanda Brown and wife, Pansy I. Brown, by Deed dated April 28, 1977, recorded in Book 299, Page 773, Columbus County Registry. Also: Deeds recorded in Book 432, Page 548; and Book 489, Page 839, Columbus County Registry. Being the same property conveyed by Kenneth L. Graham and wife, Carolyn S. Graham, to Pansy Pittman, by Deed dated April 8, 2004, recorded in Book 776, Page 995, Columbus County Registry. The property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance: "AS IS, WHERE IS." Notice: The Commissioner nor the County of Columbus, nor the officers, directors, attorneys, employees, agents or authorized representatives of either the Commissioner or the County of Columbus make any representation of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, or relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed. Also, this property is being sold in fee simple, free and clear of all interests, rights, claims and liens whatever except that the sale shall be subject to taxes and special assessments, the amount of which cannot be definitely determined at the time of the Judgment. A cash deposit of 20% of the purchase price, or \$750 whichever is greater, will be required at the time of the sale with the balance remaining due to be paid in full by cash or certified funds at the Office of the Commissioner within three (3) days after the entry of the Judgment of Confirmation by the Clerk of Court. Hearing before the Judge Quinton McGee, District Court Judge for Columbus County, North Carolina was held in connection with this foreclosure on the 16th day of March, 2021 at which time this foreclosure sale was authorized as required by statute. This the 2nd day of September, 2021. WILLIAM E WOOD COMMISSIONER 100 COURTHOUSE SQUARE WHITEVILLE, NC 28472 TELEPHONE: (910) 642-3965 STATE BAR NO.: 5901 September 14 & 21, 2021



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Oct 11 2021

# LOCALiQ

StarNews | The Dispatch  
Times-News

PO Box 631245 Cincinnati, OH 45263-1245

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Oct 11 2021

## PROOF OF PUBLICATION

Mediaspace  
Mediaspace  
5600 ROWLAND RD STE 170  
MINNETONKA MN 55343

STATE OF NORTH CAROLINA, COUNTY OF NEW HANOVER

The Wilmington Star-News, a newspaper printed and published in the city of Wilmington, and of general circulation in the County of New Hanover, State of North Carolina, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue dated:

09/08/2021

and that the fees charged are legal.  
Sworn to and subscribed before on 09/08/2021

*Niguel Jacobs*  
Legal Clerk

*S. Bertelsen*  
Notary, State of WI, County of Brown  
*7/27/25*

My commision expires

Publication Cost:

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**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

SARAH BERTELSEN  
Notary Public  
State of Wisconsin

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of  
Application of Piedmont Natural Gas Company, Inc.,  
for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) ) PUBLIC NOTICE  
and Commission Rule R1-17(k)(6) )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g). Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net). The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4324 Mail Service Center, Raleigh, North Carolina 27699-4300. The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoi.gov](mailto:utilityAGO@ncdoi.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements. Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021. This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION

Lindsey A Worley, Acting Deputy Clerk

OFFICIAL COPY

Oct 11 2021



**TODAY/OVERNIGHT**

A thunderstorm around in the afternoon; Humid. Watch for rip currents. Winds SW 6-12 mph.

88 73

**THURSDAY**

Showers and a heavier t-storm

84 65

**FRIDAY**

Some sun, then increasing clouds

83 67

**SATURDAY**

Partly sunny and pleasant

83 66

**SUNDAY**

Nice with periods of sun

87 67

**MONDAY**

Partly sunny and warm

90 70

**TUESDAY**

Mostly sunny and warm

89 73

**ALMANAC**

Tuesday through 2 p.m. at Wilmington  
**TEMPERATURE**  
 High/low 85/73  
 Normal high/low 85/67  
 A year ago 85/67  
 Record high 96 (1983)  
 Record low 57 (1997)

**PRECIPITATION**

24 hours ending 2 p.m. 0.42"  
 Month to date 0.98"  
 Year to date 47.21"  
 Normal month to date 2.59"  
 Normal year to date 44.04"

**HUMIDITY**

Max. humidity 95% at 4 a.m.  
 Min. humidity 71% at 12 p.m.

**SKIES**

Sunrise today 6:50 a.m.  
 Sunset tonight 7:28 p.m.  
 Sunrise Thursday 6:51 a.m.  
 Sunset Thursday 7:27 p.m.  
 Moonrise today 8:22 a.m.  
 Moonset today 8:47 p.m.

**MOON PHASES**



SEP 13 SEP 20 SEP 28 OCT 6

Today daylight 12 hours, 38 min.  
 Day of the year 251

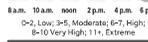
**AIR QUALITY**

Today Yesterday  
 Good Moderate Unhealthy for sensitive groups Unhealthy Very Unhealthy

Source: Environmental Protection Agency

**UV INDEX**

The higher the UV Index number, the greater the protection for your eyes and skin protection.



8 a.m. 10 a.m. noon 2 p.m. 4 p.m. 6 p.m.  
 0-2 Low, 3-5 Moderate, 6-7 High, 8-10 Very High, 11+ Extreme

**POLLEN**

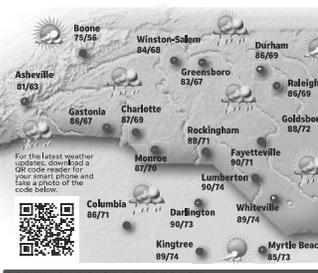
Yesterday Main offender Moderate  
 Today Main offender Very High  
 Source: N.C. Division of Air Quality

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH  
 DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
 In the Matter of  
 Application of Piedmont Natural Gas Company, Inc.,  
 for Annual Review of Gas Costs Pursuant to N.C. G.S. § 62-133.4(c) PUBLIC NOTICE  
 and Commission Rule R-17-18(16)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2110, Dobbs Building, 432 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. §§ 62-133.4(c) and Commission Rule R-17-18(16) with the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during that period. Public witness testimony will be received in accordance with Commission Rule R-17-18(16). Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 432 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

**NORTH CAROLINA FORECAST**

**MOUNTAINS:** A shower and thunderstorm in the southern mountains today; a shower in the northern mountains.  
**PIEDMONT:** A couple of thunderstorms in central Piedmont areas today; a stray thunderstorm elsewhere.



**SOUTH CAROLINA FORECAST**

**MOUNTAINS:** A thundershower in spots this morning, then a t-storm in spots. Patchy clouds tonight.  
**PIEDMONT:** Times of clouds and sun today; a stray thunderstorm in the afternoon; however, dry in central Piedmont areas.  
**COAST:** Humid today with clouds and sun; a thunderstorm around in the afternoon; watch for rip currents. Wind southwest 6-12 knots. Seas 2-4 feet.

**MARINE FORECAST**

**OUT TO 20 NAUTICAL MILES**  
**SURF CITY TO CAPE FEAR**  
 TODAY: Wind SW 6-12 knots. Seas 2-4 feet. Visibility clear.  
 TONIGHT: Wind SW 8-16 knots. Seas 3-5 feet. Thunderstorms.  
 TOMORROW: Wind SW 7-14 knots. Seas 3-5 feet. Thunderstorms.

**CAPE FEAR TO LITTLE RIVER**  
 TODAY: Wind SW 6-12 knots. Seas 2-4 feet. Visibility clear.  
 TONIGHT: Wind SW 7-14 knots. Seas 3-5 feet. Thunderstorms.  
 TOMORROW: Wind SW 6-12 knots. Seas 3-5 feet. Heavy thunderstorm.

**SURF FORECAST: Wind SSW 6-12 knots. Seas 2-4 feet.**

**RIP CURRENT WATCH**

**Pender County beaches:** Moderate Risk  
**New Hanover County beaches:** Moderate Risk  
**Brunswick County beaches:** High Risk

Rip currents can occur at any time. Always use caution and your swimming skills when you enjoy your day at the beach.

**FISHING REPORT**

**Carolina Beach:** Craker, red/black drum, bluefish, Spanish mackerel.  
**Wrightsville Beach:** Sheepshead, red/black drum, Spanish/king mackerel.

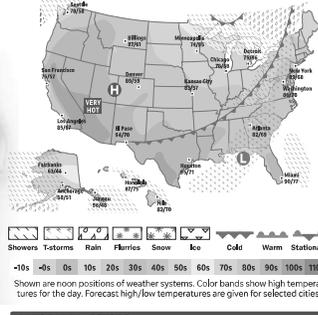
Fishing report for Carolina Beach by B&B Bait and Tackle and Wrightsville Beach by Tex's Tackle.

**www.StarNewsOnline.com**

**COAST:** Humid today. Wind southwest 6-12 knots. Seas 3-6 feet. Visibility under 3 miles at times.

**NATIONAL FORECAST**

Wednesday, September 8, 2021



**REGIONAL CITIES**

City	Today	Thu.	City	Today	Thu.
Asheville	81/63/1	76/52/5	Albuquerque	92/67/5	93/65/5
Boone	75/56/pc	71/47/pc	Atlanta	82/69/1	83/64/pc
Cape Hatteras	85/76/1	81/71/1	Atlantic City	83/68/pc	78/59/sh
Charlotte	81/69/1	82/60/pc	Baltimore	80/66/1	81/61/pc
Cherry Point	86/73/1	80/64/1	Birmingham	86/68/1	84/62/1
Elizabeth City	89/72/pc	81/62/1	Boise	96/85/5	97/86/5
Fayetteville	90/71/1	84/63/sh	Boston	83/70/1	78/64/1
Goldboro	89/72/1	81/62/1	Buffalo	74/60/1	69/57/sh
Greensboro	83/67/sh	77/58/pc	Charlottesville	79/58/pc	78/53/pc
Greenville	89/72/1	81/61/1	Cheyenne	84/54/5	92/56/5
Hickory	84/66/1	80/56/pc	Chicago	78/58/5	77/58/pc
Jacksonville	86/73/1	80/64/1	Cincinnati	79/57/pc	77/55/5
Lumberton	90/74/1	86/62/sh	Cleveland	77/57/pc	70/56/sh
Nags Head	82/74/1	78/70/1	Dallas	92/70/5	92/72/5
New Bern	87/73/1	81/64/1	Denver	89/59/5	97/63/5
Orlando	89/72/1	82/72/1	Des Moines	79/54/5	79/57/5
Raleigh	88/69/1	81/61/pc	Detroit	75/56/pc	73/54/pc
Rocky Mount	87/72/1	82/60/sh	Fairbanks	63/44/pc	66/44/pc
Savannah	85/75/1	81/65/1	Hartford	81/67/1	76/58/sh
Wilmington	88/73/1	84/65/1	Honolulu	87/75/5	88/75/5
Winston-Salem	84/68/1	79/57/1	Houston	95/71/pc	96/69/5

**SOLUNAR TABLES**

Major	Minor	Major	Minor
Today	12:49	7:01	1:13
Tue.	1:42	7:54	2:06
Fri.	2:37	8:50	3:02
Sat.	3:35	9:48	4:02
Sun.	4:34	10:48	5:03

The solar tables are based on studies that show fish and game are most active at certain times during the lunar period.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff if the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Avers, Executive Director, Public Staff, 432 North Salisbury Street, Raleigh, North Carolina 27699-4300. The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to the Honorable Josh Stein, Attorney General, c/o Consumer Protection, Utilities, 9001 West Service Center, Raleigh, North Carolina 27699-4001. Written statements may be emailed to utilities@ncuc.com.

Written statements and evidence submitted by the writers appear at a public hearing and testify concerning the information contained in their written statements. If interested in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R-1-5 and R-1-9 on or before Monday, September 27, 2021. Such petitions should be filed with the Commission and served on the Public Staff, 432 North Salisbury Street, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by the Commission should be filed with the Commission on or before Monday, September 27, 2021. This is the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION  
 Lindsey A. Worley, Acting Deputy Clerk

**INTERNATIONAL PAPER**  
**IP works for me.**

Your future is waiting to be written.

International Paper, a major pulp and paper producer, is seeking its next generation of top Maintenance Mechanics for the Riegelwood, NC Mill. We are looking for dependable women and men with excellent problem-solving, communication and teamwork skills to fill our challenging positions. International Paper offers competitive salaries and excellent benefits including health care, life insurance, disability income, gainsharing, holidays, vacation, 401K and pension.

**Interested applicants should apply on-line at [www.internationalpaper.com](http://www.internationalpaper.com)**  
**for the Maintenance Electrical or Instrumentation Positions**  
**Between Monday, September 13th through September 17th, 2021.**

**Experienced Journeyman (J1) Maintenance Mechanics – Electrical and Instrumentation (Must have 3-5 years experience as a first class journeyman in chosen craft.)**

**Rate of Pay - \$31.63**  
**with opportunity to advance to wages in excess of \$35.40**

**Electrical** - Must be proficient in 15 kv, 6 kv, and 480 v electrical distribution systems and related equipment; relay based & distributed control systems; programmable logic controllers, lighting systems; AC variable speed drives; be able to troubleshoot all of the above.

**Instrument** - Must be proficient in Instrument (pressure, temperature, analytical, etc.) calibration, installation & repair; control valves; distributed control systems; programmable logic controllers, combustion control & burner management systems be able to troubleshoot all of the above.

**Minimum qualifications:**

- High School Diploma or GED
- Basic computer skills
- Able to function in a team environment
- Must be able to pass hands on demonstrated skill test and written tests.
- Prefer paper industry or related heavy industrial maintenance/composition experience

**PLUS: Must be willing to meet the following requirements:**

- Undergo a drug screen for illicit use of drugs as a condition of employment
- Submit to periodic drug screens as a condition of employment
- Willing and capable of working all shifts in a 24/7 operations
- Work overtime with last minute notification
- Wear required safety equipment
- Operate or work in industrial conditions (i.e., warm/hot, dusty/dirty, around hazardous chemicals, noise, heavy machinery or elevated working surfaces with proper safety training and safety protection)
- Successful completion of New Hire Integration (NHI) Orientation and subsequently the Probationary period after.

**Equal Opportunity Employer- Minorities/Females/Individuals with Disabilities/Veterans**  
**Infinite Possibilities**

**INTERNATIONAL PAPER**  
**IP works for me.**

Your future is waiting to be written.

