



September 13, 2019

**OFFICIAL COPY**

Ms. Kim Campbell  
Chief Clerk  
North Carolina Utilities Commission  
430 North Salisbury Street, Dobbs Building  
Raleigh, NC 27603-5918

**FILED**

**SEP 16 2019**

Clerk's Office  
N.C. Utilities Commission

Re: Docket No. G-9, Sub 752

Dear Ms. Jarvis:

I am enclosing for filing proof of publication for the required newspaper notice in the above referenced docket.

Sincerely,

A handwritten signature in black ink that reads "Laura Hager".

Laura Hager  
Lead Regulatory Analyst

Enclosures

<b>Newspapers</b>	<b>week 1 run date</b>	<b>week 2 run date</b>
Anson County Record	8/21/19	8/28/19
Bladen Journal	8/20/19	8/27/19
Daily Advance	8/21/19	8/28/19
Chowan Herald -Edenton	8/21/19	8/28/19
Fayetteville Observer-Times	8/21/19	8/28/19
Goldsboro News Argus	8/21/19	8/28/19
Greenville Daily Drum	8/8/19	8/22/19
Greenville Daily Reflector	8/21/19	8/28/19
Jacksonville Daily News	8/21/19	8/28/19
Kinston Free Press	8/21/19	8/28/19
Laurinburg Exchange	8/20/19	8/27/19
Monroe Enquirer Journal	8/20/19	8/27/19
Nashville Graphic	8/22/19	8/29/19
New Bern Sun-Journal	8/21/19	8/28/19
Perquimans Weekly	8/21/19	8/28/19
Richmond Cty Dly Jrnl	8/21/19	8/28/19
Roanoke-Chowan News-Herald	8/21/19	8/28/19
Robesonian, Lumberton	8/21/19	8/28/19
Sampson Independent	8/21/19	8/28/19
Raleigh News and Observer South Zone	8/21/19	8/28/19
Standard Laconic	8/21/19	8/28/19
Stanly News & Press	8/24/19	8/29/19
State Port Pilot	8/28/19	9/4/19
Washington Daily News	8/21/19	8/28/19
Wilmington Star	8/21/19	8/28/19
Wilson Daily Times	8/21/19	8/28/19
Asheboro Courier Tribune	8/21/19	8/28/19
Avery Journal	8/21/19	8/28/19
Greensboro News & Record	8/21/19	8/28/19
High Point Enterprise	8/21/19	8/28/19
Thomasville Times	8/21/19	8/28/19
Mitchell News Journal	8/21/19	8/28/19
Rockingham Now (Reidsville,Eden,Madison)	8/21/19	8/28/19
The Stokes News	8/22/19	8/29/19
Winston-Salem Journal	8/21/19	8/28/19
Yancey Common Times Journal	8/28/19	9/4/19
Burlington Times-News	8/21/19	8/28/19
Charlotte News & Observer	8/21/19	8/28/19
Hickory Daily Record	8/21/19	8/28/19
Lenoir NewsTopic	8/21/19	8/28/19
Lincoln Times-News	8/21/19	8/28/19
Morganton News-Herald	8/21/19	8/28/19
Salisbury Post	8/21/19	8/28/19

# MEDIA POWER, INC.

## AFFIDAVIT OF PUBLICATION

This is to certify that the legal publication for: Piedmont Natural Gas  
(Advertiser Name)

Titled: 19085MPO Doc#84424  
(Headline/Caption)

Appeared in the: Anson Record  
(City/Paper Name)

On: 8/21/19 & 8/28/19 Denise Adkins  
(Date of Insertion/s)

\*\*Sworn to and subscribed before me this 9 day of September ~~2018~~ 2019

Clarissa Jackson  
Signed by Notary Public

My commission expires on: 7-23-21





# CLASSIFIEDS

Call 704-694-2161 • FAX 704-694-7060 • E-MAIL GYTSON@ANSONRECORD.COM TO PLACE YOUR AD

## ADVERTISING INFORMATION

4 Lines, Minimum Charge  
1 Day.....\$5.50

Every ad is included on our Web site  
www.ansonrecord.com

### DEADLINES

Monday at 12:00 p.m.

## HOW TO WRITE A GOOD CLASSIFIED AD

1. Start your ad with the merchandise you are selling - making it easier for the reader to locate your item(s) for sale.
2. Always include the price of the item you are selling - 52% of classified readers do not respond to ads that do not include a price.
3. Do not use abbreviations - make it easy for readers to understand.
4. Place yourself in the reader's position - ask what you would like to know about the merchandise for sale - include information such as brand names, colors and other specific descriptions.
5. Have any major credit card ready and call (704) 694-2161.

## OUR POLICY

**CORRECTIONS**  
Read your ad carefully the first day it appears. If you find an error, call (704) 694-2161 prior to deadline and we will correct it. The Anson Record is only responsible for the first incorrect insertion.

**PUBLISHING RIGHTS**  
The Anson Record reserves the right to edit, redact, hold, cancel or reject outright any ad at any time without notice. Acceptance of a request to place an ad or ad copy, even if pre-paid does not imply an agreement to publish.

<b>LEGALS 100</b>	<b>EDUCATION 500</b>	<b>MERCHANDISE 900</b>	<b>RECREATIONAL 1000</b>
200 Advertisements 200	300 Business & Trade School	1000 Automobiles	1000 Automobiles
200 Automobiles 200	300 Clothing & Accessories	1000 Books	1000 Books
200 Business & Trade School	300 Computers	1000 Cars	1000 Cars
200 Computers 200	300 Electronics	1000 Clothing & Accessories	1000 Clothing & Accessories
200 Electronics 200	300 Furniture	1000 Food & Beverages	1000 Food & Beverages
200 Furniture 200	300 Health & Beauty	1000 Games & Toys	1000 Games & Toys
200 Games & Toys 200	300 Home & Garden	1000 Health & Beauty	1000 Health & Beauty
200 Health & Beauty 200	300 Insurance	1000 Home & Garden	1000 Home & Garden
200 Insurance 200	300 Jobs & Careers	1000 Insurance	1000 Insurance
200 Jobs & Careers 200	300 Land & Real Estate	1000 Jobs & Careers	1000 Jobs & Careers
200 Land & Real Estate 200	300 Law & Legal	1000 Land & Real Estate	1000 Land & Real Estate
200 Law & Legal 200	300 Medical	1000 Law & Legal	1000 Law & Legal
200 Medical 200	300 Miscellaneous	1000 Medical	1000 Medical
200 Miscellaneous 200	300 Motor Vehicles	1000 Miscellaneous	1000 Miscellaneous
200 Motor Vehicles 200	300 Real Estate	1000 Motor Vehicles	1000 Motor Vehicles
200 Real Estate 200	300 Services	1000 Real Estate	1000 Real Estate
200 Services 200	300 Sports & Recreation	1000 Services	1000 Services
200 Sports & Recreation 200	300 Travel	1000 Sports & Recreation	1000 Sports & Recreation
200 Travel 200	300 Vehicles	1000 Travel	1000 Travel
200 Vehicles 200	300 Weapons	1000 Vehicles	1000 Vehicles
200 Weapons 200	300 Other	1000 Weapons	1000 Weapons
200 Other 200	300 Other	1000 Other	1000 Other

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

Legal Notices / Notices To Creditors

## PUBLIC HEARING NOTICE

Section 5311 (ADAPL), 5310, 5319, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed FY 2021 Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 4, 2019. The public hearing will be held on September 10, 2019 at Commissioner's Boardroom before the Anson County Board of County Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Scott Rowell on or before August 30, 2019, at telephone number 704-694-2596 or via email at srowell@co.anson.nc.us.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Anson County as well as provides transportation services and services for the communities within this service area. These services are currently provided using Demand response, subscription routes and trip referral. Services are rendered by transit vans and volunteers with personal automobiles.

The total estimated amount requested for the period July 1, 2020 through June 30, 2021.

Project	Total Amount	Local Share
Administrative	\$156,215	\$24,433 (15%)
Capital (Vehicles & Other)	\$167,000	\$16,700 (10%)
5310 Operating	\$50,000	\$50,000 (50%)
<b>TOTAL PROJECT</b>	<b>\$373,215</b>	<b>\$46,133</b>
<b>Total Funding Request</b>		<b>Total Local Share</b>

This application may be inspected at Anson County Transportation System from 9:00 AM until 4:00 PM, Monday through Friday. Written comments should be directed to Scott Rowell, Transportation Director, P.O. Box 672 Wadesboro, NC 28170 before August 30, 2019.

son, State of North Carolina, and being more particularly described as follows:

See attached Schedule "A" which is incorporated herein by reference.

Trustee may, in the Trustee's sole discretion, delay the sale for up to one hour as provided in N.C. Gen. Stat. 45-21.23.

Should the property be purchased by a third party, that party must pay the excise tax, as well as the court costs. Forty-Five Cents (\$0.45) per One Hundred Dollars (\$100.00) required by N.C. Gen. Stat. 7A-509(a)(1).

The property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance "AS IS/WHATEVER IS". Neither the Trustee nor the holder of the note secured by the deed of trust/securitization agreement, or both, being foreclosed, nor the officers, directors, attorneys, employees, agents or authorized representatives of either the Trustee or the holder of the note make any representation or warranty regarding the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed. Also, this property is being sold subject to all taxes, special assessments, and prior liens or encumbrances of record and any recorded liens. Said property is also being sold subject to applicable Federal and State laws.

A deposit of five percent (5%) of the purchase price, or seven hundred fifty dollars (\$750.00), whichever is greater, is required and must be tendered in the form of certified funds at the time of sale. If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons of such inability to convey include, but are not limited to, the filing of bankruptcy petition prior to the consummation of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

## STATE OF NORTH CAROLINA UTILITIES COMMISSION

RALEIGH

DOCKET NO. G-4-SUB-752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

James H. Fulmer, Deputy Clerk

# MEDIA POWER, INC.

---

## AFFIDAVIT OF PUBLICATION

This is to certify that the legal publication for: Piedmont Natural Gas  
(Advertiser Name)

Titled: 19085MPO Doc#84419  
(Headline/Caption)

Appeared in the: Bladen Journal  
(City/Paper Name)

On: 8/20/19 & 8/27/19  
(Date of Insertion/s)

*Dennis Adams*

\*\*Sworn to and subscribed before me this 9 day of September ~~2018~~ 2019<sup>th</sup>

*Clarissa Jackson*

Signed by Notary Public

My commission expires on: 7-23-21



# BLADEN JOURNAL

## CLASSIFIEDS

### LOCAL RATES INCLUDES ONLINE

LINE ADS ONLY \$7.06 for the first FOUR LINES:  
\$1.30 for each additional line (about 34 letters per line)

DISPLAY ADS ONLY \$11.80 per column inch

EXECUTOR/EXECUTRIX  
ADMINISTRATOR/ADMINISTRATRIX \$82 per series

#### LEGALS

##### ADVERTISEMENT OF BID

UNC Piedmont

Union, Inc., as Construction Manager will

be the owner of the following project:

Seaside Properties on Tuesday 8/27/2019

at 2:00 PM at the UNC Piedmont Facilities

and Maintenance Building, 1 University

Drive, Durham, NC 27709. The project

consists of the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

needs of the UNC System. The project

will include the following: 1. Upgrade

of the existing building to meet the

#### LEGALS

##### STATE OF NORTH CAROLINA

COUNTY OF BLADEN

SUPERIOR COURT DIVISION

FILE NO. 19-0001

IN THE MATTER OF THE ESTATE OF

ROBERT LEE SUMMERLIN

NOTICE TO CREDITORS

The undersigned, JAMES L. SUMMERLIN, as

Executor of the Estate of Robert Lee Summerlin

deceased, last of Bladen County, North

Carolina, this is to notify all persons, firms and

corporations having claims against said estate

to present them to the undersigned on or

before the 30th day of November 2019, at the

office of the undersigned, located at 100

South Main Street, Bladenboro, NC 29510. All

persons indebted to said estate shall make

immediate payment to the undersigned.

This the 22nd day of July 2019.

JAMES L. SUMMERLIN, Executor

of the Estate of Robert Lee Summerlin

Notary Public, State of North Carolina

My Comm. Expires 12/31/2021

STATE OF NORTH CAROLINA

COUNTY OF BLADEN

SUPERIOR COURT DIVISION

FILE NO. 19-0002

IN THE MATTER OF THE ESTATE OF

CHARLES M. SUMMERLIN

NOTICE TO CREDITORS

The undersigned, JAMES L. SUMMERLIN, as

Executor of the Estate of Charles M. Summerlin

deceased, last of Bladen County, North

Carolina, this is to notify all persons, firms and

corporations having claims against said estate

to present them to the undersigned on or

before the 30th day of November 2019, at the

office of the undersigned, located at 100

South Main Street, Bladenboro, NC 29510. All

persons indebted to said estate shall make

immediate payment to the undersigned.

This the 22nd day of July 2019.

JAMES L. SUMMERLIN, Executor

of the Estate of Charles M. Summerlin

Notary Public, State of North Carolina

My Comm. Expires 12/31/2021

STATE OF NORTH CAROLINA

COUNTY OF BLADEN

SUPERIOR COURT DIVISION

FILE NO. 19-0003

IN THE MATTER OF THE ESTATE OF

CHARLES M. SUMMERLIN

NOTICE TO CREDITORS

The undersigned, JAMES L. SUMMERLIN, as

Executor of the Estate of Charles M. Summerlin

deceased, last of Bladen County, North

Carolina, this is to notify all persons, firms and

corporations having claims against said estate

to present them to the undersigned on or

before the 30th day of November 2019, at the

office of the undersigned, located at 100

South Main Street, Bladenboro, NC 29510. All

persons indebted to said estate shall make

immediate payment to the undersigned.

This the 22nd day of July 2019.

JAMES L. SUMMERLIN, Executor

of the Estate of Charles M. Summerlin

Notary Public, State of North Carolina

My Comm. Expires 12/31/2021

STATE OF NORTH CAROLINA

COUNTY OF BLADEN

SUPERIOR COURT DIVISION

FILE NO. 19-0004

IN THE MATTER OF THE ESTATE OF

CHARLES M. SUMMERLIN

NOTICE TO CREDITORS

The undersigned, JAMES L. SUMMERLIN, as

Executor of the Estate of Charles M. Summerlin

deceased, last of Bladen County, North

Carolina, this is to notify all persons, firms and

corporations having claims against said estate

to present them to the undersigned on or

before the 30th day of November 2019, at the

office of the undersigned, located at 100

South Main Street, Bladenboro, NC 29510. All

persons indebted to said estate shall make

immediate payment to the undersigned.

This the 22nd day of July 2019.

JAMES L. SUMMERLIN, Executor

of the Estate of Charles M. Summerlin

Notary Public, State of North Carolina

My Comm. Expires 12/31/2021

STATE OF NORTH CAROLINA

COUNTY OF BLADEN

SUPERIOR COURT DIVISION

FILE NO. 19-0005

IN THE MATTER OF THE ESTATE OF

CHARLES M. SUMMERLIN

NOTICE TO CREDITORS

The undersigned, JAMES L. SUMMERLIN, as

Executor of the Estate of Charles M. Summerlin

deceased, last of Bladen County, North

Carolina, this is to notify all persons, firms and

corporations having claims against said estate

to present them to the undersigned on or

before the 30th day of November 2019, at the

#### LEGALS

##### STATE OF NORTH CAROLINA

COUNTY OF BLADEN

SUPERIOR COURT DIVISION

FILE NO. 19-0006

IN THE MATTER OF THE ESTATE OF

CHARLES M. SUMMERLIN

NOTICE TO CREDITORS

The undersigned, JAMES L. SUMMERLIN, as

Executor of the Estate of Charles M. Summerlin

deceased, last of Bladen County, North

Carolina, this is to notify all persons, firms and

corporations having claims against said estate

to present them to the undersigned on or

before the 30th day of November 2019, at the

office of the undersigned, located at 100

South Main Street, Bladenboro, NC 29510. All

persons indebted to said estate shall make

immediate payment to the undersigned.

This the 22nd day of July 2019.

JAMES L. SUMMERLIN, Executor

of the Estate of Charles M. Summerlin

Notary Public, State of North Carolina

My Comm. Expires 12/31/2021

STATE OF NORTH CAROLINA

COUNTY OF BLADEN

SUPERIOR COURT DIVISION

FILE NO. 19-0007

IN THE MATTER OF THE ESTATE OF

CHARLES M. SUMMERLIN

NOTICE TO CREDITORS

The undersigned, JAMES L. SUMMERLIN, as

Executor of the Estate of Charles M. Summerlin

deceased, last of Bladen County, North

Carolina, this is to notify all persons, firms and

corporations having claims against said estate

to present them to the undersigned on or

before the 30th day of November 2019, at the

office of the undersigned, located at 100

South Main Street, Bladenboro, NC 29510. All

persons indebted to said estate shall make

immediate payment to the undersigned.

This the 22nd day of July 2019.

JAMES L. SUMMERLIN, Executor

of the Estate of Charles M. Summerlin

Notary Public, State of North Carolina

My Comm. Expires 12/31/

# BLADEN JOURNAL

## CLASSIFIEDS

### LOCAL RATES INCLUDES ONLINE

LINE ADS ONLY \$7.06 for the first FOUR LINES;  
\$1.30 for each additional line (about 34 letters per line)  
DISPLAY ADS ONLY \$11.80 per column inch  
EXECUTOR/EXECUTRIX  
ADMINISTRATOR/ADMINISTRATRIX \$82 per series

### BEST WAY TO WRITE YOUR AD

Begin with a **KEY WORD** such as "Item for Sale", etc.  
Use **DESCRIPTIVE WORDS** to identify the item  
State your **PRICE or TERMS for the Sale**  
Include a **PHONE NUMBER and/or EMAIL ADDRESS**

### EASY WAYS TO PLACE YOUR AD

CALL | 910.862.4163 • FAX | 910.862.6602

ONLINE | www.BladenJournal.com

IN PERSON | 109 N Pine Street, Suite D, Elizabethtown, NC  
MAIL | P.O. Box 70, Elizabethtown, NC 28337

### DEADLINES

TUESDAY'S ISSUE: Thursday at 5:00 pm

FRIDAY'S ISSUE: Tuesday at 5:00 pm

#### LEGALS

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Bonnie Webster Virgo**  
File Number 2018 E 000202  
Having qualified as Executor of the estate of Bonnie Webster Virgo, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at 1010 South Main Street, Lumberton, NC 28358, on or before the 22nd day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Bonnie Webster Virgo  
EX 822-927-305, 910-219-1919

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Andrew A. Smith**  
File Number 2018 E 000202  
Having qualified as Administrator of the estate of Andrew A. Smith, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at P.O. Box 1461, Elizabethtown, NC 28337, on or before the 28th day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Andrew A. Smith  
EX 822-927-305, 910-219-1919

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Mildred Frances Cox**  
File Number 2018 E 000202  
Having qualified as Executor of the estate of Mildred Frances Cox, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at 1111 South Main Street, Lumberton, NC 28358, on or before the 22nd day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Mildred Frances Cox  
EX 822-927-305, 910-219-1919

**NORTH CAROLINA**  
**BLADEN COUNTY**  
Special Proceedings No. 18 SP 47  
Substitute Trustee Philip A. Davis  
**NOTICE OF FORECLOSURE SALE**  
Date of Sale: September 5, 2019  
Time of Sale: 10:30 a.m.  
Place of Sale: Bladen County Courthouse

Description of Property: Parcel Adjoined Description Record Deeds Book 17, Page 47. Address of Property: 263 NW Olive Road, NC 28337.  
Deed of Trust: Book 102, Page 123.  
Dated: December 11, 2008.  
Grantee: Patricia G. Howard and Walter L. Powell, husband and wife.  
Original Beneficiary: Mortgage Electronic Registration Systems, Inc., solely as nominee for Citicorp Credit Card & Cash Services Corporation.

**CONDITIONS OF SALE:** Should the property be purchased by a third party that person must pay the fee of Fifty-five Dollars (\$55) required by N.C.G.S. § 45A-20(a)(1).  
This sale is made subject to all unpaid taxes and assessments or amounts of interest and assessments, if any, against the land and improvements thereon, and the successful third party bidder shall be required to pay the same for any such county and transfer tax. A cash deposit of 10% of the purchase price will be required at the time of the sale. Any successful bidder shall be required to tender the full balance of the purchase price no later than 10:00 a.m. on the day of the sale. The successful bidder shall be required to tender the full balance of the purchase price no later than 10:00 a.m. on the day of the sale. The successful bidder shall be required to tender the full balance of the purchase price no later than 10:00 a.m. on the day of the sale.

#### LEGALS

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Bonnie Webster Virgo**  
File Number 2018 E 000202  
Having qualified as Executor of the estate of Bonnie Webster Virgo, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at 1010 South Main Street, Lumberton, NC 28358, on or before the 22nd day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Bonnie Webster Virgo  
EX 822-927-305, 910-219-1919

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Andrew A. Smith**  
File Number 2018 E 000202  
Having qualified as Administrator of the estate of Andrew A. Smith, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at P.O. Box 1461, Elizabethtown, NC 28337, on or before the 28th day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Andrew A. Smith  
EX 822-927-305, 910-219-1919

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Mildred Frances Cox**  
File Number 2018 E 000202  
Having qualified as Executor of the estate of Mildred Frances Cox, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at 1111 South Main Street, Lumberton, NC 28358, on or before the 22nd day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Mildred Frances Cox  
EX 822-927-305, 910-219-1919

**NORTH CAROLINA**  
**BLADEN COUNTY**  
Special Proceedings No. 18 SP 47  
Substitute Trustee Philip A. Davis  
**NOTICE OF FORECLOSURE SALE**  
Date of Sale: September 5, 2019  
Time of Sale: 10:30 a.m.  
Place of Sale: Bladen County Courthouse

Description of Property: Parcel Adjoined Description Record Deeds Book 17, Page 47. Address of Property: 263 NW Olive Road, NC 28337.  
Deed of Trust: Book 102, Page 123.  
Dated: December 11, 2008.  
Grantee: Patricia G. Howard and Walter L. Powell, husband and wife.  
Original Beneficiary: Mortgage Electronic Registration Systems, Inc., solely as nominee for Citicorp Credit Card & Cash Services Corporation.

**CONDITIONS OF SALE:** Should the property be purchased by a third party that person must pay the fee of Fifty-five Dollars (\$55) required by N.C.G.S. § 45A-20(a)(1).  
This sale is made subject to all unpaid taxes and assessments or amounts of interest and assessments, if any, against the land and improvements thereon, and the successful third party bidder shall be required to pay the same for any such county and transfer tax. A cash deposit of 10% of the purchase price will be required at the time of the sale. Any successful bidder shall be required to tender the full balance of the purchase price no later than 10:00 a.m. on the day of the sale. The successful bidder shall be required to tender the full balance of the purchase price no later than 10:00 a.m. on the day of the sale.

#### LEGALS

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Bonnie Webster Virgo**  
File Number 2018 E 000202  
Having qualified as Executor of the estate of Bonnie Webster Virgo, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at 1010 South Main Street, Lumberton, NC 28358, on or before the 22nd day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Bonnie Webster Virgo  
EX 822-927-305, 910-219-1919

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Andrew A. Smith**  
File Number 2018 E 000202  
Having qualified as Administrator of the estate of Andrew A. Smith, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at P.O. Box 1461, Elizabethtown, NC 28337, on or before the 28th day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Andrew A. Smith  
EX 822-927-305, 910-219-1919

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Mildred Frances Cox**  
File Number 2018 E 000202  
Having qualified as Executor of the estate of Mildred Frances Cox, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at 1111 South Main Street, Lumberton, NC 28358, on or before the 22nd day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Mildred Frances Cox  
EX 822-927-305, 910-219-1919

**NORTH CAROLINA**  
**BLADEN COUNTY**  
Special Proceedings No. 18 SP 47  
Substitute Trustee Philip A. Davis  
**NOTICE OF FORECLOSURE SALE**  
Date of Sale: September 5, 2019  
Time of Sale: 10:30 a.m.  
Place of Sale: Bladen County Courthouse

Description of Property: Parcel Adjoined Description Record Deeds Book 17, Page 47. Address of Property: 263 NW Olive Road, NC 28337.  
Deed of Trust: Book 102, Page 123.  
Dated: December 11, 2008.  
Grantee: Patricia G. Howard and Walter L. Powell, husband and wife.  
Original Beneficiary: Mortgage Electronic Registration Systems, Inc., solely as nominee for Citicorp Credit Card & Cash Services Corporation.

**CONDITIONS OF SALE:** Should the property be purchased by a third party that person must pay the fee of Fifty-five Dollars (\$55) required by N.C.G.S. § 45A-20(a)(1).  
This sale is made subject to all unpaid taxes and assessments or amounts of interest and assessments, if any, against the land and improvements thereon, and the successful third party bidder shall be required to pay the same for any such county and transfer tax. A cash deposit of 10% of the purchase price will be required at the time of the sale. Any successful bidder shall be required to tender the full balance of the purchase price no later than 10:00 a.m. on the day of the sale. The successful bidder shall be required to tender the full balance of the purchase price no later than 10:00 a.m. on the day of the sale.

#### LEGALS

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Bonnie Webster Virgo**  
File Number 2018 E 000202  
Having qualified as Executor of the estate of Bonnie Webster Virgo, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at 1010 South Main Street, Lumberton, NC 28358, on or before the 22nd day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Bonnie Webster Virgo  
EX 822-927-305, 910-219-1919

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Andrew A. Smith**  
File Number 2018 E 000202  
Having qualified as Administrator of the estate of Andrew A. Smith, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at P.O. Box 1461, Elizabethtown, NC 28337, on or before the 28th day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Andrew A. Smith  
EX 822-927-305, 910-219-1919

**STATE OF NORTH CAROLINA**  
**BLADEN COUNTY**  
**Estate of Mildred Frances Cox**  
File Number 2018 E 000202  
Having qualified as Executor of the estate of Mildred Frances Cox, deceased, of Bladen County, North Carolina. This is to notify all persons, firms and corporations having claims against the estate of said deceased to present the same to me, the undersigned at 1111 South Main Street, Lumberton, NC 28358, on or before the 22nd day of November, 2019, or this notice will be placed in bar of their recovery.

All persons indebted to said estate please make immediate payment. This the 27th day of August, 2019.  
Cynthia Virgo Bart, Executor of the Estate of Mildred Frances Cox  
EX 822-927-305, 910-219-1919

**NORTH CAROLINA**  
**BLADEN COUNTY**  
Special Proceedings No. 18 SP 47  
Substitute Trustee Philip A. Davis  
**NOTICE OF FORECLOSURE SALE**  
Date of Sale: September 5, 2019  
Time of Sale: 10:30 a.m.  
Place of Sale: Bladen County Courthouse

Description of Property: Parcel Adjoined Description Record Deeds Book 17, Page 47. Address of Property: 263 NW Olive Road, NC 28337.  
Deed of Trust: Book 102, Page 123.  
Dated: December 11, 2008.  
Grantee: Patricia G. Howard and Walter L. Powell, husband and wife.  
Original Beneficiary: Mortgage Electronic Registration Systems, Inc., solely as nominee for Citicorp Credit Card & Cash Services Corporation.

**CONDITIONS OF SALE:** Should the property be purchased by a third party that person must pay the fee of Fifty-five Dollars (\$55) required by N.C.G.S. § 45A-20(a)(1).  
This sale is made subject to all unpaid taxes and assessments or amounts of interest and assessments, if any, against the land and improvements thereon, and the successful third party bidder shall be required to pay the same for any such county and transfer tax. A cash deposit of 10% of the purchase price will be required at the time of the sale. Any successful bidder shall be required to tender the full balance of the purchase price no later than 10:00 a.m. on the day of the sale. The successful bidder shall be required to tender the full balance of the purchase price no later than 10:00 a.m. on the day of the sale.

**Sell Your Car FAST!**

**2 days only \$15**

Ad is prepaid. No refund.

Car includes photo and or 1 cc. Any licensed vehicle. Individual or business.

Call us today to get your's listed  
Ends August 31st

**Bladen Journal**

**910-862-4163 - Danielle**

**2010 BUICK INCLAVE.**  
Good condition. 4 door air conditioning, rear view camera. \$1500 obo. 910-000-0000

**Bladen Journal**

**910-862-4163 - Danielle**

**STATE OF NORTH CAROLINA UTILITIES COMMISSION**  
**RALEIGH**  
DOCKET NO. GS-308-752

**BEFORE THE NORTH CAROLINA UTILITIES COMMISSION**

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public written testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

**NORTH CAROLINA UTILITIES COMMISSION**

*[Signature]*

JAMES H. TAYLOR, Deputy Clerk

**BUSINESS SERVICES**

Roofing & Siding

**Locklear's Roofing**  
704.793.3087 or 910.290.1967

**CLASSIFIED WORKS**

**Planning a Yard Sale?**

**Summer Special**

**7 lines Friday**

**only \$8**

Includes Online Listing

Call us today to get your's listed  
Ends August 31st

**Bladen Journal**

**910-862-4163 - Danielle**

# MEDIA POWER, INC.

---

NORTH CAROLINA  
Pasquotank County

Tylanda Randolph affirms that he/she is clerk of Daily  
Advance, a newspaper published daily at Elizabeth City, North Carolina, and  
that the advertisement, a true copy of which is hereto attached, entitled Order  
#19085MP0 Piedmont was published in said Daily Advance on the following  
dates:

Wednesday, August 21, 2019  
Wednesday, August 28, 2019

and that the said newspaper in which such notice, paper, document or legal  
advertisement was published, was at the time of each and every publication, a  
newspaper meeting all of the requirements and qualifications of Chapter 1, Sec-  
tion 597 of the General Statutes of North Carolina and was a qualified newspaper  
within the meaning of Chapter 1, Section 597 of the General Statutes of North  
Carolina.

Tylanda Randolph

Affirmed and subscribed before me this 28th day of August 2019

Kealey Stortz  
(Notary Public Signature)

Kealey Stortz  
(Notary Public Printed Name)

My commission expires Aug 04, 2022





## RENTALS

## Houses for Rent

EC 118A N. Dorothea St. Remodeled 1100 sq. ft. 3 BR, 1.5 BA, Ref & Credit Check 1700 + Deposit. NC Perm. 2702-764-2207. (202)264-4207

## FURNISHED RENTALS

\$400-\$1,500. Credit check required + security. No pets. Call 333-18-8748. www.torbenhouserepairs.com

## COMMERCIAL REAL ESTATE

## Retail Space for Rent

COMMERCIAL SPACE AVAILABLE  
FIRST MONTHS RENT FREE  
Commercial space available at several locations in Elizabeth City from 1,750 to 2,000 sq. ft. priced as low as \$799 per month. Call 840-8400 for info. Call 252-335-7167 for inquiry.

## EMPLOYMENT

## Transportation/Logistics

**\$5 ADDITIONAL INCOME \$5**  
The Daily Advance has a route for you. We are looking for responsible people with a valid driver's license and good credit who will work early mornings (about 5:30-6:30 a.m.) 7 days a week. Earnings in excess of \$500 per month. If you are interested, please call 335-8056.

## Legal Notices

**CREDITORS NOTICE**  
Pasquotank County 19-6-57  
Having qualified as the executor of the estate of Martin Feary, Sr., I, the undersigned, do hereby give notice to all persons having claims against the estate of Martin Feary, Sr., to present them to the undersigned on or before the 14th day of November, 2019, or this notice will be void in law and all claims against the estate of Martin Feary, Sr., shall be barred.

Martin Feary, Sr., Executor  
29 W. French Street  
Bridgeton, NJ 08001  
John G. Trapp, Attorney at Law  
200 N. Water St. #2A  
Elizabeth City, NC 27801  
252-338-0104  
9/26/19 - 9/28/19, 9/17/19, 9/17/19

**NOTICE OF ADMINISTRATION**  
NORTH CAROLINA  
PASQUOTANK COUNTY  
Having qualified as co-executors of the estate of Jack O. Horton of Pasquotank County, North Carolina, this is to give notice to all persons having claims against the estate to present them to the undersigned on or before the 14th day of November, 2019, or this notice will be void in law and all claims against the estate of Jack O. Horton shall be barred.

Jack O. Horton, co-executor  
108 E. 1st St.  
Elizabeth City, NC 27801  
Erin Jordan, co-executor  
108 E. 1st St.  
Elizabeth City, NC 27801  
301/212-0814/19, 301/212-0814/19, 301/212-0814/19

**AMENDED NOTICE OF FORECLOSURE SALE**  
19-27-8

Under and by virtue of the power of sale contained in a certain deed of trust made by Thomas C. Austin and Lisa M. Austin to Vendig Trust for the Corporation, "Vendig Trust", dated the 31st day of December, 2009, and recorded in Book 1021, Page 228, in Pasquotank County Registry, North Carolina, default having been made in the payment of the note thereby secured by the said deed of trust and the undersigned, Substituted Trustee Services, Inc., having been substituted as Trustee in said deed of trust by an instrument duly recorded in the Office of the Register of Deeds of Pasquotank County, North Carolina, and the holder of the note endorsing said indebtedness having directed that the deed of trust be foreclosed, the undersigned Substituted Trustee will offer for sale at the courthouse door in the City of Elizabeth City, Pasquotank County, North Carolina, on the customary location designated for foreclosure sales, at 1:00 PM on September 12, 2019, and will sell to the highest bidder for cash the following real estate situated in the Township of Providence, in the County of Pasquotank, North Carolina, and being more particularly described as follows:

The land referred to herein below is situated in the County of Pasquotank, State of North Carolina and is described as follows:

All that parcel of land in Township of Providence, Pasquotank County, State of North Carolina, as more fully described in Deed Book 1021, Page 228, DEED 194811273, being known and designated in Lot 1A, Section 5, Small Acres - Phase 2, filed in Plat Book 15, Page 45, together with improvements located thereon, said property being located at 104 Shand Trail, Elizabeth City, North Carolina.

APR. 48/190481273  
Trustee may, in the Trustee's sole discretion, delay the sale for up to one hour as provided in NCOS §45-21.23.

Should the property be purchased by a third party, that party must pay the deed tax, as well as the court costs of forty-five cents (\$0.45) per one hundred dollars (\$100.00), required by NCOS §17A-208(a)(1), and agree to pay the one percent (1%) auction fee levied by Pasquotank County.

The property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance "AS IS, WHERE IS" neither the Trustee nor the holder of the note secured by the deed of trust/foreclosure agreement, or both, being foreclosed, nor the officers, directors, attorneys, employees, agents or authorized representative of either the Trustee or the holder of the note make any representation or warranty, written or oral, as to the title or condition of the property.

## Legal Notices

cal, environmental, health or safety conditions existing in, on, at or relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed. Also, this property is being sold subject to all taxes, special assessments, and prior liens or prior encumbrances of record and any record releases. Said property is also being sold subject to applicable Federal and State laws.

A deposit of five percent (5%) of the purchase price, or seven hundred fifty dollars (\$750.00), whichever is greater, is required and must be tendered in the form of certified funds at the time of the sale.

If the trustee is unable to convey title to the property for any reason, the sale remains of the purchase is the return of the deposit. Reason of such inability to convey include, but are not limited to the filing of a bankruptcy petition prior to the confirmation of the sale and misstatement of the facts without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to be meritorious, may require the bidder to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

**Additional Notice for Residential Property with Less than 25 rental units, including Single-Family, Residential Care Properties**

An order for possession of the property may be issued pursuant to N.C.G.S. § 45-21.23 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is sold.

Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receiving the notice of foreclosure sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on the date stated in the notice that is at least 10 days but not more than 90 days after the date contained in this notice of sale, provided that the mortgagee has not cured the default of the time the tenant provides the notice of termination. Upon termination of a rental agreement, the tenant is liable for rent under the rental agreement provided to the effective date of the termination.

**SUBSTITUTE TRUSTEE SERVICES, INC.**  
SUBSTITUTE TRUSTEE  
c/o HUNTER LUMBER L.P.  
P.O. Box 1028  
4311 Ramsey Drive  
Rayetown, North Carolina 28111  
Phone No. 919.344.3064  
https://substitutetrusteeservices.com  
Case No. 1762456 (EC FAX)  
30915 - 8/28/19, 8/17/19, 8/17/19

**WASHER AND DRYER IN THE ONLINE CLASSIFIEDS**

**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH : DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION**  
In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

**NORTH CAROLINA UTILITIES COMMISSION**  
Janice H. Fulmore, Deputy Clerk

## For All Your Buying and Selling Needs Call The Daily Advance

Classified Dept. at 252-329-9505

### Early Childhood Learning Director

Chowan/Pasquotank Smart Start Partnership has a full time position available.

**Responsibilities include administering childcare related provider services, data management, and outreach to businesses and families. B.S. degree in Child Development, Early Childhood Education, Child Psychology, or other directly related field, with at least 18 birth-to-five focused semester hours required; at least two years experience working with early childhood professionals is a plus. Oral and written communication skills and computer literacy is required. To apply submit Resume & three professional references to cpsmartstart@gmail.com or mail to Human Resources Office, 409 Old Hertford Rd., Edenton, NC 27932.**

### Olam Edible Nuts

Olam Edible Nuts, a custom peanut processing company located in Edenton, NC is now accepting applications for FLSA-7000 Positions.

**We offer a great benefit package that includes:**  
401K, Health, Dental, Vision, Life Insurance, Short-Term Disability, and Long-Term Disability.

**Material Handler (Fork Lift Driver) - 7am - 7pm:**  
For 18 experience preferred. Load and unload peanuts, maintain, and inspect products. Must be able to lift 50 pounds.

**Production Machine Operator - 7am - 7pm:**  
Monitor and perform adjustments on equipment as necessary to meet customer specifications, assist in production line including start-up and shut-down. Must be able to maintain records in a clear and accurate manner throughout the production process. Legible handwriting and the ability to perform basic math functions are necessary. Must be able to lift 50 pounds. For 18 experience and previous production machine operator experience preferred.

**Maintenance Mechanic:** Must be able to maintain and repair equipment including motors, pumps, conveyors, material handling machines, and other production machinery.

**FI Protection Laborer - 7am - 7pm:** Duties include all aspects of small packaging line. Making boxes, filling with product, purging, sealing and stacking on pallet. Monitor and remove foreign material from production line. Must be able to lift 50 pounds.

**Sanitation Laborer - 1st shift:** Duties include disassembling equipment to clean and sanitize it as well as necessary. This position is also responsible for maintaining the overall cleanliness of the facility and grounds. The Sanitation Laborer will work with chemicals and in confined spaces. Work at heights is also required. Must be able to lift 50 pounds. There are mandatory weekend hours.

**EOE Employer**  
Applications may be picked up and returned Monday - Friday 8:30am - 3:00pm at Olam Edible Nuts, 115 Peanut Drive, Edenton, NC 27932 or at local office of NC Workforce Center.  
Contact: Evelyn Gray, Plant HR Manager  
evelyn.gray@olam.com

### NOTICE OF EMPLOYMENT

## HOROSCOPE

## AUGUST 28, 2019

Do your own thing and make adjustments that result in a better lifestyle.

Following someone else for emotional reasons will not help you reach your goals. Personal improvements that encourage learning, better life choices and associating with people who are on a similar path are favored. Romance is apparent.

**VIRGO** (Aug. 23-Sept. 22) — Live and learn, if you pay attention to what others are doing, you will learn something you didn't know. Knowledge is power, and it can save you from making a big mistake.

**LIBRA** (Sept. 23-Oct. 23) — If you act prematurely, a loss is likely. If you think matters through, you'll avoid being duped by someone who has every intention to part you from your cash.

**SCORPIO** (Oct. 24-Nov. 22) — If it feels right, do it. Don't inform others of your intentions. The element of surprise will be very important. A positive change is apparent.

**SAGITTARIUS** (Nov. 23-Dec. 21) — Slow down, smell the roses and take a moment to relax and regain your energy. Giving yourself time to think about what's best for you will pay off.

**CAPRICORN** (Dec. 22-Jan. 19) — Make a positive change at home and enjoy the outcome. If you do the work yourself, you will save money. Lifestyle adjustment will encourage romance and more leisure time.

**AQUARIUS** (Jan. 20-Feb. 19) — Open up about the

way you feel and what you want to happen. Take control of relationships instead of letting others dictate what you do or think.

**PISCES** (Feb. 20-March 20) — Challenge yourself physically and make better choices when it comes to health, diet and lifestyle. The time for personal change is now. If you love who you are, others will respond favorably.

**ARIES** (March 21-April 19) — Taking a day trip or attending a seminar that encourages personal or spiritual growth will lead to solutions that will help you parlay your skills, experience and knowledge into something tangible.

**TAURUS** (April 20-May 20) — Formulate a plan and turn it into a reality. If you do what makes you happy, you will feel good about your future. Socializing, love and romance will brighten your day.

**GEMINI** (May 21-June 20) — Make adjustments to the way you live or where. Your home should be your place to relax, ease stress and enjoy the people who bring out the best in you.

**CANCER** (June 21-July 22) — It's time to get moving. A healthy lifestyle should be your priority. Plenty of rest, proper diet, fitness and time with loved ones are encouraged. Romance is in the stars.

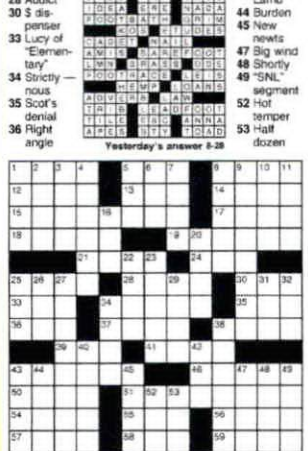
**LEO** (July 23-Aug. 22) — Acting impulsive will get you into trouble. Jealousy and possessiveness will not help you get what you want. You can't change others, but you can change yourself.