International Paper, a major pulp and paper producer is seeking its next generation of top operators for the Riegelwood Mill. We are looking for dependable women and men with excellent problem solving, communication and teamwork skills to fill our challenging positions. Our mill needs hourly production workers (Utility - Hire In) at an average post probationary rate of \$16.51. Competitive pay and benefits with the opportunity to advance to wages in excess of \$35.25/hour. International Paper offers a competitive benefit package including family medical and dental, life insurance, short term disability, paid holidays and vacation time, retirement and 401k savings plan.

Interested applicants must apply at [www.internationalpaper.com](http://www.internationalpaper.com) for the Riegelwood Mill Production Laborer position between Friday, September 3rd, 2021 thru Sunday, September 12th, 2021

Job duties start out including but not limited to any of the following: Provide cleanup using industrial water hose, shovel, chip fork, wheelbarrow, clean out tanks, boilers and deaerators. Move bags of chemicals, coiled rope, hoses, etc. (weight up to 50 pounds). Operate powered sweeper, lift trucks, other powered machines. Assist machine crews when needed. Assist operators in opening and closing valves. Train to double set-up in lines of progression for sickness, vacation, and other employee absences. Perform all duties as requested by supervision.

All jobs will work a rotating 12 HOUR shift schedule in a 24/7 operations. Every 28-day cycle will be as follows:

- 4 straight days of "day" shift (6:00 a.m. - 6:00 p.m.) 7 days off
- 4 straight days of "night" shift (6:00 p.m. - 6:00 a.m.) 3 days off
- 3 straight days of "day" shift (6:00 a.m. - 6:00 p.m.) 1 day off
- 3 straight days of "night" shift (6:00 p.m. - 6:00 a.m.) 3 days off

Will be required to change shifts and work off days if necessary.

**JOB REQUIREMENTS:**

- Minimum high school graduate, GED or equivalent work experience
- Must be:
  - At least 18 years of age
  - Eligible for employment in the U.S.
- Must be willing to meet the following requirements:
  - Undergo a drug screen for illicit use of drugs as a condition of employment
  - Submit to periodic drug screens as a condition of employment
  - Work any shift and/or a rotating shift schedule
  - Work overtime on a regular basis and with last minute notification
  - Work holidays and/or weekends on a regular basis
  - Wear required safety equipment
  - Operate or work in industrial conditions (may be warm/hot, dusty/dirty, around hazardous chemicals, noise, heavy machinery or elevated working surfaces (with proper safety training and safety protection)
  - Successful completion of New Hire Integration (NHI), Orientation and subsequently the Probationary period after.

"Equal Opportunity Employer- Minorities/Females/Individuals with Disabilities/Veterans."

**Infinite Possibilities**

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Oct 11 2021

# LOCALiQ

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Times-News

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Oct 11 2021

## PROOF OF PUBLICATION

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STATE OF NORTH CAROLINA, COUNTY OF NEW HANOVER

The Wilmington Star-News, a newspaper printed and published in the city of Wilmington, and of general circulation in the County of New Hanover, State of North Carolina, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue dated:

09/15/2021

and that the fees charged are legal.  
Sworn to and subscribed before on 09/15/2021

*Amy Kellett*

Legal Clerk

*Sarah Berelsen*

Notary, State of WI, County of Brown

*7/27/25*

My commission expires

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SARAH BERTELSEN  
Notary Public  
State of Wisconsin

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of  
Application of Piedmont Natural Gas Company, Inc.,)  
for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) ) PUBLIC NOTICE  
and Commission Rule R1-17(k)(6) )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g). Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net). The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mall Service Center, Raleigh, North Carolina 27699-4300. The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoi.gov](mailto:utilityAGO@ncdoi.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements. Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mall Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021. This the 11th day of August, 2021.  
NORTH CAROLINA UTILITIES COMMISSION

Lindsey A Worley, Acting Deputy Clerk

# classifieds

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Wilmington Star News reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Wilmington Star News shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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all your favorites...  
**Domestic Pets**

**STANDARD POODLE**  
 PUPPIES AKC STANDARD POODLE PUPPIES 4 BROWN FEMALES 3 BLACK MALES 1 SILVER MALE. READY FOR NEW FAMILY 09-17-2021 UTD ON DEWORMING. 100% VACCINE. VET CHECKED HEALTHY 9109904457 CALL OR TEXT FOR PICTURES

## Assorted Stuff

all kinds of things...  
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 DINING ROOM Must sell. Complete dining room, set excellent condition. Louis Philippe Collection. \$3500. More information call 292-567-3281 Southport

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 WECT-TV has an opening in News. Please go to [WECT.com](http://WECT.com) for more information. EOE-M/F/D/V

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**Cleaning - Maid Service**  
 CUSTOM Cleaning By Elaine Weekly/monthly rates Construction & Beach Home cleaning 910-231-5255

**Clean Up and Removal**  
 C\*\*SPRAY Power washing & gutter cleaning. Patios, driveways, houses. Services as low as \$90. 910-262-1133

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 HANDY HILTON- Carpentry, repairs plumbing, electrical & painting. Small or large jobs. Lvs 231-5032.

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 PUBLISHER'S NOTICE All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to discriminate on the basis of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference limitation or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. Advertisers are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**AAA PARKS**  
 Wilmington & Leland. 2-3BR oil electric \$600.No Pet 910-799-9870

## Automotive Wheels

best deal for you...  
**SUVs / Trucks**

**Chevrolet Silverado C1500**  
 LT 1999 7L 4 cylinders, Automatic Transmission, 77K Original Miles. \$1,400! Contact: 910-418-9293

## Your Source Public Notices

for the Latest...  
**Notice To Creditors**

STATE OF NORTH CAROLINA COUNTY OF NEW HANOVER  
 NOTICE TO CREDITORS AND DEBTORS OF DONALD T. MCCRARY, DECEASED. The undersigned, having qualified as Executor of the Estate of Donald T. McCrary, late of New Hanover County, this is to notify all persons, firms and corporations having claims against said estate to exhibit them to the undersigned by December 31, 2021 or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate are asked to please make immediate payment to the undersigned. This the 1st day of September, 2021.  
 Meghan K. Barletta  
 Executor of the Estate of Donald T. McCrary  
 c/o H. Mitchell Baker, III  
 BAKER LAW FIRM, PLLC  
 3725 Oleander Drive, Suite F1  
 Wilmington, NC 28403  
 910.908.915. 910.221.6271

EXECUTOR NOTICE  
 COUNTY OF NEW HANOVER  
 The undersigned having qualified as Executor of the Estate of CHARLENE REGISTER FARRAR, deceased, late of New Hanover County, this is to notify all persons having claims against said estate to exhibit them to the undersigned on or before the 1st day of DECEMBER, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned. This the 1st day of SEPTEMBER, 2021.  
 DRU FARRAR  
 260 CRANBROOK DR  
 WILMINGTON, NC 28405  
 Executor of the Estate of CHARLENE REGISTER FARRAR

ESTATE OF KEVIN PETER MCCARTHY  
 NOTICE TO CREDITORS: High respect as administrator of the Estate of KEVIN PETER MCCARTHY, late of 10 Hornett Street, Wilmington, NC 28401, New Hanover County, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned's attorney, Kelly M. Shovelin, Four Pillars Law Firm, 2202 Wrightsville Ave., Ste. 213, Wilmington, NC 28403, on or before the 1st of December, 2021 or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned. This the 1st day of September, 2021.  
 MARIJEAN MCCARTHY BILES  
 Administrator of the Estate of KEVIN PETER MCCARTHY  
 Kelly M. Shovelin, Attorney  
 Four Pillars Law Firm  
 2202 Wrightsville Ave., Ste. 213  
 Wilmington, NC 28403  
 91.98.915.912/2021 622/321

## Public Notices

THE VILLAGE OF BALD HEAD ISLAND, NORTH CAROLINA  
 NOTICE OF BOND REFERENDUM  
 NOTICE IS HEREBY GIVEN that a bond referendum will be held in the Village of Bald Head Island, North Carolina, ("the Village"), on November 2, 2021 for the purpose of submitting to the qualified voters of the Village the question whether they shall appropriate, disburse, not to exceed \$34,000.00 Public Transportation Bonds of the Village, which indebtedness shall be secured by the revenues of the Village's faith and credit. The proceeds of such bonds would be used to pay certain costs of providing public transportation facilities including ferry, horse and ground transportation assets, vessels and vehicles and related facilities and property, and including the acquisition and construction of such public transportation facility to improve and expansion of existing such public transportation facility.

## Public Notices

ties and the acquisition and installation of furnishings and equipment and the acquisition of interests in real property required therefor. If the bonds are issued, taxes will or may be levied for the payment thereof.  
 The referendum will be conducted by the Brunswick County Board of Elections. Except for certain situations, the last day to register to vote in the bond referendum is October 8, 2021. For more information concerning registration procedures for residents who have changed residences from the date of the last election, voting by absentee ballot, absentee voting and polling places, please contact the Board of Elections at 75 Stump Act Drive NE (Building 14) Bolivia, NC 28422 or at (910) 253-2620, or by visiting its website, [www.brunswickcountync.gov/elec.htm](http://www.brunswickcountync.gov/elec.htm).  
 By order of the Village Council of the Village of Bald Head Island.  
 Darcy Scerry  
 Village Clerk, Village of Bald Head Island, North Carolina  
 910.222.0261 628142

## ADVERTISEMENT FOR BIDS Village of Bald Head Island

New Village Hall  
 Sealed proposals will be received by Village of Bald Head Island in the multiple room of the Public Safety Building, 273 Edwards Tech Wind Extension, Bald Head Island on Tuesday, October 19, 2021 at 2:00 p.m. immediately thereafter publicly opened and read for construction of the New Village Hall. A pre-bid conference will be held Tuesday, September 21, 2021 at 2:00 p.m. in the Public Safety Building, Multiple room, 273 Edwards Tech Wind Extension, Bald Head Island, NC 28461. The scope of work includes but is not limited to the following:  
 New 4,362 sq ft wood frame two story building on wood piles. Work includes 13 offices, conference room, breakroom, two unisex toilets, one unisex toilet with shower, large covered patio, exterior decks with ramp and stairs, one clerestory and four dormers. Site work includes new driveways and parking lots, new water and sewer, new fire line for sprinkler system. Complete plans and specifications for this project can be obtained exclusively by contacting Bowman Murray Hemmings Architects, 514 Market Street, Wilmington, NC 28401, (910) 762-2621 or [bowman@mhmarch.com](mailto:bowman@mhmarch.com), during normal office hours. Plan Deposit is \$100.00. Electronic copies of plans and specifications will be distributed in PDF format at no cost. The Owner reserves the unqualified right to reject any and all proposals.  
 Village of Bald Head Island  
 160 Lighthouse Wood  
 Bald Head Island, NC 28461

## Summons

NORTH CAROLINA  
 NEW HANOVER COUNTY  
 IN THE GENERAL COURT OF JUSTICE  
 DISTRICT COURT DIVISION  
 FILE NO. 21 CV 120  
 MARINE FEDERAL CREDIT UNION,  
 Plaintiff,  
 vs.  
 KEVIN BRYANT,  
 Defendant.  
 NOTICE OF SERVICE OF PROCESS BY PUBLICATION TO KEVIN BRYANT: Take notice that a pleading seeking relief against you has been filed in the above-captioned action. The nature of the relief being sought is as follows: Money owed, which is more completely described in the Complaint for Onslow County File Number 20 CV 120 to collect the money owed.  
 You are required to make a defense to such pleading not later than October 25, 2021, which is forty (40) days from the first date of publication. Upon your failure to do so, the party seeking service against you will apply to the Court for the relief sought. This the 15th day of September, 2021.  
 MEWBORN & DESELMs,  
 ATTORNEYS AT LAW  
 By: Brett J. DeSelms  
 Jonathan Eury  
 Attorney for Plaintiff  
 929 Gum Branch Road, Suite C  
 Jacksonville, NC 28540  
 Telephone: (910) 455-9755

NORTH CAROLINA  
 NEW HANOVER COUNTY  
 IN THE GENERAL COURT OF JUSTICE  
 DISTRICT COURT DIVISION  
 FILE NO. 21 CV 279  
 MARINE FEDERAL CREDIT UNION,  
 Plaintiff,  
 vs.  
 SIDNEY M. BLANTON,  
 Defendant.  
 NOTICE OF SERVICE OF PROCESS BY PUBLICATION TO SIDNEY M. BLANTON: Take notice that a pleading seeking relief against you has been filed in the above-captioned action. The nature of the relief being sought is as follows: Money owed, which is more completely described in the Complaint for New Hanover County File Number 21 CV 279, to collect the money owed.  
 You are required to make a defense to such pleading not later than October 25, 2021, which is forty (40) days from the first date of publication. Upon your failure to do so, the party seeking service against you will apply to the Court for the relief sought. This the 15th day of September, 2021.  
 MEWBORN & DESELMs,  
 ATTORNEYS AT LAW  
 By: Brett J. DeSelms  
 Jonathan Eury  
 Attorney for Plaintiff  
 929 Gum Branch Road, Suite C  
 Jacksonville, NC 28540  
 Telephone: (910) 455-9755

NOTICE OF PUBLICATION  
 NATURAL MOTHER/FATHER ORDER OF PUBLICATION  
 HARRISON COUNTY CIRCUIT COURT  
 CLARKSBURG, WEST VIRGINIA  
 IN RE: CLARENCE PETITION NOS. K.S. 21-3A-1842  
 TO: TIMOTHY SWICK:  
 The purpose of the above action

INTERNATIONAL PAPER  
  
 works for me.

Your future is waiting to be written.

International Paper, a major pulp and paper producer, is seeking its next generation of top Maintenance Mechanics for the Riegelwood, NC Mill. We are looking for dependable women and men with excellent problem-solving, communication and teamwork skills to fill our challenging positions. International Paper offers competitive salaries and excellent benefits including health care, life insurance, disability income, gainsharing, holidays, vacation, 401K and pension.

Interested applicants should apply on-line at [www.internationalpaper.com](http://www.internationalpaper.com) for the Maintenance Electrical or Instrumentation Positions Between Monday, September 13<sup>th</sup> through September 17<sup>th</sup>, 2021.

Experienced Journeyman (J1) Maintenance Mechanics - Electrical and Instrumentations (Must have 3-5 years experience as a first class journeyman in chosen craft.)

Rate of Pay - \$31.63 with opportunity to advance to wages in excess of \$35.40

**Electrical** - Must be proficient in 15 kv, 5 kv, and 480 V electrical distribution systems and related equipment; relay based & distributed control systems; programmable logic controllers; lighting systems; AC variable speed drives; be able to troubleshoot all of the above.  
**Instrument** - Must be proficient in instrument (pressure, temperature, analytical, etc.) calibration, installation & repair; control valves; distributed control systems; programmable logic controllers; combustion control & burner management systems be able to troubleshoot all of the above.

**Minimum qualifications:**  
 High School Diploma or GED  
 • Basic computer skills  
 • Able to function in a team environment  
 • Must be able to pass hands on demonstrated skill test and written tests.  
 • Prefer paper industry or related heavy industrial maintenance/construction experience  
**PLUS: Must be willing to meet the following requirements:**  
 • Undergo a drug screen for illicit use of drugs as a condition of employment  
 • Submit to periodic drug screens as a condition of employment  
 • Willing and capable of working all shifts in a 24/7 operations  
 • Work overtime with last minute notification  
 • Work holidays and/or weekends  
 • Wear required safety equipment  
 • Operate or work in industrial conditions (i.e. warm/hot, dusty/dirty, around hazardous chemicals, noise, heavy machinery or elevated working surfaces with proper safety training and safety protection)  
 • Successful completion of New Hire Integration (NHI) Orientation and subsequently the Probationary period after.

## Equal Opportunity Employer - Minorities/Females/Individuals with Disabilities/Veterans Infinite Possibilities

STATE OF NORTH CAROLINA UTILITIES COMMISSION LAURENCE DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
 Application of Piedmont Natural Gas Company, Inc.) PUBLIC NOTICE  
 and Commission Rule 61-176.6(a)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The public hearing will be held in accordance with Commission Rule 61-176.6(a) for the purpose of comparing Piedmont's prudently-incurred witness testimony will be received in accordance with Commission Rule 61-176.6(a). Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net). The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to: Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-3001. The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to: The Honorable Josh Stein, Attorney General, 20 Consumer Protection-Utilities, 900 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements are not evidence unless the writer appears at a public hearing and testifies concerning the information contained in their written statements.

Written statements are not evidence unless the writer appears at a public hearing and testifies concerning the information contained in their written statements.  
 Commission Statements to the Attorney General should be addressed to: The Honorable Josh Stein, Attorney General, 20 Consumer Protection-Utilities, 900 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilities@ncuc.net](mailto:utilities@ncuc.net).  
 Lindsey A Worley, Acting Deputy Clerk

## Summons

is to determine guardianship of the child, K.S., born January 1, 2004, and the child, T.S., born February 8, 2005, to Debra Burdette. The petitioner, the West Virginia Department of Health and Human Resources, is seeking permanent legal and physical custody of the said infant child. The biological father of the said child is Timothy Swick in the Harrison County Circuit Court, Division II, 4th Floor, Harrison County Courthouse, Clarksville, West Virginia, on the 12th day of November, 2021 at 2:30 o'clock p.m., or as soon thereafter as possible, for the adjudication of Timothy Swick's person. It is ordered that he has thirty (30) days from this notice to answer the petition herein. Said person is given notice that he must object, or otherwise permanent legal and physical custody of the said infant children may be awarded to the West Virginia Department of Health and Human Resources and parental rights may be terminated. It is further ordered that Timothy Swick shall have the right to be represented by counsel and if he cannot pay for the

## Summons

services of counsel, counsel will be appointed. Timothy Swick is represented by Jerry Blair, Esq., P.O. Box 1701, Clarksville, West Virginia 26302, telephone number 304-622-3334.

PHOTOS are worth a thousand words included in your ad.

PHOTOS are worth a thousand words included in your ad.

OFFICIAL COPY  
 Oct 11 2021

**AFFIDAVIT OF PUBLICATION**

**The Wilson Times**  
126 Nash St. W.  
(252) 243-5151

I, Robin Holland, of lawful age, being duly sworn upon oath, deposes and says that I am the Business Office Clerk of The Wilson Times, a publication that is a "legal newspaper" as that phrase is defined for the city of Wilson, for the County of Wilson, in the state of North Carolina, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**

7 Sep 2021

**Notice ID:** RKetZup9a0wycCGK2Uj4

**Notice Name:** IO 735076; Mediaspace; Piedmont Natural Gas

**PUBLICATION FEE:**

Robin Holland  
Business Office Clerk

**VERIFICATION**

STATE OF NORTH CAROLINA  
COUNTY OF WILSON

Signed or attested before me on this

7 day of September, A.D. 2021.

Shana D. Bogue  
Notary Public



**My Commission Expires:** 12/15/2024

**STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH**

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas )  
Company, Inc., for Annual Review of Gas ) PUBLIC NOTICE  
Costs Pursuant to N.C.G.S. § 62-133.4(c) )  
and Commission Rule R1-17(k)(6) )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

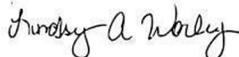
The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION



Lindsey A Worley, Acting Deputy Clerk

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Wed. & Sat. 10-3

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The number of advertisers that were pleased with the response to their classified ad in **The Wilson Times**  
Pulse Research, November 2013

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Applications being taken for 1, 2, and 3 bedroom apartments in Wilson. Affordable Section 8 community with rent based on income. Professional staff, 24 hr. on call maintenance.  
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**House For Rent**

Small 3BA, 1BA House  
For rent in Lucama. \$750 per month + \$750 deposit. Pets. Proof of income & references. Call (252)238-0788, leave message.

**Davis Rentals**  
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4710 West Nash St  
252-291-1656

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Call 252-243-6913 or 252-363-9141

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NO QUESTIONS ASKED.  
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HE IS LOVED.

Persons with disabilities who need accommodations to participate in community programs should submit a request for accommodation at least 72 hours prior to the program.

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LOST ON 74 A MEDIUM SIZE BROWN WHITE MALE DOG AROUND 301 HADLEY BLUE COLLAR/LEASH. DO NOT CHASE!  
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For Sale Aligner shoulder bag color is wine and clutch wallet also Aligner. Good condition. Asking \$35 for both. Call or text 252-230-0752. Only serious callers or text.

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Another Great Yard Sale 5231 Lamm Rd., Wilson (From 42 turn like going to Hunt High Sch. From 264 turn beside Bobjanes) Ladder, jewelry, tools, cith, Christmas, Comforter, Tobacco Sticks, Great Deals! Proceeds go to Shelter. Fri. 11AM-6PM Sat. 8AM-1PM

**Tremendous Yard Sale** Fri., 9/10 and Sat. 9/11 from 7 a.m.-2 p.m. both days at 409 Monticello Dr. Combining two houses-lots of "stuff": Tools, furniture, bedding, linens-just a touch of what is available.

**Merchandise For Sale**

Clothing for sale 5 pair knit wide leg dress pants size 3X; 2 pair of jeggings (black floral and camel) size 2X; 2 string style sweaters size 4X; 2 skirts knee length size 1X and 1 handmade skirt with elastic waist size 2X; 3 leggings size 4X; 4 pair men's shorts size XL; and 3 men's Chaps sweaters size XL. If seriously interested, call or text 252-230-0752, no answer, leave message.

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**Public Notices**

**NOTICE OF PUBLIC HEARING FOR CONTIGUOUS ANNEXATION OF THE CITY OF WILSON, NORTH CAROLINA**

Notice is hereby given that the City Council of the City of Wilson will hold a public hearing on Thursday, September 16, 2021 at 7:00 p.m. to consider the Voluntary annexation of 17.7 acres located at 4296 Mack Road W, property of John and Martha Hayes Living Trust (PIN: 3702-25-0918.000).

The September 16, 2021 City Council meeting will be held in Council Chambers located on the third floor of City Hall. Anyone who wishes to speaking in the public comment period will be required to sign in with the Clerk/Secretary in Council Chambers fifteen minutes prior to the start of the business meeting.

Please see the City of Wilson's website for additional details and viewing meetings: www.WilsonNC.org.

Persons with disabilities who need accommodations to participate in community programs should submit a request for accommodation at least 72 hours prior to the program.

This the 3rd day of September, 2021.

CITY OF WILSON, NORTH CAROLINA  
CARLTON L. STEVENS, MAYOR  
TONYA WEST, CITY CLERK  
The Wilson Times  
September 7, 2021

PUBLISH: August 17, 24, 31, & Sept. 7

NORTH CAROLINA WILSON COUNTY

The undersigned, having qualified as Administrator of the Estate of Desma L. Williams, deceased, late of Wilson County, North Carolina, hereby notifies all persons having claims against said estate to present them to the undersigned administrator on or before the 16th day of November 2021, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 17th day of August, 2021.

Charles M. Harris, Administrator  
620 Fox Street SW  
Wilson, NC 27893  
The Wilson Times

**Public Notices**

August 17, 24, 31, September 7, 2021

**NOTICE OF ADMINISTRATION 21 E 639**

Having qualified as Administrator of the Estate of William Stewart Boykin of Elm City, NC, this is to notify all persons having claims against the Estate to present them to the undersigned on or before November 24, 2021

Betty Boykin, Administratrix  
Incom. -Wilson, Attorney  
PO Box 279  
Wilson, NC 27894-0279  
The Wilson Times  
August 24, 31, September 7, 14, 2021

**Public Notices**

2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment.

Betty Boykin, Administratrix  
Incom. -Wilson, Attorney  
PO Box 279  
Wilson, NC 27894-0279  
The Wilson Times  
August 24, 31, September 7, 14, 2021

**Public Notices**

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc. for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(9) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, September 27, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Debra Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(9) for the purpose of conducting Piedmont's profitably-incurred gas costs with costs recovered from all of the utility's customers served during the last period. Public whose testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher L. Ayers, Executive Director, Public Staff, 4300 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection, 13001 Mail Service Center, Raleigh, North Carolina 27699-0001. Written statements may be emailed to utilityAG@ncdoj.gov.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-6 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION  
Lindsay A. Worley, Acting Deputy Clerk

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**AFFIDAVIT OF PUBLICATION**

**The Wilson Times**  
126 Nash St. W.  
(252) 243-5151

I, Robin Holland, of lawful age, being duly sworn upon oath, deposes and says that I am the Business Office Clerk of The Wilson Times, a publication that is a "legal newspaper" as that phrase is defined for the city of Wilson, for the County of Wilson, in the state of North Carolina, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**

14 Sep 2021

**Notice ID:** r9HylzjvmJyTtO9W7QI6

**Notice Name:** IO735077; Mediaspace; Piedmont Natural Gas

*Robin Holland*  
\_\_\_\_\_  
Business Office Clerk

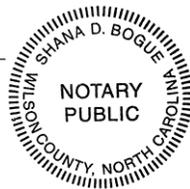
**VERIFICATION**

STATE OF NORTH CAROLINA  
COUNTY OF WILSON

Signed or attested before me on this

14 day of September, A.D. 2021

*Shana D. Bogue*  
\_\_\_\_\_  
Notary Public



**My Commission Expires:** 12/15/2024

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas )  
Company, Inc., for Annual Review of Gas ) PUBLIC NOTICE  
Costs Pursuant to N.C.G.S. § 62-133.4(c) )  
and Commission Rule R1-17(k)(6) )

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This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION



Lindsey A Worley, Acting Deputy Clerk

# Wilson Housing Authority commissioner wins national honor

For the Times

Wilson Housing Authority Commissioner Annie Ward has been named commissioner of the year

for the 10-state region that includes North Carolina. Ward, a Wilson Housing Authority's Board of Commissioners member for eight years, was named

commissioner of the year for both the Carolinas Council of Housing, Redevelopment & Codes Officials and the Southeastern Regional Council of the

National Association of Housing and Redevelopment Officials.

The Southeastern region covers the states of Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee, Virginia and West Virginia. Ward went on to represent this region in the national competition.

In nominating Ward for the commissioner of the year honor, Wilson Housing Authority President and CEO Kelly Vick cited her four decades of working in Wilson to help provide public and private support for housing and community development programs in Wilson. Ward is deputy director of the Wilson County Department of Social Services.

"Thanks to her leadership, the Wilson Housing Authority is one of only a handful of housing authorities in North or South Carolina to receive money from HUD for (a) targeted program to aid at-risk



Wilson Housing Authority Board of Commissioners member Annie Ward has been named commissioner of the year for the Southeastern Regional Council of the National Association of Housing and Redevelopment Officials. Ward has served as a commissioner for eight years and is the Wilson County Department of Social Services' deputy director. Contributed photo

programs has long been recognized in Wilson.

"She is a particularly effective speaker because of the respect that leaders and the public have for her and because she herself volunteers with several organizations that provide housing and community support—in effect, putting her money where her mouth is," he said.

Ward previously served as vice chair of the housing authority's Board of Commissioners. Officials said she provided stability for the authority as it tackled the challenge of helping more than 1,200 individuals and families deal with the COVID-19 pandemic.

"I am grateful to have been nominated by Kelly for this cherished award," said Ward. "I am blessed to serve as a housing authority commissioner.

It is a privilege to work with colleagues and community partners who understand affordable housing is a necessity for everyone."

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## Wilson firefighter selected to lead Smithfield department

From staff reports

A Wilson Fire/Rescue Services deputy chief has headed south to lead the Smithfield Fire Department.

Mike Brown joined the Wilson department in 1997, working his way up to serve as one of two deputy chiefs. Smithfield town

officials announced in August that Brown was a

finalist for the fire chief post, and Brown's selection was announced Wednesday. "Chief Brown has broad experience and a proven track record in (helping) fire departments plan for emerging changes in the profession," Smithfield Town Manager Michael Scott said in a news release.