## CROSSWORD AND CRYPTOQUIP

- |                                 |                               |                                     |                              |
|---------------------------------|-------------------------------|-------------------------------------|------------------------------|
| <b>ACROSS</b>                   | <b>37</b> Gilpin of "Footsie" | <b>58</b> Gender of "Fraser" bender | <b>16</b> Spelldown          |
| <b>5</b> Upscale auto           | <b>38</b> Lose traction       | <b>59</b> Fender                    | <b>20</b> Suffix for billion |
| <b>8</b> Not single-sex         | <b>39</b> Tiki bar necklace   | <b>60</b> Lode                      | <b>22</b> Melody             |
| <b>12</b> La Scala solo         | <b>40</b> "Step —" rating     | <b>61</b> Tiki bar                  | <b>23</b> Elroy's dog        |
| <b>13</b> Bond "Salute" poet    | <b>41</b> "Digress" digress   | <b>62</b> "Step —" rating           | <b>25</b> The Browns, on     |
| <b>14</b> "— digress            | <b>42</b> Heroic tales        | <b>63</b> Falling out               | <b>26</b> Squeak boards      |
| <b>15</b> Seine side            | <b>43</b> "Salute" poet       | <b>64</b> "Salute" poet             | <b>27</b> Liverage           |
| <b>17</b> Jazz singer James     | <b>44</b> Heroic tales        | <b>65</b> Library collections       | <b>28</b> one's authority    |
| <b>18</b> French composer Erik  | <b>45</b> Home aquarium       | <b>66</b> Drivers                   | <b>29</b> Ms. Brock          |
| <b>19</b> Juicy bit of gossip   | <b>46</b> Sand for handles    | <b>67</b> Sand for handles          | <b>30</b> — ch               |
| <b>21</b> Greek cheese          | <b>47</b> Numerical prefix    | <b>68</b> Numerical prefix          | <b>31</b> Club —             |
| <b>24</b> Oahu or Kauai (Abbr.) | <b>48</b> "The Machine"       | <b>69</b> "The Machine"             | <b>32</b> Grand tale         |
| <b>25</b> Minic addict          | <b>49</b> "The Machine"       | <b>70</b> "The Machine"             | <b>33</b> Said               |
| <b>30</b> \$ dispenser          | <b>50</b> "The Machine"       | <b>71</b> "The Machine"             | <b>34</b> Relaxes            |
| <b>33</b> Lucy of "Ermengem"    | <b>51</b> "The Machine"       | <b>72</b> "The Machine"             | <b>35</b> Some-what (Suff.)  |
| <b>34</b> Strictly — nous       | <b>52</b> "The Machine"       | <b>73</b> "The Machine"             | <b>36</b> Mary — Little Lamb |
| <b>35</b> Scot's denial         | <b>53</b> "The Machine"       | <b>74</b> "The Machine"             | <b>37</b> Burden             |
| <b>36</b> Right angle           | <b>54</b> "The Machine"       | <b>75</b> "The Machine"             | <b>38</b> New news           |

Solution time: 23 mins.

Yesterday's answer: 8-28



**CRYPTOQUIP**

Y C W I P K Q C I D A B R W E E I C N

K U V A E N U I W U V Y N O V I C W I W O N

Q K X N U M D P K Y M N C W X K U

R C K E S O N U Y M O W I K I B S N

Yesterday's Cryptoquip: I COULD NOT THINK OF THE NAME OF THAT BASIC CHEMICAL SUBSTANCE I HAD AN ELEMENTAL BLOCK.

Today's Cryptoquip Clue: E equals I.

# MEDIA POWER, INC.

---

---

## PUBLISHER'S AFFIDAVIT

NORTH CAROLINA  
Chowan County

Tylanda Randolph affirms that he/she is clerk of  
Chowan Herald, a newspaper published weekly at Edenton, North Carolina, and  
that the advertisement, a true copy of which is hereto attached, entitled 19085  
piedmont natural was published in said Chowan Herald on the following dates:

Wednesday, August 21, 2019  
Wednesday, August 28, 2019

and that the said newspaper in which such notice, paper, document or legal  
advertisement was published, was at the time of each and every publication, a  
newspaper meeting all of the requirements and qualifications of Chapter 1, Sec-  
tion 597 of the General Statutes of North Carolina and was a qualified newspaper  
within the meaning of Chapter 1, Section 597 of the General Statutes of North  
Carolina.

Tylanda Randolph

Affirmed and subscribed before me this 28th day of August 2019

Kealey Stortz  
(Notary Public Signature)

Kealey Stortz  
(Notary Public Printed Name)

My commission expires Aug 24, 2022





# AlbeMarketplace

Call 252-329-9505

The Daily Advance, DailyAdvance.com, The Chowan Herald, The Perquimans Weekly, Extra

ANNOUNCEMENTS	TRANSPORTATION	TRANSPORTATION	RENTALS	SERVICES	EMPLOYMENT
<b>Special Notices</b>  <b>A PLACE FOR MOM</b> The nation's largest senior living referral service. Contact our trusted local experts today! Our service is FREE and obligation-free. Call 1-800-777-0179  <b>APPLYING FOR SOCIAL SECURITY DISABILITY or Accelerated Death Claim?</b> Call Bill Gordon & Assoc., Social Security Disability Attorneys, 1-888-888-6947 FREE Consultations, Local Attorneys Nationwide. Mail 2420 N.W. 13th, Westwood, FL 33092. Office: Broward Co., FL (305) 938-8421  <b>COMPARE MEDICAL SUPPLEMENT PLANS</b> and level. Estimate Top Medical Supplement Insurance Plans for Free! Get covered and Save! Call 888-900-8639  <b>DIAGNOSED WITH LUNG CANCER?</b> You may qualify for a substantial award. NO obligation. NO risk! We've recovered millions. Let us help you! Call 247-844-8914  <b>DIRECTV NOW</b> No satellite needed. \$49.99/mo. 10 Channels, 100+ Streaming Shows, Live Events, Sports & On Demand Films. No Annual Contract. No Commitment. Call 1-855-734-0444  <b>DISH NETWORK</b> \$59.99 for 190 Channels! Add high speed internet for ONLY \$14.99/mo. Best Technology. Best Value. Smart HD DVR Included. FREE Installation. Some restrictions apply. Call 1-877-920-7429  <b>DONATE YOUR CAR FOR BREAST CANCER</b> help United Breast Foundation education, prevention, & support programs. FAST FREE PICKUP. 24 HR REGIONS - TAX DEDUCTION 888-447-9690  <b>EARTHQUAKE HIGH SPEED INTERNET</b> As Low As \$14.99/mo. (for the first 3 months) Unlimited High Speed Internet. Technology, Support, Service, Value and More! Call Earthlink Today 1-866-880-0237  <b>GET DIRECTV! ONLY \$15/month!</b> 155 Channels & 1000s of ShowMovies On Demand! SELECT All Included Premiums! PLUS Stream on up to 10 TVs! Screen Simultaneously! 24 HR REGIONS! Call DIRECTV 1-855-872-7954  <b>GOT AN OLDER CAR, VAN OR SUV?</b> Do the humane thing. Donate to the Humane Society. Call 1-888-342-9355  <b>INVENTORS FREE INFORMATION PACKAGE</b> Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-448-1234 for a Free Idea Starter Guide. Submit your idea for a free consultation.  <b>PORTABLE OXYGEN CONCENTRATOR</b> May be Covered by Medicare! Medicare independence and mobility with the compact design and long-lasting battery of Inogen One. Free information 877 Call 844-348-8151  <b>SAVE YOUR HOME!</b> Are you behind paying your MORTGAGE? Demand a Loan Modification! Is the bank threatening foreclosure? Homeowner's Relief! FREE CONSULTATION! 855-995-4199  <b>SERIOUSLY INURED</b> in an AUTO ACCIDENT? Let us fight for you! We have recovered millions for clients. Call today for a FREE consultation! 855-324-5266  <b>SPECTRUM TRIPLE PLAY</b> TV, Internet & Voice for \$99.99/mo. Fastest speeds. 100 Mbps per second speed. Free Premium on Demand. Unlimited Voice. NO CONTRACTS. Call 1-855-872-7954 or visit http://phdmedia.com/spectrumtripleplay  <b>STRUGGLING WITH DRUGS OR ALCOHOL?</b> Addicted to pills? Talk to someone who cares. Call The Addict on Voice & Help Line for a free assessment. 555-337-9106  <b>VIAGRA AND CIALIS USERS?</b> Cut your drug costs! Save \$15.00/mo. for \$99.00. Free Shipping! 100% Guaranteed and Discreet. Call 1-855-459-7417	<b>MERCURY MARQUIS 15 2008</b> Leather, Power Seats, Both Sides, Windows, Locks, Tilt, Cruise, \$4,995. Secret Sales LLC. Call (252) 335-9048  <b>MERCURY SABLE 1999</b> 4th Mile, A/C, Auto, Windows, Locks, Tilt, Cruise, New Car. \$5,995. Secret Sales LLC. Call (252) 335-9048  <b>PONTIAC G6 2010</b> 4 Door, Very Sports, Clean, Leather, Windows, Locks, Tilt, Cruise. \$5,995. Secret Sales LLC. Call (252) 335-9048  <b>SUVs</b>  <b>CHEVROLET TAHOE 2008</b> 4x4, 3rd Mile, Leather, Windows, Locks, Tilt, Cruise, \$4,995. Secret Sales LLC. Call (252) 335-9048  <b>CHEVROLET TAHOE 2004</b> 4x4, 3rd Mile, Low Miles, Windows, Locks, Tilt, Cruise, White on Gold. \$6,995. Secret Sales LLC. Call (252) 335-9048  <b>FORD EXPEDITION 2008</b> 4x4, 3rd Mile, Power, Windows, Locks, Tilt, Cruise, Nice Family Seat. \$10,995. Secret Sales LLC. Call (252) 335-9048  <b>FORD EXPLORER 2002</b> 4x4, Limited, Leather, 3rd Seat, 1.6L Power, Very Nice. \$1,995. Secret Sales LLC. Call (252) 335-9048  <b>CHEVROLET SILVERADO 2001</b> 4x4, In Cab with a Camper Shell, Nice, Clean, Truck. Priced to Sell. \$5,995. Secret Sales LLC. Call (252) 335-9048  <b>DODGE RAM 1999</b> 1999 4x4, Ex. Cab, 318 for Hauling or Pulling. Makes a Great Truck. \$4,525. Secret Sales LLC. Call (252) 335-9048  <b>FORD F-150 2005</b> Great Used Package. 4x4, 2nd Mile, Ex. Cab, Leather, One of a Kind. Must See. \$8,995. Secret Sales LLC. Call (252) 335-9048  <b>Vans</b>  <b>BUICK TERRAZA 2008</b> DVD Player, Power Windows, Locks, Power Seat, 7 Pkg. Let's go to the Ballgame. \$4,250. Secret Sales LLC. Call 252-335-9048	<b>Campers/RVs</b>  <b>FOREST RIVER WILDMOOD BH17 2001</b> RV in excellent condition and ready for immediate use. Has A/C for summer and a furnace for winter along with a stove, air oven and microwave. The refrigerator is less than 4 years old along with the air pollen instant hot water heater. Sleeps eight comfortably. Has an outside awning for shade and weather protection. New tires 4 years ago. Priced right and ready for your inspection, purchase and use. \$5,900.00. Or Best Offer Call (540) 535-3295  <b>MERCHANDISE</b>  <b>Medical Supplies</b>  <b>ATTENTION: OXYGEN USERS:</b> The NEW Inogen One G5-1.6 flow settings. Designed for 24 hour longer use. Compact and lightweight. Get a Free Info Kit today. \$55-869-1456  <b>HEARING AIDS:</b> Buy one get one FREE! High quality rechargeable hearing aids priced 50% less than competitors. Nearly invisible! 10-day money back guarantee! 866-629-1542  <b>MOBILEBEE:</b> America's Premier Mobile Medical Alert System. Whenever you're Home or Away, For Safety and Peace of Mind... No Long Term Contract! Free brochure! Call today! 1-844-677-7675  <b>START SAVING BIG ON MEDICATIONS!</b> Up to 80% Savings from 90DAYWED! Over 350 Medications Available! Prescriptions, Rx's, Pharmacy, Checkers Approved. Call today for Your FREE Quote. 844-795-0096  <b>START SAVING BIG ON MEDICATIONS!</b> Up to 80% Savings from 90DAYWED! Over 350 Medications Available! Prescriptions, Rx's, Pharmacy, Checkers Approved. Call today for Your FREE Quote. 844-795-0096  <b>**STILL STRUGGLING ON THE STAIRS**</b> Use your life a bit with an ACORN STAIRLIFT! Call now for \$250 Off your stairlift purchase and FREE DVD & brochure! 1-855-858-9573  <b>Miscellaneous Merchandise</b>  <b>GET A \$250 AT&amp;T VISOR REWARD CARD</b> WHEN YOU BUY A SAMSUNG AT&T NEXT Limited Time Offer. More for Your Thing. (Phone, well-qualified credit, limits & restrictions apply) Call Now! 1-866-819-6524 or visit www.335and.com/cn/c	<b>Room &amp; Board</b>  <b>EDENTON</b> Fully furnished rooms for rent. Ideal for construction workers and truck drivers. Rent a room of the whole house on weekly rates. Call (313) 621-6258  <b>REAL ESTATE</b>  <b>Lots/Land</b>  <b>LOT FOR SALE BY OWNER</b> in the Heart of Area, Julia Court, Lot size 1.51 acres, Price negotiable. Contact owner at 252-335-9439  <b>SERVICES</b>  <b>Computer Services</b>  <b>COMPUTER ISSUES? FREE DIAGNOSIS</b> by GEORGE CO. LTD. Virus Removal, Data Recovery! 247 EMERGENCY SERVICE. Phone remote or On-Site service. \$120 OFF ANY SERVICE! 844-801-1673  <b>Home Improvement</b>  <b>AFFORDABLE NEW SIDING</b> beautify your home! Save on monthly energy bills with beautiful NEW SIDING from 90DAYWED! Up to 18 months no interest. Restrictions apply 877-731-0014  <b>BATHROOM RENOVATIONS</b> (ANY DAY) updated! We specialize in safe bathing, Grab Bars, no slip flooring & seated showers. Call for a free in-home consultation. 844-335-0084  <b>ENERGY SAVING NEW WINDOWS</b> in American Standard 98x6x8. Bath-tubs. Receive up to \$1,500 off, including a Free JAGGED up to 14 months no interest. Restrictions apply 888-675-0813  <b>STAY IN YOUR HOME LONGER</b> with American Standard 98x6x8. Bath-tubs. Receive up to \$1,500 off, including a Free JAGGED up to 14 months no interest. Restrictions apply 888-675-0813 or visit www.americanstandard.com	<b>SERVICES</b>  <b>Instruction</b>  <b>AIRLINES ARE HIRING</b> - Get FAA approved hands on Aviation Training, Financial aid for qualified students - Career placement assistance. CALL Aviation Institute of Maintenance 866-441-8390  <b>Insurance</b>  <b>DENTAL INSURANCE</b> Call Physicians Mutual Insurance Company for Details. NOT just a discount plan, REAL coverage for 150 procedures! Call 844-436-8621 or http://www.dentalclubusa.com  <b>EMPLOYMENT</b>  <b>Automotive</b>  <b>DIESEL MECHANIC</b> M-F 7-5. Pay based on experience, health insurance, paid vacation, retirement, paid vacation. Relies on volunteers to provide emergency roadside service. 24/7 Long Range Rd, Plymouth, NC  <b>Education/Training</b>  <b>COLLEGE OF THE ALBEMARLE</b> seeks applications for a part-time HR Assistant. B.S. Associates degree in business or a related field or in lieu of degree, three years of relevant administrative work experience. One year of general clerical experience. HR & to apply for the position, visit the college's web site: https://www.albemarle.edu/about-us/human-resources/	<b>EMPLOYMENT</b>  <b>Transportation/Logistics</b>  <b>55 ADDITIONAL INCOME \$5</b> The Daily Advance has a Route for you. We are looking for responsible people with a valid driver's license and proof of car insurance who will work early mornings (about 1:00-6:30 a.m.) 7 days a week. Apply in person. If any questions please call 335-8054.  <b>Other</b>  <b>ALBEMARLE AREA UNITED WAY</b> is seeking a part-time (approx. 20 hrs/week) person to oversee and coordinate volunteer work of the Community Care Collaborative (CCC). CCC is a community impact program of the Albemarle Area United Way (AAUW) and serves as an interfaith org. supported by local faith communities and network partners that provide emergency gas, food, to people in need and a Camden County-based organization that have no other place to turn for help. CCC relies on volunteers to provide emergency roadside service, as well as administrative activities. The successful candidate will have prior social work experience, coupled with the ability to train and lead a team of volunteers. Excellent communication skills both written and verbal, organized and self-motivated will be key. The AAUW Executive Director will supervise the position. Submit your resume and letter of interest to: director@albemarleareaunitedway.org or by mail to: 1000 N. 1st St., Raleigh, NC 27601

**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH: DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION**  
In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

## PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2nd day of August, 2019.

**NORTH CAROLINA UTILITIES COMMISSION**  
Janice H. Fulmore, Deputy Clerk

**YARD SALE**  
**FOR SALE**  
**CLASSIFIEDS**  
**Your Secret to a Successful Garage Sale**  
Sell out when you invite people to your garage sale with an ad in the Chowan Herald.  
**To place your ad, call 252-329-9505, and one of our helpful associates will help you write it!**  
**CHOWAN HERALD**



# MEDIA POWER, INC.

## AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY O. MCNAIR

Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is a LEGAL SECRETARY of DB North Carolina Holdings, Inc., a corporation organized and doing business under the Laws of the State of Delaware, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Display DOCKET NO. G-9, SUB 752 PIEDMONT NATURAL GAS LEGAL AD of NC PRESS

was inserted in the aforesaid newspaper in space, and on dates as follows:

8/21/2019

and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

The above is correctly copied from the books and files of the aforesaid corporation and publication.

Cindy O. McNair

LEGAL SECRETARY

Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 6 day of September, A.D., 2019.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Pamela H. Walters

Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2020.

See  
attached

Wednesday, August 21, 2019

CLASSIFIEDS (800) 345-9835

THE FAYETTEVILLE OBSERVER

# CLASSIFIEDS

**fo** The Fayetteville Observer  
 A Print Partner of ZipRecruiter

Classifications	Deadlines
Employment	Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday
Service Directory	Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday
Merchandise	Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday
Announcements	Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday

Call 910-678-9000 or email  
 classifieds@fayobserver.com  
 to place your ad.

\*All deadlines for all days in North Carolina include contact name, business name, phone number, billing address and e-mail address. For Mail Order and Vacuum Cleaners, contact name only.

## 110 Administrative/Professional

**Northwest Temple Academy**  
 seeks qualified candidates for an  
 immediate opening for a  
 Full-Time Head Teacher  
 Salary: \$25,000  
 Email: [templeacademy@gmail.com](mailto:templeacademy@gmail.com)

## 115 Office/Clerical

**SALES REP** - needed to sell in place  
 environment. Professional person following  
 up on leads. No prior experience  
 with new, data entry and computer  
 skills in person 21-25 years old.

## 125 Medical/Dental

### MEDICATION AIDE

needed on weekends  
 Please email to: [medaide@fayobserver.com](mailto:medaide@fayobserver.com)  
 Winston-Salem, NC  
 Winston-Salem, NC  
 Winston-Salem, NC

## 135 Skilled Trades

### DRIVERS & DIESEL MECHANIC

Local, home based, night, OTR  
 Local, home based, night, OTR  
 Local, home based, night, OTR  
 Local, home based, night, OTR

## 145 General Employment

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

### fo

## 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

### 223 Child Care

## 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

### 249 Home Addition/Improvement

## 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

### 401 Legal

# MEDIA POWER, INC.

## AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY O. MCNAIR Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is a LEGAL SECRETARY of DB North Carolina Holdings, Inc., a corporation organized and doing business under the Laws of the State of Delaware, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Display DOCKET NO. G-9, SUB 752 PIEDMONT NATURAL GAS LEGAL AD of NC PRESS was inserted in the aforesaid newspaper in space, and on dates as follows:

8/28/2019

and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

The above is correctly copied from the books and files of the aforesaid corporation and publication.

*Cindy O. Mcnair*

LEGAL SECRETARY  
Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 6 day of September, A.D., 2019.

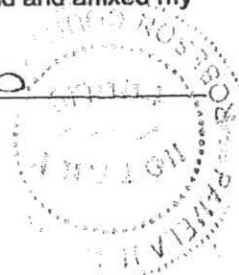
In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

*Pamela H. Walters*  
Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2020.

*See  
attached*

6106



**647 Apartments for Rent**

APARTMENT FOR RENT: 2 bedroom, 2 bath, stainless steel appliances, hardwood floors, central air conditioning, pet friendly. Call 910-426-4111.

**650 Townhouses/Condos for Rent**

For rental info: 910-464-5400. OPEN: Mon-Fri 9-5. www.littleandyoung.com

**653 Houses for Rent**

HOPE MILLS Area, 3br/1.5 bath, small home, great area. Call 910-414-1800. Leave msg.

Condominium for 2-3 bedrooms, new kitchen, carpet, new 220V AC, 14 x 22 deck, pool, 12 x 22 parking area, electric 120V, CABLE, P. HALL, 11/17/17 910-887-7165

**656 Mtg Homes for Rent**

3 BR/2 BA, new 1000 sq. ft., 3500 sq. ft. Security Deposit. Depending on Rental History, 1st/2nd/3rd/4th/5th/6th/7th/8th/9th/10th/11th/12th/13th/14th/15th/16th/17th/18th/19th/20th/21st/22nd/23rd/24th/25th/26th/27th/28th/29th/30th/31st/32nd/33rd/34th/35th/36th/37th/38th/39th/40th/41st/42nd/43rd/44th/45th/46th/47th/48th/49th/50th/51st/52nd/53rd/54th/55th/56th/57th/58th/59th/60th/61st/62nd/63rd/64th/65th/66th/67th/68th/69th/70th/71st/72nd/73rd/74th/75th/76th/77th/78th/79th/80th/81st/82nd/83rd/84th/85th/86th/87th/88th/89th/90th/91st/92nd/93rd/94th/95th/96th/97th/98th/99th/100th/101st/102nd/103rd/104th/105th/106th/107th/108th/109th/110th/111th/112th/113th/114th/115th/116th/117th/118th/119th/120th/121st/122nd/123rd/124th/125th/126th/127th/128th/129th/130th/131st/132nd/133rd/134th/135th/136th/137th/138th/139th/140th/141st/142nd/143rd/144th/145th/146th/147th/148th/149th/150th/151st/152nd/153rd/154th/155th/156th/157th/158th/159th/160th/161st/162nd/163rd/164th/165th/166th/167th/168th/169th/170th/171st/172nd/173rd/174th/175th/176th/177th/178th/179th/180th/181st/182nd/183rd/184th/185th/186th/187th/188th/189th/190th/191st/192nd/193rd/194th/195th/196th/197th/198th/199th/200th/201st/202nd/203rd/204th/205th/206th/207th/208th/209th/210th/211st/212nd/213th/214th/215th/216th/217th/218th/219th/220th/221st/222nd/223rd/224th/225th/226th/227th/228th/229th/230th/231st/232nd/233rd/234th/235th/236th/237th/238th/239th/240th/241st/242nd/243rd/244th/245th/246th/247th/248th/249th/250th/251st/252nd/253rd/254th/255th/256th/257th/258th/259th/260th/261st/262nd/263rd/264th/265th/266th/267th/268th/269th/270th/271st/272nd/273rd/274th/275th/276th/277th/278th/279th/280th/281st/282nd/283rd/284th/285th/286th/287th/288th/289th/290th/291st/292nd/293rd/294th/295th/296th/297th/298th/299th/300th/301st/302nd/303rd/304th/305th/306th/307th/308th/309th/310th/311st/312nd/313th/314th/315th/316th/317th/318th/319th/320th/321st/322nd/323rd/324th/325th/326th/327th/328th/329th/330th/331st/332nd/333rd/334th/335th/336th/337th/338th/339th/340th/341st/342nd/343rd/344th/345th/346th/347th/348th/349th/350th/351st/352nd/353rd/354th/355th/356th/357th/358th/359th/360th/361st/362nd/363rd/364th/365th/366th/367th/368th/369th/370th/371st/372nd/373rd/374th/375th/376th/377th/378th/379th/380th/381st/382nd/383rd/384th/385th/386th/387th/388th/389th/390th/391st/392nd/393rd/394th/395th/396th/397th/398th/399th/400th/401st/402nd/403rd/404th/405th/406th/407th/408th/409th/410th/411st/412nd/413th/414th/415th/416th/417th/418th/419th/420th/421st/422nd/423rd/424th/425th/426th/427th/428th/429th/430th/431st/432nd/433rd/434th/435th/436th/437th/438th/439th/440th/441st/442nd/443rd/444th/445th/446th/447th/448th/449th/450th/451st/452nd/453rd/454th/455th/456th/457th/458th/459th/460th/461st/462nd/463rd/464th/465th/466th/467th/468th/469th/470th/471st/472nd/473rd/474th/475th/476th/477th/478th/479th/480th/481st/482nd/483rd/484th/485th/486th/487th/488th/489th/490th/491st/492nd/493rd/494th/495th/496th/497th/498th/499th/500th/501st/502nd/503rd/504th/505th/506th/507th/508th/509th/510th/511st/512nd/513th/514th/515th/516th/517th/518th/519th/520th/521st/522nd/523rd/524th/525th/526th/527th/528th/529th/530th/531st/532nd/533rd/534th/535th/536th/537th/538th/539th/540th/541st/542nd/543rd/544th/545th/546th/547th/548th/549th/550th/551st/552nd/553rd/554th/555th/556th/557th/558th/559th/560th/561st/562nd/563rd/564th/565th/566th/567th/568th/569th/570th/571st/572nd/573rd/574th/575th/576th/577th/578th/579th/580th/581st/582nd/583rd/584th/585th/586th/587th/588th/589th/590th/591st/592nd/593rd/594th/595th/596th/597th/598th/599th/600th/601st/602nd/603rd/604th/605th/606th/607th/608th/609th/610th/611st/612nd/613th/614th/615th/616th/617th/618th/619th/620th/621st/622nd/623rd/624th/625th/626th/627th/628th/629th/630th/631st/632nd/633rd/634th/635th/636th/637th/638th/639th/640th/641st/642nd/643rd/644th/645th/646th/647th/648th/649th/650th/651st/652nd/653rd/654th/655th/656th/657th/658th/659th/660th/661st/662nd/663rd/664th/665th/666th/667th/668th/669th/670th/671st/672nd/673rd/674th/675th/676th/677th/678th/679th/680th/681st/682nd/683rd/684th/685th/686th/687th/688th/689th/690th/691st/692nd/693rd/694th/695th/696th/697th/698th/699th/700th/701st/702nd/703rd/704th/705th/706th/707th/708th/709th/710th/711st/712nd/713th/714th/715th/716th/717th/718th/719th/720th/721st/722nd/723rd/724th/725th/726th/727th/728th/729th/730th/731st/732nd/733rd/734th/735th/736th/737th/738th/739th/740th/741st/742nd/743rd/744th/745th/746th/747th/748th/749th/750th/751st/752nd/753rd/754th/755th/756th/757th/758th/759th/760th/761st/762nd/763rd/764th/765th/766th/767th/768th/769th/770th/771st/772nd/773rd/774th/775th/776th/777th/778th/779th/780th/781st/782nd/783rd/784th/785th/786th/787th/788th/789th/790th/791st/792nd/793rd/794th/795th/796th/797th/798th/799th/800th/801st/802nd/803rd/804th/805th/806th/807th/808th/809th/810th/811st/812nd/813th/814th/815th/816th/817th/818th/819th/820th/821st/822nd/823rd/824th/825th/826th/827th/828th/829th/830th/831st/832nd/833rd/834th/835th/836th/837th/838th/839th/840th/841st/842nd/843rd/844th/845th/846th/847th/848th/849th/850th/851st/852nd/853rd/854th/855th/856th/857th/858th/859th/860th/861st/862nd/863rd/864th/865th/866th/867th/868th/869th/870th/871st/872nd/873rd/874th/875th/876th/877th/878th/879th/880th/881st/882nd/883rd/884th/885th/886th/887th/888th/889th/890th/891st/892nd/893rd/894th/895th/896th/897th/898th/899th/900th/901st/902nd/903rd/904th/905th/906th/907th/908th/909th/910th/911st/912nd/913th/914th/915th/916th/917th/918th/919th/920th/921st/922nd/923rd/924th/925th/926th/927th/928th/929th/930th/931st/932nd/933rd/934th/935th/936th/937th/938th/939th/940th/941st/942nd/943rd/944th/945th/946th/947th/948th/949th/950th/951st/952nd/953rd/954th/955th/956th/957th/958th/959th/960th/961st/962nd/963rd/964th/965th/966th/967th/968th/969th/970th/971st/972nd/973rd/974th/975th/976th/977th/978th/979th/980th/981st/982nd/983rd/984th/985th/986th/987th/988th/989th/990th/991st/992nd/993rd/994th/995th/996th/997th/998th/999th/1000th/1001st/1002nd/1003rd/1004th/1005th/1006th/1007th/1008th/1009th/1010th/1011st/1012nd/1013th/1014th/1015th/1016th/1017th/1018th/1019th/1020th/1021st/1022nd/1023rd/1024th/1025th/1026th/1027th/1028th/1029th/1030th/1031st/1032nd/1033rd/1034th/1035th/1036th/1037th/1038th/1039th/1040th/1041st/1042nd/1043rd/1044th/1045th/1046th/1047th/1048th/1049th/1050th/1051st/1052nd/1053rd/1054th/1055th/1056th/1057th/1058th/1059th/1060th/1061st/1062nd/1063rd/1064th/1065th/1066th/1067th/1068th/1069th/1070th/1071st/1072nd/1073rd/1074th/1075th/1076th/1077th/1078th/1079th/1080th/1081st/1082nd/1083rd/1084th/1085th/1086th/1087th/1088th/1089th/1090th/1091st/1092nd/1093rd/1094th/1095th/1096th/1097th/1098th/1099th/1100th/1101st/1102nd/1103rd/1104th/1105th/1106th/1107th/1108th/1109th/1110th/1111st/1112nd/1113th/1114th/1115th/1116th/1117th/1118th/1119th/1120th/1121st/1122nd/1123rd/1124th/1125th/1126th/1127th/1128th/1129th/1130th/1131st/1132nd/1133rd/1134th/1135th/1136th/1137th/1138th/1139th/1140th/1141st/1142nd/1143rd/1144th/1145th/1146th/1147th/1148th/1149th/1150th/1151st/1152nd/1153rd/1154th/1155th/1156th/1157th/1158th/1159th/1160th/1161st/1162nd/1163rd/1164th/1165th/1166th/1167th/1168th/1169th/1170th/1171st/1172nd/1173rd/1174th/1175th/1176th/1177th/1178th/1179th/1180th/1181st/1182nd/1183rd/1184th/1185th/1186th/1187th/1188th/1189th/1190th/1191st/1192nd/1193rd/1194th/1195th/1196th/1197th/1198th/1199th/1200th/1201st/1202nd/1203rd/1204th/1205th/1206th/1207th/1208th/1209th/1210th/1211st/1212nd/1213th/1214th/1215th/1216th/1217th/1218th/1219th/1220th/1221st/1222nd/1223rd/1224th/1225th/1226th/1227th/1228th/1229th/1230th/1231st/1232nd/1233rd/1234th/1235th/1236th/1237th/1238th/1239th/1240th/1241st/1242nd/1243rd/1244th/1245th/1246th/1247th/1248th/1249th/1250th/1251st/1252nd/1253rd/1254th/1255th/1256th/1257th/1258th/1259th/1260th/1261st/1262nd/1263rd/1264th/1265th/1266th/1267th/1268th/1269th/1270th/1271st/1272nd/1273rd/1274th/1275th/1276th/1277th/1278th/1279th/1280th/1281st/1282nd/1283rd/1284th/1285th/1286th/1287th/1288th/1289th/1290th/1291st/1292nd/1293rd/1294th/1295th/1296th/1297th/1298th/1299th/1300th/1301st/1302nd/1303rd/1304th/1305th/1306th/1307th/1308th/1309th/1310th/1311st/1312nd/1313th/1314th/1315th/1316th/1317th/1318th/1319th/1320th/1321st/1322nd/1323rd/1324th/1325th/1326th/1327th/1328th/1329th/1330th/1331st/1332nd/1333rd/1334th/1335th/1336th/1337th/1338th/1339th/1340th/1341st/1342nd/1343rd/1344th/1345th/1346th/1347th/1348th/1349th/1350th/1351st/1352nd/1353rd/1354th/1355th/1356th/1357th/1358th/1359th/1360th/1361st/1362nd/1363rd/1364th/1365th/1366th/1367th/1368th/1369th/1370th/1371st/1372nd/1373rd/1374th/1375th/1376th/1377th/1378th/1379th/1380th/1381st/1382nd/1383rd/1384th/1385th/1386th/1387th/1388th/1389th/1390th/1391st/1392nd/1393rd/1394th/1395th/1396th/1397th/1398th/1399th/1400th/1401st/1402nd/1403rd/1404th/1405th/1406th/1407th/1408th/1409th/1410th/1411st/1412nd/1413th/1414th/1415th/1416th/1417th/1418th/1419th/1420th/1421st/1422nd/1423rd/1424th/1425th/1426th/1427th/1428th/1429th/1430th/1431st/1432nd/1433rd/1434th/1435th/1436th/1437th/1438th/1439th/1440th/1441st/1442nd/1443rd/1444th/1445th/1446th/1447th/1448th/1449th/1450th/1451st/1452nd/1453rd/1454th/1455th/1456th/1457th/1458th/1459th/1460th/1461st/1462nd/1463rd/1464th/1465th/1466th/1467th/1468th/1469th/1470th/1471st/1472nd/1473rd/1474th/1475th/1476th/1477th/1478th/1479th/1480th/1481st/1482nd/1483rd/1484th/1485th/1486th/1487th/1488th/1489th/1490th/1491st/1492nd/1493rd/1494th/1495th/1496th/1497th/1498th/1499th/1500th/1501st/1502nd/1503rd/1504th/1505th/1506th/1507th/1508th/1509th/1510th/1511st/1512nd/1513th/1514th/1515th/1516th/1517th/1518th/1519th/1520th/1521st/1522nd/1523rd/1524th/1525th/1526th/1527th/1528th/1529th/1530th/1531st/1532nd/1533rd/1534th/1535th/1536th/1537th/1538th/1539th/1540th/1541st/1542nd/1543rd/1544th/1545th/1546th/1547th/1548th/1549th/1550th/1551st/1552nd/1553rd/1554th/1555th/1556th/1557th/1558th/1559th/1560th/1561st/1562nd/1563rd/1564th/1565th/1566th/1567th/1568th/1569th/1570th/1571st/1572nd/1573rd/1574th/1575th/1576th/1577th/1578th/1579th/1580th/1581st/1582nd/1583rd/1584th/1585th/1586th/1587th/1588th/1589th/1590th/1591st/1592nd/1593rd/1594th/1595th/1596th/1597th/1598th/1599th/1600th/1601st/1602nd/1603rd/1604th/1605th/1606th/1607th/1608th/1609th/1610th/1611st/1612nd/1613th/1614th/1615th/1616th/1617th/1618th/1619th/1620th/1621st/1622nd/1623rd/1624th/1625th/1626th/1627th/1628th/1629th/1630th/1631st/1632nd/1633rd/1634th/1635th/1636th/1637th/1638th/1639th/1640th/1641st/1642nd/1643rd/1644th/1645th/1646th/1647th/1648th/1649th/1650th/1651st/1652nd/1653rd/1654th/1655th/1656th/1657th/1658th/1659th/1660th/1661st/1662nd/1663rd/1664th/1665th/1666th/1667th/1668th/1669th/1670th/1671st/1672nd/1673rd/1674th/1675th/1676th/1677th/1678th/1679th/1680th/1681st/1682nd/1683rd/1684th/1685th/1686th/1687th/1688th/1689th/1690th/1691st/1692nd/1693rd/1694th/1695th/1696th/1697th/1698th/1699th/1700th/1701st/1702nd/1703rd/1704th/1705th/1706th/1707th/1708th/1709th/1710th/1711st/1712nd/1713th/1714th/1715th/1716th/1717th/1718th/1719th/1720th/1721st/1722nd/1723rd/1724th/1725th/1726th/1727th/1728th/1729th/1730th/1731st/1732nd/1733rd/1734th/1735th/1736th/1737th/1738th/1739th/1740th/1741st/1742nd/1743rd/1744th/1745th/1746th/1747th/1748th/1749th/1750th/1751st/1752nd/1753rd/1754th/1755th/1756th/1757th/1758th/1759th/1760th/1761st/1762nd/1763rd/1764th/1765th/1766th/1767th/1768th/1769th/1770th/1771st/1772nd/1773rd/1774th/1775th/1776th/1777th/1778th/1779th/1780th/1781st/1782nd/1783rd/1784th/1785th/1786th/1787th/1788th/1789th/1790th/1791st/1792nd/1793rd/1794th/1795th/1796th/1797th/1798th/1799th/1800th/1801st/1802nd/1803rd/1804th/1805th/1806th/1807th/1808th/1809th/1810th/1811st/1812nd/1813th/1814th/1815th/1816th/1817th/1818th/1819th/1820th/1821st/1822nd/1823rd/1824th/1825th/1826th/1827th/1828th/1829th/1830th/1831st/1832nd/1833rd/1834th/1835th/1836th/1837th/1838th/1839th/1840th/1841st/1842nd/1843rd/1844th/1845th/1846th/1847th/1848th/1849th/1850th/1851st/1852nd/1853rd/1854th/1855th/1856th/1857th/1858th/1859th/1860th/1861st/1862nd/1863rd/1864th/1865th/1866th/1867th/1868th/1869th/1870th/1871st/1872nd/1873rd/1874th/1875th/1876th/1877th/1878th/1879th/1880th/1881st/1882nd/1883rd/1884th/1885th/1886th/1887th/1888th/1889th/1890th/1891st/1892nd/1893rd/1894th/1895th/1896th/1897th/1898th/1899th/1900th/1901st/1902nd/1903rd/1904th/1905th/1906th/1907th/1908th/1909th/1910th/1911st/1912nd/1913th/1914th/1915th/1916th/1917th/1918th/1919th/1920th/1921st/1922nd/1923rd/1924th/1925th/1926th/1927th/1928th/1929th/1930th/1931st/1932nd/1933rd/1934th/1935th/1936th/1937th/1938th/1939th/1940th/1941st/1942nd/1943rd/1944th/1945th/1946th/1947th/1948th/1949th/1950th/1951st/1952nd/1953rd/1954th/1955th/1956th/1957th/1958th/1959th/1960th/1961st/1962nd/1963rd/1964th/1965th/1966th/1967th/1968th/1969th/1970th/1971st/1972nd/1973rd/1974th/1975th/1976th/1977th/1978th/1979th/1980th/1981st/1982nd/1983rd/1984th/1985th/1986th/1987th/1988th/1989th/1990th/1991st/1992nd/1993rd/1994th/1995th/1996th/1997th/1998th/1999th/2000th/2001st/2002nd/2003rd/2004th/2005th/2006th/2007th/2008th/2009th/2010th/2011st/2012nd/2013th/2014th/2015th/2016th/2017th/2018th/2019th/2020th/2021st/2022nd/2023rd/2024th/2025th/2026th/2027th/2028th/2029th/2030th/2031st/2032nd/2033rd/2034th/2035th/2036th/2037th/2038th/2039th/2040th/2041st/2042nd/2043rd/2044th/2045th/2046th/2047th/2048th/2049th/2050th/2051st/2052nd/2053rd/2054th/2055th/2056th/2057th/2058th/2059th/2060th/2061st/2062nd/2063rd/2064th/2065th/2066th/2067th/2068th/2069th/2070th/2071st/2072nd/2073rd/2074th/2075th/2076th/2077th/2078th/2079th/2080th/2081st/2082nd/2083rd/2084th/2085th/2086th/2087th/2088th/2089th/2090th/2091st/2092nd/2093rd/2094th/2095th/2096th/2097th/2098th/2099th/2100th/2101st/2102nd/2103rd/2104th/2105th/2106th/2107th/2108th/2109th/2110th/2111st/2112nd/2113th/2114th/2115th

**NORTH CAROLINA  
WAYNE COUNTY**

**AFFIDAVIT OF PUBLICATION**

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared Amber Bell

who being first duly sworn, deposes and says: that he (she) is

Legal Clerk

(Publisher, or other officer or employee authorized to make affidavit) of PAXTON MEDIA GROUP, engaged in the publication of a newspaper known as GOLDSBORO NEWS-ARGUS, published, issued, and entered as second class mail in the city of Goldsboro in said County and State; that he (she) is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in GOLDSBORO NEWS-ARGUS on the following dates:

August 21, 28, 2019

and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each, and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 9th day of September, 2019

Amber Bell

(Signature of person making affidavit)

Sworn to and subscribed before me, this 9th day of

September, 2019

Edelyn Little

Notary Public

My Commission expires: April 10, 2024

**CLIPPING OF LEGAL  
ADVERTISEMENT  
ATTACHED HERE**

**STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RALEIGH**

DOCKET NO. 0-0- SUB 752  
BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of:  
Application of Piedmont Natural Gas  
Company, Inc. for Annual Review of Rates  
PUBLIC NOTICE: Cases Pursuant to N.C.G.S. § 76-133 and  
Commission Rule 76-134.9d

**PUBLIC NOTICE**  
NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an evidentiary hearing on the proposed rate schedule, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m. in Commission Hearing Room 2150, Office Building, 130 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Title 76, § 76-133 and Commission Rule 76-134.9d. Any person wishing to participate in the hearing should file a written statement of interest with the Commission no later than September 10, 2019. Public witnesses wishing to be heard should file a written statement with the Commission no later than September 10, 2019.

Piedmont has submitted a proposed rate schedule for the hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 400 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Any documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by NCUC to represent consumers in evidentiary hearings before the Commission. Circumstances regarding the actual hearing proceedings and the hearing schedule should be directed to the Public Staff and should include any information which the witness wishes to be considered by the Public Staff in its investigation of the matter. Such information should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 400 North Salisbury Street, Raleigh, North Carolina 27603-4000.

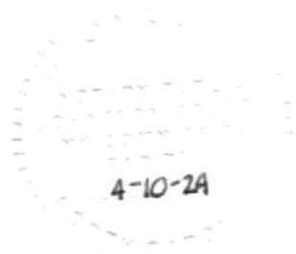
The Agency Review is a process whereby a public representative comments on proposed testimony before the Commission. Testimony to the Agency Review should be submitted to the Agency Review Unit, North Carolina Utilities Commission, 400 North Salisbury Street, Raleigh, North Carolina 27603-4000.

Written statements are not evidence unless the witness appears at a public hearing and testifies concerning the statements contained in their written statement.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules 76-133 and 76-134 on or before Monday, September 16, 2019. Such persons should be filed with the Chief Clerk of the North Carolina Utilities Commission, 400 North Salisbury Street, Raleigh, North Carolina 27603-4000. The public testimony and writing of expert witnesses will be prepared by intervenors and filed with the Commission and the Public Staff on September 16, 2019.