In his Wilson role, Brown was responsible for budgeting, accreditation, strategic planning and engagement with stake-

holders inside and outside the department. He also helped manage department operations, training and logistics.

Brown left his role in Wilson on Sept. 2 and will start in his new capacity on Sept. 22. Since 2020, Brown has held the designation of chief fire officer. He earned a master's degree in fire service leadership in 2010 and is a graduate of the executive fire officer program.

Brown will earn \$99,507 in his first year in Smithfield and will receive a 5% pay raise next July, the town said. He chose not to join Smithfield's health insurance pool.

She gets her hair from her mom.  
Her eyes from her dad.  
And her drugs from her parents' kitchen cabinet.

**BE AWARE. DON'T SHARE.®**  
**LOCK YOUR MEDS.®**  
LockYourMeds.org/NC



### PERMANENT DROP BOXES

Wilson County has several permanent drop box locations where citizens can safely dispose of prescription medications. This is a great way to help protect our loved ones, community, and environment.

Wilson Locations Include:

- WILSON POLICE DEPARTMENT** 120 Goldsboro Street E.
- CVS PHARMACY** 1601 Forest Hills Rd. W.
- WILSON COUNTY SHERIFF OFFICE** 100 Green Street
- WALGREENS** 3001 NC Hwy. 42



wilcoprevention.org | 252-265-5978

### Public Notices

NOTICE OF ADMINISTRATION 21 E 639

Having qualified as Administratrix of the Estate of William Stewart Boykin of Elm City, NC, this is to notify all persons having claims against the Estate to present them to the undersigned on or before November 24, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment.

Bethy Boykin, Administratrix  
Janice A. Waldron, Attorney  
P.O. Box 279  
Wilson, NC 27694-0279  
The Wilson Times  
August 24, 31, September 7, 14, 2021

NOTICE OF ADMINISTRATION

Having qualified as the Co-Executors of the Estate of Donald Wade of Wilson County, North Carolina, this is to notify all persons having claims against the Estate to present them to the undersigned on or before December 14, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment.

Tammy J. Richardson and Douglas Pender, Co-Executors

Robert A. Farris, Jr.  
Farris & Thomas Law  
P. O. Box 2548  
Wilson, NC 27804-2548  
252-243-3000  
The Wilson Times  
September 14, 21, 28, October 5, 2021

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C. §§ 62-133-6(c) and Commission Rule R1-17(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021 at 2:00 p.m. in Commission Hearing Room 2115, Dobble Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. §§ 62-133-6(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's monthly natural gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Consensus regarding the annual review proceeding and the hearing should be directed to the Public Staff and should include any information which the enter wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to: The Honorable Josh Stein, Attorney General, c/o Consumer Protection, Utilities, 5001 Mail Service Center, Raleigh, North Carolina 27669-5001. Written statements may be emailed to [utility@doj.gov](mailto:utility@doj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements. Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-d and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The draft testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION  
*Lindsay A. Worley*  
Lindsay A. Worley, Acting Deputy Clerk

OFFICIAL COPY Oct 11 2021

North Carolina  
Forsyth County

AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared *Shayna Smith* who being first duly sworn, deposes and says: that she is *Marketing and Communications Manager of Chronicle Media Group LLC*, engaged in the publishing of a newspaper known as *The Chronicle*, published issued and entered as second-class mail in the City of Winston-Salem, North Carolina in said County and State: that she is authorized to make this affidavit and sworn statement: that the notice or other legal advertisement, a true copy of which is attached hereto, was published in *The Chronicle*, on the following date(s): September 9, 16, 2021: Notice of Service of Process By Publication from Mediaspace Solutions: Piedmont Natural Gas Ad, Classified Section, Insertion Order # 735078.

and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every subscription, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

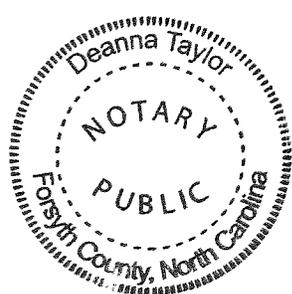
This 16<sup>th</sup> day of September 2021

*Shayna Smith*  
(Signature of person making affidavit)  
Shayna Smith

Sworn to and subscribed before me this 16<sup>th</sup> day of September 2021

*Deanna Taylor*  
(Notary Public of Forsyth County, North Carolina)

My Commission Expires January 20, 2024



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Oct 11 2021

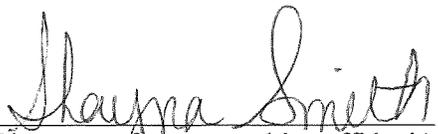
LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	REAL ESTATE	MISCELLANEOUS
<p><b>STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH</b></p> <p>DOCKET NO. G-9, SUB 791</p> <p><b>BEFORE THE NORTH CAROLINA UTILITIES COMMISSION</b></p> <p>In the Matter of Application of Piedmont Natural Gas Company, Inc. for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rate R1-179X(6)</p> <p><b>PUBLIC NOTICE</b></p> <p>NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-179X(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(2).</p> <p>Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at <a href="http://www.ncuc.net">www.ncuc.net</a>.</p> <p>The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.</p> <p>The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to <a href="mailto:utilityAGO@ncdoj.gov">utilityAGO@ncdoj.gov</a>.</p> <p>Written statements are not evidence unless the writer appears at a public hearing and testifies concerning the information contained in their written statements.</p> <p>Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.</p> <p>This the 11th day of August, 2021.</p> <p><b>NORTH CAROLINA UTILITIES COMMISSION</b> Lindsay A Worley, Acting Deputy Clerk</p> <p><b>The Chronicle September 9, 16, 2021</b></p>	<p><b>STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE FORSYTH COUNTY DISTRICT COURT DIVISION</b></p> <p><b>IN THE MATTER OF: 21 J 109 REBELLA JEAN-SUE BRADHAM DOB: 07-06-21</b></p> <p><b>NOTICE OF SERVICE OF PROCESS BY PUBLICATION</b></p> <p><b>TO: Rachel Hammel - mother of the juvenile Herbert Bradham - father of the juvenile</b></p> <p>TAKE NOTICE that a Juvenile Petition seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is an adjudication of the Juvenile Petition filed by the Forsyth County Department of Social Services alleging Rebella Jean-Sue Bradham to be a neglected juvenile as pursuant to N.C.G.S. 7B-101(15).</p> <p>You are required to make a written answer to the Petition alleging to adjudicate neglect and dependency within forty (40) days after the date of this notice; and upon your failure to make a defense to the Petition within the 40 day period specified herein or to attend the hearing on the said Petition, the Petitioner will apply to the Court for adjudication to the above-referenced juvenile.</p> <p>Any counsel appointed previously to represent you and not released by the Court shall continue to represent you.</p> <p>If you are indigent and not already represented by appointed counsel, you are entitled to appointed counsel and provisional counsel has been appointed upon your request subject to the Courts review at the first hearing after this service.</p> <p>The hearing on the Petition alleging to adjudicate Neglect and Dependency is scheduled for <b>Wednesday, October 27, 2021 at 11:00 a.m., Courtroom 4-J of the Hall of Justice in Winston-Salem, North Carolina</b> or as soon thereafter as the Court can hear the said case.</p> <p>This the 23rd day of August, 2021</p> <p>Theresa A. Boucher Attorney for the Forsyth County Department of Social Services/741 Highland Avenue Winston-Salem, N.C. 27101 (336) 703-3901</p> <p><b>The Chronicle September 2, 9, 16, 2021</b></p>	<p><b>STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE FORSYTH COUNTY DISTRICT COURT DIVISION</b></p> <p><b>IN THE MATTER OF: 21 J 129 ISAAC FRANKLIN MCCLURE DOB: 07-31-21</b></p> <p><b>NOTICE OF SERVICE OF PROCESS BY PUBLICATION</b></p> <p><b>TO: Lola Ferre Edwards - mother of the juvenile Herbert Ranger Gilbert - father of the juvenile</b></p> <p>TAKE NOTICE that a Juvenile Petition seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is an adjudication of the Juvenile Petition filed by the Forsyth County Department of Social Services alleging Isaac Franklin McClure to be a neglected and dependent juvenile as pursuant to N.C.G.S. 7B-101(15) and 7B-101(9).</p> <p>You are required to make a written answer to the Petition alleging to adjudicate neglect and dependency within forty (40) days after the date of this notice; and upon your failure to make a defense to the Petition within the 40 day period specified herein or to attend the hearing on the said Petition, the Petitioner will apply to the Court for adjudication to the above-referenced juvenile.</p> <p>Any counsel appointed previously to represent you and not released by the Court shall continue to represent you.</p> <p>If you are indigent and not already represented by appointed counsel, you are entitled to appointed counsel and provisional counsel has been appointed upon your request subject to the Courts review at the first hearing after this service.</p> <p>The hearing on the Petition alleging to adjudicate Neglect and Dependency is scheduled for <b>Monday, November 1, 2021 at 3:15 p.m., Courtroom 4-J of the Hall of Justice in Winston-Salem, North Carolina</b> or as soon thereafter as the Court can hear the said case.</p> <p>This the 18th day of August, 2021</p> <p>Theresa A. Boucher Attorney for the Forsyth County Department of Social Services</p> <p><b>The Chronicle August 26, and September 2, 9, 2021</b></p>	<p><b>Spring/Wachovia Hill Apartments</b> Managed by Community Management Corp.</p> <p>1 Bedroom Units conveniently located in Winston Salem, 62 yrs of age or older Handicapped and/or disabled. Section 5 assistance available. Income restrictions apply. Call 336-251-1060, 8:30 a.m.-12 p.m. on Mon and Fri, 8:30 a.m.-4:30 p.m. on Wed. Equal Housing Opportunity</p> <p><b>CHERRY HILL APARTMENTS</b> A Community for Seniors Is now accepting applications for One (1) bedroom apartments:</p> <ul style="list-style-type: none"> <li>• Section 8</li> <li>• Handicap Assistance</li> <li>• Real based on income</li> <li>• Equal Housing</li> <li>• On-Site Laundry Facility</li> <li>• 24-Hour Emergency</li> <li>• Maintenance</li> <li>• Near Bus Route</li> </ul> <p>Apply at: <b>840 W. 14th Street</b> <b>Winston-Salem, NC 27105</b> Call 336-723-7524</p> <p>Managed by Community Management Corp Equal Housing Opportunity</p> <p><b>ST. PETER'S HERITAGE PLACE APARTMENTS</b> 3727 Old Lexington Road Winston Salem, NC 27107</p> <p>A Community For Seniors 62 and older One bedroom units conveniently Located in Winston Salem. Handicap Accessible Units and Rental Assistance Available.</p> <p><b>For More Information</b> Call 336-771-9028 NC Relay: 1-800-735-2962 Equal Housing Opportunity</p> <p>Managed by Community Management Corporation</p>	<p><b>CRIMSON CANYONS &amp; MESAS NATIONAL PARKS TOUR</b> 10 days, departs April - September 2022 Las Vegas - Grand Canyon - Bryce Canyon - Zion - Capitol Reef - Arches &amp; Canyonlands - and more - Experience the red rocks of these 6 iconic national parks. Travel through canyons, forests, mountains, and to the very edge of the Grand Canyon on the tour.</p> <p><b>Wesley</b> Call now to reserve your spot! <b>1-855-874-7693</b></p> <p><b>WESLEY REALTY GROUP</b></p> <p>We Cancel <b>TIMESHARES</b> for You Every year 150,000 people reach out to us for help getting rid of their timeshare. In 2019, we relieved over \$50,000,000 in timeshare debt and maintenance fees. We can help.</p> <p>Get your free information kit and see if you qualify: <b>844-213-6711</b></p> <p>Prepare for unexpected power outages with a Generac home standby generator REQUEST A FREE QUOTE <b>844-938-0700</b> <b>FREE</b> 30-day trial Send money to a friend Call now for ADT home security + get a \$100 ADT Visa® Reward Card</p> <p><b>YOUR EXCLUSIVE BANKING OFFERS</b> Get a \$100 ADT Visa® Reward Card Call now to reserve your spot! <b>1-855-874-7693</b></p> <p><b>SECOND HARVEST FOOD BANK</b> of northwest nc Second Harvest Food Bank is hiring! Check our current opportunities at: <a href="http://SecondHarvestNWC.org/Employment">SecondHarvestNWC.org/Employment</a></p> <p><b>Hands On</b> NORTHWEST NORTH CAROLINA Hands On Northwest North Carolina is hiring a Program Coordinator! For more information and to apply, visit <a href="https://www.handsonnc.org/about-us-2/">https://www.handsonnc.org/about-us-2/</a></p> <p><b>Winston-Salem</b> The City of Winston-Salem is looking to fill the positions for <b>Contact Service Representative - 1593</b> <b>Information Systems Analyst - 1488</b></p> <p>Please visit: <a href="http://www.cityofws.org">www.cityofws.org</a> for job description and application process.</p> <p>Assistant Professor of Spanish in Winston-Salem, NC; Professor for 2-3 courses per semester of courses in the Spanish curriculum, including classroom instruction, course design, grading, supervision of student work and advising. Requires: Ph.D. *The employer will accept an ABD in lieu of a Ph.D. Mail resume to: Wake Forest University, 1834 Wake Forest Rd., Winston-Salem, NC 27109, Attn: Kelia Hubbard, An Equal Opportunity Employer, including disabled and veterans.</p>
<p><b>NOTICE TO CREDITORS</b></p> <p>Having qualified as Executor of the Estate of Cheryl Denise Scales (21 E 969), deceased March 31, 2021, Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before November 29, 2021 This Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.</p> <p>This the 13th day of August, 2021.</p> <p>Antonio Houston Bennett Fiduciary for Cheryl Denise Scales, deceased 3107 Pleasant Garden Rd. Apt. 1-C Greensboro, NC 27406</p> <p><b>The Chronicle August 26, and September 2, 9, 16, 2021</b></p>	<p><b>NOTICE TO CREDITORS</b></p> <p>Having qualified as Fiduciary of the Estate of Al Rahim Allah (20 E 195), deceased June 22, 2020 Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before November 23, 2021 This Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.</p> <p>This the 19th day of August, 2021.</p> <p>RhaShawn Allah Wells Fiduciary for Al Rahim Allah, deceased 994 Longleaf Pine Pl. Meban, NC 27302</p> <p><b>The Chronicle August 19, 26, and September 2, 9, 2021</b></p>	<p><b>NOTICE TO CREDITORS</b></p> <p>Having qualified as Administrator of the Estate of James Patrick Anderson (21 E 1439), also known as JP Anderson, deceased DATE, Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before December 13, 2021 This Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.</p> <p>This the 17th day of September, 2021.</p> <p>Judith Anderson Administrator for James Patrick Anderson, deceased 606 Batcom Grove Court Cary, NC 27519</p> <p><b>The Chronicle September 9, 16, 23, 30, 2021</b></p>	<p><b>www.wschronicle.com</b></p> <p><b>ADVERTISE WITH US! <a href="mailto:adv@wschronicle.com">adv@wschronicle.com</a></b></p>	<p><b>This space reserved for you!</b></p> <p><b>Call 722-8624</b></p> <p><b>The Chronicle</b> Call 722-8624 to Subscribe</p>

North Carolina  
Forsyth County

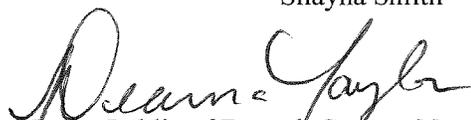
AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared *Shayna Smith* who being first duly sworn, deposes and says: that she is *Marketing and Communications Manager of Chronicle Media Group LLC*, engaged in the publishing of a newspaper known as *The Chronicle*, published issued and entered as second-class mail in the City of Winston-Salem, North Carolina in said County and State: that she is authorized to make this affidavit and sworn statement: that the notice or other legal advertisement, a true copy of which is attached hereto, was published in *The Chronicle*, on the following date(s): September 9, 16, 2021: Notice of Service of Process By Publication from Mediaspace Solutions: Piedmont Natural Gas Ad, Classified Section, Insertion Order # 735078 and 735079, and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every subscription, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

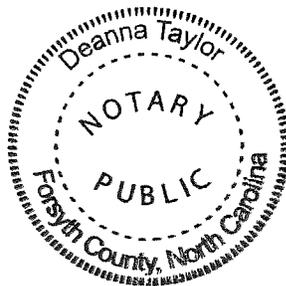
This 16<sup>th</sup> day of September 2021

  
(Signature of person making affidavit)  
Shayna Smith

Sworn to and subscribed before me this 16<sup>th</sup> day of September 2021

  
(Notary Public of Forsyth County, North Carolina)

My Commission Expires January 20, 2022



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LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	M/WBE BID NOTICES	M/WBE BID NOTICES
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**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH**  
**DOCKET NO. G-9, SUB 791**  
**BEFORE THE NORTH CAROLINA UTILITIES COMMISSION**  
 In the Matter of Application of Piedmont Natural Gas Company, Inc. for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rate R1-179(6)(6)  
**PUBLIC NOTICE**  
 NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat.

§ 62-133.4(c) and Commission Rate R1-179(6)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-179(1)(g).  
 Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).  
 The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 900 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).  
 Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.  
 Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.  
**NORTH CAROLINA UTILITIES COMMISSION**  
 Lindsey A Worley, Acting Deputy Clerk  
 The Chronicle September 9, 16, 2021  
**NOTICE TO CREDITORS**  
 Having qualified as Executor of the Estate of Cheryl Denise Scales (21 E 969), deceased March 31, 2021, Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before November 29, 2021 this Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.  
 This the 13th day of August, 2021.

Antonio Houston Bennett  
 Fiduciary for  
 Cheryl Denise Scales, deceased  
 3107 Pleasant Garden Rd, Apt. 1-C  
 Greensboro, NC 27406  
 The Chronicle August 26, and September 2, 9, 16, 2021  
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**STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE FORSYTH COUNTY DISTRICT COURT DIVISION**  
**IN THE MATTER OF: 21 J 109 REBELLA JEAN-SUE BRADHAM DOB: 07-06-21**  
**NOTICE OF SERVICE OF PROCESS BY PUBLICATION**  
**TO: Rachel Hammel - mother of the juvenile Herbert Bradham - father of the juvenile**  
 TAKE NOTICE that a Juvenile Petition seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is an adjudication of the Juvenile Petition filed by the Forsyth County Department of Social Services alleging Rebella Jean-Sue Bradham to be a neglected juvenile as pursuant to N.C.G.S. 7B-101(15).

You are required to make a written answer to the Petition alleging to adjudicate neglect and dependency within forty (40) days after the date of this notice; and upon your failure to make a defense to the Petition within the 40 day period specified herein or to attend the hearing on the said Petition, the Petitioner will apply to the Court for adjudication to the above-referenced juvenile.  
 Any counsel appointed previously to represent you and not released by the Court shall continue to represent you.  
 If you are indigent and not already represented by appointed counsel, you are entitled to appointed counsel and provisional counsel has been appointed upon your request subject to the Courts review at the first hearing after this service.  
 The hearing on the Petition alleging to adjudicate Neglect is scheduled for **Wednesday, October 27, 2021 at 11:00 a.m., Courtroom 4.4 of the Hall of Justice in Winston-Salem, North Carolina** or as soon thereafter as the Court can hear the said case.  
 This the 23rd day of August, 2021

Theresa A. Boucher  
 Attorney for the Forsyth County Department of Social Services 741 Highland Avenue  
 Winston-Salem, N.C. 27101  
 (336) 703-3901  
 The Chronicle September 2, 9, 16, 2021  
**NOTICE TO CREDITORS**  
 Having qualified as Administrator of the Estate of James Patrick Anderson (21 E 1439), also known as JP Anderson, deceased April 19, 2021 Forsyth County, North Carolina, this is to Notify all persons, firms, and corporation having claims against the Estate of said deceased to present them to the undersigned on or before December 13, 2021 this Notice will be pleaded in bar of recovery. All persons indebted to the said decedent or estate shall please make immediate payment to the undersigned.  
 This the 17th day of September, 2021.

Judith Anderson  
 Administrator for  
 James Patrick Anderson, deceased  
 606 Baucom Grove Court  
 Cary, NC 27519  
 The Chronicle September 9, 16, 23, 30, 2021

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**STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE FORSYTH COUNTY DISTRICT COURT DIVISION**  
**FILE NO: 19 JA 156 & 19 JA 157**  
**IN THE MATTER OF: BRYAN JONES DOB: 8-29-2009 LEROY JONES DOB: 11-18-2003**  
**NOTICE OF SERVICE OF PROCESS BY PUBLICATION**  
**TO: Any Unknown and Unnamed Man who may be the Father of the minor child Brian Jones, a male child born on August 29, 2009 in Marion County, Indiana, and to the minor child Leroy Jones, a male child born on November 18, 2003, in Madison County, Indiana.**

TAKE NOTICE that a Motion to Terminate Parental Rights seeking relief against you has been filed in the above-entitled action. The above-mentioned minor children were adjudicated to be neglected and dependent children on October 9, 2019. The nature of the relief being sought is the permanent and irrevocable termination of your parental rights pursuant to the Motion to Terminate Parental Rights filed by the Forsyth County Department of Social Services on July 19, 2021 with respect to the above-referenced minor child pursuant to N.C.G.S. 7B-1102.  
**YOU ARE REQUIRED to file an answer to the Motion to Terminate Parental Rights within forty (40) days after the first date this notice is published.** If you fail to make a defense to the Motion to Terminate Parental Rights on or before November 5, 2021 or fail to attend the hearing on the Motion for Termination, the Movant (Forsyth County Department of Social Services) will request the Court to terminate your parental rights in and to the minor children Leroy and Brian Jones.  
 If you are indigent and not already represented by an attorney, you may be entitled to a court-appointed attorney. An attorney can be appointed upon a request, subject to the Court's review, at the termination of parental rights hearing and after this publication notice has run for one day a week for three consecutive weeks in the Winston-Salem Chronicle.

The termination of parental rights hearing regarding the parental rights of the unknown/unnamed father is scheduled on **Wednesday, December 1, 2021 at 10:30 a.m. in Courtroom 4.4 of the Hall of Justice in Winston-Salem, North Carolina** or as soon thereafter as the Court can hear the said case.  
 This the 13th day of September, 2021  
 By: Melissa Starr Livesay, Assistant County Attorney, Forsyth County Attorney's Office  
 741 Highland Avenue  
 Winston-Salem, NC 27101  
 The Chronicle September 16, 23, 30, 2021

**EMPLOYMENT**  
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 Second Harvest Food Bank is hiring! Check our current opportunities at: [SecondHarvestNwNC.org/Employment](http://SecondHarvestNwNC.org/Employment)

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Jimmy R. Lynch & Sons, Inc. An Equal Employment Opportunity Contractor, NC General Contractors # 7706 Will Consider All Quotes Regardless of Race, Color, Religion, Sex, or National Origin and is Soliciting Bids for M/WBE Participation. We would appreciate a quotation from your firm for any and all work and/or materials on the following project:  
**Project Name: McLeansville (Guilford County) Camp Burton Water Main Contract No. 2020-007A, Camp Burton Road Basin Utilities**  
**Bid Date: Thursday, September 23, 2021 @ 2:00 PM**  
**Please provide your proposal by: 9:22-21 @ 5:00 PM.**

We are soliciting subcontract bids for the following trades. Work may include, but not limited to: Asphalt, Boring, Clearing & Grubbing, Concrete, Erosion Control, Fencing, Hauling, Minor Structure, Photo & Video, Sealing & Landscaping, Signage, Traffic Control, Utilities along with any incidentals and materials necessary for construction to complete the project. The work in this contract generally consists of, but not limited to:  
 Furnishing and installing approximately 11,738 linear feet of 12-inch ductile iron water main along Rankin Mill Road and Camp Burton Road, 153 linear feet of 8-inch ductile iron water main, and 65 linear feet of 6-inch water main, including all fittings, valves, air valves, hydrants and other appurtenances. All materials and workmanship shall be in accordance with all referenced plans and specifications herein.  
 The work performed under this Contract shall include, but may not be limited to the furnishing of all labor, materials, equipment and services, whether specifically mentioned or not, that is required to complete the Construction of the Work of the project. All requirements of the State of North Carolina and all pertinent administrative regulations shall apply to this project as if herein written out in full.  
 Please contact Daniel Lynch at [dlynch@plynchandsons.com](mailto:dlynch@plynchandsons.com) if you have any questions on the job link below.

The following Dropbox links will provide you with you with the digital Plans and Specifications:  
<https://www.dropbox.com/s/76dxcvo3kw7mf7/21020-007A%20Plans%20-%20-%20Final.pdf?dl=1>  
<https://www.dropbox.com/s/6b6f4m4e5e/2020-007A%20Project%20Manual%20-%20Final.pdf?dl=1>

You may view plans & specs at the following locations: JRL Office @ 314 S. Academy St. Pilot Mt., NC. All bidding documents also may be examined at the following locations and all work will be in accordance with the Plans and Specifications which are on file in the office of "The City of Greensboro", Contact Mr. Ted Barker, Engineering Division, 300 West Washington Street, Greensboro, North Carolina 27401, email: [ted.barker@greensboro-nc.gov](mailto:ted.barker@greensboro-nc.gov) (336-433-7308) Phone (336-373-2338) Fax

JRL is willing to review any responsible quote and will negotiate terms, if appropriate. We will notify your firm if your bid is accepted for this project. Please contact Daniel Lynch @ number listed below, if you have not heard from JRL by 9:30-21 and I will inform you of the status of your bid. If you need assistance with equipment, obtaining bonding, (J.R.L. will furnish bonds for all projects & will help you obtain the proper certification, (if you are not certified.) loan capital, lines of credit, insurance or joint pay agreements, please see JRL terms below or contact us and we will review your needs and direct you to available agencies for assistance.  
**Bonding:**  
 It is Jimmy R. Lynch & Sons, Inc. policy NOT to require M/WBE subcontractors to provide bonding to Jimmy R. Lynch & Sons, Inc. for their portion of the work. All M/WBE subcontractors will be allowed to work under Jimmy R. Lynch & Sons, Inc. Performance & Payment Bonds to the Owner.  
**Financial Assistance:**  
 Jimmy R. Lynch & Sons, Inc. will provide Joint Check Agreements to all M/WBE subcontractors. Please request a Joint Check Agreement in writing. We will work with you and the material vendor to develop a Joint Check Agreement to satisfy all parties.  
**Quick Payments:**  
 It is Jimmy R. Lynch & Sons, Inc. policy to provide Quick Payments to all M/WBE subcontractors. Jimmy R. Lynch & Sons, Inc. will provide payment to all M/WBE subcontractors on a weekly basis if the work for which payment is being requested is complete and accepted by the Owner  
 JRL encourages 2nd tier M/WBE Subcontracting opportunities. We encourage our subcontractors to utilize 2nd and 3rd tier M/WBE Subcontractors. Please Submit Quote the Day Prior to Bid Opening Phone: 336-368-4047 Fax: 336-368-4613

The Chronicle September 16, 2021

**Notice to All Equal Employment Opportunity Historically Underserved Businesses (HUB), i.e. minorities, disabled persons and women owned and operated Businesses.**

**BID INVITATION FOR: East Burke High School Upfit, Connelly Springs, NC**  
**Bid Date: Friday September 24, 2021 @ 1:30pm**  
 Hickory Construction Company, Hickory, NC is seeking subcontractors for: selective demolition, cast-in-place concrete, unit masonry, cold-formed metal framing, rough carpentry, joint sealants, steel doors and frames, wood doors, aluminum store-front, door hardware, glass, drywall, ACT, painting, toilet accessories, sprinkler system, plumbing, HVAC, and electrical.