This 9th day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION  
James W. Pollock, Deputy Clerk



0955

Legals

## THEIR DEED.

Said property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance "AS IS WHERE IS." There are no representations of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at, or relating to the property being offered for sale. This sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current owner(s) of the property is/are ALLISON M HODNETT.

An Order for possession of the property may be issued pursuant to G.S. 45-21.29 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is sold. Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may, after receiving the notice of sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination. [N.C.G.S. § 45-21.16(a)(2)]. Upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination.

If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons of such inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to the confirmation of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

Trustee Services of Carolina, LLC  
Substitute Trustee  
Brook & Scott, PLLC  
Attorneys for Trustee Services of Carolina, LLC  
5431 Oleander Drive Suite 200  
Wilmington, NC 28403  
PHONE: (910) 392-4988  
FAX: (910) 392-8587

File No. 19-07102-PC01  
August 14, 21, 2019

# NOTICE OF FORECLOSURE SALE

19 SP 123  
NORTH CAROLINA, WAYNE COUNTY

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Robert H. Daughtry, Sr. and Diana W. Daughtry to CB Services Corp., Trustee(s), which was dated January 18, 2002 and recorded on January 25, 2002 in Book 1915 at Page 320, Wayne County Registry, North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, has been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing said default having directed that the Deed of Trust be foreclosed, the undersigned Substitute Trustee will offer for sale at the courthouse door of the county courthouse where the property is located, or the usual and customary location at the county courthouse for conducting the sale on September 5, 2019 at 1:30PM, and will sell to the highest bidder for cash the following described property situated in Wayne County, North Carolina, to wit:

0955

Legals

## BOOK 890 AT PAGE 580.

LESS AND EXCEPT all that certain lot or piece of ground which was released by that certain Partial Release of Mortgage recorded on 02/26/2013 in Book 2995 at Page 463 of the Wayne County Registry and being more particularly described as follows:

## ROW Left

Point of beginning being a point in the south line of the undersigned, and being N 58-10-30 E, 18.19 meters from a point in the centerline of -1-19-19 Sta. 8+20, thence along a circular curve 42.53 meters (139.5 feet) and having a radius of 24393.27 meters (80030.2 feet). The chord of said curve being on a bearing of N 89-22-00 W, a distance of 42.53 meters (139.5 feet); thence to a point on a bearing of N 02-02-30 E, a distance of 11.48 meters (37.7 feet); thence to a point on a bearing of S 83-12-00 E, a distance of 44.77 meters (146.9 feet); thence to a point on a bearing of S 09-35-00 W, a distance of 6.67 meters (21.9 feet); thence to a point on a bearing of N 89-19-00 W, a distance of 2.26 meters (7.4 feet); returning to the point and place of beginning. Having an area of 405.19 Sqr Meters (4361.4 Sqr Feet) being 0.04 Hectares (0.1 Acres)

Main Parcel  
Having an area of 3295.42 Sqr Meters (35471.5 Sqr Feet) being 0.33 Hectares (0.8 Acres)

Save and except any releases, deeds of release or prior conveyances of record.

Said property is commonly known as 275 Parkstown Road, La Grange, NC 28551.

A cash deposit (no personal checks) of five percent (5%) of the purchase price, or Seven Hundred Fifty Dollars (\$750.00), whichever is greater, will be required at the time of the sale. Following the expiration of the statutory upset bid period, all the remaining amounts are immediately due and owing. THIRD PARTY PURCHASERS MUST PAY THE EXISTING TAX AND THE RECORDING COSTS FOR THEIR DEED.

Said property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance "AS IS WHERE IS." There are no representations of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at, or relating to the property being offered for sale.

LAWN CARE CREW LEADER  
valid DL required 919-252-9130

## Protestant Community Coordinator

Seymour Johnson Air Force Base Chapel  
Applicants must be at least 18 years of age and hold a high school diploma. Must have at least two years' experience as a Community Coordinator in Protestant Church or synagogues and a minimum of one year experience working with worship, liturgies, and rites of the Protestant Christian faith. Must have experience working with Protestant liturgical practices and sacramental records. Must have at least two years' experience using Microsoft Word, Outlook, Excel, PowerPoint, Publisher, SharePoint and the ability to produce publicity fliers. Must have at least two years' experience developing financial budgets for an organization. Experience in coordinating a variety of activities. Must be able to effectively work in a pluralistic religious environment and demonstrate a quality working knowledge of worship services, faith traditions, and beliefs. Will have the ability to communicate effectively in the spoken and written English and have good interpersonal communication skills. Must be able to receive clearance from a background investigation in accordance with Public Law 101-647, Section 231 and (DOD) 1402.55. Must complete federally mandated criminal history background check including a National Agency Check and Inquiries (NACI) investigation with an additional state criminal history child care check (CNAC) and Installation Records Check (IRC). Failure to satisfactorily complete the criminal history background check shall result in termination of the contract. Must maintain line-of-sight supervision for all personnel awaiting approval of background check. Application packages will include a resume with references validating education and experience requirements. Participate in a qualifying interview and be able to clearly express the detail of basic Protestant doctrine and liturgical law. Pick up application packages from Mrs. Pamela McGuire at the Seymour Johnson Air Force Base Chapel. Interviews for the position will be held 4-5 September 2019 at the SJAFB Chapel between the hours of 0900-1500. Submit application packages and sealed bid to the INTCO Contracting Office, 5552 Brannan Creeping at the SJAFB Chapel by 1200 hours on 3 September 2019. The contract will be awarded to the best qualified within the funding limit. For additional information, please contact SSGT Brannan Creeping at 722-0315.

BEING LOT NO. 6 of EASTERN WAYNE ESTATES, SECTION ONE, AS SHOWN ON A MAP THEREOF WHICH IS RECORDED IN MAP BOOK 20, PAGE 83 OF THE WAYNE COUNTY REGISTRY AND BEING THE SAME LOT OR PARCEL OF LAND CONVEYED TO ROBERT H. DAUGHTRY, SR., AND WIFE, DIANA W. DAUGHTRY BY J. F. HILL, III, AND WIFE, CAROLYN COKER HILL, BY DEED DATED MAY 11, 1976 AND RECORDED IN THE WAYNE COUNTY REGISTRY IN

0955

Legals

This sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current owner(s) of the property is/are Robert H. Daughtry, Sr. and wife, Diana W. Daughtry.

An Order for possession of the property may be issued pursuant to G.S. 45-21.29 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is sold. Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may, after receiving the notice of sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination. [N.C.G.S. § 45-21.16(a)(2)]. Upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination.

If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons of such inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to the confirmation of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

Trustee Services of Carolina, LLC  
Substitute Trustee  
Brook & Scott, PLLC  
Attorneys for Trustee Services of Carolina, LLC  
5431 Oleander Drive Suite 200  
Wilmington, NC 28403  
PHONE: (910) 392-4988  
FAX: (910) 392-8587

File No. 19-00237-PC01  
August 21, 28, 2019

# Classifieds — Get The Job Done

LAWN CARE CREW LEADER  
valid DL required 919-252-9130

## Protestant Community Coordinator

Seymour Johnson Air Force Base Chapel  
Applicants must be at least 18 years of age and hold a high school diploma. Must have at least two years' experience as a Community Coordinator in Protestant Church or synagogues and a minimum of one year experience working with worship, liturgies, and rites of the Protestant Christian faith. Must have experience working with Protestant liturgical practices and sacramental records. Must have at least two years' experience using Microsoft Word, Outlook, Excel, PowerPoint, Publisher, SharePoint and the ability to produce publicity fliers. Must have at least two years' experience developing financial budgets for an organization. Experience in coordinating a variety of activities. Must be able to effectively work in a pluralistic religious environment and demonstrate a quality working knowledge of worship services, faith traditions, and beliefs. Will have the ability to communicate effectively in the spoken and written English and have good interpersonal communication skills. Must be able to receive clearance from a background investigation in accordance with Public Law 101-647, Section 231 and (DOD) 1402.55. Must complete federally mandated criminal history background check including a National Agency Check and Inquiries (NACI) investigation with an additional state criminal history child care check (CNAC) and Installation Records Check (IRC). Failure to satisfactorily complete the criminal history background check shall result in termination of the contract. Must maintain line-of-sight supervision for all personnel awaiting approval of background check. Application packages will include a resume with references validating education and experience requirements. Participate in a qualifying interview and be able to clearly express the detail of basic Protestant doctrine and liturgical law. Pick up application packages from Mrs. Pamela McGuire at the Seymour Johnson Air Force Base Chapel. Interviews for the position will be held 4-5 September 2019 at the SJAFB Chapel between the hours of 0900-1500. Submit application packages and sealed bid to the INTCO Contracting Office, 5552 Brannan Creeping at the SJAFB Chapel by 1200 hours on 3 September 2019. The contract will be awarded to the best qualified within the funding limit. For additional information, please contact SSGT Brannan Creeping at 722-0315.

BEING LOT NO. 6 of EASTERN WAYNE ESTATES, SECTION ONE, AS SHOWN ON A MAP THEREOF WHICH IS RECORDED IN MAP BOOK 20, PAGE 83 OF THE WAYNE COUNTY REGISTRY AND BEING THE SAME LOT OR PARCEL OF LAND CONVEYED TO ROBERT H. DAUGHTRY, SR., AND WIFE, DIANA W. DAUGHTRY BY J. F. HILL, III, AND WIFE, CAROLYN COKER HILL, BY DEED DATED MAY 11, 1976 AND RECORDED IN THE WAYNE COUNTY REGISTRY IN

# JUMBLE

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

VRIRE  
SOYMS  
DIDNHE  
NLHECC

©2019 Tribune Content Agency, LLC  
All Rights Reserved.

Ans. here: \_\_\_\_\_

Yesterday's Jumbles: SKUNK ABOUT HAGGLE PELVIS  
Answer: He predicted he'd lost a few pounds, but when he was weighed, his wife said — GUESS "A GAIN"

# THAT SCRAMBLED WORD GAME

By David L. Hoyt and Jeff Kneurek

We have an upgrade for you. My operating system is old. I need a new one.

WHEN IT CAME TO HAVING HIS POSTRONIC BRAIN REPLACED, THE ANDROID WAS ---

Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

©2019 Tribune Content Agency, LLC  
All Rights Reserved.

Ans. here: \_\_\_\_\_

(Answers tomorrow)

# FOR THE HOME & BUSINESS

## A COMPREHENSIVE DIRECTORY OF SERVICES

1048	Cleaning Services CLEANING 10+ Yrs. Exp. Detailed, Personalized. Professional, Friendly! Call Leesa for your free quote 919-394-1453	1198	Lawn/Landscape/Tree Svc TRIMMING & REMOVAL 18 Years Experienced Arborist with satisfaction at the center. No heavy equipment. Lawns as if never there. For free estimate call Brandon 252-775-9426	1240	Plumbing WILLIAMS PLUMBING & WELL REPAIRS Plumbing, Septic & Well Pumps 24-hour service. 919-222-8085
1120	Fence Installation Weaver's Fencing & Construction for free estimates call 919-252-5490	1276	Roofing PRECISION ROOFING & CARPENTRY Shingles, metal, garages, add ons, 100% com. Military Discounts 919-429-2877		
1144	Handyman IT'S Gotta Go! Junk, debris, yard waste removal & more. Free est. Dependable! 919-273-8135	1200	Tree Service JACKSON'S TREE SERVICES Licensed & Insured. Free estimates. Call Mark 242-1345 or Kevin 920-8978.		RONNIE'S HOME REPAIRS. Quality Roofing. Metal/Shingles and more. Call Ronnie at 919-631-7800
1162	Home Improvement & Repair ALL TYPES CARPENTRY Vinyl windows, decks, sunrooms, roofs. Call Jerry Coker. 860-6236 SPRAY POPCORN CEILINGS Repair Cracks & Stains. No Mess. Call Steve 919-222-9953		FREE CLIMBER — 25 yrs. Exp. I climb. You clean up. Save lots. Free Estimate. 919-288-5986		ROCKETS ROOFING and handyman services we give free quotes and quality work 25 years experience call 919-223-3592
					THORNTON ROOFING & CONSTRUCTION — All types. 35yrs exp. Free Est. 252-560-7317/919-320-0390

# STATE OF NORTH CAROLINA

## UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752  
BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas  
PUBLIC NOTICE Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

**PUBLIC NOTICE**  
NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION  
Janice H. Fulmore, Deputy Clerk



# MEDIA POWER, INC.

---

## AFFIDAVIT OF PUBLICATION

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH DOCKET NO. G-9, SUB 752

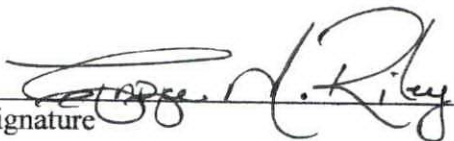
STATE OF NORTH CAROLINA  
CITY/COUNTY OF WAKE, to-wit:

I, Candace Riley hereby certify that a legal Notice to the Public of **PITT COUNTY** (copies attached hereto) was published in the following newspapers on the days listed in the month of August, 2019.


PUBLICATION LISTED W/ DATES

**Greenville Daily Drum: 08/08/19 & 08/22/19**



  
Signature

Subscribed to and sworn before me this 10th day of September 2019.  
My commission expires: 11 / 02 /2022

  
Candace M. Riley  
Notary # 201729300190

## Gilroy, El Paso, Dayton and the normalization of violence

By Thomas Reese, Religion News Service  
UPI

As a bad Catholic, I need to make a confession: I no longer pay attention to mass shootings.

If I see a headline in the newspaper or online, I skip over to another story. If it comes up on my NPR podcast, I touch the arrow that advances me to the next story. If it is on CNN, I switch to the Hallmark channel.

I feel guilty, but I simply cannot take it any more. I am sick of the violence and our country's inability to do anything about it. I see no point in listening to the same story over and over again.

News stories about mass shootings always follow the same 10-point template: 1. initial confusion about what happened; 2. on-site interviews with those who escaped the scene; 3. talking heads speculate about the motive of the gunman; 4. a press conference by police chief and mayor; 5. calls for greater gun control from Democrats; 6. calls for thoughts and prayers from Republicans; 7. a Trump tweet; 8. more speculation on motive of gunman; 9. coverage of funerals; 10. interviews with victims' families.

Nothing changes, except people buy more guns. We move on to other news until the next shooting. It doesn't matter where the shooting takes place — gay bar, church, primary school, university, shopping center, baseball game or on the street. Nothing shocks us enough to make us demand change.

And yet, mass shootings are only a minor contributor to the deaths from gun violence. Gun violence is common in most inner cities, but it gets little coverage in newspapers read by the white community. And gun suicides, spousal shootings, and accidents are so common that even white victims are ignored unless a child is involved.

I am afraid that others may soon respond to mass shootings that same way I do, the same way we do to other gun violence — ignore it and move on. No matter how horrible, something is, if it is repeated time and time again, we get accustomed to it.

We can't let this happen. Religious leaders cry out but few listen. From Rome, Pope Francis took notice of the shootings in El Paso and Dayton on Saturday and Sunday, where at least 29 were killed and dozens more were injured. These followed closely after the killings at the garlic festival in Gilroy, Calif. Texas Cardinal Daniel DiNardo, president of the U.S. Conference of Catholic Bishops, called the shooting "terrible, senseless and inhumane."

Franciscan Bishop John Stowe of Lexington, Ky., tweeted: "More senseless gun killings... more white nationalism... more disregard for the sanctity of human life... We need to create the beloved community Jesus envisions now." Many Catholic leaders have called for government action to curb gun violence. In their 2000 pastoral statement on criminal justice, the bishops wrote, "We support measures that control the sale and use of firearms and make them safer (especially efforts that prevent their unsupervised use by children or anyone other than the owner), and we reiterate our call for sensible regulation of handguns." For many years, the USCCB has supported what it calls "reasonable measures" to address the problem of gun violence. These include: A total ban on assault weapons, which the USCCB supported when the ban passed in 1994 and when Congress failed to renew it in 2004. Measures that control the sale and use of firearms, such as universal background checks for all gun purchases.

Limitations on civilian access to high-capacity weapons and ammunition magazines. A federal law to criminalize gun trafficking.

Improved access to and increased resources for mental healthcare and earlier interventions. Regulations and limitations on the purchasing of handguns. Measures that make guns safer, such as locks that prevent children and anyone other than the owner from using the gun without permission and supervision.

**The Daily Drum**  
READ ONLINE  
www.dailydrummediagroup.com

Daily Drum Media Group  
PO Box 965  
Greenville, NC 27835  
www.dailydrummediagroup.com  
dailydrum@cmghost.net

Roger Johnson.....Publisher  
Ben Johnson.....CFO  
Alisha Albrooks.....Sales Consultant  
George Ayino.....Sales Consultant  
Ben Ayino.....Sales Consultant  
Data Group.....Web Host  
Jasmine Smith.....Accounting Consultant  
Michelle Leicester.....Sr. Graphic Designer & Layout

The Daily Drum is published by The Daily Drum Media Group, P.O. Box 965, Greenville, NC 27835. Phone: (252) 335-1111. LOCAL POSTAGE PAID AT GREENVILLE, NC.

POSTMASTER: ADDRESS CHANGES TO THE DAILY DRUM, P.O. Box 965, Greenville, NC 27835.

## OPINION

# When debt becomes a life sentence: The rise of terminal debt



ARMSTRONG WILLIAMS

Debt is quickly becoming a new form of modern slavery in this country.

With people becoming increasingly more willing to spend on consumer items and lifestyle enhancements before they actually earn the money, debt is increasingly common.

To be clear, there is both good and bad debt.

Good debt is the use of leverage to invest in a business or acquire new skills that can increase one's earning capacity well beyond the cost of borrowing.

Bad debt is using borrowed money to fund current expenses and lifestyle choices like vacations, clothing and nights out on the town, and declining assets like cars and home appliances.

Since the Great Recession, many Americans should have been forced to cut back on their lifestyle spending because they were earning less income.

But instead of tightening their belts, all too many people have chosen instead to finance lifestyle with debt.

That debt, in the form of credit cards and home equity loans, often comes at an exceedingly high price.

Even borrowing for educational purposes has become a victim of lifestyle extravagance.

Student loan debt eclipsed all other forms of debt except for mortgage debt for the first time in 2018. According to Bloomberg, student loans surpassed home equity revolving debt, car loans and even credit card debt in the aftermath of the Great Recession.

The reasons for this are myriad but can mostly be attributed to the fact that other traditional forms of debt have become highly regulated, whereas student loan debt, most of it in the form of government subsidized and/or guaranteed loans, has become the new credit card.

As of last year, "Overall consumer debt reached a record \$13.5 trillion," Bloomberg reports, while student loan debt ballooned to a record \$1 trillion.

This begs the question: Did the students who borrowed over \$1 trillion receive educational benefits that enable them to repay that amount?

The data suggests that the answer is no.

According to an article published by CNBC, the average millennial (classified as ages 18 to 34) "had about \$36,000 in personal debt, excluding home mortgages, last year."

Furthermore, more than half of all millennials (classified as ages 18 to 37) "don't know when, or if, they'll ever be able to pay off what they owe." Almost 20 percent of those expect to die with some form of debt.

For them, debt has become a death sentence.

But it doesn't have to be this way. In fact, it should not be this way.

Debt, in one sense, assumes that you know today what you will earn tomorrow and can therefore afford

to spend it today.

It also assumes that you can afford to save tomorrow in order to pay off the debt you

incurred yesterday.

These assumptions about future earnings are almost always wrong.

We never really know today if we will be able to pay off debt tomorrow; we don't know what challenges tomorrow may bring — whether it is some unforeseen medical expense, a death in family, being laid off from a job or some other catastrophic occurrence.

The future is simply unpredictable.

Even good debt — debt incurred to purchase a home, invest in a business or purchase additional education and earnings — should be questioned.

It appears that during the Great Recession, many Americans tried to ride out the downturn by borrowing to enroll in expensive educational courses — in programs that not only enabled them to purchase the skills but also paid for their lifestyles, living expenses, clothing and housing.

to spend it today.

That's why, despite the increase in salaries that millennials earn from advanced education, they are still finding it difficult, and in many cases impossible, to get out of debt.

Compound grossly inflated so-called "educational" debt with a further refusal to reign in personal spending and you have a recipe for disaster.

Once they have graduated with their newly minted degrees and gotten jobs, folks still insist on keeping up with the Joneses.

With a high-powered consulting firm or law firm job, or with a recent medical degree in hand, they feel entitled to both look and act the part.

Thus, they go into further debt or use their income to fund their lifestyle rather than pay down their previous debt.

As a result, many end up in a vicious cycle with no relief in sight.

But there is a way out. Not only is there a way out but there is also a way forward for those who truly want to live debt-free.

It starts with aggressively disciplining one's spending in the short term.

This is not rocket science.

You can generally pay down higher interest rate

debt, such as student loan debt and credit card debt, by having less lower interest debt, such as mortgage debt.

It requires forgoing consumer purchases, such as a new automobile, vacations, clothing and expensive electronics, in the short term.

It also requires a bit of belt tightening in the short term that in the long term leads to freedom from debt and to prosperity.

Although we all fall down from time to time, that doesn't mean we have to die and be buried under a mountain of debt.

With a little discipline and hard work, we can reap a bountiful harvest of wealth and prosperity.

We can even create a legacy to pass down to our next generation — not only a monetary legacy but also a legacy of discipline and achievement.

Armstrong Williams is manager and sole owner of Howard Stirk Holdings I & II Broadcast Television Stations and Executive Editor of American Current See online magazine. Watch our Right Side Forum every Saturday on NewsChannel 8 TV 28, 10:30 a.m. to 11 a.m., with repeats at 6:30 p.m. EST.

### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore*

Janice H. Fulmore, Deputy Clerk

## Officer

continued from page 1  
violation of NYPD protocol.

O'Neill told reporters Monday Pantaleo's firing was immediate, saying he made the final decision days ago. He said he hadn't yet spoke with the Garner family, but called the decision "very difficult" and Eric Garner's death "a tragedy."

Pantaleo's lawyer, Stuart London, said his client plans to sue O'Neill in an effort to win back his job under a state provision protecting employees from "arbitrary and capricious" firing. If successful, he could regain his job and receive damages and lost wages. O'Neill said he expected some NYPD officers would be upset with the decision to fire Pantaleo, but emphasized the evidence agreed with a recommendation by NYPD

administrative judge Rosemarie Maldonado that the officer be fired. O'Neill denied a suggestion that he was pressured by Mayor Bill de Blasio to fire the officer, saying it was his decision to make.

Maldonado recommended the firing in a 46-page opinion this month, following an internal affairs trial.

Maldonado wrote that she found Pantaleo's explanation for the chokehold "implausible and self-

serving."

Emerald Garner, Eric Garner's daughter, said the family would continue to fight for justice.

"I don't want another Eric Garner. I will do everything in my power to never see another Eric Garner," she said during a news conference Monday.

"I don't even want to see another video of a person being choked out. Because it wasn't supposed to happen to him. It's not supposed to happen.

I should not be standing here with my brother, fatherless. I should be standing here with my father. But Pantaleo took that away from me on 7/17. Yes, he's fired. But the fight is not over. We will continue to fight."

Patrick J. Lynch, president of the Police Benevolent Association of the City of New York, issued a blistering statement after O'Neill's news conference, saying the commissioner chose to "cringe in fear of

the anti-police extremists, rather than standing up for New Yorkers who want a functioning police department, with cops who are empowered to protect them and their families."

"With this decision, Commissioner O'Neill has opened the door for politicians to dictate the outcome of every single NYPD disciplinary proceeding, without any regard to the facts of the case or police officers' due process," he added.

## Weapons

continued from page 1

felony traffic stop.

Instances in which a weapon is removed from its holster or kept trained on the ground will not be re-

quired to be documented.

Carol Coles-Henry, a member of a Phoenix community panel that recommended documenting instances where officers pointed their guns at people in 2015, said the data could be used to learn how often

guns are drawn, whom they are drawn on and whether officers could have taken other actions instead.

Phoenix ordered the National Police Foundation to conduct a \$150,000 study in 2018 after Phoenix police officers were involved

in 44 police shootings, more than any other city in the country.

Williams and Phoenix Mayor Kate Gallego announced that in addition to the gun-pointing documentation, more than 1,700 officers have received body

cameras and all patrol officers are required to undergo an eight-hour training program to teach them how to better assist individuals experiencing a mental health crisis.

The announcements also come after officers,

who were not wearing body cameras, were seen on video pointing guns at a couple and their 4-year-old daughter in a parking lot after she allegedly stole a doll from a Dollar Store in May. Williams said that incident is still under investigation.



### NCDOT TO HOLD OPEN HOUSE PUBLIC MEETINGS AND PUBLIC HEARING IN AUGUST FOR THE PROPOSED KINSTON BYPASS

#### STIP Project No. R-2553 Jones, Lenoir and Craven counties

The N.C. Department of Transportation will hold three (3) open-house public meetings and a public hearing on the proposed Kinston Bypass. NCDOT representatives will be available at each meeting to answer questions and receive comments relative to the proposed project. The opportunity to submit written comments or questions will also be provided at the meetings or may be submitted by mail, email or through the project website, but should be submitted by September 17, 2019. Interested citizens may attend any time during the hours advertised below.

**Saturday, August 17, 2019**  
10 a.m. to 2 p.m.  
Kinston-Lenoir Public Library  
510 Queen Street  
Kinston, NC 28504

**Monday, August 19, 2019**  
2 p.m. to 7 p.m.  
Lenoir Community College Student Center  
231 N.C. 58 South  
Kinston, NC 28504

**Tuesday, August 20, 2019**  
10 a.m. to 1 p.m. Open House  
3 p.m. to 6:30 p.m. Pre-Hearing Open House  
7 p.m. Formal Presentation  
Lenoir Community College Student Center  
231 N.C. 58 South  
Kinston, NC 28504

A formal presentation will begin on Tuesday evening at 7:00 p.m. The presentation will consist of an explanation of the proposed corridor locations, design, right of way, relocation requirements/procedures, and the state-federal relationship. The hearing will be open to those present for statements, questions and comments. It will be recorded, and a transcript will be prepared. There are currently several alternatives under consideration. Public input will be used in selecting an alternative.

The project calls for upgrading the existing roadway to a freeway between the existing freeway sections near La Grange Dover. Part of this project will be on new location.

Maps of the project and a copy of the environmental document, Draft Environmental Impact Statement, are available for public review at the following locations:  
NCDOT Division 2 office: 2815 House Road Extension, Kinston, NC 28504  
NCDOT Kinston District Office: 1629 U.S. 258 South, Kinston, NC 28504  
Online at [www.ncdot.gov/projects/kinston-bypass](http://www.ncdot.gov/projects/kinston-bypass)

The environmental document is available for review at the following locations:  
Kinston-Lenoir County Public Library: 510 Queen Street, Kinston, NC 28504  
Cove City-Craven Library: 102 N. Main Street, Cove City, NC 28523  
La Grange Public Library: 119 E. Washington Street, La Grange, NC 28551

Anyone desiring additional information may contact Ms. Diane Wilson, 1598 Mail Service Center, Raleigh, NC 27699-1598, (919) 707-6073 or [pdwilson1@ncdot.gov](mailto:pdwilson1@ncdot.gov).

NCDOT will provide auxiliary aids and services under the Americans with Disabilities Act for disabled persons who wish to participate in this hearing. Anyone requiring special services should contact Ms. Wilson as early as possible so that arrangements can be made.

Persons who do not speak English or have a limited ability to read, speak or understand English may receive interpretive services upon request prior to the meeting by calling 1-800-481-9484.

Aquellas personas que no hablan inglés, o tienen limitaciones para leer, hablar o entender inglés, podrán recibir servicios de interpretación si los solicitan antes de la reunión llamando al 1-800-481-9484.

### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) ) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

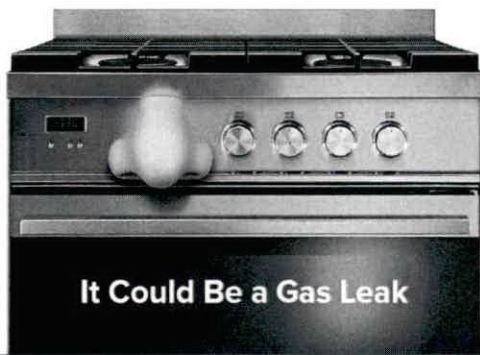
This the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore*

Janice H. Fulmore, Deputy Clerk

## Smell Rotten Eggs?



It Could Be a Gas Leak

If You SMELL Signs of a Gas Leak, Leave the Area Immediately and Call

**1.855.767.2482**

### Ways You Can Detect a Gas Leak:

- **SMELL** an odor similar to rotten eggs
- **SEE** blowing dirt, bubbling water or dead plants
- **HEAR** a hissing sound
- **DO NOT** search for the leak, try to stop it, smoke or use anything that may create a spark or flame



**Greenville Utilities**

[GUC.com](http://GUC.com)

guc\_info

GreenvilleUtilities

# MEDIA POWER, INC.

## PUBLISHER'S AFFIDAVIT

NORTH CAROLINA

Pitt County

Tylanda Randolph affirms that he/she is clerk of Daily Reflector, a newspaper published daily at Greenville, North Carolina, and that the advertisement, a true copy of which is hereto attached, entitled piedmont DOCKET NO G-9 was published in said Daily Reflector on the following dates:

Wednesday, August 21, 2019

Wednesday, August 28, 2019

and that the said newspaper in which such notice, paper, document or legal advertisement was published, was at the time of each and every publication, a newspaper meeting all of the requirements and qualifications of Chapter 1, Section 597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Chapter 1, Section 597 of the General Statutes of North Carolina.

Tylanda Randolph

~~aff~~ ned and subscribed before me this 26th day of August 2019

Kealey Stortz  
(Notary Public Signature)

Kealey Stortz  
(Notary Public Printed Name)

My commission expires Aug 24, 2022



## LOCAL &amp; STATE

## Dem House candidate joins GOP rival, aids super PACs

BY EMERY P. DALESIO  
The Associated Press

RALEIGH — The Democrat in the country's last undecided U.S. House race has declined dark money in politics but is joining his Republican rival by making it easier for outside flows of political spending to help out their campaigns.

A four-minute silent video of Charlotte's Dan McCready was uploaded on YouTube last week. McCready is running against Republican state Sen. Dan Bishop and two other candidates in a redo of last year's 16th congressional district on Sept. 10. Bishop posted silent video in May.

The practice is seen as an invitation for a super PAC

which can't legally coordinate with a campaign to use the footage in helpful ads. Super PACs can raise and spend unlimited amounts of money, including from so-called "dark money" groups that can keep secret their funding sources.

McCready has vowed to reject donations to his campaign from corporate sources.

"Dark money and corporate money have no place in our democracy. That's why today I'm proud to announce we're rejecting all corporate PAC money in our campaign for NC09. When I'm in Congress, the voters will know my vote isn't for sale," McCready tweeted in March.

Asked whether the silent video belied McCready's statement of "dark money," McCready campaign spokesman Matt Fried said, "Dan McCready hasn't taken a dime of Corporate PAC money and has the experience to bring both sides of the aisle together to fix our broken campaign funding system."

Corporate PACs are different from super PACs and make up only a small percentage of the money flooding into the U.S. political system. Corporate PACs are committees largely funded by individual employee contributions rather than the company itself and have a \$5,000 per candidate, per election limit.

Fried noted that Bishop

has accepted money from corporate PACs including those tied to Branch Banking & Trust and steelmaker Nucor Corp. The Congressional Leadership Fund, a super PAC tied to Republican leaders in the U.S. House, is spending \$1.2 million to back Bishop. The Charlotte Observer reported.

Bishop, a spokeswoman Jessica Proulx pushed back in an email: "While each day that passes, Dan McCready is further exposed as a phony and a hypocrite."

Presidential and U.S. Senate campaigns made extensive use in 2016 of offering silent videos easily available for friendly outside groups.

Fewer U.S. House campaigns have sought to make

soft-focus campaign video available for anyone to download because of the risk that an opponent can use the footage in efforts to mock or shame the candidate. High Point University political scientist Martin Kifer said.

"It's pretty clear in this digital age campaigns have less control once they release any kind of material out into the world. It could be used for them or against them, and I think this is a situation where a campaign may be releasing additional

material and may have a hope that it will be used by people that are partial to it," he said Tuesday.

Next month's red election in the 9th district is expected to be a low-turnout contest that turns on which candidates can persuade their core supporters to cast ballots. The district — which stretches from suburban Charlotte to suburban Fayetteville along the South Carolina border — has been in GOP hands since 1963. President Donald Trump won it by 12 percentage points in 2016.

## False confession expert testifies in dorm murder innocence hearing

BY MARTHA WAGGONER  
The Associated Press

RALEIGH — An expert in false confessions testified in an innocence hearing on Tuesday that police used a man's mental illness against him and pretended to be his friend in order to obtain his confession to a 1979 slaying in a North Carolina dormitory.

Allison Redlich testified Tuesday at the three-judge hearing for James Blackmon, 66. Blackmon is serving a life sentence for second-degree murder in the death of a student at what's now St. Augustine's University in Raleigh.

Both Blackmon's attorneys and the prosecutors agree that Blackmon is mentally ill. During police interrogations, he sometimes wore a Superman-like cape, compared himself to Dracula and said he could cause earthquakes and hurricanes.

Detectives interviewing Blackmon had used his mental health records and used his illness to manipulate him, said Redlich, a professor in the Department of Criminology, Law and Society at George Mason University in Fairfax, Virginia.

Redlich said that "police really capitalized on Mr. Blackmon's delusions and, I would argue, interrogate him, using his delusions as a basis" for their questions.

In November, the North Carolina Innocence Inquiry Commission found suffi-

cient evidence of Blackmon's innocence to send his case to the three-judge panel for review. The hearing is the final step in North Carolina's innocence process, where the state-funded commission staff investigates claims of innocence and then forwards them to the commission members.

The commission recommends the cases that it finds credible to a judicial panel.

Helena Payton, who was stabbed in the neck in a bathroom stall of a St. Augustine's dorm, died about a month after the September 1979 attack. The case went cold until 1983, when police received a tip from a confidential informant who said someone at a Raleigh mental hospital had confessed to killing women.

In 1988, Blackmon entered an Alford plea, which allows a defendant, without admitting guilt, to acknowledge prosecutors have enough evidence to win conviction.

At one point, police took Blackmon to the crime scene in a visit that, unlike most interviews, was not recorded on camera. In their investigative notes, police said that when they took Blackmon to the bathroom where Payton was killed, he pushed open the door of the stall and said, "This is where it happened." When police asked what happened, he responded, "I was there and she was there." He wished

his hands and said, "This is what I did."

Redlich said it was impossible to determine the veracity of the notes, which she said leave unanswered questions, such as whether Blackmon also pointed to other stalls.

In his opening statement, defense attorney Jonathan Brown said no physical evidence implicates Blackmon and an eyewitness didn't identify Blackmon in a lineup. Also, there's no evidence that Blackmon, who had been living in New York, was even in North Carolina when Payton was killed, he said.

"This is not a case where the police threatened or intimidated the suspect into confessing," he said. "But it is a case where the police questioning led to a completely false confession."

Wake County District Attorney Lorrie Freeman emphasized that the case is 40 years old and that previous rulings upheld Blackmon's competency to stand trial.

"This is not a case like we have in other extenuation instances where there is clear DNA evidence that leads to a conclusion," she said. "Disturbing the outcome of a case 40 years following its conclusion is a matter to be carefully considered, even more so when issues raised by the defendant were considered upon and ruled on at the time."

The hearing continues today.

## Marine industry coming to Hertford

BY PETER WILLIAMS  
Staff Writer

HERTFORD — A steel fabrication company has purchased a building and land near the Perquimans Marine Industrial Park and plans to start building a 160-foot long dredge at the site within a few months.

Mark Overman said right now the company is waiting for the Town of Hertford to provide electric service to the site.

"We'll start as soon as we get power," Overman said. "They had to order a transformer and that has a lead time of two to four weeks. We already have materials stored in the building and earned in some equipment."

Marks' wife, Cynthia is President of East Coast Steel Fabrication Inc., but she said her husband handles the day-to-day affairs of the company. They both live in Camden.

East Coast now builds barges, dredges and tugs in a rented 30,000 square foot facility in Chesapeake. The Hertford site has a 14-year old 5,000 square foot metal building, but Overman wants to build a 15,000 to 20,000 square foot building. The site has 10 acres.

The first project for the

Perquimans site will be a 160-foot-long, 38-foot-wide dredge they are building for a customer. He said the construction could take eight months to a year.

Initially, the company will create four or five jobs.

"That's a good starting number but as we get the shop down there going we're looking at 15 to 20 (jobs) minimum down there," Overman said. "It's not going to be an overnight thing. We still have work in Virginia."

East Coast employs about 30 people. The number has been as high as 41. Many of Overman's workers already live in North Carolina, so they may be working out of the Hertford site.

He still plans to keep an operation in Chesapeake but eventually a bulk of the manpower will be in Hertford.

He said the proximity of the site to the new super-sized boat ramp and the proposed marine industrial park had nothing to do with the decision to locate in Perquimans.

It all came down to money and the water access. "We had a real estate agent looking in Virginia and an eight-acre site without a building was \$1.6

million," Overman said. "I have family in Perquimans County and when I looked at the site I liked it."

County property records show the company bought the Hertford property for \$365,000.

## Recycle this newspaper.

**BANKRUPTCY**  
FORECLOSURE  
LAWSUITS  
CAR REPOSSESSION  
TAX LEVIES AND GARNISHMENTS  
Call Allen C. Brown Attorney  
252-752-0952  
A Debt Relief Agency helping people eliminate debt through bankruptcy

ANTIQUE & COLLECTIBLE AUCTION  
SATURDAY - AUGUST 24 - 10AM

Woodside Antiques Auction Gallery - 3760 South Main Street - Farmville, NC  
Preview week of sale, Wednesday-Thursday 10am-5pm and Friday 10am-6pm.  
DOORS OPEN AT 8AM SATURDAY.  
Visit [woodsideantiques.com](http://woodsideantiques.com) for pictures & information or call 252-753-9529.



Michael G. Cade NCAL #3303 — Sale arranged by Michael G. Cade/Woodside Antiques  
TERMS: 14% buyer's premium. 10% with cash or check. All items sold as is where is.  
Not responsible for errors or omissions. Arrangements will be made for one potential bidder.  
One of state buyers or buyers not known to auctioneer please contact auctioneer prior to auction if paying by check. Absentee and phone bids accepted until 6 pm on Friday.

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of Application of Piedmont Natural Gas Company, Inc.,  
for Annual Review of Gas  
PUBLIC NOTICE Costs Pursuant to N.C.G.S. § 62-133.4(c)  
and Commission Rule R1-17(k)(6)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Capitol Building, 433 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's audited-included gas costs in accordance with Commission Rule R1-21(g).

Piedmont files testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 433 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.state.nc.us](http://www.ncuc.state.nc.us).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4330.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9501 Mail Service Center, Raleigh, North Carolina 27699-9501.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in the proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-6 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4330. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2nd day of August, 2019.  
NORTH CAROLINA UTILITIES COMMISSION  
Janice H. Fulmore, Deputy Clerk

GREENVILLE WOMEN'S CARE  
WELCOMES

DR. RANSOM W. LOFTIS

Greenville  
Women's Care  
A DIVISION OF PHYSICIANS FIRST, P.A.

Dr. Ransom W. Loftis earned her medical degree from the Brady School of Medicine at East Carolina University. She completed her residency in Obstetrics and Gynecology at Vidant Medical Center in Greenville, NC.

Dr. Loftis earned a BS in Biology and a BA in Chemistry from East Carolina University. Dr. Loftis is a Junior Fellow of the American College of Obstetrics and Gynecology. Her professional interests include high risk obstetrics and adolescent gynecology. Dr. Loftis previously served on the Board of Directors for the Greenville Community Shelter Clinic.

Dr. Loftis resides in Greenville with her husband, two sons and two Labrador retrievers.

To schedule an appointment with Dr. Loftis, call Greenville Women's Care at 252.757.3131

[greenvillewc.com](http://greenvillewc.com) | 252.757.3131



CLIPPING OF  
ADVERTISEMENT OR  
LEGAL HERE

SEE ATTACHED

## NORTH CAROLINA CRAVEN COUNTY

### AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared, Gwen Landry who being first duly sworn, deposes and says: that she is Advertising Specialist, engaged in the publication of a newspaper as **JACKSONVILLE DAILY NEWS**, published, issued, and entered as second class mail in the City of New Bern, in said County and State; that she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in **JACKSONVILLE DAILY NEWS** on the following date(s):

**August 21, 2019 and August 28, 2019**

and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 28th day of August, 2019

Gwen Landry

Sworn to and subscribed before me, this 28<sup>th</sup> day of

August, 2019

*Tamika L. Kebe*

My commission expires:

*April 21, 2024*





## MEDICAL ASSISTANTS

Above average starting salary with benefits including: Company BC/BS Health Plan, 401K, paid time off and other benefits.

YOU MAY SUBMIT RESUMES ONLINE FROM OUR WEBSITE AT:

**newbernderm.com**

IN PERSON, OR MAIL THEM TO:  
DERMATOLOGY ASSOCIATES OF COASTAL CAROLINA  
ATTN: Office Manager  
2115 Neuse Blvd., New Bern NC 28560

### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) ) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore*  
Janice H. Fulmore, Deputy Clerk



DEPARTMENT OF PUBLIC SAFETY

### CAREER FAIR EVENT

North Carolina Department of Public Safety/Prisons



**CHALLENGING  
CAREERS FOR  
EXCEPTIONAL  
EMPLOYEES**

### CONSIDER A CAREER IN CORRECTIONS

NCDPS Prisons is recruiting applicants for Nursing and Correctional Officer Positions. We offer paid training, promotional opportunities, healthcare, retirement plans, paid vacation and holidays.

Visit <https://www.nc.gov/jobs> to view information about Health Services and Correctional Officer positions.

To apply go to: <https://www.nc.gov/jobs> or you may choose to apply during the Career Fair Event.

### POSITIONS AVAILABLE AT:

**Pender Correctional Inst. – Burgaw, NC • New Hanover Corr. Center – Wilmington, NC**  
**NOW HIRING: RN, LPN, CHA & Correctional Officer I and II.**

### PENDER Correctional Institution

906 Penderlea Hwy, Burgaw, NC 28425

### NEW HANOVER Correctional Center

330 Division Dr, Wilmington NC 28402

**NCDPS Prisons Policy:** Tobacco products (including lighters), cell phones, weapons, purses & containers are not permitted within the facility.

A valid photo ID & appropriate attire is required to participate in a tour. (Long pants, T-shirt/blouse, knee length dresses, etc). Tank tops, spandex shorts, halter tops and any clothing found to be offensive will be considered inappropriate.

### EVENT INFORMATION:

**WHEN:** August 28, 2019 **WHERE:** Pender Correctional Inst. **TIME:** 4pm – 7pm

For More Information, please contact:

**ANNETTE APPLEWHITE @ 910-259-8735 ext: 3060 (PCI)**

**TONYA MORRISON @ 910-259-8735 ext: 3009 (PCI) • DEBRA MILLER @ 910-251-2666 (NHCC)**

**[www.encclassifieds.com](http://www.encclassifieds.com)**

greene county news for greene county people

## Legal Notices

NORTH CAROLINA  
GREENE COUNTY  
NOTICE

Having qualified as Co-Executor of the estate of Betty K. Newman, late of Greene County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Executor on or before November 22, 2019 or this notice or same will be placed in bar of their recovery. All persons indebted to said estate please make immediate payment.

This 21st day of August, 2019:

Tiffany M. Harrison  
PO Box 1152  
Red Oak, TX 75154

Crystal R. Carter  
2104 Peanut Road  
Snow Hill, NC 28580  
Co-Executor of the estate of Betty K. Newman  
30780 08/21/2019 D&A & 09/11/19

NORTH CAROLINA  
GREENE COUNTY  
NOTICE

Having qualified as Executor of the estate of Betty K. Newman, late of Greene County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned Executor on or before November 22, 2019 or this notice or same will be placed in bar of their recovery. All persons indebted to said estate please make immediate payment.

This 14th day of August, 2019:

Patricia F. Maxwell  
515 Greenfield Road  
Snow Hill, NC 28580  
Executor of the estate of Betty K. Newman  
30780 08/21/2019 D&A & 09/11/19

306328 - 8/21/19, 8/21/19, 8/21/19

NORTH CAROLINA  
GREENE COUNTY  
NOTICE OF TAX FORECLOSURE SALE

Under and by virtue of a judgment and Order of Sale of the District Court of Greene County, North Carolina, made and entered in the action entitled "COUNTY OF GREENE, Plaintiff vs. PHYLIS K. LEWIS, et al., Defendants," the undersigned Commissioner will on

Wednesday the 4th day of September, 2019, offer for sale and sell for cash the land and highest bidder at public auction, at the courthouse door in Snow Hill, Greene County, North Carolina, at 11:00 am the following described real property, being and being in Greene County, North Carolina, and more particularly described as follows:

BEING Lot 41 on that map of the "LAKESIDE LOTS" SECTION TWO

prepared by Claude L. Whitfield, Jr., E., on the 31st day of May, 1965, which map is duly of record in Map Book 9, Page 14 of the Greene County Public Registry, to which reference is hereby made and incorporated herein for a more certain description.

Greene County Tax Parcel No. 08-0759  
Property Address: 158 Carver Drive,  
Snow Hill, NC 28580

This property is being sold "as is" and where is." The Commissioner makes no representations or warranties regarding title or property condition.

The sale will be made subject to any outstanding property taxes and all assessments against the above-described property not included in the judgment in the above-entitled cause. A cash deposit of twenty percent (20%) of the successful bid will be required. The balance of the bid purchase price shall be due in full in cash or certified funds at a closing to take place within thirty (30) days of the date of sale. The high bidder will also be responsible for the recording fee for the Deed and revenue stamp.

305194 - 8/21/19, 8/28/19

AMENDED NOTICE OF  
FORECLOSURE SALE

Under and by virtue of the power of sale contained in a certain deed of Trust made by Shanna Holmes to Jennifer Grant, Trustee(s), dated the 17th day of October, 2012, and recorded in Book 566, Page 401, in Greene County Registry, North Carolina, default having been made in the payment of the note thereby secured by the said Deed of Trust and the undersigned, Substitute Trustee Services, Inc., having been substituted as trustee in said Deed of Trust by an instrument duly recorded in the Office of the Register of Deeds of Greene County, North Carolina and the holder of the note extending said indebtedness having directed that the Deed of Trust be foreclosed, the undersigned Substitute Trustee will offer for sale at the courthouse door in the City of Snow Hill, Greene County, North Carolina, on the customary location designated for foreclosure sales at 10:00 AM on September 4, 2019 and will to the highest bidder for cash the following real estate situated in the County of Greene, North Carolina, and being more particularly described as follows:

BEING all of Lot 1 containing 1.09 acres, more or less, as depicted on that survey entitled "MINOR SUBDIVISION FOR RILEY F. CHURCH AND WIFE, SHARON B. CHURCH" prepared by Burrow & Barrow, IA, dated 10-04-12 recorded in Map Book 23, Page 214, Greene County Registry, to which must reference is made for a more detailed and perfect description together with improvements located thereon, and property

## Legal Notices

being located at 1898 Gargan Road, Snow Hill, North Carolina.

Trustee may, in the Trustee's sole discretion, delay the sale for up to one hour as provided in NCOS §46-21.23.

Should the property be purchased by a third party, that party must pay the one tax, as well as the court costs of foreclosure Cents (\$0.40) per One Hundred Dollars (\$100.00) required by NCOS §7A-30(a)(1).

The property to be sold is being offered for sale, transfer and conveyance "AS IS, WHERE IS." Neither the Trustee nor the holder of the note secured by the deed of trust, agreement, or otherwise, being foreclosed, nor the officers, directors, attorneys, employees, agents or authorized representative of either the Trustee or the holder of the note make any representation or warranty relating to the title or any physical, environmental, health, or safety conditions existing in, on, or at or relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed. Also, this property is being sold subject to all liens, special assessments, and prior liens or prior encumbrances of record and any recorded releases. Said property is also being sold subject to applicable Federal and State laws.

A deposit of five percent (5%) of the purchase price, or seven hundred fifty dollars (\$750.00), whichever is greater, is required and must be tendered in the form of certified funds at the time of the sale.

If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons for such inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to the completion of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

Additional Notice for Residential Property with Less than 15 rental units, including Single-family Residential Real Property.

An order for possession of the property may be issued pursuant to N.C.S. § 45-21.29 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is sold.

Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receiving written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days but not more than 60 days after the date stated in this notice of sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination. Upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prior to the effective date of the termination.

CLASSIFIEDS WORK!  
CALL US TODAY!

## FOR SALE: 208 SE Third Street, Parcel 0800582

GREENE COUNTY  
SENIOR CENTER SEEKS  
PART-TIME CUSTODIAN

## The Greene County Senior Center has an opening for Custodian. Duties will include routine cleaning of general areas, activity rooms, recreation room, kitchen, and bathrooms.

Position is for 20 hours a week. Hours are from 1:00-5:00 Monday-Friday. Persons who apply must have reliable transportation to and from work. Applicant must be physically able to complete the duties of a housekeeper which includes climbing, balancing, stooping, reaching, standing, walking, pushing, pulling, lifting, grasping, taking, and performing repetitive motions.

Applicant must have the ability to get along well with senior citizens, volunteers, and fellow staff members.

Applications and a complete job description may be obtained from the Greene County Senior Center located on 104 Greenridge Road, Snow Hill, NC.

Position is open until filled.

Greene County is an Equal Opportunity Employer.

## Legal Notices

SUBSTITUTE TRUSTEE SERVICES, INC.  
SUBSTITUTE TRUSTEE

US HUSBANDS LAW FIRM LLP  
P.O. Box 1028  
4317 Highway Street  
Fayetteville, North Carolina 28311  
Phone No: (910) 864-8068  
https://us.husbandslawfirm.com  
Case No: 1180239 (J-CAY)  
306855 8/21/19, 8/28/19

## MERCHANDISE

ELECTRIC DRYER, good condition.  
\$100.00 Call (252) 258-2556

GE 5.0 CUBIC FT. FREEZER  
(Excellent condition \$80)  
Call (252) 717-2543

WHITE GLASS TOP STOVE, good condition.  
\$100.00 Call (252) 258-2556

3 CUSHION SOFA, MATCHING CHAIR AND OTTOMAN, Excellent condition.  
\$75 Call (252) 347-1716

DINING ROOM TABLE, No seating for 4, great condition. \$225 Call (252) 347-1486

SORA AND MATCHING LOVESAT, Good condition. \$225 Call (252) 347-1486

WROUGHTIRON DAYBED, with trundle, new, twin mattress on trundle.  
\$100 Call (252) 734-2902

2 SMALL COLLECTIBLE DOLLS, No certificate of authenticity. \$25.00 Call (252) 714-6939

3 CATHY VAN ZANLAND PURSES, leather, silver, black. In great condition. \$30.00 Call (252) 714-6939

82 GLOBAL SURF INDUSTRIES, Long Board, Made in Thailand, Good board, never used. \$100.00 Call (252) 412-8888

DINNERWARE - PIALZOR, 6 person place setting. Blue and green edge. Includes grey bowl and casserole. \$35.00 Call (252) 355-4396

LOOKING FOR 2 BOSSIE SOUND WATERSLIDERS, To make picks and preserves. Call (252) 864-0158

UP VINYL RECORDS, Meridian, Tabernacle Choir, Andy Williams, Lawrence Welk, A&P Christmas Albums, Faith and Whorship, \$30.00 Call (252) 734-6939

NEW UNRECORDED 1 OF 1 DOLLAR SILVER EAGLES, Sale of 20 for \$4.95 Call (252) 412-8500

PLANTS: TEXAS ROSE, GARDENIA BUSHES, BUTTERFLY BUSHES, BLEEDING HEART BUSHES AND ORCHIDS, \$5.00 Call (252) 442-7798

PORTABLE ROYAL ANTIQUE TYPEWRITER, No original case. \$48.00. \$75.00 Call (252) 714-6939

PROFESSIONAL TOURNAMENT CHIPS TABLE AND REELS, Made of mahogany wood. Never used. \$400.00 Call (252) 714-6939

CHICAGO BEARS - WALTER PAYTON CHROMACAW JERSEY, \$150 Call (252) 347-1486

## AGRICULTURAL

YORKSHIRE TERRIER FEMALE, CXC registered. Extra included. \$600 Call (252) 732-1192

## EMPLOYMENT

## ADVERTISING ACCOUNT EXECUTIVE

The Daily Reflector is seeking an energetic and creative advertising account executive to join its print and digital outreach sales team. Successful candidates are able to understand and effectively communicate the value of the media audience to local businesses as a way to help them reach their target goals.

Must be self-motivated, possess excellent customer service and communication skills and be excited to seek new sales opportunities. Developing strong relationships and mutual trust are critical in this role.

Other requirements are a positive attitude, team spirit and professional demeanor. Candidates must have reliable transportation. Previous successful sales experience is welcome but not required.

Responsibilities include:

- Outreach sales presentation and face-to-face consultations with key decision-makers
- Ability to work with local clients to learn objectives and opportunities
- Fearless cold-calling and lead generation
- Sale of print and digital marketing solutions
- Oversight of client campaigns and regular communication of performance
- Meeting and exceeding monthly, quarterly and annual revenue goals
- Maintaining client data base, account information, scheduling of appointments, prospecting calls
- Working across multiple divisions collaboratively and professionally

To become part of a 137-year-old tradition that continues to thrive on delivering local news you can trust and proven sales results for our clients, send your resume to: [openings@reflector.com](mailto:openings@reflector.com). The Daily Reflector is an Equal Opportunity Employer. No phone calls.

## SERVICE DIRECTORY

## CHARLES FULLER'S LAWN

Specializing in all lawn work. Mowing, edging, shrub, planting, spread dirt and rocks, creosote mulch, etc.  
20 years of experience.  
Call 252-747-1228 or 252-714-4732.

## CLASSIFIEDS

## WORK!

## CALL OUR

## OFFICE

## FOR

## YOUR

## NEEDS!

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH : DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

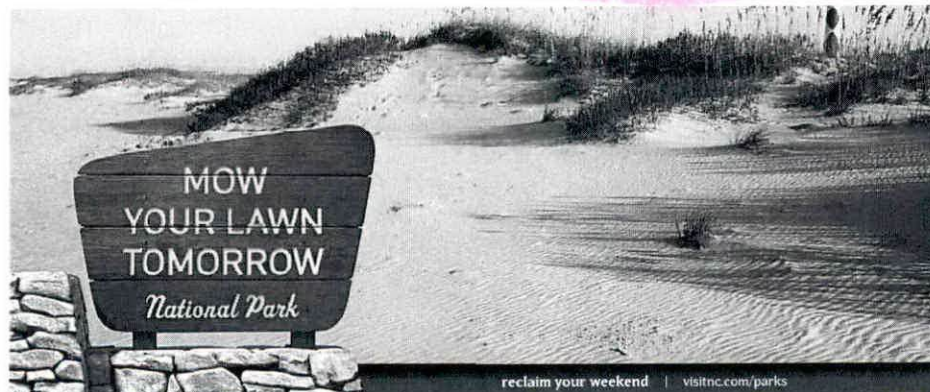
Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore*  
Janice H. Fulmore, Deputy Clerk



MOW  
YOUR LAWN  
TOMORROW  
National Park

reclaim your weekend | [visitnc.com/parks](http://visitnc.com/parks)



# The Stanly News & Press

www.thesnaponline.com

The Stanly News & Press, P.O. Box 488, Albemarle, NC 28002


## AFFIDAVIT OF INSERTION


**DATE: 08/25 & 08/29, 2019**

**NORTH CAROLINA,  
STANLY COUNTY  
AFFIDAVIT OF PUBLICATION**

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified and authorized by law to administer oaths, personally appeared; Roger Watson, who being first duly sworn, deposes and says; that he is Publisher of a newspaper known as **THE STANLY NEWS & PRESS**, published, issues and entered as second class mail in the town of Albemarle, in said County and State; that she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in THE STANLY NEWS & PRESS on the dates specified on the copy attached and that the said newspaper in which such notice, paper, document or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 or the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

Sworn to and subscribed to before me this 9 day of September 2019.

  
Roger Watson, Publisher

  
Sherry Nance, Notary Publication  
(my commission expires – July 14, 2021)

## NEWS

## National Guard major receives promotion

**Contributed**  
North Carolina Air National Guard members, family and friends gathered to celebrate U.S. Air Force Maj. Bradley Claxton, 263rd Combat Communications Squadron commander, as he was promoted to the rank of lieutenant colonel Aug. 3 in New London.

"I'm really excited," Jonathan, Claxton's son, said. "He's worked really hard and it's been a process as a family, too, but it's definitely been worth it and he deserves it."

Claxton began his career in the North Carolina Air National Guard as an enlisted member in New London. While he served a few years at the Charlotte-Douglas International Airport base, his family was happy to return to the New London location and rekindle old friendships.

"We started off in Stanly

County, so it was like coming home when we came back to the 263rd (Combat Communications Squadron), and it's been fun to see Bradley

as an enlisted guy here and then as an officer," Karen, his wife, said.



**U.S. Air Force Maj. Bradley Claxton, 263rd Combat Communications Squadron commander, is pinned to the rank of Lieutenant Colonel by his wife Karen (left), sister Alicia (right), and mother Lynn (far right), during a promotion ceremony held in his honor Aug. 2 in New London. Claxton has many relatives from the southeastern United States who joined in the promotion festivities.**

"We've got family ties from a long time in Stanly County." When a military member joins the ranks, their family becomes part of that dynamic and at times, they are put through the stressors of not seeing their loved ones due to deployments and long work hours.

"He's made it a career but it's also been our career as a family, too," Jonathan said. "We love the Air Force and the 263rd (Combat Communications). We've really enjoyed the camaraderie that we've gotten to have with the families here so that's the goal, to continue that wherever he goes."

## Special Forces to participate in Robin Sage training exercises

This month, Special Forces candidates will participate in the Robin Sage training exercise, held within multiple North Carolina counties as the final test of their Special Forces Qualification Course training.

Between Aug. 30 and Sept. 12, students will participate in this exercise before graduating the course and moving on to their first assignments in the Army's Special Forces community.

Robin Sage is a two-week culmination exercise. The participants are students at the U.S. Army John F. Kennedy Special Warfare Center and School, based out of Fort Bragg.

The exercise's country of "Pineland," encompasses Alamance, Anson, Cabarrus, Chatham, Cumber-

land, Davidson, Davie, Guilford, Harnett, Hoke, Lee, Montgomery, Moore, Randolph, Richmond, Robeson, Rowan, Scotland, Stanly, Union and Wake counties.

Throughout the exercise, military and civilian support personnel, as well as community volunteers who serve as auxiliaries, will participate in and/or provide support during each of these exercises. Military service members from units across Fort Bragg will

also support the exercise. These military members act as realistic opposing forces and guerrilla freedom fighters, also known as Pineland's resistance movement.

To add realism of the exercise, civilian volunteers throughout the state act as role-players.

Robin Sage movements and events have been coordinated with public safety officials throughout and within the towns and counties hosting the training. Residents may

hear blank gunfire and see occasional flares. Controls are in place to ensure there is no risk to persons or property. Residents with concerns should contact local law enforcement officials, who will immediately contact exercise control officials.

## Volunteers can help clean up

**Contributed**  
The N.C. Department of Transportation seeks volunteers to help clean up trash along roads during the Adopt-A-Highway Fall Litter Sweep Sept. 14 to Sept. 28.

Each April and September, NCDOT asks volunteers to help remove litter from roadsides. Volunteers from businesses, non-profits, schools, churches and community groups play a role in keeping the roads clean.

"Just a few hours of volunteering to clean up our roadsides can make a huge difference," said David Harris, State Roadside Environmental Engineer. "It's a fun opportunity to get outdoors with family and friends while helping make sure North Carolina remains a beautiful place to live and work."

Volunteers are provided with supplies such as reversible orange and blue trash bags, gloves and safety vests from NCDOT County Maintenance Yard offices.

Questions can be directed to Kim Wheelless at 919-707-2974.

**PILATES TEACHER TRAINING AND BARRE TEACHER TRAINING**

**THE YOGA PILATES BARRE**

PILATES MAT TRAINING	BARRE TRAINING
8 am to 4 pm	8 am to 4 pm
September 14th, 2019	January 11th, 2020
October 12th, 2019	February 8th, 2020
November 9th, 2019	March 14th, 2020
Cost: \$300	Cost: \$300
Early Bird Discount: \$275 if paid by August 31st	Early Bird Discount: \$275 if paid by October 7th

Each of these Teacher Training programs is 30 hours and you can sign up for one or both.

BOTH CERTIFICATION DISCOUNT: \$550

Early Bird Discount: \$500 if paid by August 31st

Located in Downtown Albemarle • 231 North 1st Street • 704-886-3951  
theyogapilatesbarre.com | theyogapilatesbarre@gmail.com

**Coy and Jean's Antiques**

Antiques, Collectibles & Vintage

**RENITA RITCHIE, Manager**

PO Box 385 • 46 Falls Road  
Badin, NC 28009

704-422-5115 store  
704-640-3258 my cell  
coymjeem@gmail.com

**25% off ANY PURCHASE with this ad**

Vintage Furniture, Jewelry & Glassware

Good Selection of Oil Lamps and Parts

Summer Hours: Monday-closed  
Tuesday-Friday: 11:30am-9:30pm

**Micah's SWEET ESCAPES**

Premium Hand-Covered Ice Cream	Chocolate Covered Strawberries
Specialty Kreations	Gift Baskets
Milkshakes	Powder Pucker
Flavors	Balloons
Ice Cream Novelties	Birthday Parties
Shaved Ice	Character Rentals
All are welcome!	Arcade Games
	Photo Booths

805 N. 1st Station, Albemarle NC 28001

Located in the heart of the shopping complex

www.micahsweetescapes.com

**#BEDOWNTOWN**

Tues. August 27:

- Tuesday Morning Movies at Stanly County Library. This is a new film series that is open to all, but geared towards adults with special needs. 10 AM - 12:30 PM
- Standy Stitches at Stanly County Library, bring your current knit or crocheted project to work on. 4 PM-8 PM
- Understanding Your Credit for the Small Business Owner at Stanly Community College SRC, attend Seated or Online. 11:30 AM - 1:30 PM

Wed. August 28:

- Mardi Gras Movement Story Time at Stanly County Library. 10 AM - 12:30 PM
- History Minutes at Stanly County History Center, learn about history through games, stories, crafts, & activities. Free half hour program designed for ages 3-4 years old, but all are welcome! 11 AM - 12 PM
- Book Club at Stanly County Library, the club will discuss "Midnight Elegy" by J.D. Vance. Books are available for checkout at the library. 1 PM-2 PM

Wednesdays & Saturdays through Oct. 26

Standy Co. Farmers Market at Market Station. 8 AM - Noon

Facebook www.albemarlebedowntown.com

**Downtown ALBEMARLE**  
a part of it.

**Don't let limited vision limit your life.**

Cloudy vision? Trouble seeing at night? Colors dull? **Could be cataracts.**

Our doctors can help restore clear, crisp vision - even decrease your need for distance and reading glasses.

After all, for more than 40 years, **your vision has been our focus.**

(704) 982-1000 | (800) 733-5357  
www.carolineeye.com

**CAROLINA EYE ASSOCIATES, P.A.**

**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH**

**DOCKET NO. G-9, SUB 752**

**BEFORE THE NORTH CAROLINA UTILITIES COMMISSION**

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2nd day of August, 2019.

**NORTH CAROLINA UTILITIES COMMISSION**

*Janice H. Fulmore*

Janice H. Fulmore, Deputy Clerk

## NEWS

## Upcoming Events

## ONGOING

• **Photo ID:** Learn more about required voter photo ID by attending upcoming information sessions at 6 p.m. Sept. 9 at E.E. Waddell Center; 2 p.m. Sept. 26 at Stanly County Senior Center; 7 p.m. Oct. 3 at Locust Community Building; 7 p.m. Oct. 16 at Norwood Town Hall; or 7 p.m. Oct. 29 at Pfeiffer University Campus, Harris Hall.

## THURSDAY

• **Book Fair:** Stanly Community College's library will have a Scholastic Book Fair from 8 a.m. to 8 p.m. The fair will be on the ground floor in SCC's Snyder Building, the first building on the right at the top of the hill.

• **Canasta:** This session meets between 1 p.m. and 8 p.m. at Stanly County Senior Services, 283 N. Third St., Albemarle.

• **Exercise with Frankie:** Low impact aerobics offered at 9:45 a.m. at Stanly County Senior Services, 283 N. Third St., Albemarle.

• **Locust Farmers Market:** The market is

across from Locust Elementary School on the corner of Vella Drive from 11 a.m. to 4 p.m.

• **Crochet Group:** All skill levels welcome from 10 a.m. to 12 p.m. at Stanly County Senior Services, 283 N. Third St., Albemarle.

• **Woodcarving:** All skill levels welcome from 9 a.m. to 12 p.m. at Stanly County Senior Services, 283 N. Third St., Albemarle.

• **Strength Training:** Use resistance to build strength and endurance at 11 a.m. at West Stanly Senior Center, 213 Town Center Dr., Locust. All skill levels welcome.

• **Dancing 4 Fun:** Line dancing just for fun from 6:30 p.m. to 8:30 p.m. at Stanly County Senior Services, 283 N. Third St., Albemarle.

## FRIDAY

• **Bingo:** Games are at 6 p.m. at West Stanly Senior Center, 213 Town Center Dr., Locust. 980-354-8056.

• **Caregivers Support Group:** Join others dealing with the same challenges and concerns.

Coffee and refreshments will be served from 11 a.m. to 12:30 p.m. at West Stanly Senior Center, 213 Town Center Dr., Locust.

• **Duplicate Bridge:** Long-form duplicate bridge begins at 9:30 a.m. at Stanly County Senior Services, 283 N. Third St., Albemarle.

• **Friday Night Dance:** Each Friday of the month there will be a live band at the Senior Center in Concord. Doors open at 6:30 p.m.

• **Concord Food Truck Fridays:** Gather in downtown Concord and enjoy art, food music from 7 p.m. to 9 p.m., 51 Cabarrus Ave. E., Concord.

• **Mexican Train Dominos:** This game is available to all skill levels from 1 p.m. to 4 p.m. at Stanly County Senior Services, 283 N. Third St., Albemarle.

• **Montgomery Store Bluegrass Jam:** For more than 12 years, musicians from all over the region have gathered at 6 p.m. at the old 1840 general store at 755 St. Stephens Church Road, Gold Hill, every Friday evening to swap tunes,

compare instruments and entertain those who love to listen to traditional bluegrass and old-time music.

## SEPT. 14

• **Hawaiian Buffet:** Stanly County Senior Center will have a Hawaiian buffet dinner and dance at 6 p.m.

Ticket may be purchased at the Stanly County Senior Center or the West Stanly Senior Center for \$20.

For additional information, call 980-354-8056.

## SEPT. 25

• **Walk for Life:** The Pregnancy Resource Center's annual Walk for Life will be from 5:30 p.m. to 7:30 p.m. beginning at Market Station.

## SEPT. 26

• **Author:** The Friends of the Stanly County Public Library will feature New York Times best-selling author Diane Chamberlain at its author dinner at 6:30 p.m. at Tiffany's at the Boardroom, 135 W. Main St., Albemarle.

Reservations are \$40 and include a dinner and an autographed book, "The Dream Daughter." Reservations may be made at the main library, 133 E. Main St., Albemarle, or online at

www.stanlylibrary.org. Email stanlylibraryfriends@gmail.com or call 704-986-3755.

**Christmas & Fall Open House**

Saturday, Sept. 14 • 9:30am-4:30pm  
Sunday, Sept. 15 • 1pm-4:30pm

**Come Join Us!**

**THE STORE HOUSE**  
120 Hwy 49 South  
Richfield NC, 28137  
(704) 463-0440

**Taylor House**  
BAPTIST RETIREMENT HOMES  
OF NORTH CAROLINA, INCORPORATED

319 PALMER STREET, ALBEMARLE, NC • 704-982-4217

## Submit An Item

Have an event you would like to see in the SNAP Events Calendar? Upload it online at [www.thesnaponline.com/calendar/#/](http://www.thesnaponline.com/calendar/#/) — and also view other local and regional events. Items can also be emailed to [bj.drye@stanlynnewspress.com](mailto:bj.drye@stanlynnewspress.com), mailed to P.O. Box 488, Albemarle, NC 28002 or brought by the SNAP office, 237 W. North St., Albemarle, for consideration.

**Labor Day Deals**

**The CORNER Supermarket**

BLACK ANGUS WHOLE BEEF TENDERLOIN **\$10.99 lb**

BLACK ANGUS WHOLE OR HALF RIBEYE **\$7.99 lb**

BLACK ANGUS GROUND CHUCK **\$2.99 lb**

BLACK ANGUS RIBEYE STEAKS **\$10.99 lb**

TYSON WHOLE CHICKENS **89¢ lb**

10LB. BOX PORK SPARE RIBS **\$17.99 ea**

WHOLE BOSTON BUTTS **\$1.39 lb**

PORK BABY BACK RIBS **\$2.99 lb**

Corner of W. Main & Coble Ave. • 704-982-4228  
**OPEN 7 Days A Week**

**NEW SUMMER HOURS! Mon-Sat. 7am-9pm Sun. 8am-8pm**

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 752

## BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) )  
PUBLIC NOTICE )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's presently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

**BRUNSWICK COUNTY  
NORTH CAROLINA**

**AFFIDAVIT OF PUBLICATION**

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified and authorized by law to administer oaths, personally appeared MARISA BUNDRICK, who, being first duly sworn, deposes and says that she is the employee authorized to make this affidavit, of The State Port Pilot Inc., engaged in the publication of a newspaper known as **THE STATE PORT PILOT**, published, issued and entered as periodicals mail in the City of Southport, in said County and State; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in THE STATE PORT PILOT on the following dates:

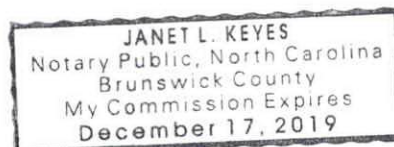
August 28, 2019;  
and that said newspaper in which said notice, paper, document or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This the 29th day of August, 2019.

Marisa Bundrick  
(Signature of person making affidavit)

Sworn to and subscribed before me this 29th day of August, 2019.

Janet L. Keyes  
Notary Public



# MEDIA POWER, INC.

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas )  
Company, Inc., for Annual Review of Gas )  
Costs Pursuant to N.C.G.S. § 62-133.4(c) and )  
Commission Rule R1-17(k)(6) )

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat.

§ 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

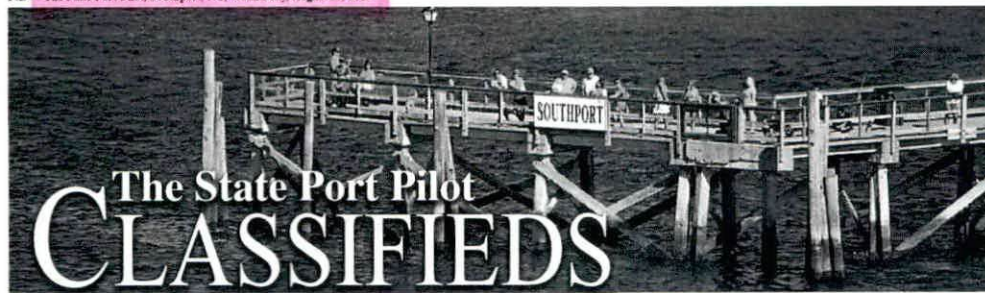
Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk



# The State Port Pilot CLASSIFIEDS

To place an ad call (910) 457-4568 or visit [www.stateportpilot.com](http://www.stateportpilot.com)

## REAL ESTATE

### 11. Single-family

HOME FOR SALE: 3-bed-room, 2-bath, conveniently located near Hwy. 17 and Hwy. 211. Supply. One story home with open floor plan. Large master bedroom and bedroom with two walk-in closets. Two-car garage, attic storage. 100x300 ft. lot. \$190,000. Call for appointment: (910) 754-5597 or (910) 232-3417.

### 16. Lots/acreage

COMMERCIAL LAND FOR LEASE. Highway 133 near Southport. 1.5 acre zoned CO-CLD. (919) 677-9696.

## RENTALS

### 21. Single-family

SOUTHPORT. Great location. Nice 2-bedroom mobile home rentals starting at \$800 monthly. One-year lease, deposit required. No pets. (910) 457-4464.

### OAK ISLAND

45721 E. Oak Island Drive. Unit 3. Ocean view 1-bedroom (plus loft), 1-bath, \$1,100 monthly includes water. No pets. Bengel Developments, Inc. 5721 E. Oak Island Drive Oak Island, NC 28465 (910) 367-8379

## WANTED LONG TERM RENTAL PROPERTIES

Oak Island - Southport Boiling Spring Lakes

Long term property management at it's best!

This is our approach:

• Thorough background and credit check on all applicants.

• Accompany all potential tenants when viewing your property.

• We never give out a key to your property for potential tenants to "go look." We go with them.

• Regular inspections of your home once a tenant is in place.

• All work orders handled with accredited vendors.

We look forward to working with you!

We always strive to be better!

BETTER

6601 E. Oak Island Drive

Oak Island, NC 28465

Patricia Combs

Broker/Manager

910-833-0878

www.stateportpilot.com

THE STATE PORT PILOT

CLASSIFIEDS

Buy It, Sell It in the Classifieds!

Call 910-457-4568 or online at [www.stateportpilot.com](http://www.stateportpilot.com)

THE STATE PORT PILOT

CLASSIFIEDS

Buy It, Sell It in the Classifieds!

Call 910-457-4568 or online at [www.stateportpilot.com](http://www.stateportpilot.com)

THE STATE PORT PILOT

CLASSIFIEDS

Buy It, Sell It in the Classifieds!

Call 910-457-4568 or online at [www.stateportpilot.com](http://www.stateportpilot.com)

THE STATE PORT PILOT

CLASSIFIEDS

Buy It, Sell It in the Classifieds!

Call 910-457-4568 or online at [www.stateportpilot.com](http://www.stateportpilot.com)

THE STATE PORT PILOT

CLASSIFIEDS

Buy It, Sell It in the Classifieds!

Call 910-457-4568 or online at [www.stateportpilot.com](http://www.stateportpilot.com)

THE STATE PORT PILOT

CLASSIFIEDS

Buy It, Sell It in the Classifieds!

Call 910-457-4568 or online at [www.stateportpilot.com](http://www.stateportpilot.com)

## RENTALS

### 22. Condominium

SOUTHPORT, In The Village of Southport Condominiums. 2-bedroom, 2-bath, washer/dryer, pool, elevator access, fully furnished, in mint condition. Assigned parking available, walking distance to marina and downtown. No smoking, no pets, no barbeque. Available September 15 +6. Please call Jim, (718) 490-1488.

### 23. Mobile homes

SOUTHPORT. Great location. Nice 2-bedroom mobile home rental starting at \$800 monthly. One-year lease, deposit required. No pets. (910) 457-4464.

### 25. Commercial

OAK ISLAND, NC. Approximately 1,000 square foot commercial unit, newly renovated. High traffic area, ideal location, across from new Publix. Island living and working on the beach. Available September 1. Please call if interested. (910) 232-3192.

## NOTICES

### 101. Estate

ESTATE NOTICE  
The undersigned, having qualified as ADMINISTRATOR of the Estate of WANDA ELAINE HOLLIS, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

This 21st day of August, 2019.  
NANCY LOUIE KESSLER  
ADMINISTRATOR  
1445 Twin Creek Road  
Asheboro, NC 27205  
(8-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTOR of the Estate of JACKSON ELLIS LEWIS, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

This 7th day of August, 2019.  
TERRY L. FOX  
EXECUTOR  
c/o BACHAR & ESSEY  
200 Country Club Drive  
Suite A  
Oak Island, NC 28465  
(8-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned having qualified as EXECUTOR of the Estate of STEVEN WOLK, deceased, late of Brunswick County, North Carolina, File No. 19 E 907, this is to notify all persons having claims against said estate to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

This 21st day of August, 2019.  
THOMAS JACKSON LEWIS  
EXECUTOR  
10309 Abbott Road  
Manassas, VA 20110  
(8-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTOR of the Estate of ROBERT LEE VAN HON, SR., deceased, late of Brunswick County, North Carolina, this is to notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 20, 2019, or this notice will be pleaded in bar of their recovery.

This 12th day of August, 2019.  
ROBERT LEE VAN HON, JR., CAROLYN G. VAN HON (BRITT) and FAYE M. VAN HON  
EXECUTORS  
c/o PREVATTE & PREVATTE, PLLC  
Post Office Box 10969  
Southport, NC 28461  
(8-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTOR of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 28th day of August, 2019.  
PETER C. WOLK  
EXECUTOR  
1735 20th Street, NW  
Washington, DC 20009  
(8-28-9-4-11-18pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of ROBERT LEE VAN HON, SR., deceased, late of Brunswick County, North Carolina, this is to notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 20, 2019, or this notice will be pleaded in bar of their recovery.

This 12th day of August, 2019.  
ROBERT LEE VAN HON, JR., CAROLYN G. VAN HON (BRITT) and FAYE M. VAN HON  
EXECUTORS  
c/o PREVATTE & PREVATTE, PLLC  
Post Office Box 10969  
Southport, NC 28461  
(8-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

## NOTICES

months from the date of publication of this notice or same will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment to the undersigned.

This 21st day of August, 2019.  
THOMAS JACKSON LEWIS  
EXECUTOR  
10309 Abbott Road  
Manassas, VA 20110  
(8-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTOR of the Estate of NONA MAE FOX, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

This 21st day of August, 2019.  
NANCY LOUIE KESSLER  
ADMINISTRATOR  
1445 Twin Creek Road  
Asheboro, NC 27205  
(8-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTOR of the Estate of JACKSON ELLIS LEWIS, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

This 7th day of August, 2019.  
TERRY L. FOX  
EXECUTOR  
c/o BACHAR & ESSEY  
200 Country Club Drive  
Suite A  
Oak Island, NC 28465  
(8-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned having qualified as EXECUTOR of the Estate of STEVEN WOLK, deceased, late of Brunswick County, North Carolina, File No. 19 E 907, this is to notify all persons having claims against said estate to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

This 21st day of August, 2019.  
THOMAS JACKSON LEWIS  
EXECUTOR  
10309 Abbott Road  
Manassas, VA 20110  
(8-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTOR of the Estate of ROBERT LEE VAN HON, SR., deceased, late of Brunswick County, North Carolina, this is to notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 20, 2019, or this notice will be pleaded in bar of their recovery.

This 12th day of August, 2019.  
ROBERT LEE VAN HON, JR., CAROLYN G. VAN HON (BRITT) and FAYE M. VAN HON  
EXECUTORS  
c/o PREVATTE & PREVATTE, PLLC  
Post Office Box 10969  
Southport, NC 28461  
(8-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 28th day of August, 2019.  
PETER C. WOLK  
EXECUTOR  
1735 20th Street, NW  
Washington, DC 20009  
(8-28-9-4-11-18pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of ROBERT LEE VAN HON, SR., deceased, late of Brunswick County, North Carolina, this is to notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 20, 2019, or this notice will be pleaded in bar of their recovery.

This 12th day of August, 2019.  
ROBERT LEE VAN HON, JR., CAROLYN G. VAN HON (BRITT) and FAYE M. VAN HON  
EXECUTORS  
c/o PREVATTE & PREVATTE, PLLC  
Post Office Box 10969  
Southport, NC 28461  
(8-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

## NOTICES

ing claims against said estate to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment to the undersigned.

This 21st day of August, 2019.  
THOMAS JACKSON LEWIS  
EXECUTOR  
10309 Abbott Road  
Manassas, VA 20110  
(8-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTOR of the Estate of NONA MAE FOX, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

This 21st day of August, 2019.  
NANCY LOUIE KESSLER  
ADMINISTRATOR  
1445 Twin Creek Road  
Asheboro, NC 27205  
(8-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTOR of the Estate of JACKSON ELLIS LEWIS, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

This 7th day of August, 2019.  
TERRY L. FOX  
EXECUTOR  
c/o BACHAR & ESSEY  
200 Country Club Drive  
Suite A  
Oak Island, NC 28465  
(8-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned having qualified as EXECUTOR of the Estate of STEVEN WOLK, deceased, late of Brunswick County, North Carolina, File No. 19 E 907, this is to notify all persons having claims against said estate to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

This 21st day of August, 2019.  
THOMAS JACKSON LEWIS  
EXECUTOR  
10309 Abbott Road  
Manassas, VA 20110  
(8-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTOR of the Estate of ROBERT LEE VAN HON, SR., deceased, late of Brunswick County, North Carolina, this is to notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 20, 2019, or this notice will be pleaded in bar of their recovery.

This 12th day of August, 2019.  
ROBERT LEE VAN HON, JR., CAROLYN G. VAN HON (BRITT) and FAYE M. VAN HON  
EXECUTORS  
c/o PREVATTE & PREVATTE, PLLC  
Post Office Box 10969  
Southport, NC 28461  
(8-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 28th day of August, 2019.  
PETER C. WOLK  
EXECUTOR  
1735 20th Street, NW  
Washington, DC 20009  
(8-28-9-4-11-18pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of ROBERT LEE VAN HON, SR., deceased, late of Brunswick County, North Carolina, this is to notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 20, 2019, or this notice will be pleaded in bar of their recovery.

This 12th day of August, 2019.  
ROBERT LEE VAN HON, JR., CAROLYN G. VAN HON (BRITT) and FAYE M. VAN HON  
EXECUTORS  
c/o PREVATTE & PREVATTE, PLLC  
Post Office Box 10969  
Southport, NC 28461  
(8-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

This 30th day of July 2019.  
DEBORAH L. ELLIOTT  
EXECUTRIX for the ESTATE of JAMES MICHAEL ELLIOTT  
4445 Glenview Lane, SE  
Southport, NC 28461  
(8-7-14-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTORS of the Estate of JAMES MICHAEL ELLIOTT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

## NOTICES

ing claims against said estate to present them to the undersigned on or before November 30, 2019, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment to the undersigned.

This 21st day of August, 2019.  
THOMAS JACKSON LEWIS  
EXECUTOR  
10309 Abbott Road  
Manassas, VA 20110  
(8-21-28-9-4-11pdt)

ESTATE NOTICE  
The undersigned, having qualified as EXECUTOR of the Estate of NONA MAE FOX, deceased, late of Brunswick County, North Carolina, does hereby notify all persons having claims against the estate of said decedent to present them to the undersigned on or before three months from the date of publication of this notice or same will be pleaded in bar of their recovery.

This 21st day of August, 2019.  
NANCY LOUIE KESSLER  
ADMINISTRATOR  
1445 Twin Creek Road  
Asheboro, NC 27205  
(8-21-28-9-4-11pdt)

**BRUNSWICK COUNTY  
NORTH CAROLINA**

**AFFIDAVIT OF PUBLICATION**

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified and authorized by law to administer oaths, personally appeared MARISA BUNDRICK, who, being first duly sworn, deposes and says that she is the employee authorized to make this affidavit, of The State Port Pilot Inc., engaged in the publication of a newspaper known as **THE STATE PORT PILOT**, published, issued and entered as periodicals mail in the City of Southport, in said County and State; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in THE STATE PORT PILOT on the following dates:

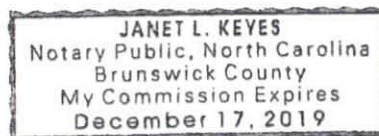
September 4, 2019;  
and that said newspaper in which said notice, paper, document or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This the 9th day of September, 2019.

Marisa Bundrick  
(Signature of person making affidavit)

Sworn to and subscribed before me this 9th day of September, 2019.

Janet L. Keyes  
Notary Public



## NOTICE

terms subject to foreclosure, and the holder of the indebtedness thereby secured having demanded the foreclosure thereof for the purpose of satisfying said indebtedness, and due notice having been given to those entitled to same, the undersigned Substitute Trustee will offer for sale at public auction, to the highest bidder, for cash, at the appropriate place for foreclosure sales at the Brunswick County Courthouse, 310 Government Center Drive Northeast, in Bolivia, Brunswick County, North Carolina, at 12:00 p.m. on October 3, 2019, the property conveyed in said Deed of Trust, which property includes all that certain lot or parcel of real estate, including all improvements and fixtures located thereon, situated, lying and being in Brunswick County, North Carolina, the same being owned or held by CHEWC, LLC, as reflected on the records of the Brunswick County Register of Deeds not more than ten (10) days prior to the posting of this Notice of Sale, and being more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference. Together with all the buildings, fixtures and improvements thereon, and all rights, easements, hereditaments and appurtenances thereunto belonging, including all heating, plumbing, ventilating, lighting goods, equipment and other tangible and intangible property, attached to or reasonably necessary to the use of such premises.