This project consists of: demolition of existing partition walls (straight and curve); removal of existing floor finishes; preparation of existing concrete slabs by leveling and smoothing for new wall construction and floor finish; removing all doors; removal of fixed cabinets/fixtures; locating existing plumbing lines by saw cutting slab as necessary; repair slabs as necessary; removal of unused lines and plumbing fixtures; and any other fixtures or elements as indicated in demolition drawing D1. Furnish and install all new load bearing metal stud walls; interior non-load bearing walls on existing concrete slab. Install ceiling/attic framing as per structural drawing S1. Refer to structural drawing for attic framing. Furnish and install two (2) new ADA compliant restrooms as indicated in drawings. Design and install sprinkler in all spaces (Type IIB protected) and connect to existing fire alarm system. The HVAC system shall be Mitsubishi Electric (Trane) City Multi VRF System, Burke County Public School Facility Services will install electrical wiring and fixtures; floor finish; network, and fire alarm system. All walls will be 1/2" gypsum boards as specified with Level-4 paint finish as per specification. All walls and floor finishes will be per Burke County Public School standards as specified.

Project Architect: Elan Architect, 333 Eastview Street, Suite 102, Morganton, NC 28655  
 Phone: (828) 433-0170  
 Contact for Hickory Construction Company is: Bill Herold @ [bherold@hickory-construction.com](mailto:bherold@hickory-construction.com)  
 Phone: 828-433-0170

Hickory Construction Company will provide quick pay agreements and policies to enable minority contractors and suppliers to meet cash-flow demands.

The Chronicle September 16, 2021

**REAL ESTATE**  
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**Office Hours: 8:30 am-4:30 pm**  
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**For applications call 336-723-3633.**  
 Equal Housing Opportunity  
**Managed By Community Management Corporation**

**Arbor Oaks & Aster Park Apartments**  
**2 & 3 bedroom - 2 bath apartments convenient to downtown.** Amenities include W/D connections, self-cleaning oven, refrigerator w/ice maker, microwave, DW & disposal. Ask about our rental specials.  
**Units available from \$535 and up. Office Hours 8:30am - 4:30pm Mon-Fri. For application information call-336-703-0038, Handicap Units Available**  
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Education, Training & Library

Education Course Review Officer

Evaluates classroom-based, technology-enhanced, and online courses and programs to determine if quality guidelines, desired learning outcomes, and statutory requirements have been met. Requires knowledge of principles and theories of adult education. Requires strong editing skills. Master's Degree in Instructional Design, Instructional Technology, Technical Communications, English, or equivalent professional experience in the technology-based education field. Possession of a real estate broker license is preferred. Salary \$59,969 - \$64,761, depending on experience and plus benefits. Must reside in Raleigh area. To apply and for more information go to ncre.gov/Resources/EmploymentOpportunities, or call 919-608-7148. Application deadline September 13, NC Real Estate Commission.

Healthcare

Nurses - RNs - \$40/Hr. for Behavioral, Corrections & Psych throughout N.C. Call Carolyn at Worldwide 866.633.7700 x154

Legal

ASSOCIATE LEGAL COUNSEL II

NC State Agency needs attorney to serve as Associate Legal Counsel II to prosecute cases before the Commission involving allegations of violations of Real Estate License Law and Commission rules. License to practice law in the State of North Carolina and responsible professional experience required. \$75,940 - \$91,126, plus excellent benefits. Must reside in Raleigh area. To apply and for more information go to ncre.gov/Resources/EmploymentOpportunities or call 919-608-7148. Application deadline September 13, NC Real Estate Commission.

ASSOCIATE LEGAL COUNSEL I

NC State Agency needs attorney to serve as Associate Legal Counsel I to prosecute cases before the Commission involving character qualifications of applicants. License to practice law in the State of NC and responsible professional experience required. \$72,324 - \$86,788 (based on experience and qualifications). Plus excellent benefits. Must reside in Raleigh area. To apply and for more information go to ncre.gov/Resources/EmploymentOpportunities or call 919-608-7148. Application deadline September 13, NC Real Estate Commission.

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LEGAL NOTICES

NOTICE OF PUBLIC HEARING - Moving of Water (MTW) Demonstration Program Application Thursday, September 24, 2021 3:00 PM

The Housing Authority of the City of Winston-Salem has completed a draft of the MTW plan and application package. The application is due to HUD by October 15, 2021.

The Winston-Salem Housing Authority invites applicants, residents, participants, landlords, and the general public to attend a PUBLIC HEARING Via Zoom of the MTW draft plan and application package on September 24, 2021 at 3:00 PM.

A copy of the draft plan is available at www.haws.org. Public Comments may be submitted

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Legal Notices

By October 9, 2021 at noon, in writing to: "MTW Comments - HAWA", 500 W 4th Street, Ste. 300, Winston-Salem, NC 27101, by FAX to 336-917-6087; by email to: khurchukhaws.org or at the scheduled Public Hearing.

If you or a family member need to request a reasonable accommodation to access the meeting, please contact Kelly Chappin by phone at 336-917-6087.

For more information about Cohort #4 of MTW, visit: https://www.haws.org/program\_offices/public\_inform\_housing/programs/ph/mtw/expansion/cohort4

WS: September 8, 2021.

Notice to Creditors

Having qualified as Executor of the estate of Ruby Wood Bradley, deceased, late of Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said deceased to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be pleaded in bar of their recovery. This the 25th day of August, 2021.

Both Fynt, Co-Executor 115 Bridal Crossing Dr Winston Salem, NC 27106 Lynn Wild, Co-Executor 824 Bethulah Road, Kall Hall Rural Hall, NC 27045 Pamela McCollum, Co-Executor 1551 Crescent Trail Pfafftown, NC 27045 WS: August 25, September 1, 8, 15, 2021.

NOTICE TO CREDITORS

Having qualified as Co-Executors of the Estate of Susie G. Fynt as deceased, Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said deceased to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be pleaded in bar of their recovery. This the 25th day of August, 2021.

Both Fynt, Co-Executor 115 Bridal Crossing Dr Winston Salem, NC 27106 Lynn Wild, Co-Executor 824 Bethulah Road, Kall Hall Rural Hall, NC 27045 Pamela McCollum, Co-Executor 1551 Crescent Trail Pfafftown, NC 27045 WS: August 25, September 1, 8, 15, 2021.

NOTICE TO CREDITORS

Having qualified as Executor of the Estate of Teresa Beasley Tyndall, Teresa Hope Beasley Tyndall deceased, Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said deceased to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be pleaded in bar of their recovery. This the 25th day of August, 2021.

Both Fynt, Co-Executor 115 Bridal Crossing Dr Winston Salem, NC 27106 Lynn Wild, Co-Executor 824 Bethulah Road, Kall Hall Rural Hall, NC 27045 Pamela McCollum, Co-Executor 1551 Crescent Trail Pfafftown, NC 27045 WS: August 25, September 1, 8, 15, 2021.

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Notice to Creditors

gust, 2021. Travis Michael Tyndall, Executor 15512 Aberford Road Huntersville, NC 28078 WS: August 25, September 1, 8, 15, 2021.

NOTICE TO CREDITORS

Having qualified as Executor of the estate of Ruby Wood Bradley, deceased, late of Forsyth County, North Carolina, the undersigned does hereby notify all persons having claims against the estate of said deceased to exhibit them to the undersigned c/o Robert A. Mason, Esq., PO Box 817, Asheboro, North Carolina 27204, on or before the 1st day of December 2021, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This the 1st day of September, 2021.

Becky B. Willes Executor of the Estate of Ruby Wood Bradley WS: September 1, 8, 15, 22, 2021.

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STATE OF NORTH CAROLINA UTILITIES COMMISSION

RALEIGH DOCKET NO. G-0, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021 at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection, 4326 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to utilityAG@ncdoj.gov.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements. Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021. This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION

Lindsay A Worley, Acting Deputy Clerk

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Johnson Murphy Cap Toe Shoes Brogue Black Style 3185 Cellini Made in Italy E.C. \$50. 336-969-6176

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Winston-Salem Journal

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Oct 11 2021

PO Number	Order	Category	Description
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IO#: 735080	0000738822	Legal Display Ads	IO#: 735080
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**Publisher of the  
Winston-Salem Journal**

Before the undersigned, a Notary Public duly commissioned, qualified, and authorized by law to administer oaths, personally appeared the Publisher's Representative who by being duly sworn deposes and says: that he/she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a copy of which is attached hereto, was published in the Winston-Salem Journal on the following dates:

PLEASE  
SEE  
ATTACHED

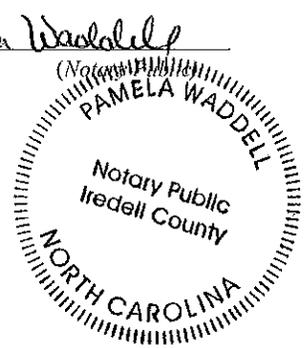
09/08/2021

and that the said newspaper in which such notice, paper document, or legal advertisement was published, was at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina.

*[Handwritten Signature]*  
(signature of person making affidavit)

Sworn to and subscribed before me the 8th day of September, 2021.

*Pamela Waddell*  
State of ~~Virginia~~ *North Carolina*  
County of ~~Henrico~~ *Fredell*  
My commission expires: *May 27, 2022*



STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas )  
Company, Inc., for Annual Review of Gas ) PUBLIC NOTICE  
Costs Pursuant to N.C.G.S. § 62-133.4(c) )  
and Commission Rule R1-17(k)(6) )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

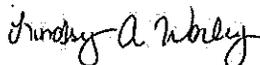
The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION



Lindsey A Worley, Acting Deputy Clerk

**Education, Training & Library**

**Education Course Review Officer**

Evaluates classroom-based, technology-enhanced, and online courses and programs to determine if quality guidelines, desired learning outcomes, and statutory requirements have been met. Requires knowledge of principles and theories of adult education. Requires strong editing skills. Master's Degree in Instructional Design, Instructional Technology, Technical Communications, English, or equivalent professional experience in the technology-based education field. Possession of a real estate broker license is preferred. Salary \$59,969 - \$64,761, depending on experience, plus benefits. Must reside in Raleigh area. To apply and for more information go to [ncrec.gov/Resources/EmploymentOpportunities](http://ncrec.gov/Resources/EmploymentOpportunities) or call 919-608-7148. Application deadline September 2. NC Real Estate Commission.

EOE

**Healthcare**

**Nurses - R.N.s - \$40/Hr.** for Behavioral, Corrections & Psych throughout N.C. **Call Carolyn at Worldwide 866.633.3700 x154**

**Legal**

**ASSOCIATE LEGAL COUNSEL II**

NC State Agency needs attorney to serve as **Associate Legal Counsel II** to prosecute cases before the Commission involving allegations of violations of Real Estate License Law and Commission rules. License to practice law in the State of North Carolina and responsible professional experience required. \$75,940 - \$91,128, plus excellent benefits. Must reside in Raleigh area. To apply and for more information go to [ncrec.gov/Resources/EmploymentOpportunities](http://ncrec.gov/Resources/EmploymentOpportunities) or call 919-608-7148. Application deadline September 13. NC Real Estate Commission.

EOE.

**ASSOCIATE LEGAL COUNSEL I**

NC State Agency needs attorney to serve as **Associate Legal Counsel I** to prosecute cases before the Commission involving character qualifications of applicants. License to practice law in the State of NC and responsible professional experience required. \$72,324 - \$86,788 (based on experience and qualifications), plus excellent benefits. Must reside in Raleigh area. To apply and for more information go to [ncrec.gov/Resources/EmploymentOpportunities](http://ncrec.gov/Resources/EmploymentOpportunities) or call 919-608-7148. Application deadline September 13. NC Real Estate Commission.

EOE.

**Transportation**

**CWS- Owner Operators/small fleets.** CDL Class A. 1 year driving experience. Dedicated round trips paid per mile, regular home time. 1-800-832-7036 ext 1626

**ANNOUNCEMENTS**

**Adult Services**

**Caregivers, Very Caring.** Available Day or Night 7 days a Week. Housekeeping, Run Errands, Dr Appts, Grocery Shopping, and Cooking Meals. Call 336-648-0270

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FORSYTH MEMORIAL PARK, 4 PLOTS, \$1200 ea. MUST SELL! 336 473 8393

FORSYTH MEMORIAL PARK, Cross Section, 4 plots, Lot 399B, \$2500 ea OBO 336 922 9403

PARKLAWN CEMETERY, 2 mausoleums, \$4900 ea OBO 336 262 3700

WESTLAWN GARDENS Clemmons, 2 Plots. \$2800 + \$963 credit. 919 417 0886

**Special Notice**

**A-1 DONATE YOUR CAR, RUNNING OR NOT!!** FAST FREE PICKUP. Maximum tax deduction. Support United Breast Cancer Fdn programs. Your car donation could save a life. 888-641-9690

**ATTORNEY**

Free Bankruptcy Consultation Simple Divorce **\$350 + Cost** Simple Separation Agreement **\$350** Simple Will **\$250** W. Schollander **336-727-0900**

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Have a service to offer? A classified ad can help you find customers!



**Special Notice**

**Become a Published Author.** We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920. Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution. Call for Your Free Author's Guide 1-888-575-3018 or visit [dorranceinfo.com/press](http://dorranceinfo.com/press)

**DONATE YOUR CAR FOR KIDS!** Fast Free Pickup - Running or Not - 24 Hour Response - Maximum Tax Donation - Help Find Missing Kids! Call 888-908-0664

**DONATE YOUR CAR OR TRUCK TO HERITAGE FOR THE BLIND.** Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-855-869-7055

**Donate your car, truck or van.** Help veterans find jobs or start a business. Call Patriotic Hearts Foundation. Fast, FREE pick-up. Max tax-deduction. Operators are standing by! Call 1-866-955-1516

**Guaranteed Life Insurance!** (Ages 50 to 80). No medical exam. Affordable premiums never increase. Benefits never decrease. Policy will only be cancelled for non-payment. 833-380-1218

**Never Pay For Covered Home Repairs Again!** Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF + 2 FREE Months! 1-888-660-1252

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**TO OUR ADVERTISERS:**

Classified advertising packages under the following categories will not be refunded or prorated:

- Real Estate
- Automotive
- Auctions
- Service Directory

If you have any questions, please contact a sales representative at 336. 727-7425

**BUSINESSES & SERVICES**

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**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 833-987-0207

**Gutters**

**Eliminate gutter cleaning forever!** LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-877-649-1190

**Moving & Storage**

**LONG DISTANCE MOVING:** Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 866-985-1738

**White-Glove Service** from America's Top Movers. Fully insured and bonded. Let us take the stress out of your out of state move. FREE QUOTES! Call: 855-821-2782

**Window Wash, Repair & Instal.**

**UPDATE YOUR HOME** with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-250-7899. Ask about our specials!

**EDUCATION INSTRUCTION**

**Vocational Training**

**Attention Active Duty & Military Veterans!** Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 877-354-3499

**FINANCIAL**

**Misc. Financial**

**Attention: Auto Injury Victims.** If you have suffered a serious injury in an auto accident, call us! Our attorneys have the experience to get you the full compensation you deserve! Call Now: 844-545-8296

**BANKRUPTCY RELIEF!** Help stop Creditor Harassment, Collection Calls, Repossession and Legal Actions! Speak to a Professional Attorney and Get the Help You NEED! Call NOW 844-404-0601

**Credit Card Debt Relief!** Reduce payment by up to 50%! Get one LOW affordable payment/month. Reduce interest. Stop calls. FREE no-obligation consultation Call 888-841-0674

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Have a service to offer? A classified ad can help you find customers!