The sale will be made subject to all encumbrances existing prior to the recording of the Deed of Trust, including all valid and enforceable liens and also will be subject to all taxes and special assessments outstanding against the property. This sale will be further subject to the right, if any, of the United States of America to redeem the herein-described property for a period of 120 days following confirmation of the sale. The real property may be sold in separate parcels, all together or in any manner the Substitute Trustee determines is appropriate.

The property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance "AS IS, WHERE IS." Neither the Substitute Trustee nor the holder of the note secured by the Deed of Trust being foreclosed, or both, nor the officers, directors,

## NOTICE

attorneys, employees, agents or authorized representatives of either the Substitute Trustee or the holder of the notes make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, or at relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such conditions are expressly disclaimed.

Should the property be purchased by a party other than the holder of the Deed of Trust, that purchaser must pay, in addition to the amount bid, the following items: (a) the tax required by 47A-10(a)(1) of the North Carolina General Statutes of forty-five cents per one hundred dollars (\$100.00) of the bid amount up to a maximum tax of five hundred dollars (\$500.00); and (b) the bid period and/or conveyance fee required by 47A-22.28 et seq. of the North Carolina General Statutes of one dollar (\$1.00) per five hundred dollars (\$500.00) or fractional part thereof of the bid amount.

Pursuant to N.C.G.S. 44B-21.10(b), the successful bidder at sale may be required to make an immediate cash deposit or certified check not to exceed the greater of five percent (5%) of the amount bid or seven hundred fifty and no/100 dollars (\$750.00). In the event the bidder is exempt from paying the same, the successful bidder may also be required to pay revenue stamps on the Trustee's Deed, any land transfer tax, and the tax required by N.C.G.S. 47A-10(a)(1). Any successful bidder shall be required to tender the full balance of the purchase price so bid in cash or certified check at the time the Substitute Trustee tenders to him a deed for the property or attempts to tender such deed, and should said successful bidder fail to pay the full balance of the purchase price so bid at that time, he shall remain liable as his bid as provided for in N.C.G.S. 44B-21.10(d) and (e). The owner and holder of the indebtedness secured by the Deed of Trust may make a credit bid.

The asset bids procedure of 44B-21.17 of the North Carolina General Statutes is applicable to this sale.

Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may, after receiving the notice of sale, terminate the rental agreement by providing written notice of termination to the lender, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the date contained in this Notice of Public Sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination. Upon termination of the rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination.

## NOTICE

viding written notice of termination to the lender, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the date contained in the notice of sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination. The notice shall also state that upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination pursuant to 44B-21.16(b)(2) of the North Carolina General Statutes.

If the Substitute Trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons for such inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to expiration of the bid period and/or conveyance fee, and reinstatement of the loan without the knowledge of the Substitute Trustee. If the validity of the sale is challenged by any party, the Substitute Trustee, in their sole discretion, if they believe the challenge to have merit, may declare the sale to be void and return the deposit. The purchaser will have no further remedy.

This the 6th day of August, 2019.

POSTED: August 6, 2019

Alan M. Solan, Substitute Trustee

LEGAL DESCRIPTION

BEGINNING at a stake in the Westerly edge of the right-of-way of County Road No. 1437 (being 60 feet in width) in a corner of George V. Adams and wife, Lois G. Adams, said stake being North 32 degrees 26 minutes East, 130.11 feet from an iron pipe in the southerly edge of the right-of-way of Woodburn Avenue as shown on a plat recorded in Map Book 4 at Page 100, records of Brunswick County; runs thence North 53 degrees 40 minutes West with said 1437 to line 75 feet to a stake; thence North 34 degrees 17 minutes East 199.19 feet to a stake in the southerly edge of the right-of-way of U.S. Highway 74-76 (Being 60 feet in width); thence with the southerly edge of the right-of-way of U.S. Highway 74-76 South 51 degrees 21 minutes East 72 feet to the point of intersection with the westerly edge of the right-of-way of County Road No. 1437; thence with the westerly edge of the right-of-way of County Road No. 1437, South 32 degrees 26 minutes

## NOTICE

West 193.65 feet to the point of beginning. The area is 1.16 acres. Together with all of the Grantor's right, title and interest in that surplus right of way acquisition, if any, as eventually determined by the N.C. DOT to be allocated and/or conveyed to the owner of 403 Village Road, Leland, NC, as depicted on a preliminary map dated 6/29/2016 and attached as Exhibit "B" to said Deed of Trust recorded in Book 573, Page 592, Brunswick County Registry of Deeds which map may be subject to change or modification by the N.C. DOT. (9-4-11c)

NORTH CAROLINA BRUNSWICK COUNTY IN THE COMMONS COURT OF JUSTICE SUPERIOR COURT DIVISION

FILE NO. 18CVS 1196 BRANCH BANKING AND TRUST COMPANY Plaintiff

vs. THE ESTATE OF JOSEPH JOHN CATHEY, SUSAN O'BRIEN, Individually and as Executors of the Estate of Joseph John Cathey, MILLIKEN INVESTMENTS, INC., D.B.A. SHALLETTE ELECTRIC STORES, SUNTRUST BANK, NORTH CAROLINA DEPARTMENT OF TRANSPORTATION, DIVISION OF MOTOR VEHICLES, and JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Defendants

NOTICE OF PUBLIC SALE

Under and by virtue of the power of sale contained in that certain deed of trust executed by Joseph J. Cathey and wife, Beverly A. Cathey dated February 20, 2004 to Branch Banking and Trust Company, beneficiary, recorded in Book 1913, Page 1263, Brunswick County Registry, default having been made in payment of the indebtedness thereby secured; and the necessary findings to permit foreclosure having been made by the Brunswick County Superior Court pursuant to the Order entered on March 11, 2019 and filed on March 11, 2019 with the Clerk of Superior Court of Brunswick County, said Order having been recorded in Book 4201, Page 27, Brunswick County Registry; the undersigned Substitute Trustee will offer for sale at public auction to the highest bidder for cash, the property conveyed in said deed of trust, the same lying and being in the County of Brunswick and State of North Carolina, and more particularly described as follows:

All that certain parcel of land lying and being situated in the County of BRUNSWICK, State of North Carolina, Being all of Lot 123, Gate 3 of Seaside North Subdivision as shown on survey by Patrick A. Allen RLS dated December 2, 1987 a plat of which is duly recorded in Map Cabinet U at Page 72 of the Brunswick County Registry.

Tax Map Reference: 2423C123

Included with the real property is a 1994 mobile home, Vehicle Identification Number 4FL000272NCA-B which is affixed to the real property. This mobile home will be sold as a part of the real property as is permitted by the provisions of N.C.G.S. 45-25.1 and pursuant to the Order for Declaratory Relief and Judicial Foreclosure recorded in Book 4201, Page 27, Brunswick County Registry.

PROPERTY ADDRESS/ LOCATION: 1541 Gate 4 SW, Ocean Isle Beach, NC 28569

DATE OF SALE: September 17, 2019

TIME OF SALE: 10:30 A.M.

LOCATION OF SALE: BRUNSWICK County Courthouse

RECORD OWNER(S): Susan O'Brien

TERMS OF THE SALE:

(1) This sale will be made subject to (a) all prior liens, encumbrances, easements, rights-of-way, restrictive covenants or other restrictions of record affecting the property; (b) property taxes and assessments for the year in which the sale occurs, as well as any prior years; (c) federal tax liens with respect to which proper notice was not given to the Internal Revenue Service;

## NOTICE

(d) federal tax liens to which proper notice was given to the Internal Revenue Service and to which the right of redemption applies; (e) the provisions of the Judicial Foreclosure Order entered by the Court on March 11, 2019; and (f) the confirmation of the sale by the Court pursuant to the provisions of G.S. 41-39.28.

(2) The property is being sold "as is". Neither the beneficiary of the deed of trust nor the undersigned Substitute Trustee, makes any warranties or representations concerning the property, including but not limited to, the physical or environmental condition of the property. Further, the undersigned Substitute Trustee makes no title warranties with respect to the title to the property.

(3) The highest bidder will be responsible for the payment of revenue stamps payable to the Register of Deeds and any final court and/or auditing fees payable to the Clerk of Superior Court which are assessed on the bid at the time of the sale.

(4) At the time of the sale, the highest bidder will be required to make a cash deposit of five percent (5%) of the bid, or \$750.00, whichever is greater, with the remaining balance of the bid amount to be paid on the day following the expiration of the applicable ten (10) day upset bid period.

(5) Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may, after receiving this Notice of Public Sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the date contained in this Notice of Public Sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination. Upon termination of the rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination.

(6) An order for possession of the property being sold may be issued pursuant to N.C.G.S. 44B-21.29 in favor of the purchaser and against the party or parties in possession, by the Clerk of Superior Court of the County in which the property is sold.

(7) If the sale is set aside for any reason, the Purchaser at the sale shall be entitled to return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, or the Substitute Trustee.

This the 13th day of August, 2019.

By Goddard & Peterson, P.L.C.

Substitute Trustee 3803 Computer Drive Suite 103 Raleigh NC 27609 (919) 755-4400 ALS 970395-7571

\*\*\*This communication is from a debt collector. The purpose of this communication is to collect a debt.

(9-4-11c)

## WANTED

### 201. Employment

AIRLINES ARE HIRING. Get FAA approved hands-on aviation training. Financial aid for qualified students. Career placement assistance. Call Aviation Institute of Maintenance, 866-441-6890.

ALL AROUND TREE SERVICE now hiring experienced climbers, boom truck operators and ground men. Call (910) 477-2243

BOOKKEEPER/RECEPTIONIST needed immediately. Must be able to handle multiple phone lines, greet clients, and have a working knowledge of Quickbooks including payroll and bank account reconciliations. Email cover letter and resume to jackie@tas-tronic.com

OAK Island Elys Lodge is searching for a part-time evening cook, 25-30 hours per week at \$11.00 hourly. Call (772) 708-5528. Start immediately.

### CALL NOW & SAVE ON YOUR NEXT PRESCRIPTION

Drug Name	Qty (pills)	Price*
Viagra 100mg	16	\$48.00
Cialis 5mg	84	\$150.00
Levitra 20mg	30	\$130.00
Sildenafil 10mg	90	\$190.00
Advair 250mg/50mcg	180	\$205.00
Pemavir 0.625mg	84	\$95.00
Symfonic 160mg/4.5mg	360	\$215.00
Zantac 750mg	84	\$260.00

\*All pricing in U.S. dollars and subject to change without notice. All prices include shipping. One-time Personal Check or International Money Order. Please allow 7-10 business days for shipment. Payment must be made in full.

World Health Link 1-855-972-7324

Holding Address: World Health Link, PO Box 42 Toronto, Ontario M8B 1C1 Canada

CODE MC11

## WANTED

PART-TIME ACCOMPANIST needed at First Baptist Church of Oak Island. Contact Pastor Charlie Carter or Pastor Raleigh Todd, (910) 278-9511.

## BETTER BEACH SALES

Better Beach Sales is expanding and looking for experienced and motivated brokers to join our family. We offer a great Commission split with NO franchise fees! Our ideal candidates are ready to expand their business and earn more money for each transaction.

Please contact Julie Eastman at [julie@betterbeachsales.com](mailto:julie@betterbeachsales.com) for a private appointment.

## ADVANCED CONCEPTS OF SOUTHPORT

Clean summer rentals.

Get paid daily!

\$50 to \$110

per home

HOURS:

9:30 a.m. - 3:00 p.m.

Call 910-352-8025

for more information.

## TEAM MEMBERS needed for Ice Cream Shop on OKI

This position requires a person who:

- Has high energy, a warm, pleasant attitude, is outgoing and a team player.
- Has strong verbal and communication skills.
- Has good organization skills and is flexible.
- Has a good understanding of product knowledge and an outstanding sales ability.
- Must be able to multi-task efficiently in a fast paced environment.
- Must be available from August 2019-December 2019.
- Maintain store cleanliness and ensure sanitation levels are met/exceeded.

PHYSICAL DEMANDS include the following:

- Walk or stand for long periods of time.
- Minimum commitment of 25 hours a week.
- May be required to lift up to 30 pounds.
- Must reach, bend, scoop, lift, wipe.

WORK CONDITIONS include the following:

- Must be able and willing to work nights, weekends and holidays.

Please fill out application at 6324 East Oak Island Drive.

## SALE ITEMS

### 301. Auctions

533 ACRES, AUCTION September 12, Halifax, VA. Available in its entirety or in 10 tracts ranging from 8 - 123 acres. Opening bids as low as \$735 an acre! Bid live or online. [www.Motleys.com](http://www.Motleys.com) SVN/Motleys 877-MOTLEYS, NCL5914.

ABSOLUTE AUCTION: Lake Hickory, 1,035 acres, water-front, Plantation Pointe, 5200 Peninsula Drive, #44, Green Falls, NC. Saturday, September 14, 11:00 a.m. Buyer Realty & Auction, Col. James R. "Jimmy" Boyer, NCAL 1792, (336) 572-2323, email: [boyer-realty@skybest.com](mailto:boyer-realty@skybest.com), www.BoyerRealtyandAuction.com

AUCTION SUPER toy collection: Vintage, collectibles, windups, cars, trucks, guns, GI Joe dolls, etc. Saturday September 7, at 10:00 a.m. LEBACH AUCTION GALLERY, 5497 Highway 160 Clemmons, NC 27412. Phone: (336) 416-6611, NCAL5871, AUCTIONZIP.COM, ID#5969.

BANKRUPTCY AUCTION of vehicles, tire repair equipment and tools in Rockingham, NC, online only. Begins closing September 16 at 2:00 p.m. bankruptcy case 100-10263, [truharsauction.com](http://truharsauction.com), 800-997-2248, NCAL 3936.

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule RI-170(k)(6)

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat.

§ 62-133.4(c) and Commission Rule RI-170(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule RI-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules RI-5 and RI-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

# MEDIA POWER, INC.

---

## STATE OF NORTH CAROLINA COUNTY OF BEAUFORT

[LEG.]

Ann Potter, being duly sworn, on oath says she is and during all times herein stated has been an employee of Washington Newsmedia, Inc. publisher and printer of the The Washington Daily News (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

08/21/19

2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advantage, gain or profit accrued to said officer or attorney  
SIGNED:.

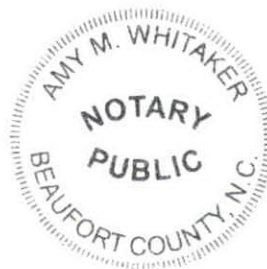
*Ann Potter*

Ann Potter, Employee

Subscribed and sworn to before me this  
21st Day of August, 2019

*Amy M. Whitaker*

Amy M. Whitaker, Notary Public  
Beaufort County, NC  
My commission expires 08-25-2023





# MEDIA POWER, INC.

---

## STATE OF NORTH CAROLINA [LEG] COUNTY OF BEAUFORT

Ann Potter, being duly sworn, on oath says she is and during all times herein stated has been an employee of Washington Newsmedia, Inc. publisher and printer of the **The Washington Daily News** (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

08/28/19

2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advantage, gain or profit accrued to said officer or attorney  
SIGNED:.

*Ann Potter*

Ann Potter, Employee

Subscribed and sworn to before me this  
28th Day of August, 2019

*Amy M. Whitaker*

Amy M. Whitaker, Notary Public  
Beaufort County, NC  
My commission expires 08-25-2023





# MEDIA POWER, INC.

## AFFIDAVIT OF PUBLICATION

STATE OF NORTH CAROLINA  
COUNTY OF NEW HANOVER

Before the undersigned, a Notary Public of Said County and State.

**Jarimy Springer**

Who, being duly sworn or affirmed, according to the law, says that he/she is

**Accounting Specialist**

of **THE STARNEWS**, a corporation organized and doing business under the Laws of the State of North Carolina, and publishing a newspaper known as STAR-NEWS in the City of Wilmington

**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA  
UTILITIES COMMISSION In the Matter of Application of Piedmont Natu**

was inserted in the aforesaid newspaper in space, and on dates as follows:

**8/21/19, 8/28/19**

And at the time of such publication Star-News was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

*Jarimy Springer*

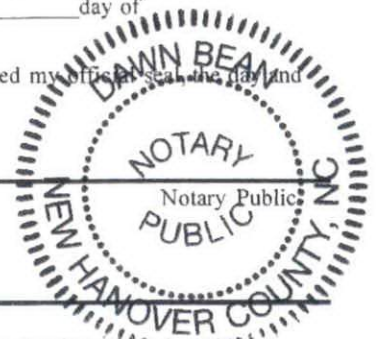
Title: **Accounting Specialist**

Sworn or affirmed to, and subscribed before me this 9<sup>th</sup> day of September, A.D., 2019

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

*Dawn Bean*

My commission expires 4<sup>th</sup> day of Nov., 2023



Upon reading the foregoing affidavit with the advertisement thereto annexed it is adjudged by the Court that the said publication was duly and properly made and that the summons has been duly and legally served on the defendant(s).

This \_\_\_\_\_ day of \_\_\_\_\_

MAIL TO:

\_\_\_\_\_  
Clerk of Superior Court

CLASSIFIED

StarNews Wednesday, August 21, 2019 7B

Get news and weather alerts by email or text



Read the latest news on your phone and find out when traffic or weather may ruin your evening.  
Sign up for text and email alerts, as well as our daily newsletter.  
You also can get the latest scores from regional high school, college and professional teams.  
Choose the alerts you want at [StarNewsOnline.com/alerts](http://StarNewsOnline.com/alerts).

StarNews media

Nobody Delivers Like We Do.

Subscribe to StarNews and StarNewsOnline.com  
[www.StarNewsOnline.com/Subscribe](http://www.StarNewsOnline.com/Subscribe) | 910.343.2391

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) } PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the last period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayres, Executive Director, Public Staff, 4226 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27606-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmer*  
Janice H. Fulmer, Deputy Clerk



DEPARTMENT OF PUBLIC SAFETY

## CAREER FAIR EVENT

North Carolina Department of Public Safety/Prisons



CHALLENGING CAREERS FOR EXCEPTIONAL EMPLOYEES

### CONSIDER A CAREER IN CORRECTIONS

NCDPS Prisons is recruiting applicants for Nursing and Correctional Officer Positions. We offer paid training, promotional opportunities, healthcare, retirement plans, paid vacation and holidays.

Visit <https://www.nc.gov/jobs> to view information about Health Services and Correctional Officer positions.

To apply go to: <https://www.nc.gov/jobs> or you may choose to apply during the Career Fair Event.

#### Positions available at

Pender Correctional Inst. - Burgaw, NC  
New Hanover Corr. Center - Wilmington, NC

#### Now hiring:

RN, LPN, CHA & Correctional Officer I and II.

#### PENDER

#### Correctional Institution

906 Penderlea Hwy, Burgaw, NC 28425

#### NEW HANOVER

#### Correctional Center

330 Division Dr, Wilmington NC 28402

### EVENT INFORMATION:

WHEN: August 28, 2019

WHERE: Pender Correctional Inst.

TIME: 4pm - 7pm

For More Information, please contact:

ANNETTE APPLEWHITE

@ 910-259-8735 ext: 3060 (PCI)

TONYA MORRISON

@ 910-259-8735 ext: 3009 (PCI)

DEBRA MILLER

@ 910-251-2666 (NHCC)



# THE DAILY NEWS

## CLASSIFIEDS

To Place an Ad, Call 888-328-4802 or visit our website at [www.encclassifieds.com](http://www.encclassifieds.com)

### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas  
Company, Inc., for Annual Review of Gas  
Costs Pursuant to N.C.G.S. § 62-133.4(c) and  
Commission Rule R1-17(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore*  
Janice H. Fulmore, Deputy Clerk

### Dermatology Associates of Coastal Carolina



## MEDICAL ASSISTANTS

Above average starting salary with  
benefits including: Company BC/BS Health Plan,  
401K, paid time off and other benefits.

YOU MAY SUBMIT RESUMES ONLINE FROM OUR WEBSITE AT:  
**[newbernderm.com](http://newbernderm.com)**  
IN PERSON, OR MAIL THEM TO:  
DERMATOLOGY ASSOCIATES OF COASTAL CAROLINA  
ATTN: Office Manager  
2115 Neuse Blvd., New Bern NC 28560

#### 050 • Help Wanted

Drivers

### AVILA EXPRESS BUS DRIVERS

FULL TIME POSITION  
Must have Class B with P  
endorsement. Random drug testing.  
Flexibility & able to use electronics  
a must. \$22 per hour \$100  
per week day minimum  
overnight meal per diem.

(919)265-5873 LEAVE  
MESSAGE BETWEEN 9AM-5PM.  
APPLY IN PERSON @ 21E  
Thompson St., Jacksonville, NC

#### 050 • Help Wanted

Sales

### MAJOR FURNITURE SALES ASSOCIATE

Weekly salary plus commission.  
Experience is preferred but not  
necessary. We will be happy to train  
any motivated person wanting  
a career in furniture sales.

WE WILL BE ACCEPTING  
APPLICATIONS MONDAY-FRIDAY  
FROM 9:30 TILL 2PM DAILY  
PLEASE APPLY IN PERSON!  
2129 Leveaux Blvd.  
Jacksonville NC 28545

### Looking For Help?

Advertise in the Classifieds  
Today! 1-888-328-4802

#### 050 • Help Wanted

Sales

### GARY'S AUTO SALES IS SEEKING: EXPERIENCED SALESPERSON

- No Sundays
- Unlimited salary potential
- Closed all major holidays

ENJOY BENEFITS SUCH AS:

- Family atmosphere
- 2 locations
- 200+ vehicles
- Performance bonuses

PLEASE CALL JUSTIN  
MITCHELL FOR AN  
APPOINTMENT!  
(252)503-3295  
OR EMAIL:  
[sales@garysautosales.net](mailto:sales@garysautosales.net)

#### 050 • Help Wanted

Trades

### EXPERIENCED PLUMBERS & HELPERS NEEDED!

Paid holidays & vacations  
Call Morris @ CMH Plumbing  
(910)548-2157

#### 060 • Lost & Found

### FOUND BLACK DOG ALONG SWANSON LOOP ROAD

She's very gentle, and has  
1 blue & brown eye.  
CALL SUSAN TO IDENTIFY!  
(910)325-0864

#### 065 • Roommates/Shared Living

MARRIED COUPLE SEEKING FE-  
MALE ROOMMATE! 1 bed room.  
(252)285-9845

#### 110 • Pets & Supplies

PURE EUROPEAN/GERMAN ROTT-  
WEILER BLOODLINE PUPPIES AKC  
Top quality! Pure Bloodlines! Huge  
heads, tree trunk bone, type, temper-  
ament, DOB 6-30-19 Ready to go to  
their forever homes on/about August  
25th. Puppies will come with an ex-  
clusive package! CALL (706)372-  
9715 FOR DETAILS! (Jacksonville,  
NC area)

### TOY POODLE PUPPY

CREAM COLORED FEMALE  
CALL/TEXT (910)382-7448  
FOR MORE INFORMATION.

#### 150 • Miscellaneous

### \*\*BE AWARE\*\* CASHIER'S CHECK SCAM

NOT ALL CASHIER'S  
CHECKS ARE LEGITIMATE  
They are regularly used in  
scams because sellers assume  
they're 100 percent safe.

#### A TYPICAL SCAM INVOLVES:

Someone sends you  
a cashier's check.  
They send extra for shipping, or their  
"plans change". They ask you  
to send money back to  
them, or to someone else.

Your bank assumes the check  
is valid and allows you to  
withdraw the funds.  
The check eventually  
comes back as fake.  
Your bank reverses the deposit,  
and you owe your bank money.

ENCLOSED TRAILER, 4X7' Black &  
Silver Like New Condition-Only 3  
Months Old. \$1600 Or Best Offer.  
910-504-1950 Ask For Sam After  
6pm.



## NOW HIRING

APPLY AT ANY LOCATION!

[WWW.BLUEARBOR.COM/CONTACT-US/](http://WWW.BLUEARBOR.COM/CONTACT-US/)  
CALL 1(800)633-9715

FIND OUR JOBS ON SOCIAL MEDIA!  
IG: @bluearbor1981/facebook.com/bluearbor

#### 005 • Services Directory

Home Improvements

Econo Home Improvements Paint-  
ing, roofing, carpentry, moisture  
control, room additions, bathroom &  
kitchen remodeling. (919)338-9288

Home Repairs

### BKG FOUNDATIONS STRUCTURE

Home repairs, damaged pipes,  
sagging floors, cracked foundation/  
walls, crawlspace moisture  
control, vapor barriers. Fully  
insured. Warranty on work.  
"20 YEARS EXPERIENCE"  
(252)514-7684

Roofing

### BKG METAL ROOFING SOLUTIONS

All types! Warranties included.  
Fully insured. 28 years experience.  
(252)514-7684

#### 005 • Services Directory

Landscaping & Cleanup

### SUPERIOR LAWN & LANDSCAPING

COMPLETE YARD CARE!  
Light clearing, bush  
trimming, gutter cleaning,  
hauling & filling sod.  
(910)650-6872

Tree Service

SUTTONS' TREE SERVICE  
Fully insured. FREE estimates.  
Bucket truck. Payment plan.  
"THE PROFESSIONAL CHOICE"  
Vista & Mastercard  
Call (910)877-1111 or 848-8800

#### 020 • Personals

PLEASE NOTE: ADS IN THE  
"PERSONALS" CATEGORY MUST BE  
PLACED BY THE PERSON SEEKING  
A COMPANION.

#### 050 • Help Wanted

Drivers

### CAB DRIVERS

ALL SHIFTS. (919)626-2735

General

### Pro-Type

### BEFORE & AFTER SCHOOL ASSISTANTS

PART TIME, M-F

### ASSEMBLERS & INDUSTRIAL SEWERS

NEEDED FOR IMMEDIATE HIRE!  
1ST & 2ND SHIFT  
No experience required.  
Great pay starting at  
\$10.51 per hour and up.

### MAINTENANCE MECHANIC

EXPERIENCE PREFERRED  
CALL FOR MORE  
INFORMATION & TO MAKE  
AN APPOINTMENT AT:  
(910)455-2827 0#  
EMAIL: RESUME TO:  
[protypemgr@btzcc.rr.com](mailto:protypemgr@btzcc.rr.com)

CLIPPING OF  
ADVERTISEMENT OR  
LEGAL HERE

SEE ATTACHED

## NORTH CAROLINA LENOIR COUNTY

### AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared, Gwen Landry who being first duly sworn, deposes and says: that she is Advertising Specialist, engaged in the publication of a newspaper as **KINSTON FREE PRESS**, published, issued, and entered as second class mail in the City of Kinston, in said County and State; that she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in **KINSTON FREE PRESS** on the following date(s):

**August 21, 2019 and August 28, 2019**

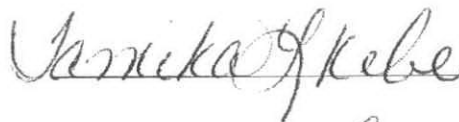
and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 28th day of August, 2019

Gwen Landry



Sworn to and subscribed before me, this 28<sup>th</sup> day of  
August, 2019



My commission expires:

April 21, 2024



STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas  
Company, Inc., for Annual Review of Gas  
Costs Pursuant to N.C.G.S. § 62-133.4(c) and  
Commission Rule R1-17(k)(6)

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

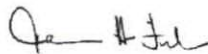
The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION



Janice H. Fulmore, Deputy Clerk

PW1110271

# SUVs Cars TRUCKS SUVs Cars TRUCKS SUVs Cars TRUCKS

## Find a Great Deal on your next set of wheels in the Classifieds!

# THE FREE PRESS

\* YOUR NEWS SOURCE SINCE 1882 \*




**JEEP 2002 LIBERTY SPORT-\$2,999**  
Black. 92K miles. Good SUV! GREAT PRICE! WAS: 3,999  
PLAZA AUTO SUPERMARKET  
1317 E. Main Street, Havelock, NC  
(252)723-6455 or (252)514-7117



**CADILLAC 2007 CTS - \$4,999**  
Silver, V6. Smooth, luxury ride!  
Clean! Best engine! WAS: \$5,999  
PLAZA AUTO SUPERMARKET  
(252)723-6455 or (252)514-7117




**FORD 2005 F150 - \$3,999**  
Extended cab, silver. Great work truck! WAS: \$4,999  
PLAZA AUTO SUPERMARKET  
1317 E. Main Street, Havelock, NC  
(252)723-6455 or (252)514-7117




**CADILLAC 2010 SRX - \$5,999**  
Red, V6. Sharp! Luxury ride! WAS: \$6,999  
PLAZA AUTO SUPERMARKET  
1317 E. Main Street, Havelock, NC  
(252)723-6455 or (252)514-7117



**GMC 2004 ENVOY XUV - \$2,999**  
Silver, 3rd row seats. Great transporter! WAS: \$3,999  
PLAZA AUTO SUPERMARKET  
1317 E. Main Street, Havelock, NC  
(252)723-6455 or (252)514-7117



**HONDA 2003 ELEMENT-\$2,999**  
Powder. Dependable SUV! Great price!  
PLAZA AUTO SUPERMARKET  
1317 E. Main Street, Havelock, NC  
(252)723-6455 or (252)514-7117



**Elton John Harper  
is BACK at  
Sale Auto Mall!**  
Where we have it ALL!  
"TO GOD BE THE GLORY"

*Congratulations  
Salesman of the Year  
Elton John Harper*

**Call Me Today!**  
New/Used Kia, BMW, Chevy, Buick, Ford, Cadillac, & GMCs  
Call, text or email me for a 15 minute pre-approval. It's just that simple.  
**252-268-1464**  
[eltonharper56@yahoo.com](mailto:eltonharper56@yahoo.com)

Choose from Hundreds of New & Pre-Owned Vehicles!

**SALE  
Automall**

**1053 US HWY 258 N.  
KINSTON, NC**  
[www.saleautomall.net](http://www.saleautomall.net)  
Like Us On Facebook



**MAKE A  
DIFFERENCE  
IN A  
CHILD'S  
LIFE**

Each week thousands of children in The Free Press are the difference in a childhood. These papers are made possible through a partnership with The Free Press Inc.'s program: Newspapers in Education (NIE) Program. Local schools and members of the community willing to make a difference. You can be one of those people by donating your newspaper when you go on vacation. For every newspaper you donate, we'll provide your newspaper to a child in need. (Don't forget to make a difference. Donate your newspaper to NIE.)

**THE FREE PRESS**  
Go online or call to donate your newspapers.  
1-800-745-2629 or 252-527-3191 • [www.kinston.com](http://www.kinston.com)



# THE FREE PRESS

## CLASSIFIEDS

To Place an Ad, Call 888-328-4802 or visit our website at [www.encclassifieds.com](http://www.encclassifieds.com)

### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) ) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore*  
Janice H. Fulmore, Deputy Clerk

### 005 • Services Directory

Cleaning/Handyman  
**PRESSURE WASH.**  
PAINTING, CARPETS,  
upholstery, haul off,  
home improvement & lawn.  
Call Glenn Higgins (252)775-9484

### Flooring

**HARDWOOD FLOORS**  
Sanding & refinishing.  
We install hardwood floors!  
OLD FLOORS MADE NEW  
Over 45 Years Experience!  
CALL (252)814-9828 for estimate!  
OFFICE: (252)843-2353  
[hardwoodfloor-pro.com](http://hardwoodfloor-pro.com)

**Home Improvement**  
**HARRISON'S HOME IMPROVEMENTS** Textured ceiling repair, tile bathroom remodeling, painting doors, windows, water damage & all miscellaneous repairs. (252)523-8860 or (252)560-8187

**Home Improvements**  
**WOODROW SMITH HOME REPAIR**  
Vinyl siding, windows, cabinets, pressure wash & grass cutting. (252)822-4466

**Home Repairs**  
**BKG FOUNDATIONS STRUCTURE**

Home repairs, damaged piers, sagging floors, cracked foundation/walls, crawlspaces (moisture control, vapor barriers), fully insured. Warranty on work. "20 YEARS EXPERIENCE" (252)514-7684

**Roofing**  
**BKG METAL ROOFING SOLUTIONS**

All types! Warranties included. Fully insured. 20 years experience. (252)514-7684

### 005 • Services Directory

Tree Service  
**RAEFRAK TREE REMOVAL & STUMP GRINDING** Free estimates! Call Frankie Justice (252)827-2660

### 020 • Personals

PLEASE NOTE: ADS IN THE "PERSONALS" CATEGORY MUST BE PLACED BY THE PERSON SEEKING A COMPANION.

### 050 • Help Wanted

General

**IT TECH & INVENTORY CLERK**  
21 • MONDAY-FRIDAY, 8AM-5PM  
Warehouse experience preferred (919)648-8257

### Lost Something?

Find it in the Classifieds! Or if you don't find it in the "Lost & Found" section, you can place your own ad there and let the finder...find you! The Classifieds are your best connection to meet up with buyers, sellers, prospective employers or employees. Call today to place your Classified Ad.

1-888-328-4802  
[www.encclassifieds.com](http://www.encclassifieds.com)

### 050 • Help Wanted

Medical

### NOVA PRTF

THE DR. JOHN FORD TREATMENT CENTER, a Joint Commission accredited PRTF, with a Certified Non-Public School and Special Education program, located in Kinston, NC is seeking the following:

### HOUSEKEEPING SUPERVISOR

Supervisory experience. Knowledge of cleaning and sanitation products, techniques and methods with attention to detail.

**HOUSEKEEPER**  
Knowledge of cleaning and sanitation products, techniques and methods with attention to detail.

### RN

FT RN 7p-7a shift & every other weekend. Candidates must have current NC Nursing License. Preference given to experienced mental health nurses

PLEASE E-MAIL RESUMES TO: [NOVACareers@aol.com](mailto:NOVACareers@aol.com)  
NO PHONE CALLS PLEASE EOE

### 059 • Jobs Wanted

I WILL GIVE VERY GOOD CARE 7 NIGHTS A WEEK! I AM AN ELDERLY CAREGIVER (PRIVATE CARE) WILL stay 7 nights a week in surrounding areas. YEARS OF EXPERIENCE! (919)223-2998

**Dermatology Associates**  
of Coastal Carolina

## MEDICAL ASSISTANTS

Above average starting salary with benefits including: Company BC/BS Health Plan, 401K, paid time off and other benefits.

YOU MAY SUBMIT RESUMES ONLINE FROM OUR WEBSITE AT:  
**newbernderm.com**  
IN PERSON, OR MAIL THEM TO:  
**DERMATOLOGY ASSOCIATES OF COASTAL CAROLINA**  
ATTN: Office Manager  
2115 Nouse Blvd., New Bern NC 28560

### 065 • Roommates/Shared Living

MARRIED COUPLE SEEKING FEMALE ROOMMATE! 1 bedroom. (252)228-9045

### 150 • Miscellaneous

**\*\*BE AWARE\*\***  
**CASHIER'S CHECK SCAM**  
NOT ALL CASHIER'S CHECKS ARE LEGITIMATE

They are regularly used in scams because sellers assume they're 100 percent safe.

### A TYPICAL SCAM INVOLVES:

Somebody sends you a cashier's check.

They send extra for shipping, or their "plans change". They ask you to send money back to them, or to somebody else.

Your bank assumes the check is valid and allows you to withdraw the funds.

The check eventually comes back as fake.

Your bank reverses the deposit, and you lose your bank money.

### 075 • Child Care

IN HOME CHILD CARE OPENINGS FOR CHILDREN - WINTERVILLE AREA - (1st & 2nd shift, 25 years of experience. Qualified staff! CLEAN & SAFE ENVIRONMENT!

IF YOU ARE INTERESTED IN QUALITY CHILD CARE, GIVE MR. MOORE A CALL TODAY AT: (252)624-8654

ENROLL YOUR CHILD TODAY!!

### 110 • Pets & Supplies

PURE EUROPEAN/GERMAN ROTTWEILER BLOODLINE PUPPIES AKC Top quality! Pure Bloodlines! Huge heads, true brindle, type, temperament, DOB 6-30-19 Ready to go to their forever homes around August 25th. Puppies will come with an exclusive package! CALL (706)212-9715 FOR DETAIL \$1 (Jacksonville, NC area)

### TOY POODLE PUPPY

CREAM COLORED FEMALE  
CALL/TEXT (910)382-7446  
FOR MORE INFORMATION.

### 150 • Miscellaneous

ENCLOSED TRAILER, 4'X7' Black & Silver Like New Condition-Only 3 Months Old. \$1600 Or Best Offer. 910-934-1950 Ask For Sam After 6pm.

### 150 • Miscellaneous



FOR SALE BY OWNER consists of hydraulic lift, scooter with cover, battery charger and oxygen holder. All are available for only \$1,500 cash. CALL PHILIP (252)826-6864. This SUPER DEAL won't last long!

### LABOR DAY DEADLINES

We will have early deadlines for Classified Advertising due to holiday. Our office will be closed Monday, September 2nd & will reopen at 8am on September 3rd.

SATURDAY 8/31/19 EDITION

DEADLINE - 3PM THURSDAY

SUNDAY 9/1/19 EDITION

DEADLINE - 1PM FRIDAY

MONDAY 9/2/19 EDITION

DEADLINE - 2PM FRIDAY

TUESDAY 9/3/19 EDITION

DEADLINE - 3PM FRIDAY

HAVE A SAFE HOLIDAY WEEKEND!

### 190 • Lots & Acreage

**32.73 ACRES**  
LIBERTY HILL ROAD, KINSTON ZONE RESIDENTIAL Water & Sewer Available Contact Russ Jones at Russ Jones Realty & Auction Co. 252-559-8932

### ATTENTION READERS:

We have had a high number of SCAM ADS. While we do screen them, a few may slip through. If an item, car, pet, etc., is not local and the seller makes complicated shipping arrangements, the ad is most likely not legitimate.

If someone attempts to buy an item with a check, always verify its authenticity with your bank before giving/shipping the item to the purchaser.

# MEDIA POWER, INC.

## AFFIDAVIT OF PUBLICATION

This is to certify that the legal publication for: Piedmont Natural Gas  
(Advertiser Name)

Titled: 19085MPO Doc#84420  
(Headline/Caption)

Appeared in the: Laurinburg Exchange  
(City/Paper Name)

On: 8/20/19 & 8/27/19 Denise Adkins  
(Date of Insertion/s)

\*\*Sworn to and subscribed before me this 9 day of September 2018 2019

Clarissa Jackson  
Signed by Notary Public

My commission expires on: 7-23-21



# CLASSIFIED ADVERTISING GENERAL INFORMATION

## DEADLINES

The deadline for placing classified display ads is 1:00 pm, two days before publication. The deadline for placing classified line ads is 11:00 am the day before publication. YARD SALE deadline is 11:00 am on Thursday for Friday publication.

## ABBREVIATIONS

Use as many complete words as possible in ads to insure readers are clear on all information & details.

## ADJUSTMENTS

Every effort is made to avoid errors in classified ads. Please check your ad copy the first time your ad appears. If you see an error, call us immediately.

# CLASSIFIED

Sell your item TODAY with a LAURINBURG EXCHANGE Classified Ad!  
PRIVATE PARTIES ONLY. Call Celeste for more details: (910) 506-3021

**ACCESS**  
The Laurinburg Exchange  
24 hours a day, 7 days a week  
Classifieds  
www.laurinburgexchange.com

## PLACING AN AD

To place an ad in THE LAURINBURG EXCHANGE classifieds, contact Celeste Jackson, Classified Advertising Consultant.  
Phone: 910-506-3021  
Fax: 910-245-4796  
Email: Celeste.Jackson@LaurinburgExchange.com

## PAYMENT

Cash, check, VISA or MasterCard. Billing options are available but certain restrictions apply.

Advertisements and statements contained herein are the sole responsibility of the person or entity that post the advertisement, and The Laurinburg Exchange does not make any warranty as to the accuracy, completeness, truthfulness or reliability of such advertisements. The Laurinburg Exchange has no liability whatsoever for any third party claims arising in connection with such advertisements or any products or services advertised therein.

## LEGALS

STATE OF NORTH CAROLINA  
COUNTY OF SCOTLAND  
IN THE GENERAL  
COURT OF JUSTICE  
SUPERIOR COURT DIVISION

## CREDITOR'S NOTICE

Having qualified as Executor of the Estate of Irene O. Segars of Scotland County, North Carolina, this is to notify all persons having claims against the Estate of Irene O. Segars to present them to me, undersigned on or before November 13, 2019, or the same will be pleaded in bar of their recovery. All persons indebted to said Estate will please make immediate payment.

This the 13th day of August, 2019.  
Sandra Cline  
c/o Law Office of William R. Purcell, II, PLLC  
210 West Conly Street  
Post Office Box 587  
Laurinburg, North Carolina 28353

STATE OF NORTH CAROLINA  
COUNTY OF SCOTLAND  
IN THE GENERAL  
COURT OF JUSTICE  
SUPERIOR COURT DIVISION

## CREDITOR'S NOTICE

Having qualified as Executor of the Estate of Mildred Christen Tolar of Scotland County, North Carolina, this is to notify all persons having claims against the Estate of Mildred Christen Tolar to present them to me, undersigned on or before November 13, 2019, or the same will be pleaded in bar of their recovery. All persons indebted to said Estate will please make immediate payment.

This the 13th day of August, 2019.  
Ann Tolar Drennon  
c/o Law Office of William R. Purcell, II, PLLC  
210 West Conly Street  
Post Office Box 587  
Laurinburg, North Carolina 28353

## NOTICE OF SERVICE OF PROCESS BY PUBLICATION

STATE OF NORTH CAROLINA  
BLADEN COUNTY

VANDERBILT MORTGAGE AND FINANCE, INC.,  
Plaintiff  
vs.  
ANTWAN L. KING,  
Defendant

IN THE GENERAL COURT OF JUSTICE  
DISTRICT COURT DIVISION  
FILE NO. 19 CV 403

TO: Antwan L. King  
Take notice that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows: possession of a 1996 Redman manufactured home bearing serial no. 13835568 and court costs.

You are required to make a defense to such pleading not later than 40 days after the first date of the publication of this notice yielding a deadline of September 30, 2019 and upon your failure to do so, the party seeking service against you will apply to the court for the relief sought.

This the 7th day of August, 2019.  
THE GREEN LAW FIRM, P.C.  
19 SP 50  
NOTICE OF FORECLOSURE SALE

NORTH CAROLINA  
SCOTLAND COUNTY

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Dennis Glennon and Susan Glennon to Kitchin, Neal, Webb, Webb & Furrill, P.A., Trustee(s), which was dated September 1, 2006 and recorded on September 1, 2006 in Book 1074 at Page 26, Scotland County Registry, North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing said default having directed that the Deed of Trust be foreclosed, the undersigned Substitute Trustee will offer for sale at the courthouse door of the county courthouse where the property is located, or the usual and customary location at the county courthouse for conducting the sale on August 27, 2019 at 11:30 AM, and will sell

## LEGALS

to the highest bidder for cash at least 10 days, but no more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination (NCGS § 45-21.18A(b)(2)).

UPON termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination. If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the purchase price, but is not limited to, the filing of a bankruptcy petition prior to the confirmation of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

Trustee Services of Carolina, LLC  
Substitute Trustee  
Brook & Scott, PLLC  
Attorneys for Trustee Services of Carolina, LLC  
5431 Oberlin Drive Suite 200  
Wilmington, NC 28403  
PHONE: (910) 392-4988  
FAX: (910) 392-4567  
File No. 19-06458-FC01

Help Wanted General

ACTIVITIES COORDINATOR  
INDEPENDENT/ASSISTED  
LIVING

Scotia Village, long-term care retirement facility, is currently seeking a candidate for Activities Coordinator to select, plan, coordinate and direct a wide range of activities which meet the social, recreational, spiritual, cultural and educational needs of our independent and assisted living residents.

The successful candidate will possess an understanding of the social, psychological and recreational needs of the aged, have knowledge of and resourcefulness for meeting the special needs of independent and assisted living residents, have the ability to generate enthusiasm and interest in participating in activities and developing friendships among resident members. Must be able to work a flexible schedule for activities conducted in evening hours and/or weekends. The candidate must have acquired or be able to take courses for NCCAP Director certification or 90 hour course in in activities program management.

Please send resume to: [sroberts@scotiavillage.org](mailto:sroberts@scotiavillage.org) or via mail to Human Resources Scotia Village, 2200 Elm Avenue, Laurinburg, NC 28352.

The Classified Advertiser

Planning a Yard Sale?

Summer Special  
7 lines  
3 days  
only \$20  
Includes Online Listing

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Dennis Glennon and Susan Glennon to Kitchin, Neal, Webb, Webb & Furrill, P.A., Trustee(s), which was dated September 1, 2006 and recorded on September 1, 2006 in Book 1074 at Page 26, Scotland County Registry, North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing said default having directed that the Deed of Trust be foreclosed, the undersigned Substitute Trustee will offer for sale at the courthouse door of the county courthouse where the property is located, or the usual and customary location at the county courthouse for conducting the sale on August 27, 2019 at 11:30 AM, and will sell

## LEGALS

date stated in the notice that is at least 10 days, but no more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination (NCGS § 45-21.18A(b)(2)).

UPON termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination. If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the purchase price, but is not limited to, the filing of a bankruptcy petition prior to the confirmation of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

Trustee Services of Carolina, LLC  
Substitute Trustee  
Brook & Scott, PLLC  
Attorneys for Trustee Services of Carolina, LLC  
5431 Oberlin Drive Suite 200  
Wilmington, NC 28403  
PHONE: (910) 392-4988  
FAX: (910) 392-4567  
File No. 19-06458-FC01

Help Wanted General

ACTIVITIES COORDINATOR  
INDEPENDENT/ASSISTED  
LIVING

Scotia Village, long-term care retirement facility, is currently seeking a candidate for Activities Coordinator to select, plan, coordinate and direct a wide range of activities which meet the social, recreational, spiritual, cultural and educational needs of our independent and assisted living residents.

The successful candidate will possess an understanding of the social, psychological and recreational needs of the aged, have knowledge of and resourcefulness for meeting the special needs of independent and assisted living residents, have the ability to generate enthusiasm and interest in participating in activities and developing friendships among resident members. Must be able to work a flexible schedule for activities conducted in evening hours and/or weekends. The candidate must have acquired or be able to take courses for NCCAP Director certification or 90 hour course in in activities program management.

Please send resume to: [sroberts@scotiavillage.org](mailto:sroberts@scotiavillage.org) or via mail to Human Resources Scotia Village, 2200 Elm Avenue, Laurinburg, NC 28352.

The Classified Advertiser

Planning a Yard Sale?

Summer Special  
7 lines  
3 days  
only \$20  
Includes Online Listing

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Dennis Glennon and Susan Glennon to Kitchin, Neal, Webb, Webb & Furrill, P.A., Trustee(s), which was dated September 1, 2006 and recorded on September 1, 2006 in Book 1074 at Page 26, Scotland County Registry, North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing said default having directed that the Deed of Trust be foreclosed, the undersigned Substitute Trustee will offer for sale at the courthouse door of the county courthouse where the property is located, or the usual and customary location at the county courthouse for conducting the sale on August 27, 2019 at 11:30 AM, and will sell

## STATEWIDE ADS

Have an idea for an invention/new product? We help everyday inventors try to patent and submit their ideas to companies/Call Invention Help For INFORMATION! 855-648-6453

MobileHelp: America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contract! Free Brochure! Call Today! 1-844-677-7675

Struggling with DRUGS or ALCOHOL? Addicted to PILLS? Talk to someone who cares. Call The Addiction Hope & Help Line for a free assessment. 888-537-9106

DIAGNOSED WITH LUNG CANCER? You may qualify for a substantial cash award. No obligation. NO risk! We've recovered millions. Let us help you! Call 24/7. 844-286-9124

Compare Medicare Supplement Plans and Save! Explore Top Medicare Supplement Insurance Plans For Free! Get covered and Save! Call 888-906-8638

QOT AN OLDER CAR. VAN OR SUV? Do the humane thing. Donate it to the Humane Society. Call 1-888-342-9555

A-1 DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION 888-641-9690

COMPUTER ISSUES? FREE DIAGNOSIS by GEEKS ON SITE! Free Remote Data Recovery 24/7 EMERGENCY SERVICE. In-home repair/On-line solutions. \$20 OFF ANY SERVICE! 844-401-1673

Fayetteville Technical Community College is now accepting applications for the following positions: Associate De-

## STATEWIDE ADS

Free Nursing Instructor Program Coordinator. Ford Maintenance & Light Repair Military/Veterans Services Specialist. For detailed information and to apply, please visit our employment portal at: <https://mytechco.peopleadmin.com/humanresources> Office Phone: (910) 678-7342 Ext. 1000

STOP STRUGGLING ON THE STAIRS? Give your life a lift with an ACORN STAIRLIFT! Call now for \$250

OFF your stairlift purchase and FREE DVD & brochure! 1-888-329-5579

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE with no obligation. CALL 1-888-608-2550

DENTAL INSURANCE from Physicians Mutual Insurance Company. NOT just a discount plan. REAL coverage for 350 procedures. Call 1-844-688-8601 for details. [www.dentalplus.com/no](http://www.dentalplus.com/no)

Call us today to get your's listed  
Ends August 30th  
THE LAURINBURG EXCHANGE  
910-506-3021 - Cody

Can include, photo and or logo. Any licensed vehicle. Individual or Business.

2010 BUICK ENCLAVE. Good condition. 4 door, conditioning, air view camera. \$1500 obo. 910-000-0000

Call us today to get your's listed  
Ends August 30th  
THE LAURINBURG EXCHANGE  
910-506-3021 - Cody

910-506-3021 - Cody

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH  
DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc. for Annual Review of Gas Rates Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public written testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION  
James H. Furrill, Deputy Clerk

# CLASSIFIED ADVERTISING GENERAL INFORMATION

## DEADLINES

The deadline for placing classified display ads is 3:00 pm, two days before publication. The deadline for placing classified line ads is 11:00 am on the day before publication. YARD SALE deadlines are 11:00 am on Thursday for Friday publication.

## ABBREVIATIONS

Use as many complete words as possible in ads to insure readers are clear on all information & details.

## ADJUSTMENTS

Every effort is made to avoid errors in classified ad copy. Please check your ad copy the first time your ad appears. If you see an error, call us immediately.

# CLASSIFIED

Sell your item TODAY with a LAURINBURG EXCHANGE Classified Ad!  
PRIVATE PARTIES ONLY. Call Celeste for more details: (910) 506-3021

**ACCESS**  
The Laurinburg Exchange Classifieds  
24 hours a day, 7 days a week  
[www.laurinburgexchange.com](http://www.laurinburgexchange.com)

## PLACING AN AD

To place an ad in THE LAURINBURG EXCHANGE, classifieds, contact Celeste Jackson Classified Advertising Consultant.  
Phone: 910-506-3021  
Fax: 910-245-4708  
Email: [CelesteJackson@LaurinburgExchange.com](mailto:CelesteJackson@LaurinburgExchange.com)

## PAYMENT

Cash, check, VISA or MasterCard. Billing options are available but certain restrictions apply.

Advertisements and statements contained herein are the sole responsibility of the persons or entities that post the advertisement, and The Laurinburg Exchange does not make any warranty as to the accuracy, completeness, truthfulness or reliability of such advertisements. The Laurinburg Exchange has no liability whatsoever for any third party claims arising in connection with such advertisements or any products or services mentioned therein.

## LEGALS

STATE OF NORTH CAROLINA  
COUNTY OF SCOTLAND  
IN THE GENERAL  
COURT OF JUSTICE  
SUPERIOR COURT DIVISION

### CREDITOR'S NOTICE

Having qualified as Executor of the Estate of Irene O. Segars of Scotland County, North Carolina, this is to notify all persons having claims against the Estate of Irene O. Segars to present them to the undersigned on or before November 13, 2019, or the same will be pleaded in bar of their recovery. All persons indebted to said Estate will please make immediate payment.  
This the 13th day of August, 2019.  
Sandra Cline  
c/o Law Office of William R. Purcell, II, PLLC  
210 West County Street  
Post Office Box 567  
Laurinburg, North Carolina 28353

STATE OF NORTH CAROLINA  
COUNTY OF SCOTLAND  
IN THE GENERAL  
COURT OF JUSTICE  
SUPERIOR COURT DIVISION

### CREDITOR'S NOTICE

Having qualified as Executor of the Estate of Mildred Christen Tolar of Scotland County, North Carolina, this is to notify all persons having claims against the Estate of Mildred Christen Tolar to present them to the undersigned on or before November 13, 2019, or the same will be pleaded in bar of their recovery. All persons indebted to said Estate will please make immediate payment.  
This the 13th day of August, 2019.  
Ann Tolar Drennan  
c/o Law Office of William R. Purcell, II, PLLC 210 West County Street Post Office Box 567 Laurinburg, North Carolina 28353

### 19 SP 64 NOTICE OF FORECLOSURE SALE NORTH CAROLINA SCOTLAND COUNTY

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Ernest Franklin Ward to Charles R. Cunningham, Trustee(s), which was dated January 21, 1998 and recorded on January 27, 1998 in Book 507 at Page 312, Scotland County Registry, North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing said default having directed that the Deed of Trust be foreclosed, the undersigned, Trustee Services of Carolina, LLC, will offer for sale at the courthouse door of the county courthouse where the property is located, or the usual and customary location at the county courthouse for conducting the sale on September 10, 2019 at 11:30AM and will sell to the highest bidder for cash the following described property situated in Scotland County, North Carolina, to wit:

Being the southern One Hundred Four (104) feet of adjoining Lots Nos. Fifty-Six (56) and Fifty-Seven (57) in the Roper Acres Subdivision near the City of Laurinburg as shown, located, and described upon the subdivision plat made by W. E. Matthews, Registered Engineer, dated May 24, 1983, which is recorded in Plat Book No. 3 at Page 29, Scotland County Registry. And being the same property conveyed to Ernest Franklin Ward and his wife, Lois P. Ward (now deceased), by Deed from Henry K. Calson and his wife, Gladys P. Calson, dated July 22, 1969, which said Deed is recorded in Book 5-0, at Page 455, Scotland County Registry, reference to which said Deed is hereby made for a description of greater certainty.

Save and except any releases, deeds of release or prior conveyances of record.

Said property is commonly known as 620 Jackson St., Laurinburg, NC 28352.

A cash deposit (no personal checks) of five percent (5%) of the purchase price, or Seven Hundred Fifty Dollars (\$750.00), whichever is greater, will be required at the time of the sale. Following the expiration of the statutory upset bid period, all the remaining amounts are immediately due and owing. THIRD PARTY PURCHASERS MUST PAY THE EXCISE TAX AND THE

## LEGALS

RECORDING COSTS FOR THEIR DEED

Said property to be offered pursuant to the Notice of Sale is being offered for sale, transfer and conveyance "AS IS WHERE IS". There are no representations of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property being offered for sale. This sale is made subject to all prior liens, unpaid taxes, any unpaid and transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current owner(s) of the property is/are DSK LLC, Trustee of the 620 Jackson Street Laurinburg NC 28352 Trust.

An Order for possession of the property may be issued pursuant to G.S. 45-21-29 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is sold. Any person who enters into or remains on or after October 1, 2007, may after receiving the notice of sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagor has not cured the default at the time the tenant provides the notice of termination (NCGS § 45-21.16A(b)(2)). Upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination.

If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons of such inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to the completion of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

Trustee Services of Carolina, LLC  
Substitute Trustee  
Brook & Scott, PLLC  
Attorneys for Trustee Services of Carolina, LLC  
5431 Clearwater Drive Suite 200  
Wilmington, NC 28403  
PHONE: (910) 392-4988  
FAX: (910) 392-4987  
File No: 19-09386-PGD



**Planning a Yard Sale?**  
**Summer Special**  
**7 lines 3 days only \$20**  
Includes Online Listing  
Call us today to get your listed

(If rained out, call the following Monday by 3pm and we'll run it again the following weekend.) Ads are pre-paid. No refunds.

END AUGUST 2019

THE LAURINBURG EXCHANGE  
910-506-3021 - Cody

## LEGALS

IN THE GENERAL COURT OF JUSTICE OF NORTH CAROLINA SUPERIOR COURT DIVISION SCOTLAND COUNTY 19SP62

IN THE MATTER OF THE FORECLOSURE OF A DEED OF TRUST EXECUTED BY ANNE L. RATLEY DATED AUGUST 26, 2011 AND RECORDED IN BOOK 1317 AT PAGE 306 IN THE SCOTLAND COUNTY PUBLIC REGISTRY, NORTH CAROLINA

### NOTICE OF SALE

Under and by virtue of the power and authority contained in the above-referenced deed of trust and because of default in the payment of the secured indebtedness and failure to perform the stipulation and agreements therein contained and, pursuant to demand of the owner and holder of the deed of trust, the undersigned substitute trustee will expose for sale at public auction to the highest bidder for cash at the usual place of sale at the county courthouse of said county at 1:30PM on September 9, 2019 the following described real estate and any other improvements which may be situated thereon, in Scotland County, North Carolina, and being more particularly described in that certain Deed of Trust executed Anne L. Ratley, dated August 26, 2011 to secure the original principal amount of \$152,000.00, and recorded in Book 1317 at Page 306 of the Scotland County Public Registry. The terms of the said Deed of Trust may be modified by other instruments appearing in the public record. Additional identifying information regarding the real estate property is below and is believed to be accurate, but no representation or warranty is intended.

Address of property: 1301 Franklin Ave., Laurinburg, NC 28352

Tax Parcel ID: 010023 03044

Present Record Owners: The Heirs of Anne L. Ratley

And Being more commonly known as: 1301 Franklin Ave., Laurinburg, NC 28352

The record owner(s) of the property as reflected on the records of the Register of Deeds, is/are The Heirs of Anne L. Ratley

The property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance "AS IS WHERE IS". Neither the Trustee nor the holder of the note secured by the deed of trust being foreclosed, nor the officers, directors, attorneys, employees, agents or authorized representative of either Trustee or the holder of the note makes any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property being offered for

## LEGALS

sale. Any and all responsibility or liability arising out of or in any way relating to any such condition expressly are disclaimed. This sale is made subject to all prior liens and encumbrances, and unpaid taxes and assessments including but not limited to any transfer tax associated with the foreclosure. A deposit of five percent (5%) of the amount of the bid or seven hundred fifty dollars (\$750.00), whichever is greater, is required and must be tendered in the form of certified funds at the time of the sale. This sale will be held open ten days for upset bids as required by law. Following the expiration of the statutory upset period, all remaining amounts are IMMEDIATELY DUE AND OWING. Failure to rent funds in a timely manner will result in a Declaration of Default and any deposit will be forfeited to the outcome of any re-sale. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit and the purchaser shall have no further recourse against the Mortgagor, the Mortgagee, the Substitute Trustee or the attorney of any of the foregoing.

**SPECIAL NOTICE FOR LEASEHOLD TENANTS:** If you are a tenant residing in the property, be advised that an Order for Possession of the property may be issued in favor of the purchaser. Also, if your lease began or was renewed on or after October 1, 2007, be advised that you may terminate the rental agreement upon written notice to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagor has not cured the default at the time the tenant provides the notice of termination is provided. You may be liable for rent due under the

## STATE OF NORTH CAROLINA

### UTILITIES COMMISSION

#### RALEIGH

DOCKET NO. G-8, SUB 752

### BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

#### In the Matter of

Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public written testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 27th day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

  
James A. Palmer, Deputy Clerk

## LEGALS

agreement prorated to the effective date of the termination. The date of this Notice is August 19, 2019.

Grady I. Ingle or Elizabeth B. Ella Substitute Trustee 10130 Perimeter Parkway, Suite 400 Charlotte, NC 28216 (704) 333-9107 <http://shapiroattorneys.com/nv/> 19-106196

### IN THE MATTER OF THE FORECLOSURE OF A DEED OF TRUST

Grantor: William Fulton Sutherland (Deceased) and spouse Pamela Sutherland, Alice Morgan Sherwood, Mary Anita Morgan Dated: 4/2/2008 Book: 1178, Page 137 and modified in Book 1317, Page 57

IN THE GENERAL COURT OF JUSTICE OF NORTH CAROLINA BEFORE THE CLERK SCOTLAND COUNTY 19-SP-62

### NOTICE OF FORECLOSURE SALE

Date of Sale: 9/5/2019 Time of Hearing: 11:00 AM Place of Hearing: Scotland County Courthouse

Record Owner(s) of Property Pamela P. Sutherland, William Fulton Sutherland, Jr., Kathryn Sutherland Property Address: 710 McNeill Dr. Laurinburg, NC

Under and by virtue of the power and authority contained in the above-referenced deed of trust, the undersigned will expose for sale at public auction at the date, time and location shown above, the following described real estate and any improvements situated thereon and the personal property described in the Deed of Trust referenced above (the "Property").

## LEGALS

Being Lot Number Seventeen (17) as shown, located and described on that certain plat of "Westwood, Part 1" recorded in Plat Book No. 5 at Page 17, in the Office of the Register of Deeds of Scotland County, and being more particularly described as follows:

BEGINNING at a concrete monument set at the point of intersection of the northern line of Walker Street with the western right-of-way line of U.S. Highway 401 (formerly 15-A), and runs thence as and with the northern line of Walker Street, North 85 degrees 45 minutes West 135.2 feet to a concrete monument; thence along the arc of a circle with a radius of 25 feet as said line curves to the right to intersect the western line of McNeill Drive to a concrete monument set in said eastern line of McNeill Drive; thence as and with the eastern line of McNeill Drive and along the arc of a circle with radius of 4052.3 feet an arc distance of 124.8 feet in a northerly direction to an iron stake; thence South 84 degrees 45 minutes East 150 feet to an iron stake in the above-said western right-of-way line of U.S. Highway No. 401; thence as and with said western right-of-way line and along the arc of a circle with radius of 4022.3 feet to an arc distance of 140 feet in a southern direction to the BEGINNING.

TERMS OF SALE: The Property will be sold "AS IS, WHERE IS". Neither the Substitute Trustee nor the holder of the debt secured by the Deed of Trust, nor their respective officers, directors, attorneys, employees, agents or authorized representatives make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property, and any all responsibilities or liabilities

AFFP

State Ut Docket G-9, SUB 752

## Affidavit of Publication

STATE OF NORTH                      SS  
CAROLINA }  
COUNTY OF }

Dale Morefield, being duly sworn, says:

That he is Publisher of the The Enquirer Journal, a daily newspaper of general circulation, printed and published in Monroe, County, North Carolina; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

August 20, 2019

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



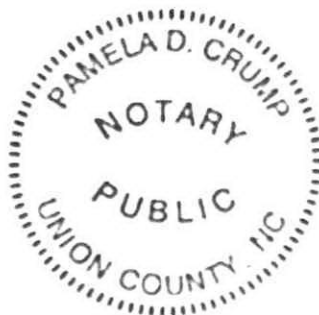
\_\_\_\_\_  
Publisher

Subscribed to and sworn to me this 20th day of August 2019.



\_\_\_\_\_  
Pamela D. Crump, Notary, Union County, North Carolina

My commission expires: July 10, 2023





AFFP

State Ut Docket G-9, SUB 752

## **Affidavit of Publication**

STATE OF NORTH                      SS  
CAROLINA }  
COUNTY OF }

Dale Morefield, being duly sworn, says:

That he is Publisher of the The Enquirer Journal, a daily newspaper of general circulation, printed and published in Monroe, County, North Carolina; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

August 27, 2019

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



---

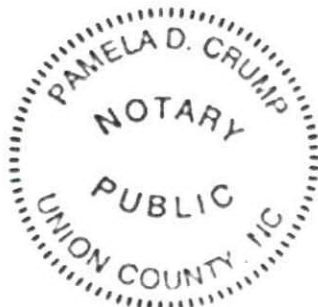
Publisher

Subscribed to and sworn to me this 27th day of August 2019.



Pamela D. Crump, Notary, Union County, North Carolina

My commission expires: July 10, 2023



0955 Legals 0955

As recorded in Deed Book 1899, Page 606. Under the virtue of an order of the Clerk of Superior Court of Union County, entered in this action authorizing the undersigned to proceed with the foreclosure of the above-referenced Deed of Trust, the undersigned Substitute Trustee will offer for sale at public auction to the highest bidder for cash at 3:00 p.m. on September 8, 2019 at the Union County courthouse, Newton, North Carolina, the following described property: 05 - 00 E, 159.00 ft. to an existing nail located in the intersection of the right of way for Brief Road and the right of way for Kerr Road, thence S. 00 - 15 - 24 W. 40.86 ft. to the center of the intersection of Kerr Road and Brief Road, the point and place of BEGINNING containing 1.72 acres, more or less, as surveyed and platted by Derick L. Miles, R.L.S. on August 28, 1995. Reference is hereby made to 49.95 ft. to an existing nail, thence S. 85 - 55 - 25 W. 49.95 ft. to an existing nail,

thence S. 80 - 11 - 29 W. 49.91 ft. to an existing nail, thence S. 75 - 24 - 21 W. 49.99 ft. to an existing nail, thence S. 72 - 31 - 33 W. 99.96 ft. to an existing nail, thence N. 16 - 05 - 00 W. 371.16 ft. (crossing an iron pin at 30.00 ft.) to an existing iron, the common corner of the Robert R. & Shirley H. Pigg Property, now or formerly, transfer, including excise tax and land transfer tax. The record owner of the property as reflected on the records of the Register of Deeds' office not more than ten (10) days prior to posting of this notice is Cassidy Leigh White. The highest bidder at the sale will be required to make a cash deposit of \$750.00 or five percent (5%) of the amount of the bid when knocked down to him, whichever is greater, and the balance upon confirmation of the sale. The sale will be reported to the court and will remain open for advance or upset bids for a period of ten (10) days. If no advance or upset bids are filed

0955 Legals 0955

with the Clerk of Superior Court, the sale will be confirmed. This the 18th day of July, 2019.

Windy H. Rose  
Attorney at Law  
State Bar No. 26084  
P.O. Box 54  
Columbia, NC 27925  
(252) 796-4600

August 27, September 3, 2019

## PUBLIC HEARING NOTICE

The Fairview Town Council will conduct a Public Hearing starting at 6:30pm on Tuesday, Sept 10, 2019 (regular monthly meeting of Council) at the Town Hall (location address: 7516 Concord Highway, Monroe, NC). The building is the old Fairview Elementary School.

The purpose of this Public Hearing is to receive public comment on a request by Faulk and Foster acting, as an agent for Verizon, to construct a cell tower on a lot at 1008 Brief Road West, Parcel - Number 0821001E (property owned by Harvey Franklin and Tracey Jolly). The Fairview Land Use Ordinance permits cell towers on residential property (see section 180E).

The Public is invited to attend the public hearing and make comments. For more information, call Teresa Gregorius, Town Clerk at (704) 753.1981 during business hours. (Tuesday and Thursday 9:00am to 5:00pm). The Town of Fairview does not discriminate on the basis of disability. If you need an auxiliary aid or service or other accommodation in order to attend or fully participate at this meeting, please contact the Teresa Gregorius at (704) 753.1981 as far in advance of the meeting as possible so that your request can be considered.

August 27, 31, 2019

## STATE OF NORTH CAROLINA COUNTY OF UNION

IN THE GENERAL COURT OF JUSTICE  
SUPERIOR COURT  
DIVISION  
BEFORE THE CLERK  
FILE #19-E-779

EXECUTOR  
ADMINISTRATOR

Having duly qualified before the honorable J.R. Rowell, clerk of superior court of Union County, as personal representative for the Estate of Tony Lane Broome, deceased.

This is to notify all persons having claims against the estate to present them to the undersigned on or before the 12th day of November, 2019 or the same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This 13th day of August 2019.

Co-Executor-Administrator  
Phillip B. Broome  
1501 Country Store Rd.  
MONROE, NC 28110  
and  
Walter D. Broome  
8511 Timbercrest Circle  
Charlotte, NC 28226

August 13, 20, 27, 2019  
September 3, 2019

HELLO!  
IN THE CLASSIFIEDS

0955 Legals 0955

STATE OF NORTH CAROLINA COUNTY OF UNION IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK OF COURT ESTATE FILE # 19 - E - 773

## NOTICE TO CREDITORS

Having qualified before the Honorable J. R. Rowell, Clerk of Superior Court for Union County, North Carolina, as Executor of the Estate of Billy Ray Jordan, Sr., late of Monroe, Union County, North Carolina (the "Estate").

THIS IS TO NOTIFY all persons having claims against the said Estate to present those claims in writing to the undersigned on or before November 8, 2019 or the same will be pleaded in bar of their recovery.

All persons indebted to the said Estate shall please make immediate payment to satisfy their obligation.

This the 6th day of August, 2019.

Billy Ray Jordan, Jr., Executor  
c/o J. Erik Groves PC  
PO Box 895  
Waxhaw, NC 28173

August 6, 13, 20, 27, 2019

STATE OF NORTH CAROLINA COUNTY OF UNION IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK FILE # 19E0810

EXECUTOR  
ADMINISTRATOR

HAVING DULY QUALIFIED BEFORE THE HONORABLE J.R. ROWELL, CLERK OF SUPERIOR COURT OF UNION COUNTY, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF WILLIAM STEWARD HENDRICK, DECEASED.

THIS IS TO NOTIFY ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE TO PRESENT THEM TO THE UNDERSIGNED ON OR BEFORE 27TH DAY OF NOVEMBER, 2019 OR THE SAME WILL BE PLEADED IN BAR OF THEIR RECOVERY. ALL PERSONS INDEBTED TO SAID ESTATE PLEASE MAKE IMMEDIATE PAYMENT.

THIS THE 27TH DAY OF AUGUST, 2019.

EXECUTOR-ADMINISTRATOR  
JOHN STEWARD HENDRICK  
1030 HAWTHORNE DRIVE  
INDIAN TRAIL, NC 28079

August 27, September 3, 10, 17, 2019

STATE OF NORTH CAROLINA COUNTY OF UNION IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION

19 SP 390

## NOTICE OF SALE

IN THE MATTER OF FORECLOSURE Of a Deed of Trust executed by Heath Craig To John T. Burns, Substitute Trustee, dated The 4th day of May, 2015, and recorded the 22nd day of June, 2015, in Book 2470, Page 888 Of the Union County Public Registry. Pursuant to a Court order and under and by virtue of the power and authority contained in the above-referenced deed of trust and because of default in payment of the secured debt and failure to perform the agreements contained therein and pursuant to demand of the holder of the secured debt, the under-

signed will expose for sale at public auction at the usual place of sale at the Union County courthouse at 11:30 AM on September 6th, 2019 the following described real estate and any improvements situated thereon, in Union County, North Carolina, and being more particularly described as follows:

BEGINNING at an iron found, said iron being a common corner of the property of Eva Clawson (Book 78, Page 413, and Book 108, Page 68, Union County Registry), and the property of Frank Howey (Book 182, Page 214, Union County Registry); and running from said beginning iron with the Howey property line, North 34 degrees 21 minutes 25 seconds West 278.85 feet to an iron, thence three new lines in the property of Wade B. Howey as follows: (1) North 51 degrees 08 minutes 40 seconds East 244.32 feet to a point in the center of an unnamed private road right of way, (2) South 36 degrees 26 minutes 00 seconds East 240.75 feet to an iron, (3) South 43 degrees 15 minutes 15 seconds West 258.30 feet to the beginning iron, and containing 1.48 acres, more or less, and being shown on copy of unrecorded map of survey prepared by F. Donald Lawrence & Associates, N.C.R.L.S., dated August 19, 1977, as Lot 47 of the "Tie" tract, and being a portion of the property conveyed to Wade E. Howey, Jr. by deed from James C. Plyler, Jr. and wife, Geraldine H. Plyler, dated March 20, 1974 and recorded in Book 254, Page 744, Union County Registry. Also conveyed herein is a non-exclusive right of way, 60 feet in width, along two private perpetual subdivision roads providing ingress, egress and access to the above-described Lot 47, the centerline of said right of way being more particularly described as follows:

BEGINNING at a point in the center of a 60 foot wide road right of way, the southwest corner of Lot 24 and the northeast corner of Lot 26, of the Wade H. Howey, Jr. property shown on map of survey recorded in Plat Cabinet A, File 109-A, Union County Registry, and running from said beginning point, South 36 degrees 26 minutes 00 seconds East 1544.68 feet to a point in the center of said right of way; thence with the center of another 60 foot wide road right of way, South 51 degrees 08 minutes 40 seconds West 384.28 feet to a point in the center of said road right of way. The roads referred to herein are private gravel roads and are located within a 60 foot wide right of way. The maintenance costs of the subdivision roads will be paid on a pro rata basis by the property owners of the lots or tracts which are served by the road for ingress and egress into their respective property. As of this date, the roads are not included in the North Carolina Secondary Road Maintenance System. By the acceptance of this deed, the parties of the second part acknowledge this notification as required by General Statute §136-102.8 that the above-described roads are private gravel roads which are not maintained by the North Carolina Department of Transportation. TAX PARCEL ID is 06015054 Property Address is 2524 Porter Drive, Waxhaw, NC 28173.

The record owner(s) of the property, according to the records of the Register of Deeds, is Heath Craig,

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

## BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) } PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(l).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

Get your first  
**2 Months**  
for the price of 1!

**WHAT A DEAL!**

Includes print edition on Tuesdays, Thursdays & Saturdays and UNLIMITED access to our website,  
[www.enquirerjournal.com](http://www.enquirerjournal.com)

**YOUR NEWS**  
Just the Way You Like It

**Subscribe NOW!**

The **Enquirer Journal**  
Monroe's newspaper since 1873

Stay Informed!  
• Local News • Editorials  
• Events • Sports  
• Social News  
• Comics • Puzzles •  
Coupons • Classifieds  
• And Much More!

For additional information Call 704-261-2219

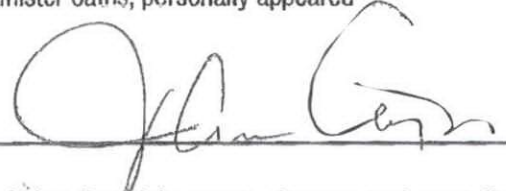


# MEDIA POWER, INC.

NORTH CAROLINA  
NASH COUNTY

## AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared



who being first duly sworn, deposes and says: that she is Publisher of The Nashville Graphic, published, issued and entered as second class mail in the town of Nashville, N.C. in said County and State; that she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in The Nashville Graphic on the following dates:

Aug 22 2019

and that the said newspaper in which such notice, paper, document, or legal advertisement was published, was at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

Sworn to and subscribed before me, this

22<sup>nd</sup> day of August, 2019

Cindy D. Hale

Notary Public

My Commission Expires

6-27-2021

CINDY D. HALE  
NOTARY PUBLIC  
NASH COUNTY, N.C.

## STATEWIDES

## NC Classifieds

Have an idea for an invention? We help inventors protect their idea to patent and submit their idea to companies. Call Invention 855-646-6463. INFORMATION 855-646-6463.

MobileNet: America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contracts. Free Brochure! Call Today! 1-844-677-7875.

Struggling with DRUGS or ALCOHOL? Addicted to PILLS? Talk to someone who cares. Call The Addiction Help Line for a free assessment. 888-537-0108.

DIAGNOSED WITH LUNG CANCER? You may qualify for a substantial cash award. NO obligation. NO fee. We've recovered millions. Let us help you! Call 247. 844-295-9124.

Compare Medicare Supplement Plans and Save! Explore Top Medicare Supplement Insurance Plans For Free! Get covered and Save! Call 888-800-8059.

GOT AN OLDER CAR VAN OR SUV? Do the humane thing. Donate it to the Humane Society. Call 1-888-342-0555.

AI DONATE YOUR CAR TO UNITED BREAST-CANCER FOUNDATION. Your donation helps education, prevention & support programs. FAST FREE PICKUP. 24 HR RESPONSE. TAX DEDUCTION 888-641-9661.

COMPUTER ISSUES? FREE DIAGNOSIS by GEES ON SITE. Virus Removal, Data Recovery, 24/7 Emergency Service. In-home repair. Online services. \$20 OFF ANY SERVICE. 844-401-1673.

Fayetteville Technical Community College is now accepting applications for the following positions: Associate Degree Nursing Instruction Program Coordinator, Food Maintenance & Light Repair Military/Veterans Service Specialist. For detailed information and to apply please visit our employment portal at <http://hr.fayetteville-nc.edu/employment>.

Human Resources Office. Phone (910) 878-7342. Internet <http://www.fayetteville-nc.edu>. An Equal Opportunity Employer.

\*\*STOP STRUGGLING ON THE STAIRS\*\* Give your life a lift with an ACORN STAIRLIFT. Call now for \$250 OFF your stairlift purchase and FREE DVD & brochure! 1-888-326-4579.

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted local experts to find your service. FREE information. Call 1-888-405-2630.

DENTAL INSURANCE from Physicians Mutual Insurance Company. NOT just a discount plan. REAL coverage for 350 procedures. Call 1-844-496-8801 for details. [www.dentalplus.com/press](http://www.dentalplus.com/press). 811-84279.

Portable Oxygen Concentrator May Be Covered by Medicare! Proven independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit. Call 844-348-8151.

ATTENTION OXYGEN USERS! The NEW Inogen One G5. 1-48 flow setup. Designed for 24 hour oxygen use. Compact and lightweight. Call for Free info kit today. 855-966-1456.

HEARING AIDS? Buy single ear FREE. High-quality rechargeable Nano hearing aids priced 90% less than competitors. Nearly invisible 60-day money back guarantee. 866-825-1542.

THE NASHVILLE GRAPHIC CLASSIFIED ADVERTISING DEADLINES: Monday 11:59 noon for the Thursday Edition.

## NOTICES

## Personals

## MAKE-A-WISH FOUNDATION NEEDS YOU

You can make a child's wish come true! As a volunteer with the Make-A-Wish Foundation of Eastern Carolina you get to use your creativity and imagination to make a child's most cherished dream become a reality. In addition to meeting individuals to interview with children and coordinate with their families, we also need individuals who are interested in fundraising and assisting with office projects! For more information please visit our website at <http://nc.makawish.org> or contact Lisa at 919-821-7111 x215 or at [lsbrinkhoff@makawish.org](mailto:lsbrinkhoff@makawish.org).

NOTICE TO READERS: The Nashville Graphic scans all classified ads, but we advise our readers to investigate any company asking for money to be mailed in advance. Companies asking you to dial "900" prefix phone numbers are asking you to pay for the call minute cost. Any ad with the "Get Rich Quick" sound should be checked into.

TO SUBSCRIBE: To the NASHVILLE GRAPHIC for home delivery, call Cindy at (252) 455-7101. At The Nashville Graphic, subscribing is as easy as 1-2-3.

HAPPY BIRTHDAY! The Nashville Graphic would like to acknowledge one special birthday. To see that your birthday or that of a loved one or friend is acknowledged by The Nashville Graphic, mail a postcard to: The Nashville Graphic, "Birthday", 203 W. Washington Street, Nashville, TN 37255. Be sure to include the birthday honoree's name, city or town of residence and home address. NO PHONE CALLS PLEASE.

ONEMan Financial Group, LLC, successor by merger to OneMan Financial of America, Inc. Plaintiff.

Clarence S. Peadar, Defendant.

IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION FILE NO. 19-CV-801

TO ALL PARTIES: Take notice that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows: money owed and court costs. You are required to make a defense to such pleading not later than 40 days after the first date of the publication of this notice yielding a deadline of September 17, 2019 and upon your failure to do so, the party seeking service against you will apply to the court for the relief sought.

THE GREEN LAW FIRM, P.C. Attorney for Plaintiff 908 E. Extension Street Raleigh, North Carolina 27601 Telephone 919-824-0797

Publication Dates: August 8, 2019 August 15, 2019 August 22, 2019

TO ADVERTISE IN THE CLASSIFIEDS Call 252-455-7101 classified@nashvillegraphic.com The Nashville Graphic

FOR SALE LOCAL RESIDENTIAL TRASH REMOVAL BUSINESS 300+ Customers in Franklin County! Includes Dump Truck and Equipment \$145,000. Seriously Interested Respond Call to schedule a meeting 919-824-2774 (Text messages accepted)

THE NASHVILLE GRAPHIC CLASSIFIED ADVERTISING DEADLINES: Monday 11:59 noon for the Thursday Edition.

## FOR RENT

## Apartments for Rent

## COTTAGES AT CROSS CREEK

Nashville's Finest Rental Townhouses 2, 3 Bedrooms Semis and Farms 252-977-1815

## EMPLOYMENT

## General Help Wanted

TO ADVERTISE IN THE CLASSIFIEDS Call 252-455-7101 classified@nashvillegraphic.com The Nashville Graphic

DELIVERY DRIVER NEEDED Must have Class B CDL with Hazmat Endorsement. Call or email for application and questions. L.H. Dickens & Son, Inc. 919-853-2117 dickensgas@hotmail.com

CONVENIENCE STORE WORKERS: Looking for growing company. Opportunities for advancement. Benefits. Folkman's Hwy 54 near Spring Road. 919-259-0269.

## SERVICES

General Services: Clean Out & Clean Up Apartments/Houses, Yards, Paving & Pressure Washing Available. Call 252-886-2568

## LEGAL

NOTICE OF SERVICE OF PROCESS BY PUBLICATION. STATE OF NORTH CAROLINA NASH COUNTY.

ONEMan Financial Group, LLC, successor by merger to OneMan Financial of America, Inc. Plaintiff.

Clarence S. Peadar, Defendant.

IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION FILE NO. 19-CV-801

TO ALL PARTIES: Take notice that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows: money owed and court costs. You are required to make a defense to such pleading not later than 40 days after the first date of the publication of this notice yielding a deadline of September 17, 2019 and upon your failure to do so, the party seeking service against you will apply to the court for the relief sought.

THE GREEN LAW FIRM, P.C. Attorney for Plaintiff 908 E. Extension Street Raleigh, North Carolina 27601 Telephone 919-824-0797

Publication Dates: August 8, 2019 August 15, 2019 August 22, 2019

TO ADVERTISE IN THE CLASSIFIEDS Call 252-455-7101 classified@nashvillegraphic.com The Nashville Graphic

FOR SALE LOCAL RESIDENTIAL TRASH REMOVAL BUSINESS 300+ Customers in Franklin County! Includes Dump Truck and Equipment \$145,000. Seriously Interested Respond Call to schedule a meeting 919-824-2774 (Text messages accepted)

THE NASHVILLE GRAPHIC CLASSIFIED ADVERTISING DEADLINES: Monday 11:59 noon for the Thursday Edition.

## Legals

THE NASHVILLE GRAPHIC LEGAL ADVERTISING DEADLINES: Friday 5:00 PM for the Next Thursday Edition

NOTICE OF SERVICE OF PROCESS BY PUBLICATION. STATE OF NORTH CAROLINA NASH COUNTY.

VANDERBILT MORTGAGE AND FINANCE, INC. Plaintiff.

MELISSA ANN BOBBITT, Defendant.

IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION FILE NO. 19-CV-932

TO: Melissa Ann Bobbitt: Take notice that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows: possession of a 2015 Clayton manufactured home bearing serial no. C80049198NCAB and court costs.

You are required to make a defense to such pleading not later than 40 days after the first date of the publication of this notice yielding a deadline of September 17, 2019 and upon your failure to do so, the party seeking service against you will apply to the court for the relief sought.

Dated: July 29, 2019

THE GREEN LAW FIRM, P.C. Attorney for Plaintiff 908 E. Extension Street Raleigh, North Carolina 27601 Telephone 919-824-0797

Publication Dates: August 8, 2019 August 15, 2019 August 22, 2019

PLEASE CHECK YOUR AD: Every effort is made to avoid errors in advertisements. Each ad is carefully checked and proofread, but when hundreds of ads are handled through our staff mistakes may slip through. The Nashville Graphic asks that you check your ad carefully and in the event there is an error, report it immediately to our Classified Department by calling (252) 455-7101. The Nashville Graphic will accept responsibility for only one incorrect insertion at the time we are notified of the error and will reprint the correct version once without additional charge.

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company Inc. for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(5)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(5) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Jance H. Fulmore, Deputy Clerk

## Foreclosures

IN THE GENERAL COURT OF JUSTICE OF NORTH CAROLINA SUPERIOR COURT DIVISION NASH COUNTY 1967177

IN THE MATTER OF THE FORECLOSURE OF A DEED OF TRUST EXECUTED BY ETHEL L. WATKINS DATED APRIL 28, 2005 AND RECORDED IN BOOK 2136 AT PAGE 559 AND MODIFIED BY AGREEMENT SIGNED APRIL 22, 2015 IN BOOK 2772 PAGE 11 IN THE NASH COUNTY PUBLIC REGISTRY, NORTH CAROLINA

NOTICE OF SALE

Under and by virtue of the power and authority contained in the above-entitled deed of trust and because of default in the payment of the secured indebtedness and failure to perform the stipulations and agreements therein contained and pursuant to demand of the owner and holder of the secured debt, the undersigned substitute trustee will execute for sale at public auction to the highest bidder for cash at the usual place of sale at the county courthouse of said county at 2:00 PM on August 28, 2019 the following described real estate and any other improvements which may be situated thereon, in Nash County, North Carolina, and being more particularly described in that certain Deed of Trust executed Ethel L. Watkins, dated April 28, 2005 to secure the original principal amount of \$102,800.00, and recorded in Book 2136 at Page 559 of the Nash County Public Registry. The terms of the said Deed of Trust may be modified by other instruments appearing in the public record. Additional identifying information regarding the collateral property is below and is believed to be accurate, but no representation or warranty is intended.