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**Wesley Financial Group, LLC.** Timeshare Cancellation Experts. Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 844-213-6711

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**GENERAC Standby Generators** provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-844-938-0700

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**AT&T TV - The Best of Live & On-Demand** On All Your Favorite Screens. CHOICE Package, \$84.99/mo for 12months. Stream on 20 devices at once in your home. HBO Max FREE for 1 yr (w/CHOICE Package or higher.) Call for more details today! (Some restrictions apply) Call IVS 1-855-548-9839

**DISH Network. \$64.99 for 190 Channels!** Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-920-7405

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**ATTENTION OXYGEN THERAPY USERS!** Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 866-579-0885

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**Life Alert. 24/7.** One press of a button sends help FAST! Medical, Fire, Burglar. Even if you can't reach a phone! FREE Brochure. CALL 844-902-2362

**PETS FOR SALE**

**Dogs**

CHIHUAHUAS (3), F, 5wo, no shots yet, not papers. Very small when adult. \$75 firm, cash only. 336 940 7113

**REAL ESTATE-SALE**

**Farm / Land / Timber**

**30 Acres-Franisco, NC** Stokes County. Pasture, pond, great mix of open and wooded area, easy access, road frontage. Quiet rural community. Perfect place to build, raise children, retire, farm, hunt, fish, ATV, horses, livestock. 20 minutes to Hanging Rock, Pilot Mountain, Mount Airy and Stuart, VA. 45 minutes to Winston Salem. \$130,000. Owner will not finance 336-351-3527 Cnsmith60@live.com

**Mountain Resorts**



Amazing Lake James Lakefront Lakefront with over 200ft of shoreline & Private Sandy Beach! Easy walk to water with Stunning Sweeping Main Channel & Blue Ridge Mountain Views. This is North Carolina's Best Mountain Lake Just a short drive to Asheville! Must Go Sacrifice Price Only \$50,000. Call 828-522-9593

**General Real Estate**

**MORTGAGETOCASH.COM** I will buy your Mortgage Note for Cash. Contact today to find out how you can convert your monthly payments to a Large Lump Sum of Cash [www.mortgagetocash.com/submission-form](http://www.mortgagetocash.com/submission-form) \$ hello@mortgagetocash.com

**REAL ESTATE-RENT**

**Unfurnished Apartments**

**LOOK!** **RENTAL SPECIAL CLEMMONS Spacious** 2 Bedroom, 1.5 Bath WD connection, all appliances, no pets **Call 336-766-7700**

Have a service to offer? A classified ad can help you find customers!



**AUTOMOTIVE**

**Antique & Classic Vehicles**

1930 Ford Model A Pickup Soft Top Redone front to back. Looks & Runs Great \$20,000. 336-829-5929

**Automobiles For Sale**

**The Auto Group** All Cars \$500 down will help finance **Good • Bad • No Credit** Call 704-872-5255 [www.tagofnc.com](http://www.tagofnc.com)

**Automobiles Wanted**

**SELL YOUR CAR** Up to \$900! We handle all title transfers and requirements (Varies on vehicle make, model, and year) **NO CHARGE FOR TOWING 336-715-3021**

**Legal**

**LEGAL NOTICES**

**Legal Notices**

**NOTICE OF PUBLIC HEARING - Moving to Work (MTW) Demonstration Program Application**

Thursday, September 24, 2021 3:00 PM

The Housing Authority of the City of Winston-Salem has completed a draft of the MTW plan and application package. The application is due to HUD by October 15, 2021.

The Winston-Salem Housing Authority invites applicants, residents, participants, landlords, and the general public to attend a PUBLIC HEARING VIA ZOOM of the MTW draft plan and application package on September 24, 2021 at 3:00 P.M.

A copy of the draft plan is available at [www.haws.org](http://www.haws.org).

Public Comments may be submitted

**Legal Display Ad**

**Legal Notices**

by October 9, 2021 at noon, in writing to: "MTW Comments - HAWS", 500 W 4th Street, Ste. 300, Winston-Salem, NC 27101; by FAX to 336-917-6087; by email to: [kcchurch@haws.org](mailto:kcchurch@haws.org); or at the scheduled Public Hearing.

If you or a family member need to request a reasonable accommodation to access the meeting, please contact Kelly Church by phone at 336-917-6087.

For more information about Cohort #4 of MTW, visit [https://www.hud.gov/program\\_offices/public\\_indian\\_housing/programs/ph/mtw/expansion/cohort4](https://www.hud.gov/program_offices/public_indian_housing/programs/ph/mtw/expansion/cohort4)

WSJ: September 8, 2021.

**Notice to Creditors**

**NOTICE TO CREDITORS**

Having qualified as Co-Executors of the Estate of Susie G. Flynt aka Susie Gibson Flynt deceased, Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be pleaded in bar of their recovery. This the 25th day of August, 2021.

Beth Flynt, Co-Executor  
105 Bridal Crossing Dr  
Winston Salem, NC 27106  
Lynn Wild, Co-Executor  
824 Bethania Rural Hall Rd  
Rural Hall, NC 270245  
Pamela McCollum, Co-Executor  
1563 Crestlawn Trail  
Pffafftown, NC 27045  
WSJ: August 25, September 1, 8, 15, 2021.

**NOTICE TO CREDITORS**

Having qualified as Executor of the Estate of Teresa Beasley Tyndall, Teresa Hope Beasley Tyndall deceased, Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be pleaded in bar of their recovery. This the 25th day of Au-

**Legal Display Ad**

**Notice to Creditors**

gust, 2021.  
Travis Michael Tyndall, Executor  
15512 Aberfeld Road  
Huntersville, NC 28078  
WSJ: August 25, September 1, 8, 15, 2021.

**NOTICE TO CREDITORS**

Having qualified as Executor of the estate of Ruby Wood Bradley, deceased, late of Forsyth County, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned c/o Robert A. Mason, Esq., PO Box 817, Asheboro, North Carolina 27204, on or before the 1st day of December 2021, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 1st day of September, 2021.

Becky B. Wiles  
Executor of the Estate of  
Ruby Wood Bradley

WSJ: September 1, 8, 15, 22, 2021.



Check out the Classifieds each day in the Journal.

Local Deals » Local Savings »

**WINSTON-SALEM JOURNAL** [journalnow.com](http://journalnow.com)

call 727-7425 to place a classified ad

**Legal Display Ad**

**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH**

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

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This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION

*Lindsey A Worley*  
Lindsey A Worley, Acting Deputy Clerk

**WINSTON-SALEM CLASSIFIEDS**

**treasure seekers**

Discover Great Deals for Under \$100

**All Other**

**FREE ADS**

**Free Ads**

123 - Please be mindful when buyers offer to send a money order & you ship the item(s). This method of payment can create a delay which might mislead the seller.

**REAL ESTATE-RENT**

**Unfurnished Apartments**

Atlanta Falcons Football Jerseys--Retro, replica: Red # 97/Kerney & Black # 58-XL, EC. \$40. 336-766-5096

Barbie Doll- #1429--1992 Happy Holidays/ 8"x10" pic & doll stand. special edition. Still in box/never opened-mint condition. \$50. 336-766-5096

Craftsman 71/4 in. Sliding compound miter saw, in good condition. \$75. 336-998-4538 [snookum@yadtel.net](mailto:snookum@yadtel.net)

TO GET YOUR TREASURES LISTED FOR FREE GO TO [www.journalnow.com](http://www.journalnow.com)

\*Goods under \$100 from private parties only. No businesses.

**Free Ads**

Eight (8) track tapes: 50's/60's rare collection of r & r, soul, doo wop, beach, r & b, oldies, & Motown. 75 available. \$10. 336-766-5096

Extension ladder 28 ft. fiber-g

Other Properties



GAS STATION FOR SALE Great location near schools, shopping and government offices.

REAL ESTATE-RENT

Unfurnished Apartments

Look! RENTAL SPECIAL CLEMMONS Spacious 2 Bedroom, 1.5 Bath

ANTIMOTIVE

Antique & Classic Vehicles

1930 Ford Model A Pickup Soft Top Redone front to back. Looks & Runs Great

Automobiles For Sale

The Auto Group All Cars \$500 down will help finance Good • Bad • No Credit

GOING - GOING - GONE!

You will understand how effective they are when you see Quick Action ads. To place yours, call 727-7425 or 727-7426.

Legal Display Ad

Truck / Bus / Tractor Trailer



1994 Chevrolet Silverado C1500 LT 5.7L 8 cylinders. Automatic Transmission, 77K Original Miles, Contact: \$1,400. 310-418-6381

Automobiles Wanted

SELL YOUR CAR Up to \$900! We handle all title transfers and requirements.

Legal

LEGAL NOTICES

Legal Notices

Public Notice

North Carolina Environmental Management Commission Division of Water Resources/ Water Quality Permitting Section

Legal Notices

Public Notice

NPEES General Permit No. NCS59000 for the discharge of pesticide products.

Written comments regarding the proposed general permit will be accepted until 30 days after the publish date of this notice.

http://reg.nc.gov/about/divisions/water-resources/water-resources/

Legal Display Ad

Legal Notices

permits/wastewater-branch/npees-wastewater/public-notices

For questions or comments about NPEES General Permit NCS59000, please contact Sydney Carpenter via e-mail: sydney.carpenter@ncdenr.gov.

Notice to Creditors

Having qualified as Administrator of the Estate of Frances J. Johnson, of Greensboro, Guilford County, NC, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned at 200 West First Street, Winston-Salem, NC 27101, on or before the 15th day of September, 2021.

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Notice to Creditors

Having qualified as Executor of the Estate of Robert A. Mason, Esq., PO Box 817, Asheboro, North Carolina 27204, on or before the 1st day of December 2021, or this notice will be placed in bar of their recovery.

Notice to Creditors

Having qualified as Executor of the Estate of Ruby Wood Bradley, deceased, late of Forsyth County, this is to notify all persons having claims against the estate of said decedent to exhibit them to the undersigned at 15512 Aberfeld Road, Huntersville, NC 28078

Notice to Creditors

Having qualified as Co-Executors of the Estate of Susie G. Flynn aka Susie Gibson Flynn deceased, Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be placed in bar of their recovery.

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Legal Display Ad

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Having qualified as Executor of the Estate of Ruby Wood Bradley, deceased, late of Forsyth County, this is to notify all persons having claims against the estate of said decedent to exhibit them to the undersigned at 15512 Aberfeld Road, Huntersville, NC 28078

Notice to Creditors

Having qualified as Co-Executors of the Estate of Susie G. Flynn aka Susie Gibson Flynn deceased, Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be placed in bar of their recovery.

Notice to Creditors

Having qualified as Co-Executors of the Estate of Susie G. Flynn aka Susie Gibson Flynn deceased, Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be placed in bar of their recovery.

Notice to Creditors

Having qualified as Executor of the Estate of Robert A. Mason, Esq., PO Box 817, Asheboro, North Carolina 27204, on or before the 1st day of December 2021, or this notice will be placed in bar of their recovery.

Notice to Creditors

Having qualified as Executor of the Estate of Ruby Wood Bradley, deceased, late of Forsyth County, this is to notify all persons having claims against the estate of said decedent to exhibit them to the undersigned at 15512 Aberfeld Road, Huntersville, NC 28078

Notice to Creditors

Having qualified as Co-Executors of the Estate of Susie G. Flynn aka Susie Gibson Flynn deceased, Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned on or before the 25th day of November, 2021, or this notice will be placed in bar of their recovery.

Legal Display Ad

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STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) PUBLIC NOTICE NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g). Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net. The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to utilityAGO@ncdoj.gov. Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements. Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021. This the 11th day of August, 2021. NORTH CAROLINA UTILITIES COMMISSION Lindsey A Worley, Acting Deputy Clerk

WINSTON-SALEM CLASSIFIEDS treasure seekers Discover Great Deals for Under \$100

FREE ADS Atlanta Falcons Football Jerseys-Retro, replica: Red # 97/Kerney & Black # 58-XL, EC. \$40. 336-766-5096 Craftsman 7 1/4in. Sliding compound miter saw. \$50. 336-998-4538 snookm@yadtel.net Dog Crate metal with clean out tray, 36 in L, 22 in W, 24 in H. \$50. 336-650-5486 Door Stop,Cast Iron, Cow B&W 71/2"X 11W \$15. 336-926-5226 Eight (8) track tapes: 50's/60's rare collection of r & b, soul, doo wop, beach, r & b, oldies, & Motown. 75 available. \$10. 336-766-5096 Fertilizer Spreader, Scotts with edge guard (Push) holds 50 lbs \$40. 336-650-5486 Frigifrete 7700STU air conditioner. Good cond. \$50. 336-998-5781 Joe Camel The Hard Pack Black Bomber Jacket Mens XL 1991 US Tour Vintage Satin Like new \$100. 336-922-4292 Jogging Stroller, two-child capacity, \$75. CASH 336-595-1606 mccracken.darlene@gmail.com Leon Danchin-Dog Print \$75. 336-725-8428 Music rolls-vintage Supertone perforated self player piano rolls in boxes. 33 available. Good condition. Clemmons \$10. 336-766-5096 Pump Organ-1896 WW Kimball. \$150. 336-725-8428 Sleeping Santa-Retro electronic animated, snoring, whistling/body motion, mint condition/box-24" long. Clemmons. \$55. 336-766-5096 Storm Warning by Jim Booth. 36x25, Charleston. \$75. 336-926-5226 Stutz Bearcat-1960's Marx Stutz Bearcat battery car, hard colored plastic, great condition-Clemmons \$75. 336-766-5096 Two heavy gauge stamped solid steel car or lawnmower drive on ramp pieces, red, like new. Car/auto. 37" L 12" H 12" W. \$35. 336-922-4292 Traveling Bag-American Tour-ister-tan leather-50 "x 22"/hook & zipper. Good condition. \$12. 336-766-5096 TO GET YOUR TREASURES\* LISTED FOR FREE GO TO www.journalnow.com \*Goods under \$100 from private parties only. No businesses.