Address of property: 700 Burton St. Rocky Mount, NC 27803 Tax Parcel ID: 3750000918 Present Record Owner: Ethel L. Watkins

And Being more commonly known as: 700 Burton St. Rocky Mount, NC 27803

The record owner of the property, as reflected on the records of the Register of Deeds, is: Ethel L. Watkins.

The property is to be offered pursuant to this notice of sale being offered for sale, transfer and conveyance "AS IS, WHERE IS," neither the Trustee nor the holder of the note secured by the deed of trust, being foreclosed, nor the officers, directors, attorneys,

employees, agents or authorized representative of either Trustee or the holder of the note make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, or relating to the property being offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed. This sale is made subject to all prior liens and encumbrances and unpaid taxes and assessments including but not limited to any transfer tax associated with the foreclosure. A deposit of five percent (5%) of the amount of the bid or seven hundred fifty dollars (\$750.00), whichever is greater, is required and must be tendered in the form of certified funds at the time of the sale. The sale will be held open ten days for appeal bids as required by law. Following the expiration of the statutory upset period, all remaining amounts are IMMEDIATELY DUE AND OWING. Failure to remit funds in a timely manner will result in a Declaration of Default and any deposit will be frozen pending the outcome of any appeal. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's Substitute Trustee or the attorney of any of the foregoing.

SPECIAL NOTICE FOR LEASEHOLD TENANTS: If you are a tenant residing in the property, be advised that an Order for Possession of the property may be issued in favor of the purchaser. Also, if your lease began or was renewed on or after October 1, 2007, be advised that you may terminate the rental agreement upon written notice to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagee has not cured the default at the time notice of termination is provided. You may be liable for rent due under the agreement through the effective date of the termination.

The date of this Notice is August 7, 2019.

Grady L. Ingle or Elizabeth B. Ellis Substitute Trustee 10130 Premier Parkway, Suite 400 Charlotte, NC 28215 (704) 333-4107 <http://ncjudicialenforcement.com/ncjue> 19-106021

Publication Dates: August 15, 2019 August 22, 2019

THE NASHVILLE GRAPHIC LEGAL ADVERTISING DEADLINES: Friday 5:00 PM for the Next Thursday Edition

## BUSINESS &amp; Services

To place an ad on this page, call 252-459-7101.

Auto Salvage

COX AUTO SALVAGE

We Buy Junk Cars, You Bring or We Pickup, Scrap Metal & Appliances

Call 252-977-0005

Auto Salvage

WE BUY JUNK CARS

252-903-9626 or 252-442-8095

## Sales &amp; Service

Express Floors 252-266-1700 Carpet Cleaning Special 165' x 2 rooms & hall. Special also available on carpet, vinyl, hardwood, laminate and ceramic tile.

New Location 111 West Nashville Drive Nashville

Plumbing

Call us for Nash County water connections!

Bruce Jones PLUMBING 252-904-2681

State Lic. No. XST-36 Nashville, NC County Water Connections Residential & Commercial • All plumbing repairs

Auto Salvage

WE BUY JUNK CARS

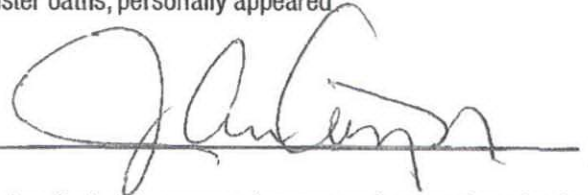
252-903-9626 or 252-442-8095

# MEDIA POWER, INC.

NORTH CAROLINA  
NASH COUNTY

## AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared



who being first duly sworn, deposes and says: that she is Publisher of **The Nashville Graphic**, published, issued and entered as second class mail in the town of Nashville, N.C. in said County and State; that she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in The Nashville Graphic on the following dates:

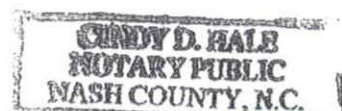
Aug 29, 2019

and that the said newspaper in which such notice, paper, document, or legal advertisement was published, was at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

Sworn to and subscribed before me, this

29th day of August 2019  
Cindy D Hale  
Notary Public

My Commission Expires 6-27-2021



## EMPLOYMENT

### General Help Wanted

**CONVENIENCE STORE WORKERS**  
wanted for growing company. Opportunities for advancement, benefits. **Folkman**, Hwy 44 near Spring Lake. 919-255-0298

### TO ADVERTISE IN THE CLASSIFIEDS

Call 624-5971  
classifieds@nashvillegraphic.com  
The Nashville Graphic

### DELIVERY DRIVER NEEDED

Must have Class B CDL with Heavy Endorsement. Call or email for application and questions. **L.H. Johnson & Son, Inc.** 919-853-2117  
ljohnson@ljohnson.com

### TO SUBSCRIBE

To The Nashville Graphic, for home delivery, call Cindy at (624) 459-7101. At The Nashville Graphic, subscribing is as easy as 1-2-3.

## SERVICES

### General Services

**CLEAN OUT A CLEAN UP**  
Apartment/House, Yards, Parking & Pressure Washing Available. Call 625-865-2598

## LEGALS

### Legals

**NASH COUNTY NOTICE OF PUBLIC HEARING**  
Notice is hereby given that a public hearing will be held on Monday, September 2, 2019 beginning at 9:00 a.m. before the Nash County Board of Commissioners in the Frederick B. Cooper Commission Room on the third floor of the Claude Mayo, Jr. Administration Building located at 120 West Washington Street, Nashville, NC 27856 to consider General Rezonning Request 2-190801 made by Robert C. Davis, Rensselaire Trust, the property owner, to rezone a 1.3 acre lot located on the east side of S

## Legals

Halfway Road within the Joyner's Crossing at Mill Branch shopping center on the south side of E. N.C. Highway 97 and further identified as Nash County Map File #173400015150, and Parcel ID: #002591 from R.C. (Rural Comm.) to GC (General Commercial). Members of the public are invited to attend this meeting and to participate as permitted by the applicable public hearing procedures. Substantial changes to the request may result from the public hearing. The full request application may be reviewed on weekdays from 9:00 a.m. to 5:00 p.m. at the Nash County Planning & Inspection Department on the second floor of the Claude Mayo, Jr. Administration Building located at 120 West Washington Street, Nashville, NC 27856 or you may call (252) 459-9607 for more information.

Publication Date: August 29, 2019

**THE NASHVILLE GRAPHIC LEGAL ADVERTISING DEADLINES:**  
Friday 1:00 PM for the next Thursday Edition

## Foreclosures

**NOTICE OF FORECLOSURE SALE OF REAL PROPERTY IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION NASH COUNTY FILE 19-SP-230**

Pursuant to the power and authority contained in a certain deed of trust executed by Hasan Properties, LLC to Michael G. Gaylor, Trustee, dated in Book 2011, Page 153, Nash County Registry (the "Deed of Trust"), the undersigned Trustee will sell at public auction, to the highest bidder for cash, that certain real property identified as Nash County Tax Parcel ID: 018148 and known as 5141 Hawthorne Street, Battleground, Nash County, North Carolina, and being more particularly described in Exhibit A attached to the Deed of Trust (the "Property").

The record owner of the Property as reflected by the records of the Public Deeds of Nash County is not more than ten (10) days prior to the posting of this Notice of Foreclosure Sale was Hasan Properties, LLC. The Property will be sold subject to any and all matters superior to the lien of the Deed of Trust, including without limitation: (a) superior mortgages, deeds of trust, liens and encumbrances; (b) valid and enforceable easements and restrictions; and (c) matters which would be revealed by a current and accurate survey of the Property. The Property will be sold "AS IS, WHERE IS." Neither the Trustee nor the holder of the deed

## Foreclosures

secured by the Deed of Trust, nor their respective officers, directors, attorneys, employees, agents or authorized representatives, make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the Property, and any and all responsibilities or liabilities arising out of or in any way relating to any such conditions are expressly disclaimed.

Pursuant to North Carolina General Statutes Section "(N.C.G.S. §) 45-21.12, any successful bidder may be required to deposit with the Trustee immediately upon conclusion of the sale a cash deposit in an amount not to exceed the greater of five percent (5%) of the amount bid or Seven Hundred Fifty Dollars (\$750.00). Any successful bidder shall be required to tender the full balance of the purchase price so bid in cash or certified check at the time the Trustee renders to the bidder a deed for the Property or attempts to tender such deed, and should said bidder fail to do so, the full balance purchase price so bid at that time, the bidder shall remain liable on the bid as provided for in N.C.G.S. §§45-21.12 and (e). In addition to the purchase price to bid, any successful bidder will also be responsible for payment of revenue stamps, land transfer tax, recording fees and other costs of closing the sale, including fees and costs of the Trustee incurred after the date of sale and the tax of Forty-Five Cents (\$0.45) per One-Hundred Dollars (\$100.00), required by N.C.G.S. §7A-308(a)(1). ADDITIONAL NOTICE WHERE THE REAL PROPERTY IS RESIDENTIAL WITH LESS THAN 15 RENTAL UNITS. An order for possession of the Property may be issued pursuant to N.C.G.S. §45-21.29 in favor of the purchaser and against the parties in possession by the Clerk of Superior Court in the County in which the Property is sold. Any person who occupies the Property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receipt of this Notice of Foreclosure Sale, terminate the rental agreement upon ten (10) days written notice to the Trustee. Upon termination of the rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination. The sale will be held open for ten (10) days for upset bids as by law required.

DATE OF SALE: September 6, 2019

HOUR OF SALE: 1:30 P.M.

PLACE OF SALE: Nash County Courthouse

234 W. Washington Street Nashville, North Carolina 27856

DATED: August 15, 2019

MICHAEL G. GAYLOR, TRUSTEE

By: A. Scott McKellar

Battle, Winslow, Scott & Wiley, P.A.

Attorney for Subordinate Trustee

P.O. Box 7100

Rocky Mount, NC 27804-0100

Telephone: (252) 937-2200

Publication Dates: August 29, 2019

September 5, 2019

18:57 PM

## AMENDED NOTICE OF FORECLOSURE SALE

NORTH CAROLINA, NASH COUNTY

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Everett D. Rice and Margie Rice to Trustee Services of Carolina, LLC, Trustee, which was dated May 1, 2011 and recorded on June 1, 2011 in Book 2566 at Page 516, Nash County Registry North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing and/or relating to the property being offered for sale, this sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current status of the notice that is at least 10 days before the date of sale is as follows: Lateral heirs of Everett D. Rice

An Order for possession of the property may be issued pursuant to N.C.G.S. §45-21.29 in favor of the purchaser and against the party or parties in possession of the Property in the County of the county in which the property is sold. Any person who occupies the Property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receipt of this Notice of Foreclosure Sale, terminate the rental agreement upon ten (10) days written notice to the Trustee. Upon termination of the rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination. The sale will be held open for ten (10) days for upset bids as by law required.

DATE OF SALE: September 6, 2019

HOUR OF SALE: 1:30 P.M.

PLACE OF SALE: Nash County Courthouse

234 W. Washington Street Nashville, North Carolina 27856

DATED: August 15, 2019

MICHAEL G. GAYLOR, TRUSTEE

By: A. Scott McKellar

Battle, Winslow, Scott & Wiley, P.A.

Attorney for Subordinate Trustee

P.O. Box 7100

Rocky Mount, NC 27804-0100

Telephone: (252) 937-2200

Publication Dates: August 29, 2019

September 5, 2019

18:57 PM

## AMENDED NOTICE OF FORECLOSURE SALE

NORTH CAROLINA, NASH COUNTY

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Everett D. Rice and Margie Rice to Trustee Services of Carolina, LLC, Trustee, which was dated May 1, 2011 and recorded on June 1, 2011 in Book 2566 at Page 516, Nash County Registry North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing and/or relating to the property being offered for sale, this sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current status of the notice that is at least 10 days before the date of sale is as follows: Lateral heirs of Everett D. Rice

An Order for possession of the property may be issued pursuant to N.C.G.S. §45-21.29 in favor of the purchaser and against the party or parties in possession of the Property in the County of the county in which the property is sold. Any person who occupies the Property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receipt of this Notice of Foreclosure Sale, terminate the rental agreement upon ten (10) days written notice to the Trustee. Upon termination of the rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination. The sale will be held open for ten (10) days for upset bids as by law required.

DATE OF SALE: September 6, 2019

HOUR OF SALE: 1:30 P.M.

PLACE OF SALE: Nash County Courthouse

234 W. Washington Street Nashville, North Carolina 27856

DATED: August 15, 2019

MICHAEL G. GAYLOR, TRUSTEE

By: A. Scott McKellar

Battle, Winslow, Scott & Wiley, P.A.

Attorney for Subordinate Trustee

P.O. Box 7100

Rocky Mount, NC 27804-0100

Telephone: (252) 937-2200

Publication Dates: August 29, 2019

September 5, 2019

18:57 PM

## AMENDED NOTICE OF FORECLOSURE SALE

NORTH CAROLINA, NASH COUNTY

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Everett D. Rice and Margie Rice to Trustee Services of Carolina, LLC, Trustee, which was dated May 1, 2011 and recorded on June 1, 2011 in Book 2566 at Page 516, Nash County Registry North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing and/or relating to the property being offered for sale, this sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current status of the notice that is at least 10 days before the date of sale is as follows: Lateral heirs of Everett D. Rice

An Order for possession of the property may be issued pursuant to N.C.G.S. §45-21.29 in favor of the purchaser and against the party or parties in possession of the Property in the County of the county in which the property is sold. Any person who occupies the Property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receipt of this Notice of Foreclosure Sale, terminate the rental agreement upon ten (10) days written notice to the Trustee. Upon termination of the rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination. The sale will be held open for ten (10) days for upset bids as by law required.

DATE OF SALE: September 6, 2019

HOUR OF SALE: 1:30 P.M.

PLACE OF SALE: Nash County Courthouse

234 W. Washington Street Nashville, North Carolina 27856

DATED: August 15, 2019

MICHAEL G. GAYLOR, TRUSTEE

By: A. Scott McKellar

Battle, Winslow, Scott & Wiley, P.A.

Attorney for Subordinate Trustee

P.O. Box 7100

Rocky Mount, NC 27804-0100

Telephone: (252) 937-2200

Publication Dates: August 29, 2019

September 5, 2019

18:57 PM

## AMENDED NOTICE OF FORECLOSURE SALE

NORTH CAROLINA, NASH COUNTY

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Everett D. Rice and Margie Rice to Trustee Services of Carolina, LLC, Trustee, which was dated May 1, 2011 and recorded on June 1, 2011 in Book 2566 at Page 516, Nash County Registry North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing and/or relating to the property being offered for sale, this sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current status of the notice that is at least 10 days before the date of sale is as follows: Lateral heirs of Everett D. Rice

An Order for possession of the property may be issued pursuant to N.C.G.S. §45-21.29 in favor of the purchaser and against the party or parties in possession of the Property in the County of the county in which the property is sold. Any person who occupies the Property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receipt of this Notice of Foreclosure Sale, terminate the rental agreement upon ten (10) days written notice to the Trustee. Upon termination of the rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination. The sale will be held open for ten (10) days for upset bids as by law required.

DATE OF SALE: September 6, 2019

HOUR OF SALE: 1:30 P.M.

PLACE OF SALE: Nash County Courthouse

234 W. Washington Street Nashville, North Carolina 27856

DATED: August 15, 2019

MICHAEL G. GAYLOR, TRUSTEE

By: A. Scott McKellar

Battle, Winslow, Scott & Wiley, P.A.

Attorney for Subordinate Trustee

P.O. Box 7100

Rocky Mount, NC 27804-0100

Telephone: (252) 937-2200

Publication Dates: August 29, 2019

September 5, 2019

18:57 PM

## AMENDED NOTICE OF FORECLOSURE SALE

NORTH CAROLINA, NASH COUNTY

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Everett D. Rice and Margie Rice to Trustee Services of Carolina, LLC, Trustee, which was dated May 1, 2011 and recorded on June 1, 2011 in Book 2566 at Page 516, Nash County Registry North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing and/or relating to the property being offered for sale, this sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current status of the notice that is at least 10 days before the date of sale is as follows: Lateral heirs of Everett D. Rice

An Order for possession of the property may be issued pursuant to N.C.G.S. §45-21.29 in favor of the purchaser and against the party or parties in possession of the Property in the County of the county in which the property is sold. Any person who occupies the Property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receipt of this Notice of Foreclosure Sale, terminate the rental agreement upon ten (10) days written notice to the Trustee. Upon termination of the rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination. The sale will be held open for ten (10) days for upset bids as by law required.

DATE OF SALE: September 6, 2019

HOUR OF SALE: 1:30 P.M.

PLACE OF SALE: Nash County Courthouse

234 W. Washington Street Nashville, North Carolina 27856

DATED: August 15, 2019

MICHAEL G. GAYLOR, TRUSTEE

By: A. Scott McKellar

Battle, Winslow, Scott & Wiley, P.A.

Attorney for Subordinate Trustee

P.O. Box 7100

Rocky Mount, NC 27804-0100

Telephone: (252) 937-2200

Publication Dates: August 29, 2019

September 5, 2019

18:57 PM

## AMENDED NOTICE OF FORECLOSURE SALE

NORTH CAROLINA, NASH COUNTY

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Everett D. Rice and Margie Rice to Trustee Services of Carolina, LLC, Trustee, which was dated May 1, 2011 and recorded on June 1, 2011 in Book 2566 at Page 516, Nash County Registry North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing and/or relating to the property being offered for sale, this sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current status of the notice that is at least 10 days before the date of sale is as follows: Lateral heirs of Everett D. Rice

An Order for possession of the property may be issued pursuant to N.C.G.S. §45-21.29 in favor of the purchaser and against the party or parties in possession of the Property in the County of the county in which the property is sold. Any person who occupies the Property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receipt of this Notice of Foreclosure Sale, terminate the rental agreement upon ten (10) days written notice to the Trustee. Upon termination of the rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination. The sale will be held open for ten (10) days for upset bids as by law required.

DATE OF SALE: September 6, 2019

HOUR OF SALE: 1:30 P.M.

PLACE OF SALE: Nash County Courthouse

234 W. Washington Street Nashville, North Carolina 27856

DATED: August 15, 2019

MICHAEL G. GAYLOR, TRUSTEE

By: A. Scott McKellar

Battle, Winslow, Scott & Wiley, P.A.

Attorney for Subordinate Trustee

P.O. Box 7100

Rocky Mount, NC 27804-0100

Telephone: (252) 937-2200

Publication Dates: August 29, 2019

September 5, 2019

18:57 PM

## AMENDED NOTICE OF FORECLOSURE SALE

NORTH CAROLINA, NASH COUNTY

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Everett D. Rice and Margie Rice to Trustee Services of Carolina, LLC, Trustee, which was dated May 1, 2011 and recorded on June 1, 2011 in Book 2566 at Page 516, Nash County Registry North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing and/or relating to the property being offered for sale, this sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current status of the notice that is at least 10 days before the date of sale is as follows: Lateral heirs of Everett D. Rice

An Order for possession of the property may be issued pursuant to N.C.G.S. §45-21.29 in favor of the purchaser and against the party or parties in possession of the Property in the County of the county in which the property is sold. Any person who occupies the Property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receipt of this Notice of Foreclosure Sale, terminate the rental agreement upon ten (10) days written notice to the Trustee. Upon termination of the rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination. The sale will be held open for ten (10) days for upset bids as by law required.

DATE OF SALE: September 6, 2019

HOUR OF SALE: 1:30 P.M.

PLACE OF SALE: Nash County Courthouse

234 W. Washington Street Nashville, North Carolina 27856

DATED: August 15, 2019

MICHAEL G. GAYLOR, TRUSTEE

By: A. Scott McKellar

B

CLIPPING OF  
ADVERTISEMENT OR  
LEGAL HERE

SEE ATTACHED

**NORTH CAROLINA  
CRAVEN COUNTY**

**AFFIDAVIT OF PUBLICATION**

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared, Gwen Landry who being first duly sworn, deposes and says: that she is Advertising Specialist, engaged in the publication of a newspaper as **NEW BERN SUN JOURNAL**, published, issued, and entered as second class mail in the City of New Bern, in said County and State; that she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in **NEW BERN SUN JOURNAL** on the following date(s):

**August 21, 2019 and August 28, 2019**

and that the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 28th day of August, 2019

Gwen Landry

Sworn to and subscribed before me, this 28<sup>th</sup> day of  
August, 2019

*Tamika L. Kebe*

My commission expires:

*April 21, 2024*





# Sun Journal CLASSIFIEDS

To Place an Ad, Call 888-328-4802 or visit our website at [www.encyclassifieds.com](http://www.encyclassifieds.com)



## NOW HIRING

APPLY AT ANY LOCATION!

[WWW.BLUEARBOR.COM/CONTACT-US/](http://WWW.BLUEARBOR.COM/CONTACT-US/)  
CALL 1(800)633-9715

FIND OUR JOBS ON SOCIAL MEDIA!  
IG: @bluearbor1981/facebook.com/bluearbor



CHATSWORTH PRODUCTS  
NEW BERN, NC

- ASSEMBLY/PACKING
- PRESS BRAKE OPERATORS
- MACHINE OPERATORS
- SHIPPING

ALL SHIFTS AVAILABLE!

WAGES DOE, VARY BY POSITION,  
PROOF OF HSD OR GED REQUIRED

APPLY ONLINE TODAY!  
<https://bluearbor.secureportals.com/apply/>  
CALL 1(800)-633-9715  
FIND OUR JOBS ON SOCIAL MEDIA!  
IG: @bluearbor1981/facebook.com/bluearbor



BOSCH HOME APPLIANCES  
NEW BERN, NC

- ASSEMBLY • MATERIAL  
HANDLER/FORKLIFT OPERATORS
- MACHINE OPERATORS

COMPETITIVE WAGES. VARY BY SHIFT  
CURRENTLY NO HSD OR GED REQUIRED

APPLY ONLINE TODAY!  
<https://bluearbor.secureportals.com/apply/>  
CALL 1(800)-633-9715  
FIND OUR JOBS ON SOCIAL MEDIA!  
IG: @bluearbor1981/facebook.com/bluearbor

## Looking For Help?

Advertise in the  
Classifieds Today!

[newberncareers.com](http://newberncareers.com)

1-888-328-4802



## Lost Something?

Find it in the Classifieds!  
Or if you don't find it  
in the "Lost & Found"  
section, you can place  
your own ad there and  
let the finder...find you!  
The Classifieds are your  
best connection to meet  
up with buyers, sellers,  
prospective employers  
or employees. Call  
today to place your  
Classified Ad.

**ENC  
Classifieds**  
IN PRINT. ONLINE. ANYTIME.

1-888-328-4802

[www.encyclassifieds.com](http://www.encyclassifieds.com)

### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas  
Company, Inc., for Annual Review of Gas  
Costs Pursuant to N.C.G.S. § 62-133.4(c) and  
Commission Rule R1-17(k)(6) ) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk



## MEDICAL ASSISTANTS

Above average starting salary with  
benefits including: Company BC/BS Health Plan,  
401K, paid time off and other benefits.

YOU MAY SUBMIT RESUMES ONLINE FROM OUR WEBSITE AT:

[newbernderm.com](http://newbernderm.com)

IN PERSON, OR MAIL THEM TO:  
DERMATOLOGY ASSOCIATES OF COASTAL CAROLINA  
ATTN: Office Manager  
2115 Neuse Blvd., New Bern NC 28560



# Sun Journal

## CLASSIFIEDS

To Place an Ad, Call 888-328-4802 or visit our website at [www.encclassifieds.com](http://www.encclassifieds.com)



### NOW HIRING

#### APPLY AT ANY LOCATION!

[WWW.BLUEARBOR.COM/CONTACT-US/](http://WWW.BLUEARBOR.COM/CONTACT-US/)  
CALL 1(800)633-9715

FIND OUR JOBS ON SOCIAL MEDIA!  
IG: @bluearbor1981/facebook.com/bluearbor



- PRESS BRAKE OPERATORS
- MACHINE OPERATORS
- FABRICATORS

ALL SHIFTS AVAILABLE!

WAGES DOE, VARY BY POSITION,  
PROOF OF HSD OR GED REQUIRED

APPLY ONLINE TODAY!  
<https://bluearbor.securedportals.com/apply/>  
CALL 1(800)-633-9715  
FIND OUR JOBS ON SOCIAL MEDIA!  
IG: @bluearbor1981/facebook.com/bluearbor



- ASSEMBLY • MATERIAL HANDLER/FORKLIFT OPERATORS
- MACHINE OPERATORS

COMPETITIVE WAGES, VARY BY SHIFT  
CURRENTLY NO HSD OR GED REQUIRED

APPLY ONLINE TODAY!  
<https://bluearbor.securedportals.com/apply/>  
CALL 1(800)-633-9715  
FIND OUR JOBS ON SOCIAL MEDIA!  
IG: @bluearbor1981/facebook.com/bluearbor

## Looking For Help?

Advertise in the  
Classifieds Today!

[newberncareers.com](http://newberncareers.com)

1-888-328-4802

#### 005 • Services Directory

##### Builder

DONALD PHILLIPS HOME IMPROVEMENTS Professional foundation, structural, crawlspace, floor. Specialist: Remodeling, repairs, kitchen, bath, metal roofs, roof repairs, painting, maintenance, tile, flooring etc. Quality work, warranty. Member BBB. A+. (252)633-6675

##### Compost & Topsoil

Compost: \$25/Ton, Blended Topsoil: \$30/Ton, Saw Dust: \$15/Ton, Fill Dirt: \$15/Ton. Delivery available! (252)633-6334

##### Fencing

AAS CAROLINA FENCE Wood, PVC, and Chain Link Fences, Call (252) 636-9078 or (252)678-9581

##### Flooring

HARDWOOD FLOORS Sanding & refinishing. We install hardwood floors! OLD FLOORS MADE NEW Over 48 Years Experience! CALL (252)814-9939 for estimate! OFFICE: (252)643-2953 [hardwoodfloor-pro.com](http://hardwoodfloor-pro.com)

##### Foundation/Structural

ABSOLUTE FOUNDATION REPAIR SERVICES Structural/Crawlspace & Foundation repairs, piers, termite, vapor barrier, cracks, tilt, movement, floors, diagnosis, etc. Warranty 20 years experience. (252)571-9134

##### Handyman

QUICKSERVICE - CAN FIX OR REPAIR ANYTHING! Remodeling, metal roofing, roof repairs, painting, flooring, plumbing, electrical, kitchen, baths, odd jobs, Structural, Crawlspace & Foundation work, Warranty member of BBB. A+. [handymanquickservice.com](http://handymanquickservice.com) (252)633-6675

#### 005 • Services Directory

##### Hauling

AMERSON TRUCKING Need A Small Load Of Dirt, Sand Or Rock? 1-3 Tons For A Small Price. CALL ME AT (252)678-1878

##### Home Improvement

BE POPCORN-FREE THIS SUMMER!! UPDATE YOUR CEILINGS!

SMOOTH, CLEAN CEILINGS CAN BE YOURS IN JUST A MATTER OF DAYS!

HURRICANE DAMAGE? WE PROVIDE CARPENTRY, HANDYMAN SERVICES & PAINTING

WE'RE HERE TO HELP! CALL NOW FOR A FREE ESTIMATE AND A 10% DISCOUNT THE K-TEAM (252)633-7599 \*FAMILY OWNED & OPERATED\*

##### Home Repairs

BKG FOUNDATIONS STRUCTURE

Home repairs, damaged piers, sagging floors, cracked foundation/walls, crawlspace (moisture control vapor barriers), Fully Insured, Warranty on work, \*20 YEARS EXPERIENCE\* (252)514-7684

##### Painting/Pressure Washing

Handyman & Lawn Services, All Work Guaranteed! FREE Estimates! (252)671-3494

#### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) )  
PUBLIC NOTICE )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fuimore, Deputy Clerk



## MEDICAL ASSISTANTS

Above average starting salary with benefits including: Company BC/BS Health Plan, 401K, paid time off and other benefits.

YOU MAY SUBMIT RESUMES ONLINE FROM OUR WEBSITE AT:  
[newbernderm.com](http://newbernderm.com)

IN PERSON, OR MAIL THEM TO:  
DERMATOLOGY ASSOCIATES OF COASTAL CAROLINA  
ATTN: Office Manager  
2115 Neuse Blvd., New Bern NC 28560

# MEDIA POWER, INC.

## PUBLISHER'S AFFIDAVIT

NORTH CAROLINA

Perquimans County

Tylanda Randolph affirms that he/she is clerk of Perquimans Weekly, a newspaper published weekly at Hertford, North Carolina, and that the advertisement, a true copy of which is hereto attached, entitled 19085 piedmont natural was published in said Perquimans Weekly on the following dates:

Wednesday, August 21, 2019

Wednesday, August 28, 2019

and that the said newspaper in which such notice, paper, document or legal advertisement was published, was at the time of each and every publication, a newspaper meeting all of the requirements and qualifications of Chapter 1, Section 597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Chapter 1, Section 597 of the General Statutes of North Carolina.

Tylanda Randolph

Affirmed and subscribed before me this 28th day of August 2019

Kealey Stortz  
(Notary Public Signature)

Kealey Stortz  
(Notary Public Printed Name)

My commission expires Aug 24, 2022





# Albion Marketplace

Call 252-329-9505

The Daily Advance, DailyAdvance.com, The Chowan Herald, The Perquimans Weekly, Extra

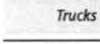
## TRANSPORTATION



**FORD EXPEDITION 2005** VLT, 4x, 3rd Seat Power, Windows, Locks, Tires, Cruise, Nice Family Sport Utility. \$5,995. Secret Sales LLC. Call (252) 335-9048



**FORD EXPLORER 2002** 4x, Limited, Leather, 3rd Seat, Full Power, Very Nice \$5,995. Secret Sales LLC. Call (252) 335-9048



**CHEVROLET SILVERADO 2001** 4x, 6-cyl, Cab with a Camper Shell, Nice, Clean Truck, Prt to Go. \$5,995. Secret Sales LLC. Call (252) 335-9048



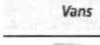
**DODGE RAM 1500 1998** 4x, Cab, 148" or hauling or pulling. Great Truck. \$4,325. Secret Sales LLC. Call (252) 335-9048



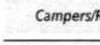
**BUICK TERRAZA 2004** Reg. Cab, Short Bed, 4x4, Let's Go to the Beach. \$7,995. Secret Sales LLC. Call (252) 335-9048



**FORD F-150 2005** (Lower Level) Package 20 Two Tone, Excite, Leather, One of a Kind, Must See. \$4,995. Secret Sales LLC. Call (252) 335-9048



**BUICK TERRAZA 2005** DVD Player, Power Windows, Locks, Tires, Seats, 4x4, Let's go to the Beach. \$4,250. Secret Sales LLC. Call (252) 335-9048



**FOREST RIVER WILLOWOOD BH47-2001** RV is in excellent condition and ready for immediate use. Has AC for summer and a furnace for winter along with a stove, with oven and microwave. The refrigerator is less than a year old along with the six gallon instant hot water heater. Sleeps comfortably has an outside awning for shade and weather protection. New 15000 mile ago. Price right and ready for your inspection, purchase and use. \$16,900.00. Or Best Offer Call (252) 335-9048

## MERCHANDISE

### Medical Supplies

**HEARING AIDS** Buy complete one piece high quality rechargeable hearing aids priced 90% less than competitors. Nearly invisible 60 day money back guarantee. 844-229-1542

**METAL ON METAL HIP PATIENTS** Did you receive a metal-on-metal hip replacement? Have you had a recent revision surgery, or need one soon? Do you have questions about your legal rights? For a free, confidential consultation, call Expert Legal Services, Inc. 800-880-4523. Ask for Attorney Lawrence Egan at Attorney Emily Egan. [www.expertlegal.com](http://www.expertlegal.com)

**MOBILEBEE** America's Premier Mobile Medical Alert System. Wherever you're Home or Away, For Safety and Peace of Mind. No Long Term Contracts. Free brochure! Call Today! 1-844-477-7475

**SAVE ON YOUR NEXT PRESCRIPTION!** World Health Link, Price Match Guarantee! Prescription Required. (Prescription Approved, Call Today for your FREE Quote. 1-855-937-7324 Call Now!

**START SAVING BIG ON MEDICATIONS!** Up to 30% Savings from RXMAYDAY! Over 1500 Medications Available! Prescription Required. Pharmacy Checker Approved. Call Today for your FREE Quote. 1-855-937-7324 Call Now!

**\*\*STOP STRUGGLING ON THE STAIRS\*\*** Give your life a lift with an ACORN STAIRLIFT. Call now for \$350 OFF your stairlift purchase and FREE DVD & brochure! 1-855-408-9571

### Miscellaneous Merchandise

**BOOKS, BOOKS:** Private library to be sold. Many classics in special bindings. Phone for complete list and price range. Call (252) 455-4851

**GET A \$250 ATAT YEAR REWARD CARD** WHEN YOU BUY A SMARTPHONE ON ATAT NEXT Limited Time Offer. More for You! Things I have well-qualified credit, limits & restrictions. Call Now! 1-844-662-624 or visit [www.250reward.com](http://www.250reward.com)

**PUT ON YOUR TIE DYE** and hear Ty with unmatched clarity. Ty Euro Grand are originally \$129.95 - NOW \$87.95! This SPECIAL OFFER are only \$59.95 w/ code MCB93! Call 1-877-464-6088

### Outdoor/Sporting Goods

**UNIC SPORTS COLLECTIBLE** Orig. South Beach, Calif. 1/2 South Beach, Georgia (1500 m) or Australia (1200 m) Call (252) 766-7575

## MERCHANDISE

### Tickets/Entertainment

**ATLANTIC CITY, NJ** (including Convention) September 14th. For more information contact: Linda 252-756-2209 or Alice 252-756-7364

### RENTALS

### Apartments for Rent

**HERTFORD THE BRADFORD APTS - 130** Bruce Ave. 1 and 2 BR apt avail. - one rent based on income (if 40-60%); Contact: The Brad Co. LLC, Ages 25-33-44-54. Equal Housing Opportunity

### Houses for Rent

**EC 110-A N. Dogwood Rd., Remodeled** 1780 sq. ft. 1.50, 1.80, 2.00, 2.50, 3.00, 3.50, 4.00, 4.50, 5.00, 5.50, 6.00, 6.50, 7.00, 7.50, 8.00, 8.50, 9.00, 9.50, 10.00, 10.50, 11.00, 11.50, 12.00, 12.50, 13.00, 13.50, 14.00, 14.50, 15.00, 15.50, 16.00, 16.50, 17.00, 17.50, 18.00, 18.50, 19.00, 19.50, 20.00, 20.50, 21.00, 21.50, 22.00, 22.50, 23.00, 23.50, 24.00, 24.50, 25.00, 25.50, 26.00, 26.50, 27.00, 27.50, 28.00, 28.50, 29.00, 29.50, 30.00, 30.50, 31.00, 31.50, 32.00, 32.50, 33.00, 33.50, 34.00, 34.50, 35.00, 35.50, 36.00, 36.50, 37.00, 37.50, 38.00, 38.50, 39.00, 39.50, 40.00, 40.50, 41.00, 41.50, 42.00, 42.50, 43.00, 43.50, 44.00, 44.50, 45.00, 45.50, 46.00, 46.50, 47.00, 47.50, 48.00, 48.50, 49.00, 49.50, 50.00, 50.50, 51.00, 51.50, 52.00, 52.50, 53.00, 53.50, 54.00, 54.50, 55.00, 55.50, 56.00, 56.50, 57.00, 57.50, 58.00, 58.50, 59.00, 59.50, 60.00, 60.50, 61.00, 61.50, 62.00, 62.50, 63.00, 63.50, 64.00, 64.50, 65.00, 65.50, 66.00, 66.50, 67.00, 67.50, 68.00, 68.50, 69.00, 69.50, 70.00, 70.50, 71.00, 71.50, 72.00, 72.50, 73.00, 73.50, 74.00, 74.50, 75.00, 75.50, 76.00, 76.50, 77.00, 77.50, 78.00, 78.50, 79.00, 79.50, 80.00, 80.50, 81.00, 81.50, 82.00, 82.50, 83.00, 83.50, 84.00, 84.50, 85.00, 85.50, 86.00, 86.50, 87.00, 87.50, 88.00, 88.50, 89.00, 89.50, 90.00, 90.50, 91.00, 91.50, 92.00, 92.50, 93.00, 93.50, 94.00, 94.50, 95.00, 95.50, 96.00, 96.50, 97.00, 97.50, 98.00, 98.50, 99.00, 99.50, 100.00, 100.50, 101.00, 101.50, 102.00, 102.50, 103.00, 103.50, 104.00, 104.50, 105.00, 105.50, 106.00, 106.50, 107.00, 107.50, 108.00, 108.50, 109.00, 109.50, 110.00, 110.50, 111.00, 111.50, 112.00, 112.50, 113.00, 113.50, 114.00, 114.50, 115.00, 115.50, 116.00, 116.50, 117.00, 117.50, 118.00, 118.50, 119.00, 119.50, 120.00, 120.50, 121.00, 121.50, 122.00, 122.50, 123.00, 123.50, 124.00, 124.50, 125.00, 125.50, 126.00, 126.50, 127.00, 127.50, 128.00, 128.50, 129.00, 129.50, 130.00, 130.50, 131.00, 131.50, 132.00, 132.50, 133.00, 133.50, 134.00, 134.50, 135.00, 135.50, 136.00, 136.50, 137.00, 137.50, 138.00, 138.50, 139.00, 139.50, 140.00, 140.50, 141.00, 141.50, 142.00, 142.50, 143.00, 143.50, 144.00, 144.50, 145.00, 145.50, 146.00, 146.50, 147.00, 147.50, 148.00, 148.50, 149.00, 149.50, 150.00, 150.50, 151.00, 151.50, 152.00, 152.50, 153.00, 153.50, 154.00, 154.50, 155.00, 155.50, 156.00, 156.50, 157.00, 157.50, 158.00, 158.50, 159.00, 159.50, 160.00, 160.50, 161.00, 161.50, 162.00, 162.50, 163.00, 163.50, 164.00, 164.50, 165.00, 165.50, 166.00, 166.50, 167.00, 167.50, 168.00, 168.50, 169.00, 169.50, 170.00, 170.50, 171.00, 171.50, 172.00, 172.50, 173.00, 173.50, 174.00, 174.50, 175.00, 175.50, 176.00, 176.50, 177.00, 177.50, 178.00, 178.50, 179.00, 179.50, 180.00, 180.50, 181.00, 181.50, 182.00, 182.50, 183.00, 183.50, 184.00, 184.50, 185.00, 185.50, 186.00, 186.50, 187.00, 187.50, 188.00, 188.50, 189.00, 189.50, 190.00, 190.50, 191.00, 191.50, 192.00, 192.50, 193.00, 193.50, 194.00, 194.50, 195.00, 195.50, 196.00, 196.50, 197.00, 197.50, 198.00, 198.50, 199.00, 199.50, 200.00, 200.50, 201.00, 201.50, 202.00, 202.50, 203.00, 203.50, 204.00, 204.50, 205.00, 205.50, 206.00, 206.50, 207.00, 207.50, 208.00, 208.50, 209.00, 209.50, 210.00, 210.50, 211.00, 211.50, 212.00, 212.50, 213.00, 213.50, 214.00, 214.50, 215.00, 215.50, 216.00, 216.50, 217.00, 217.50, 218.00, 218.50, 219.00, 219.50, 220.00, 220.50, 221.00, 221.50, 222.00, 222.50, 223.00, 223.50, 224.00, 224.50, 225.00, 225.50, 226.00, 226.50, 227.00, 227.50, 228.00, 228.50, 229.00, 229.50, 230.00, 230.50, 231.00, 231.50, 232.00, 232.50, 233.00, 233.50, 234.00, 234.50, 235.00, 235.50, 236.00, 236.50, 237.00, 237.50, 238.00, 238.50, 239.00, 239.50, 240.00, 240.50, 241.00, 241.50, 242.00, 242.50, 243.00, 243.50, 244.00, 244.50, 245.00, 245.50, 246.00, 246.50, 247.00, 247.50, 248.00, 248.50, 249.00, 249.50, 250.00, 250.50, 251.00, 251.50, 252.00, 252.50, 253.00, 253.50, 254.00, 254.50, 255.00, 255.50, 256.00, 256.50, 257.00, 257.50, 258.00, 258.50, 259.00, 259.50, 260.00, 260.50, 261.00, 261.50, 262.00, 262.50, 263.00, 263.50, 264.00, 264.50, 265.00, 265.50, 266.00, 266.50, 267.00, 267.50, 268.00, 268.50, 269.00, 269.50, 270.00, 270.50, 271.00, 271.50, 272.00, 272.50, 273.00, 273.50, 274.00, 274.50, 275.00, 275.50, 276.00, 276.50, 277.00, 277.50, 278.00, 278.50, 279.00, 279.50, 280.00, 280.50, 281.00, 281.50, 282.00, 282.50, 283.00, 283.50, 284.00, 284.50, 285.00, 285.50, 286.00, 286.50, 287.00, 287.50, 288.00, 288.50, 289.00, 289.50, 290.00, 290.50, 291.00, 291.50, 292.00, 292.50, 293.00, 293.50, 294.00, 294.50, 295.00, 295.50, 296.00, 296.50, 297.00, 297.50, 298.00, 298.50, 299.00, 299.50, 300.00, 300.50, 301.00, 301.50, 302.00, 302.50, 303.00, 303.50, 304.00, 304.50, 305.00, 305.50, 306.00, 306.50, 307.00, 307.50, 308.00, 308.50, 309.00, 309.50, 310.00, 310.50, 311.00, 311.50, 312.00, 312.50, 313.00, 313.50, 314.00, 314.50, 315.00, 315.50, 316.00, 316.50, 317.00, 317.50, 318.00, 318.50, 319.00, 319.50, 320.00, 320.50, 321.00, 321.50, 322.00, 322.50, 323.00, 323.50, 324.00, 324.50, 325.00, 325.50, 326.00, 326.50, 327.00, 327.50, 328.00, 328.50, 329.00, 329.50, 330.00, 330.50, 331.00, 331.50, 332.00, 332.50, 333.00, 333.50, 334.00, 334.50, 335.00, 335.50, 336.00, 336.50, 337.00, 337.50, 338.00, 338.50, 339.00, 339.50, 340.00, 340.50, 341.00, 341.50, 342.00, 342.50, 343.00, 343.50, 344.00, 344.50, 345.00, 345.50, 346.00, 346.50, 347.00, 347.50, 348.00, 348.50, 349.00, 349.50, 350.00, 350.50, 351.00, 351.50, 352.00, 352.50, 353.00, 353.50, 354.00, 354.50, 355.00, 355.50, 356.00, 356.50, 357.00, 357.50, 358.00, 358.50, 359.00, 359.50, 360.00, 360.50, 361.00, 361.50, 362.00, 362.50, 363.00, 363.50, 364.00, 364.50, 365.00, 365.50, 366.00, 366.50, 367.00, 367.50, 368.00, 368.50, 369.00, 369.50, 370.00, 370.50, 371.00, 371.50, 372.00, 372.50, 373.00, 373.50, 374.00, 374.50, 375.00, 375.50, 376.00, 376.50, 377.00, 377.50, 378.00, 378.50, 379.00, 379.50, 380.00, 380.50, 381.00, 381.50, 382.00, 382.50, 383.00, 383.50, 384.00, 384.50, 385.00, 385.50, 386.00, 386.50, 387.00, 387.50, 388.00, 388.50, 389.00, 389.50, 390.00, 390.50, 391.00, 391.50, 392.00, 392.50, 393.00, 393.50, 394.00, 394.50, 395.00, 395.50, 396.00, 396.50, 397.00, 397.50, 398.00, 398.50, 399.00, 399.50, 400.00, 400.50, 401.00, 401.50, 402.00, 402.50, 403.00, 403.50, 404.00, 404.50, 405.00, 405.50, 406.00, 406.50, 407.00, 407.50, 408.00, 408.50, 409.00, 409.50, 410.00, 410.50, 411.00, 411.50, 412.00, 412.50, 413.00, 413.50, 414.00, 414.50, 415.00, 415.50, 416.00, 416.50, 417.00, 417.50, 418.00, 418.50, 419.00, 419.50, 420.00, 420.50, 421.00, 421.50, 422.00, 422.50, 423.00, 423.50, 424.00, 424.50, 425.00, 425.50, 426.00, 426.50, 427.00, 427.50, 428.00, 428.50, 429.00, 429.50, 430.00, 430.50, 431.00, 431.50, 432.00, 432.50, 433.00, 433.50, 434.00, 434.50, 435.00, 435.50, 436.00, 436.50, 437.00, 437.50, 438.00, 438.50, 439.00, 439.50, 440.00, 440.50, 441.00, 441.50, 442.00, 442.50, 443.00, 443.50, 444.00, 444.50, 445.00, 445.50, 446.00, 446.50, 447.00, 447.50, 448.00, 448.50, 449.00, 449.50, 450.00, 450.50, 451.00, 451.50, 452.00, 452.50, 453.00, 453.50, 454.00, 454.50, 455.00, 455.50, 456.00, 456.50, 457.00, 457.50, 458.00, 458.50, 459.00, 459.50, 460.00, 460.50, 461.00, 461.50, 462.00, 462.50, 463.00, 463.50, 464.00, 464.50, 465.00, 465.50, 466.00, 466.50, 467.00, 467.50, 468.00, 468.50, 469.00, 469.50, 470.00, 470.50, 471.00, 471.50, 472.00, 472.50, 473.00, 473.50, 474.00, 474.50, 475.00, 475.50, 476.00, 476.50, 477.00, 477.50, 478.00, 478.50, 479.00, 479.50, 480.00, 480.50, 481.00, 481.50, 482.00, 482.50, 483.00, 483.50, 484.00, 484.50, 485.00, 485.50, 486.00, 486.50, 487.00, 487.50, 488.00, 488.50, 489.00, 489.50, 490.00, 490.50, 491.00, 491.50, 492.00, 492.50, 493.00, 493.50, 494.00, 494.50, 495.00, 495.50, 496.00, 496.50, 497.00, 497.50, 498.00, 498.50, 499.00, 499.50, 500.00, 500.50, 501.00, 501.50, 502.00, 502.50, 503.00, 503.50, 504.00, 504.50, 505.00, 505.50, 506.00, 506.50, 507.00, 507.50, 508.00, 508.50, 509.00, 509.50, 510.00, 510.50, 511.00, 511.50, 512.00, 512.50, 513.00, 513.50, 514.00, 514.50, 515.00, 515.50, 516.00, 516.50, 517.00, 517.50, 518.00, 518.50, 519.00, 519.50, 520.00, 520.50, 521.00, 521.50, 522.00, 522.50, 523.00, 523.50, 524.00, 524.50, 525.00, 525.50, 526.00, 526.50, 527.00, 527.50, 528.00, 528.50, 529.00, 529.50, 530.00, 530.50, 531.00, 531.50, 532.00, 532.50, 533.00, 533.50, 534.00, 534.50, 535.00, 535.50, 536.00, 536.50, 537.00, 537.50, 538.00, 538.50, 539.00, 539.50, 540.00, 540.50, 541.00, 541.50, 542.00, 542.50, 543.00, 543.50, 544.00, 544.50, 545.00, 545.50, 546.00, 546.50, 547.00, 547.50, 548.00, 548.50, 549.00, 549.50, 550.00, 550.50, 551.00, 551.50, 552.00, 552.50, 553.00, 553.50, 554.00, 554.50, 555.00, 555.50, 556.00, 556.50, 557.00, 557.50, 558.00, 558.50, 559.00, 559.50, 560.00, 560.50, 561.00, 561.50, 562.00, 562.50, 563.00, 563.50, 564.00, 564.50, 565.00, 565.50, 566.00, 566.50, 567.00, 567.50, 568.00, 568.50, 569.00, 569.50, 570.00, 570.50, 571.00, 571.50, 572.00, 572.50, 573.00, 573.50, 574.00, 574.50, 575.00, 575.50, 576.00, 576.50, 577.00, 577.50, 578.00, 578.50, 579.00, 579.50, 580.00, 580.50, 581.00, 581.50, 582.00, 582.50, 583.00, 583.50, 584.00, 584.50, 585.00, 585.50, 586.00, 586.50, 587.00, 587.50, 588.00, 588.50, 589.00, 589.50, 590.00,