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Winston-Salem Journal

Advertising Affidavit

Account Number

3474657

P.O Box 3159  
Winston-Salem, NC 27102

Date

September 15, 2021

MEDIASPACE SOLUTIONS  
5600 ROWLAND ROAD, SUITE 170  
MINNETONKA, MN 55343

OFFICIAL COPY

Oct 11 2021

PO Number	Order	Category	Description
IO#: 735097	0000738827	Legal Display Ads	IO#: 735097

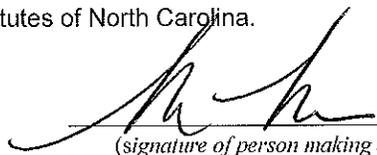
**Publisher of the  
Winston-Salem Journal**

Before the undersigned, a Notary Public duly commissioned, qualified, and authorized by law to administer oaths, personally appeared the Publisher's Representative who by being duly sworn deposes and says: that he/she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a copy of which is attached hereto, was published in the Winston-Salem Journal on the following dates:

PLEASE  
SEE  
ATTACHED

09/15/2021

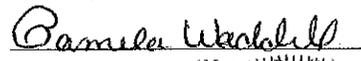
and that the said newspaper in which such notice, paper document, or legal advertisement was published, was at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina.

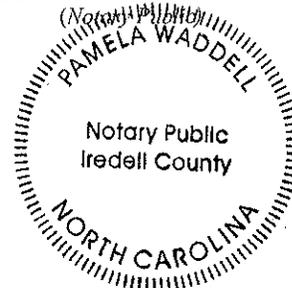
  
(signature of person making affidavit)

Sworn to and subscribed before me the 15th day of September, 2021.

State of ~~Virginia~~ North Carolina  
County of ~~Hanover~~ Iredell

My commission expires: May 27, 2022





THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH

DOCKET NO. G-9, SUB 791

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas )  
Company, Inc., for Annual Review of Gas ) PUBLIC NOTICE  
Costs Pursuant to N.C.G.S. § 62-133.4(c) )  
and Commission Rule R1-17(k)(6) )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

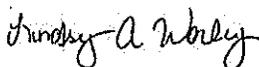
The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to [utilityAGO@ncdoj.gov](mailto:utilityAGO@ncdoj.gov).

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.

NORTH CAROLINA UTILITIES COMMISSION



Lindsey A Worley, Acting Deputy Clerk

AFFIDAVIT OF PUBLICATION

Clipping of Advertisement Attached Here

LEGAL NOTICE STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

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This the 11th day of August, 2021. NORTH CAROLINA UTILITIES COMMISSION Lindsey A Worley, Acting Deputy Clerk Published September 8, 15, 2021

NORTH CAROLINA YANCEY COUNTY

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared

Anna Webb

who being first duly sworn, deposes and says: that

he (she) is Business Manager

(Owner, partner, publisher, or other office or employee authorized to make this affidavit)

of The Yancey Common Times Journal (The Yancey Journal Inc.) published, issued, and entered as second class mail in the Town of Burnsville in said County and State; that he (she) is authorized to make this affidavit and sworn statement; that the notice or other advertisement, a true copy of which is attached hereto, was published in The Yancey Common Times Journal (The Yancey Journal Inc.) on the following dates:

September 8, 2021

and that the said newspaper in which such notice, paper, document, or advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 9 day of September, 2021

Signature of Anna Webb (Signature of person making affidavit)

Sworn to and subscribed before me, this 9th day of September, 2021

Signature of Notary Public

My Commission expires: June 29, 2025

OFFICIAL COPY Oct 11 2021

# LEGAL NOTICES

OFFICIAL COPY  
Oct 11 2021

## LEGAL NOTICE NOTICE TO CREDITORS

All persons, firms and corporations having claims against Mary Ann Morgan, a/k/a Mary A. Morgan, deceased of Brevard County, FL, are notified to exhibit the same to the undersigned on or before November 24, 2021, or this notice will be pleaded in bar of recovery. Debtors of the decedent are asked to make immediate payment.

This the 25th day of August, 2021.  
Denise Morgan, f/k/a Denise Goodson  
c/o I. Allan From, Howard, Stallings, From,  
Atkins, Angell & Davis, P.A.  
5410 Trinity Rd., Ste. 210, Raleigh, NC 27607  
Published August 25, September 1, 8, 15, 2021.

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**NOTICE TO CREDITORS**  
Having qualified as Executor of the Estate of Ruth Peterson Higgins of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 8th day of December, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 8th day of September, 2021.  
Amelia Hoilman  
17021 US Hwy 19E  
Green Mountain, NC 28740  
Published September 8, 15, 22, 29, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**NOTICE TO CREDITORS**  
#21 E 239  
Having qualified as Executor of the Estate of Cleo Robinson of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 8th day of December, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 8th day of September, 2021.  
Tyrina Garland  
26 Charity Lane  
Burnsville, NC 28714  
Published September 8, 15, 22, 29, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**NOTICE TO CREDITORS**  
#21 E 224  
Having qualified as Administrator of the Estate of Craig Hunter Toft of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 8th day of December, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 8th day of September, 2021.  
Robert Morgan Toft  
12025 Pioneer Mill Road  
Midland, NC 28107-8476  
Published September 8, 15, 22, 29, 2021

## Times Journal Deadline

Deadline for news copy, pictures, classified advertisements is 12:00 on Friday for Wednesday's publication. Copy should be brought by the office located at 22 North Main Street or mailed to Times Journal, 22 North Main Street, Burnsville, N.C. 28714.

## LEGAL NOTICE STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION

**COUNTY OF MADISON  
JUVENILE DIVISION  
FILE NO. 20 JT 22  
NOTICE OF SERVICE BY  
PUBLICATION  
(Termination of Parental Rights)  
IN RE:  
S.E.H.**

**A Minor Juvenile  
DOB: 12/13/2015  
TO: Jessica Ann Sherlin  
Silvers Hamby  
71B Azalea Lane  
Burnsville, NC 28714**  
TAKE NOTICE that a Petition to terminate your parental rights has been filed in Madison County District Court, Juvenile Division, Madison County, North Carolina. You are hereby directed to answer the Petition within forty (40) days after September 1, 2021, exclusive of such date.

Your parental rights to the juvenile will be terminated upon failure to answer the Petition within the time prescribed above.

You are also hereby notified that you have the right to be represented by a lawyer in this case. If you want a lawyer and cannot afford one, the Court will appoint a lawyer to represent you.

This the 1st day of September, 2021.

**THE LAW OFFICES OF  
JAMIE A. STOKES, PLLC  
Jamie A. Stokes  
Jamie A. Stokes, Attorney  
for Petitioner  
One Oak Plaza, Suite 207  
Asheville, NC 28801  
(828) 253-3661  
N. C. Bar No. 33795  
Published September 8, 15, 2021**

## LEGAL NOTICE STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION

**COUNTY OF MADISON  
JUVENILE DIVISION  
FILE NO. 20 JT 21  
NOTICE OF SERVICE BY  
PUBLICATION  
Termination of Parental Rights)  
IN RE:  
K.W.S.**

**A Minor Juvenile  
DOB: 12/14/2014  
TO: Jessica Ann Sherlin  
Silvers Hamby  
71B Azalea Lane  
Burnsville, NC 28714**  
TAKE NOTICE that a Petition to terminate your parental rights has been filed in Madison County District Court, Juvenile Division, Madison County, North Carolina. You are hereby directed to answer the Petition within forty (40) days after September 1, 2021, exclusive of such date.

Your parental rights to the juvenile will be terminated upon failure to answer the Petition within the time prescribed above.

You are also hereby notified that you have the right to be represented by a lawyer in this case. If you want a lawyer and cannot afford one, the Court will appoint a lawyer to represent you.

This the 1st day of September, 2021.

**THE LAW OFFICES OF  
JAMIE A. STOKES, PLLC  
Jamie A. Stokes  
Jamie A. Stokes, Attorney  
for Petitioner  
One Oak Plaza, Suite 207  
Asheville, NC 28801  
(828) 253-3661  
N. C. Bar No. 33795  
Published September 8, 15, 2021**

## MY Meds Medication Ministry

MY Meds Medication and Health Ministry is a local non-profit organization that provides help to Mitchell and Yancey County residents who have no prescription health plan. If you need help paying for needed prescription medications call MY Meds office at 766-6337.

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**ADMINISTRATOR / EXECUTOR  
NOTICE TO CREDITORS**  
Having qualified as Executor of the Estate of Marjorie Mae Gibbs of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 24th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 25th day of August, 2021.  
Marilyn S. Young  
115 Valley Hills Drive  
Burnsville, NC 28714  
Published August 25, September 1, 8, 15, 2021

## LEGAL NOTICE STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION

**COUNTY OF MADISON  
JUVENILE DIVISION  
FILE NO. 20 JT 20  
NOTICE OF SERVICE BY  
PUBLICATION  
(Termination of Parental Rights)  
IN RE:  
R.W.H.**

**A Minor Juvenile  
DOB: 08/24/2018  
TO: Jessica Ann Sherlin  
Silvers Hamby  
71B Azalea Lane  
Burnsville, NC 28714**  
TAKE NOTICE that a Petition to terminate your parental rights has been filed in Madison County District Court, Juvenile Division, Madison County, North Carolina. You are hereby directed to answer the Petition within forty (40) days after September 1, 2021, exclusive of such date.

Your parental rights to the juvenile will be terminated upon failure to answer the Petition within the time prescribed above.

You are also hereby notified that you have the right to be represented by a lawyer in this case. If you want a lawyer and cannot afford one, the Court will appoint a lawyer to represent you.

This the 1st day of September, 2021.  
**THE LAW OFFICES OF  
JAMIE A. STOKES, PLLC  
Jamie A. Stokes  
Jamie A. Stokes, Attorney  
for Petitioner  
One Oak Plaza, Suite 207  
Asheville, NC 28801  
(828) 253-3661  
N. C. Bar No. 33795  
Published September 1, 8, 15, 2021**

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**ADMINISTRATOR / EXECUTOR  
NOTICE TO CREDITORS**  
Having qualified as Administrator of the Estate of Lola Lear Bradford of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 24th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 25th day of August, 2021.  
Karen Wilson  
196 Jacks Creek Road  
Burnsville, NC 28714  
Published August 25, September 1, 8, 15, 2021

## Volunteers needed

Meals on Wheels needs volunteers to deliver meals, any weekday from 10:30 to noon to Yancey County's shut-ins.  
For information call the Senior Center at 682-6011.

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**NOTICE TO CREDITORS**  
21 E 232  
Having qualified as Administrator of the Estate of Bernice Murphy of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 17th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 18th day of August, 2021.  
George Murphy  
153 Sycamore Circle  
Burnsville, NC 28714  
Published August 18, 25, September 1, 8, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**NOTICE TO CREDITORS**  
21 E 242  
Having qualified as Executor of the Estate of Matilda Jane McIntosh of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 1st day of December, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 1st day of September, 2021.  
Richard Janke  
8701 Case Ridge Drive  
Oak Ridge, NC 27310  
Published September 1, 8, 15, 22, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**NOTICE TO CREDITORS**  
Having qualified as Executor of the Estate of Jerome Thompson of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 1st day of December, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 1st day of September, 2021.  
Katie Thompson  
258 Red Maple Drive  
Flat Rock, NC 28731  
Published September 1, 8, 15, 22, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**ADMINISTRATOR / EXECUTOR  
NOTICE TO CREDITORS**  
Having qualified as Executor of the Estate of Betty Sue McFarland of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 24th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 25th day of August, 2021.  
James Michael McFarland  
140 Cataberry Lane  
Burnsville, NC 28714  
Published August 25, September 1, 8, 15, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**NOTICE TO CREDITORS**  
Having qualified as Executor of the Estate of Norma Jean Honeycutt of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 17th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 18th day of August, 2021.  
Wayne Avery Branton  
914 Plum Branch  
Burnsville, NC 28714  
Published August 18, 25, September 1, 8, 2021

## LEGAL NOTICE IN THE GENERAL COURT OF JUSTICE, YANCEY COUNTY NORTH CAROLINA SUPERIOR COURT DIVISION

**NOTICE TO CREDITORS**  
Having qualified as Executor of the Estate of John E. Stillwell of Yancey County, North Carolina, this is to notify all persons and corporations having claims against the Estate of said deceased to present them to the undersigned on or before the 17th day of November, 2021 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 18th day of August, 2021.  
Judy McCurry  
1120 Bonnie McCurry Road  
Unicoi, TN 37692  
Published August 18, 25, September 1, 8, 2021

## LEGAL NOTICE STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

### DOCKET NO. G-9, SUB 791 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

#### In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Monday, October 11, 2021, at 2:00 p.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 2, 2021. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001. Written statements may be emailed to utilityAGO@ncdoj.gov.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 27, 2021. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 27, 2021.

This the 11th day of August, 2021.  
NORTH CAROLINA UTILITIES COMMISSION  
Lindsey A Worley, Acting Deputy Clerk  
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