# MEDIA POWER, INC.

## AFFIDAVIT OF PUBLICATION

This is to certify that the legal publication for: Piedmont Natural Gas  
(Advertiser Name)

Titled: 19085MPO Doc#84422  
(Headline/Caption)

Appeared in the: Richmond County Daily Journal  
(City/Paper Name)

On: 8/21/19 & 8/28/19  
(Date of Insertion/s)

*Dennis Adkins*

\*\*Sworn to and subscribed before me this 9 day of September ~~2018~~ 2019

*Clarissa Jackson*  
Signed by Notary Public

My commission expires on: 7-23-21



RICHMOND COUNTY

# DAILY JOURNAL

# CLASSIFIEDS work for you!

CALL 910-997-3111 • FAX 910-323-1041 • E-MAIL nterry@yourdailyjournal.com to place your ad.

## OUR POLICY

**CORRECTIONS**  
Read your ad carefully the first day it appears. If you find an error, call (910) 997-3111 prior to deadline and we will correct it. The Richmond County Daily Journal is only responsible for the first correct insertion.

**PUBLISHING NOTICE**  
The Richmond County Daily Journal reserves the right to edit, reformat, hold, cancel or reject outright any ad at any time without notice. Acceptance of a request to place an ad or ad copy, even if pre-paid does not imply an agreement to publish.

## DEADLINES

**Classified Display** - 2pm, two days before publication

**Classified Line Ads** - 11am, the day before publication

**Yard Sales** - Tuesday 1pm to receive 3 day Special

\* HOLIDAY DEADLINES WILL VARY. VISA - MC - AMEX - CHECK

## 4 EASY ways to place your ad:

1. CALL: Nancy Terry (910) 997-3111
2. FAX: (910) 323-1041
3. E-MAIL: nterry@yourdailyjournal.com
4. STOP BY: 607 E. Broad Avenue Suite 8, Rockingham, NC 28379

## LEGALS

**Legal Notice / Return To Creditors**  
NORTH CAROLINA  
RICHMOND COUNTY  
NOTICE TO CREDITORS

Having qualified as Administrator for the Estate of William Charles Rhine deceased late of RICHMOND County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them on or before 14th day of November, 2019 or this notice will be placed in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This 14th day of August, 2019.

Administrator  
James Wicker Rhine  
758 Fire Tower RD  
Elberton, NC 28338

Estate of William Charles Rhine

Help Wanted General

## ACTIVITIES COORDINATOR INDEPENDENT ASSISTED LIVING

Scotia Village, long-term care retirement facility, is currently seeking a candidate for Activities Coordinator to select, plan, coordinate and direct a wide scope of activities which meet the social, recreational, spiritual, cultural and educational needs of our independent and assisted living residents.

The successful candidate will possess an understanding of the social, psychological and recreational needs of the aged; have knowledge of and resourcefulness for meeting the special needs of independent and assisted living residents; have the ability to generate enthusiasm and interest in participating in activities and developing friendships among resident members. Must be able to work a flexible schedule for activities conducted in evening hours and/or on weekends. The candidate must have acquired or be able to take courses for NCCAP Director certification or 90 hour course in activities program management.

Please send resume to: scotia@scotiaavillage.org or via mail to: Human Resources Scotia Village, 2200 Elm Avenue, Lenoir, NC 28552

## STATEWIDE ADS

Have an idea for an invention or product? We help everyday inventors try to patent and submit their ideas to companies! Call Inven-HELP! FREE INFORMATION! 855-648-6453

MobileHelp, America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contract! Free Brochure! Call Today! 1-844-677-7675

Struggling with DRUGS or ALCOHOL? Addicted to PILLS? Talk to someone who cares. Call The Addiction Hope & Help Line for a free assessment. 888-537-9106

DIAGNOSED WITH LUNG CANCER? You may qualify for a substantial cash award. NO obligation, NO risk! We've recovered millions. Let us help you! Call 24/7, 844-986-9124

Compare Medicare Supplement Plans and Save! Explore Top Medicare Supplement Insurance Plans For Free! Get covered and Save! Call 888-900-8639

GET AN OLDER CAR, VAN OR SUV? Do the human thing. Donate it to the Humane Society. Call 1-888-342-9355

A-1 DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION 888-641-0695

COMPUTER ISSUES? FREE DIAGNOSIS by GEKKS ON SITE! Virus Removal, Data Recovery, 24/7 EMERGENCY SERVICE. In-home repair. On-line solutions. \$20 OFF ANY SERVICE! 844-401-1675

Fayetteville Technical Community College is now accepting applications for the following positions: Associate Degree Nursing Instructor Program Coordinator, Ford Man-

## STATEWIDE ADS

tenance & Light Repair Military/Veterans Services Specialist. For detailed information and to apply, please visit our employment portal at: <http://www.haytechco.com/leadm.com> Human Resources Office Phone: (910) 678-7342 Internet: <http://www.haytechco.com>

STOP STRUGGLING ON THE STAIRS! Give your life a lift with an ACORN STAIRLIFT! Call now for \$250 OFF your stairlift purchase and FREE DVD & brochure! 1-888-329-4579

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE! No obligation. CALL 1-888-609-2550

DENTAL INSURANCE from Physicians Mutual Insurance Company. NOT just a discount plan, REAL coverage for 350 procedures. Call 1-844-566-8611 for details. [www.dental50plus.com/info](http://www.dental50plus.com/info) helps 6118-0219

Portable Oxygen Concentrator May Be Covered by Medicare! Reduces independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-348-8151

ATTENTION: OXYGEN USERS! The NEW Inogen One GS, 1-6 flow settings. Designed for 24 hour oxygen use. Compact and lightweight. Get a Free Info kit today! 855-969-1458

HEARING AIDS! Buy one! one FREE! High-quality rechargeable Nano hearing aids priced 90% less than competitors. Nearly invisible 10-day money back guarantee! 866-629-1642

Start Saving BIG On Medications! Up To 90% Savings from 90DAYMEDS! Over 3500 Medications Available! Prescriptions Reduced! Pharmacy Checker Approved. Call Today for your FREE Quote. 844-290-9096

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & sealed showers. Call for a free in-home consultation. 844-376-0084

ENERGY SAVING NEW WINDOWS! Beautify your home! Save on monthly energy bills with NEW WINDOWS from 1800Remodel! Up to 18 months no interest. Restrictions apply 888-677-6813

AFFORDABLE NEW SIDING! Beautify your home! Save on

## STATEWIDE ADS

monthly energy bills with beautiful NEW SIDING from 1800Remodel! Up to 18 months no interest. Restrictions apply 877-731-4014

Earthlink High Speed Internet. As Low As \$14.95/month! (For the first 3 months!) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-887-0257

SERIOUSLY INJURED IN AN AUTO ACCIDENT? Let us fight for you! We have recovered millions for clients! Call today for a FREE consultation! 855-324-5256

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? In the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-995-4199

VIAGRA and Cialis! SAVE! Cut your drug costs! SAVE \$81.50 Pills for \$89.00. FREE Shipping! 100 Guaranteed and Discreet. CALL 1-855-458-7417

GET A \$250 AT&T VISA® REWARD CARD WHEN YOU BUY A SMARTPHONE ON AT&T NEXT! Limited Time Offer. More For Your Thing. (Fic's well-qualified credit. Limits & restrictions apply.) Call 1-855-609-0524 or visit [www.250reward.com/NC](http://www.250reward.com/NC)

Put on your TV Ears and hear TV with unmatched clarity. TV Ears Original were originally \$129.95 - NOW WITH THIS SPECIAL OFFER are only \$59.95 with code MCB59! Call 1-877-914-6068

AIRLINES ARE HIRING - Get FAA approved hands on Aviation training. Financial aid for qualified students - Career placement assistance. CALL Aviation Institute of Maintenance 866-441-6890

Stay in your home longer with an American Standard Walk-In Bath. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-855-983-3307 or visit [www.walkinbathquote.com/nc](http://www.walkinbathquote.com/nc)

DISH Network \$59.99 For 100 Channels! Add High Speed Internet for ONLY \$14.95/month. Best Technology. Best Value. Smart HD DVR Included. FREE Installation. Some restrictions apply. Call 1-877-920-7405

Applying for Social Security Disability or Special Allowance? Call Bill Gordon & Assoc., Social Security Disability Attorneys. 1-888-988-4947! FREE Consultations. Local Attorneys Nationwide Mail: 2420 N St NW.

## STATEWIDE ADS

Washington DC. Office Broward Co. FL (TXNM Bar.)

INVENTORS - FREE INFORMATION PACKAGE Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-348-2206 for a Free Idea Starter Guide. Submit your idea for a free consultation.

Get DIRECTV ONLY \$35/month! 155 Channels & 1000s of Shows/Movies On Demand (w/SELECT All Included Package.) PLUS Stream on Up to FIVE Screens Simultaneously at No Add'l Cost. Call DIRECTV 1-855-972-7954

Spectrum Triple Play! TV, Internet & Voice for \$59.97/mo. Fastest Internet. 100 MB per second speed. Free Prime-time on Demand. Unlimited Voice. NO CONTRACTS. Call 1-855-749-0110 or visit <http://tripleplay.spectrum.com/savings>

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-855-730-4044

Classified

Check out our Classifieds online!

## DON'T THROW AWAY YOUR MONEY

Post your unwanted items in the classifieds!

**Sell Your Car FAST!**

**5 days**

**Only \$35**

Ad are pre-paid. No refunds. Can include photo and/or logo. Any licensed vehicle, individual or business.

Call us today to get yours listed

Ends August 30th

DAILY JOURNAL

910-997-3111 - Nancy

2010 BUICK ENCLAVE. Good condition. 4 door. Conditioning. New view camera. \$1500 obo. 910-000-0000

## STATE OF NORTH CAROLINA UTILITIES COMMISSION

RALEIGH

DOCKET NO. G-8 JUR 752

## BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public written testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

James H. Robinson, Deputy Clerk

**Planning a Yard Sale?**

Summer Special

**7 lines**

**3 days**

**only \$20**

Includes Online Listing

(If trained, call the following Monday by 3pm and we'll run it again the following weekend.) Ads are pre-paid. No refunds.

Call us today to get yours listed

Ends August 30th

DAILY JOURNAL

910-997-3111 - Nancy



# MEDIA POWER, INC.

NORTH CAROLINA  
HERTFORD COUNTY

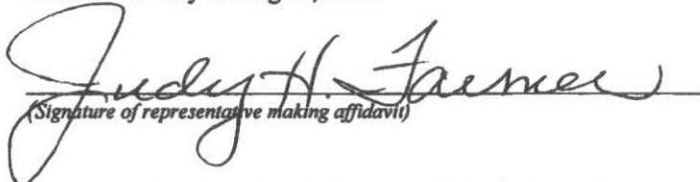
## AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared the undersigned representative who being duly sworn, deposes and says that he (she) is an employee or other officer authorized to make this affidavit of **Roanoke-Chowan Publications, LLC**, engaged in the publication of a newspaper known as the Roanoke-Chowan News Herald, issued and entered as second class mailing in the **Town Ahoskie, N.C.**, in said county and state; that he (she) is authorized to make this affidavit and sworn statement; and the notice or other legal advertisement, a true copy of which is attached hereto, was published in the Roanoke-Chowan News-Herald on the following date

**Wed. 8/21/19 and Wed. 8/28/19**

And that the said newspaper in which such notice, paper, document or legal advertisement was published was at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

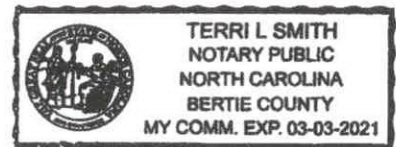
This the 28<sup>th</sup> day of August, 2019.

  
(Signature of representative making affidavit)

Sworn to and subscribed before to me this 28<sup>th</sup> day of August, 2019.

  
(Notary Public)

My Commission Expires 3/03/21



Public Notices

All that part, parcel or lot of land lying and being in Winton Township, Hertford County, North Carolina and BEGINNING at an iron pipe, a corner for this lot and property of Blainie Mitchell and being along the eastern right of way of SR 1175 and being North 32 degrees 21 minutes 01 second East 535.56 feet to a PKN over a culvert; thence from said beginning along said Mitchell line South 62 degrees 02 minutes 36 seconds East 200.00 feet to an iron pipe, a corner for this lot and property of Blainie Mitchell; thence along the said Mitchell line North 62 degrees 02 minutes 36 seconds West 200.00 feet to an iron pipe, a corner for this lot and property of Blainie Mitchell; thence along said right of way North 27 degrees 57 minutes 24 seconds East 105.00 feet to an iron pipe, the point and place of beginning, same containing 3.48 acres according to map of survey among CONVEYED TO ALTON DICKENS made April 20, 1992 by Geo. Lyle Pace, R.L.S. 1-3217, a copy of said survey recorded in Book 487, Page 37, Hertford County Registry. See deeds to Alton Dickenson recorded in Book 487, Page 34 and in Book 487, Page 36, Hertford County Registry. Also see Trustee's Deed to GRANTOR herein recorded Book 652, Page 389, Hertford County Registry.

Being also included in this conveyance is the 2001 Clayton 24 x 48 section home with Serial No. 0HC211879NCAB which is permanently affixed to the real estate.

Save and except any releases, deeds of release or prior conveyances of record.

Said property is commonly known as 431 Big Mary Road, Winton, NC 27886.

A cash deposit (no personal checks) five percent (5%) of the purchase price, or Seven Hundred Fifty Dollars (\$750.00), whichever is greater, shall be required at the time of the sale. Following the expiration of the satisfactory upset bid period, all the remaining amounts are immediately due and payable to the THIRD PARTY PURCHASER. ENDS MUST PAY THE EXCISE TAX AND THE RECORDING COSTS FOR THEIR DEED.

Said property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance "AS IS WHERE IS". There are no representations of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at, or

Public Notices

relating to the property being offered for sale. This sale is made subject to all prior liens, unpaid taxes, special assessments, easements, rights, of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current owners of the property are Donta A. Hamilton.

An Order for possession of the property may be issued pursuant to G.S. 45-21-29 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is sold. Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007 may request receiving the notice of sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination (NCGS § 45-21-16(b)(2)). Upon receipt of the notice of termination, the tenant is liable for rent due under the rental agreement provided to the effective date of the termination.

If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons of inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to the confirmation of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

Trustee Services of Carolina, LLC  
Substitute Trustee  
Brook & Scott, PLLC  
Attorneys for Trustee Services of Carolina, LLC  
5411 Cleander Drive, Suite 200  
Wilmington, NC 28403  
Phone: (910) 392-4988  
Fax: (910) 392-8587  
File No.: 19-04178-PC01

Having qualified as Co-Executors of the Estate of Linda Hicks Mabine, late of Hertford County, North Carolina, this is to notify all persons having claims against the Estate of said Linda Hicks Mabine, to present them to the undersigned on or before the 12th day of November, 2019, or same will be pleaded in bar of recovery. Any persons indebted to the Estate, please make immediate payment.

This the 21st day of August, 2019.

Public Notices

NOTICE OF ADMINISTRATION  
IN THE GENERAL COURT OF JUSTICE, SUPERIOR COURT DIVISION, STATE OF NORTH CAROLINA, HERTFORD COUNTY.

Having qualified as Executors of the Estate of Bernice V. Holley, late of Hertford County, North Carolina, this is to notify all persons having claims against the Estate of said Bernice V. Holley, to present them to the undersigned on or before the 12th day of November, 2019, or same will be pleaded in bar of recovery. Any persons indebted to the Estate, please make immediate payment.

This the 14th day of August, 2019.

Deborah H. Archer  
306 Waldburg Dr.  
Durham, NC 27712

NOTICE OF ADMINISTRATION

IN THE GENERAL COURT OF JUSTICE, SUPERIOR COURT DIVISION, STATE OF NORTH CAROLINA, HERTFORD COUNTY.

Having qualified as Co-Executors of the Estate of Linda Hicks Mabine, late of Hertford County, North Carolina, this is to notify all persons having claims against the Estate of said Linda Hicks Mabine, to present them to the undersigned on or before the 12th day of November, 2019, or same will be pleaded in bar of recovery. Any persons indebted to the Estate, please make immediate payment.

This the 14th day of August, 2019.

Co-Executor:  
Christine Hicks Thomas  
128 W. Lewiston Rd.  
Murfreesboro, NC 27855

Co-Executor:  
Hazel M. Pierce  
332 NC Hwy. 461  
Ashok, NC 27810

NOTICE OF ADMINISTRATION

IN THE GENERAL COURT OF JUSTICE, SUPERIOR COURT DIVISION, STATE OF NORTH CAROLINA, HERTFORD COUNTY.

Having qualified as Co-Administrators of the Estate of Ray L. Oulieu, late of Hertford County, North Carolina, this is to notify all persons having claims against the Estate of said Ray L. Oulieu, to present them to the undersigned on or before the 18th day of November, 2019, or same will be pleaded in bar of recovery. Any persons indebted to the Estate, please make immediate payment.

This the 21st day of August, 2019.

Public Notices

2019.  
Reville Surveyor, which map is recorded in Plat Book 6, Page 57, Northampton County Registry, and is hereby incorporated by reference. Improvements on this property include the residential dwelling of Ronald and Linda Jenkins.

This is the identical property described in deed provided as described in Book 458, Page 522, Northampton County Registry.

State Classified

North Carolina

Announcements  
Have an idea for an invention? We help every-day inventors try to patent and submit their ideas to companies! Call Invention@6-FREE INFORMATION! 855-648-6453

MobileHelp America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contracts! Free Brochure! Call Today! 1-844-677-7875

Struggling with DRUGS or ALCOHOL? Addicted to PILL? Talk to someone who cares. Call The Addiction Hope & Help Line for a free assessment. 888-537-9106

DIAGNOSED WITH LUNG CANCER? You may qualify for a substantial cash award. NO obligation. NO risk. We've recovered millions. Let us help you! Call 247. 844-286-9124

Compare Medicare Supplement Plans and Save! Explore Top Medicare Supplement Insurance Plans For Free! Get covered and Save! Call 888-900-8638

Automobile Duration  
DO I NEED AN OLDER CAR, VAN OR SUV? Do the humane thing. Donate it to the Humane Society. Call 1-888-342-9355

Automotive  
A1 DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. FAST FREE PICKUP. 14 HR RESPONSE - TAX DEDUCTION 888-641-9990

Computer Services  
COMPUTER ISSUES? FREE DIAGNOSIS by GEEKS ON SITE! Virus Removal, Data Recovery, 24/7 EMERGENCY SERVICE. In-home repair/On-site solutions. \$20 OFF ANY SERVICE! 844-401-1673

Employment  
NEXZ  
Fayetteville Technical Community College is now accepting applications for the following positions: Associate Degree Nursing Instructor Program Coordinator, Ford Maintenance & Light Repair, Military/Veterans Services Specialist. For detailed information and to apply please visit our employment portal at: <http://faytechnc.peopleadmin.com> Human Resources Office Phone: (910) 675-7342. Text: <http://www.faytechnc.edu> An Equal Opportunity Employer

Health/Medical Svcs  
STOP STRUGGLING ON THE STAIRS! Give your life a lift with an ACORN STAIRLIFT! Call now for \$250 OFF your stair purchase and FREE DVD & brochure! 1-888-329-4878

A PLACE FOR MOM. The nation's largest senior living referral network. Contact our trusted local experts today! Our service is FREE! No obligation. Call 1-888-609-2550

DENTAL INSURANCE from Physicians Mutual Insurance Company. NOT just a discount plan. REAL coverage for 350 procedures. Call 1-844-496-6601 for details. [www.dental50plus.com/ncpress](http://www.dental50plus.com/ncpress) 6118-0219

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-348-5151

Health/Wellness  
ATTENTION OXYGEN US-

Public Notices

2019.  
Reville Surveyor, which map is recorded in Plat Book 6, Page 57, Northampton County Registry, and is hereby incorporated by reference. Improvements on this property include the residential dwelling of Ronald and Linda Jenkins.

This is the identical property described in deed provided as described in Book 458, Page 522, Northampton County Registry.

State Classified

North Carolina

Announcements  
Have an idea for an invention? We help every-day inventors try to patent and submit their ideas to companies! Call Invention@6-FREE INFORMATION! 855-648-6453

MobileHelp America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contracts! Free Brochure! Call Today! 1-844-677-7875

Struggling with DRUGS or ALCOHOL? Addicted to PILL? Talk to someone who cares. Call The Addiction Hope & Help Line for a free assessment. 888-537-9106

DIAGNOSED WITH LUNG CANCER? You may qualify for a substantial cash award. NO obligation. NO risk. We've recovered millions. Let us help you! Call 247. 844-286-9124

Compare Medicare Supplement Plans and Save! Explore Top Medicare Supplement Insurance Plans For Free! Get covered and Save! Call 888-900-8638

Automobile Duration  
DO I NEED AN OLDER CAR, VAN OR SUV? Do the humane thing. Donate it to the Humane Society. Call 1-888-342-9355

Automotive  
A1 DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. FAST FREE PICKUP. 14 HR RESPONSE - TAX DEDUCTION 888-641-9990

Computer Services  
COMPUTER ISSUES? FREE DIAGNOSIS by GEEKS ON SITE! Virus Removal, Data Recovery, 24/7 EMERGENCY SERVICE. In-home repair/On-site solutions. \$20 OFF ANY SERVICE! 844-401-1673

Employment  
NEXZ  
Fayetteville Technical Community College is now accepting applications for the following positions: Associate Degree Nursing Instructor Program Coordinator, Ford Maintenance & Light Repair, Military/Veterans Services Specialist. For detailed information and to apply please visit our employment portal at: <http://faytechnc.peopleadmin.com> Human Resources Office Phone: (910) 675-7342. Text: <http://www.faytechnc.edu> An Equal Opportunity Employer

Health/Medical Svcs  
STOP STRUGGLING ON THE STAIRS! Give your life a lift with an ACORN STAIRLIFT! Call now for \$250 OFF your stair purchase and FREE DVD & brochure! 1-888-329-4878

A PLACE FOR MOM. The nation's largest senior living referral network. Contact our trusted local experts today! Our service is FREE! No obligation. Call 1-888-609-2550

DENTAL INSURANCE from Physicians Mutual Insurance Company. NOT just a discount plan. REAL coverage for 350 procedures. Call 1-844-496-6601 for details. [www.dental50plus.com/ncpress](http://www.dental50plus.com/ncpress) 6118-0219

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-348-5151

Health/Wellness  
ATTENTION OXYGEN US-

North Carolina

ERS! The NEW Inogen One G5, 1-4 flow settings. Designed for 24 hour oxygen use. Compact and Lightweight. Get a Free Info Kit today! 855-960-6456

HEARING AIDS? Buy one! get one FREE! High quality, rechargeable Nano hearing aids priced 50% less than competitors. Nearly invisible! 90-day money back guarantee! 866-625-1642

HealthCare  
Start Saving BIG On Medication! Up to 90% Savings from 800+ MEDS! Over 7500 Medications Available! Prescriptions Req'd. Pharmacy Checker Approved. Call Today! No Your FREE Quote! 844-292-0098

Home Improvement  
BATHROOM RENOVATIONS. EASY ONE DAY updates! We specialize in bathtubs, Grab bars, no slip flooring & seated showers. Call for a free in-home consultation! 844-375-0068

ENERGY SAVING NEW WIND-DOORS! Beautifully your home! Save on monthly energy bills with NEW WIND-DOORS! 1800R-model up to 18 months no interest. Restrictions apply 877-731-0014

Internet  
Extra High Speed Internet. As Low As \$14.95/month (for the first 3 months). Reliable No Speed Fiber Optic technology. Stream Videos, Music and More! Call Earthlink Today! 1-888-887-0237

Local Services  
SERIOUSLY INJURED in an AUTO ACCIDENT? Let us fight for you! We have recovered major settlements for clients! Call today for a FREE consultation! 855-324-5256

Loans/Real Estate  
LOAN YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief! FREE CONSULTATION! 855-995-4199

Medical Supplies/Med  
VAGRA and CALIS USERS! Cut your drug costs! SAVE \$15.00 per box! FREE Shipping! 100% Guaranteed and Discreet! Call 1-855-658-7417

More for Sale  
GET A \$2000 ATAT VISA® REWARD CARD WHEN YOU BUY A SMARTPHONE ON ATAT NEXT Limited Time Offer. More For Your Thing. (Req's well-qualified credit. Limits & restrictions apply. Call Now! 1-866-630-8524 or visit [www.250reward.com/NC](http://www.250reward.com/NC)

Put on your TV Ears and hear TV with unmatched clarity. TV Ears Original were originally \$129.95 - NOW WITH THIS SPECIAL OFFER are only \$59.95 with code MCB59! Call 1-877-914-6068

Music/Career Training  
AIRLINES ARE HIRING - Get FAA approved hands on aviation training. Financial aid for qualified students - Career placement assistance. CALL Aviation Institute of Maintenance 866-441-6890

Music/Entertainment  
If you're in your home longer with an American Standard Walk-In Bath. Receive up to \$1,500 off including a free toilet and a lifetime warranty on the tub and installation! Call us at 1-855-363-3307 or visit [www.waldbath.com/bc](http://www.waldbath.com/bc)

DISH Network \$59.99 For 190 Channels! Add High Speed Internet for ONLY \$14.95/month! Best Technology. Best Value. Smart HD DVR Included. FREE Installation. Some restrictions apply. Call 1-877-920-7405

Music/Entertainment  
Applying for Social Security Disability or Appealing a Denial Claim? Call Bill Gardner & Assoc. Social Security Disability Attorneys. 1-888-988-8247 FREE Consultations. Local Attorneys Nationwide Map. 2420 N. St NW Washington DC. Office Broward Co. FL (TX/NN Bar.)

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752  
BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the last period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.


The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

  
Janice H. Fulmore, Deputy Clerk

HAPPY BIRTHDAY

Birthday Announcements  
\$25 (b&w) \$35 (color) 2x3

Wish your loved one a Happy Birthday by announcing it in the Roanoke-Chowan News-Herald or the Gates County Index. Includes write up and photo.

You can submit your ad by mailing, emailing or coming by the office. Please call 252-332-7202 if you have any questions.

Roanoke-Chowan Publications, LLC  
801 Parker Ave., PO Box 1325, Ahoskie, NC 27910  
Classified@rcnews.com

Public Notices

County, North Carolina, this is to notify all persons having claims against the Estate of said Stewart Arnold Harrell to present them to the undersigned on or before the 28th day of November, 2019, or same will be pleaded in bar of recovery. Any persons indebted to the Estate, please make immediate payment.

This the 28th day of August, 2019.

Stewart Alexander Harrell  
535 Fleming Dairy Rd.  
Lileston, NC 27850

NOTICE OF OFFER TO PURCHASE REAL ESTATE AND OPPORTUNITY FOR UPSET BID

The Hertford County Board of Commissioners ("Board") has received an offer to purchase real estate described below for the sum of Two Thousand and No/100 dollars (\$2,000.00). Pursuant to NCGS 160A-268, the Board proposes to accept the offer. The offeror has deposited a bid deposit (\$100,000) within ten days of the publication of this Notice, by 5:00 P.M. on Monday, September 9, 2019, any person may raise the bid by bidding not less than \$2,150.00, and by depositing five percent of the increased bid (a minimum of \$107,500) with Renee Fleetwood, Clerk to the Board, 115 Justice Drive, Suite 1, Winston, N. C. 27806. The Board reserves the right to reject any and all offers. If an offer is accepted, the deed from Hertford County will be a Special Warranty Deed, covenantee that the Grantor has done nothing to impair such title as Grantor received.

Property to be Sold:  
Ernest & M. Harrell Lot, Station Ave. Ahoskie 5993-91-2045

That certain lot or parcel of land located on the southwest side of Station Avenue, Ahoskie Township, Hertford County, North Carolina, known as "SR 1415 of Enloe" and also known as "Ernest & M. Harrell Lot" on Station Avenue and bound on the North by property listed to Inez Catling heirs, bound on the East by Station Avenue, bound on the South by Michael D. Neal and bound on the West by Gary Jackson. Said lot is approximately 525 feet on Station Avenue and approximately 120 feet deep.

The Hertford County Tax Department identification number for the subject tract is 5993-91-2045, and is further described as the lands conveyed by deed dated May 19, 2017, from Stephanie B. Irvin, Commissioned to Hertford County, recorded at Book 792, page 531, Hertford County Registry.

Published this 28th day of August, 2019.

RONALD J. GATLING  
CHAIRMAN  
HERTFORD COUNTY BOARD OF COMMISSIONERS

NOTICE OF OFFER TO PURCHASE REAL ESTATE AND OPPORTUNITY FOR UPSET BID

The Hertford County Board of Commissioners ("Board") has received an offer to purchase real estate described below for the sum of Four Thousand and No/100 dollars (\$4,000.00). Pursuant to NCGS 160A-268,

Public Notices

The Board proposes to accept the offer. The offeror has deposited a bid deposit (\$200,000) within ten days of the publication of this Notice, by 5:00 P.M. on Monday, September 9, 2019, any person may raise the bid by bidding not less than \$4,250.00, and by depositing five percent of the increased bid (a minimum of \$212,500) with Renee Fleetwood, Clerk to the Board, 115 Justice Drive, Suite 1, Winston, N. C. 27806. The Board reserves the right to reject any and all offers. If an offer is accepted, the deed from Hertford County will be a Special Warranty Deed, covenantee that the Grantor has done nothing to impair such title as Grantor received.

Public Notices

Property to be Sold:  
TRACT 117, Station Ave. Ahoskie - 5993-91-1289

That certain lot or parcel of land located on the northeast side of Station Avenue, Ahoskie Township, Hertford County, North Carolina, known as 117 Station Avenue (formerly 901 Station Avenue), and bound on the North by 115 Station Avenue (Tract 2 described below), bound on the East by property listed to Mary Lewis Watkins, bound on the South by property listed to Estate Newsome Robins heirs and bound on the West by Station Avenue. Said lot is approximately 100 feet on Station Avenue and approximately 133 feet deep.

Public Notices

TRACT 2 115 Station Avenue Ahoskie - 5993-91-1315

That certain lot or parcel of land located on the northeast side of Station Avenue, Ahoskie Township, Hertford County, North Carolina, known as 115 Station Avenue (formerly 817 Station Avenue) and bound on the North by property listed to the Cling Newsome heirs, bound on the East by property listed to Mary Lewis Watkins, bound on the South by 117 Station Avenue (Tract 1 described above) and

Public Notices

bound on the West by Station Avenue. Said lot is approximately 75 feet on Station Avenue and approximately 125 feet deep.

The Hertford County Tax Department identification numbers for the subject tracts are 5993-91-1315 and 5993-91-1289 and is further described as the lands conveyed by deed dated May 19, 2017, from Stephanie B. Irvin, Commissioned to Hertford County, recorded at Book 792, page 533, Hertford County

Public Notices

Registry.  
Published this 28th day of August, 2019.

RONALD J. GATLING  
CHAIRMAN  
HERTFORD COUNTY BOARD OF COMMISSIONERS

Learn something  
**"NEWS"**  
Every Day!

STATE OF  
NORTH CAROLINA UTILITIES  
COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of  
Piedmont Natural Gas Company, Inc.,  
for Annual Review of Gas Costs Pursuant  
to N.C.G.S. § 62-133.4(c) and  
Commission Rule R1-17(k)(6) )  
PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore, Deputy Clerk*

**JONES CARTER**  
Local Legal.

104 W. Sunset St., Albemarle, N.C. 27010 Tel: 252.332.2191



**CLUES ACROSS**

- One point E of due S
- Pictorial border
- Having negative qualities
- Inner surface of the hand
- Spanish appetizer
- Large swimming pool of S and C. Ails
- A gentle rise
- Sharp, narrow mountain ridge
- Calm and
- Tranquil, calm
- Ravenous eating
- A Mississippi tributary
- Fractally suitable
- Extensive blockade
- Ecosystem
- Dramatic eye movement
- Principal word
- Japanese apricot
- Speedwagon's hand
- Fish eggs
- Isbahyan capital
- Considerate care
- Considered business
- Yemen capital
- Body fluid correlation rate
- Scrum-Lupinus
- Gala up
- Mixed century to the cur
- Stretched light
- Dark, smooth black
- Syrus goat hair fabrics
- One of the Great Lakes
- Loft-like seagulls
- Tapi-gaps
- Hamilton's full
- One point N of due E
- No (Scottish)

**CLUES DOWN**

- Scorpion (zodiac)
- Bluffs
- Creek & German River
- Female name
- Large Indian prairie
- Midwest Long gallery
- Blackball's Ball
- Dresses through
- Occasional
- Genus area
- Drift for two
- Mexican (not a star)
- Pale & soft in color
- Receives the heat's electric current
- Three handed unadorned
- Plant genus
- Relating to snakes
- Mass ivory
- City in north-central Zambia
- Royal Military Academy
- Shops of a sphere
- Earl Grey or Orange Poles
- Fireplace shelf
- Old world, new
- Rapine attendant
- Ornate
- Denominate the cost costs of
- Chaperone
- From a sun
- Greek river nymphs
- Sinus river
- Lying waste
- Japanese rice beer
- Archer
- Israel's 1st UN delegate
- Shin ... (Jonghyun)
- Vietnamese offensive
- Cling term for sun or Ivy
- Post midway between S and N

**CLASSIFIED SERVICE DIRECTORY**

Roanoke-Chowan PUBLICATIONS

RESERVE YOUR SPOT TODAY

Call 252.332.7202 or email [anna.phips@roanoke-chowannewsheald.com](mailto:anna.phips@roanoke-chowannewsheald.com)

**BAZEMORE HOME IMPROVEMENT**  
"The Carpenter That Cares"

- Drywall • Decks • Doors • Painting • Windows
- Floors • Vinyl Siding • Roofing • Locks

**Ercell Bazemore • Aulander, NC**  
(252) 345-0069 • (252) 301-0096

**Mack Powell's Electrical Service**  
Licensed since 1986

Service Changes • New Installations  
Repairs

Call 252-814-8353  
For Mack

210 Powell Lane • Eure, NC 27935

**Locked out? Lost Keys?**  
Call Us For Fast & Affordable Auto Service.

Auto • Home • Commercial Auto Lockouts • Roadside Assistance  
Broken Key Extraction • New Keys & Remotes Made  
Auto Remotes & Transmitters • Program Keys

**Cooke Locksmith**  
Albemarle, NC  
252-395-0007  
wookie770@gmail.com  
Licensed & Insured • William Cooke

**JimCo Construction**

Give your home a whole new look for spring!  
Vinyl Siding • Vinyl Windows • Roofing  
Decks • Additions • Renovations

Call for a free consultation and estimate!  
**252-395-2426**

**Get featured in the Classified Service Directory**  
Call  
**252-332-7202 today!**

# MEDIA POWER, INC.

---

## AFFIDAVIT OF PUBLICATION

This is to certify that the legal publication for: Piedmont Natural Gas  
(Advertiser Name)

Titled: 19085MPO Doc#84421  
(Headline/Caption)

Appeared in the: The Robesonian  
(City/Paper Name)

On: 8/21/19 & 8/28/19  
(Date of Insertion/s)

*Dennis Adams*

\*\*Sworn to and subscribed before me this 9 day of September 2018 2019 98

*Clarissa Jackson*  
Signed by Notary Public

My commission expires on: 7-23-21



# THE ROBESONIAN

## CLASSIFIEDS

### work for you!

#### Local Rates Include Online

Bargain Basement - ONE ITEM \$50 or less - 3 lines or less, 3 days \$10.70  
 Yard Sale Ads - 1 Day \$17.49 - 2 Days \$26.22 - 3 Days \$31.63  
 (up to 7 lines) \$1.40 for each additional line  
 Merchandise for Sale - Special 3 lines or less - 7 days \$33.40  
 Notice to Creditors/Debtors Legal Ad - \$6.99  
**NO REFUNDS for early cancellation**

Our hours: M-F 9am-5pm  
**DEADLINES:**  
 Sunday's paper @ 3pm Thursday  
 Tuesday's paper @ 12noon Monday  
 Wednesday's paper @ 12noon Monday  
 Thursday's paper @ 12noon Wednesday  
 Friday's paper @ 12noon Thursday  
 Saturday's paper @ 4pm Thursday

\*Holiday deadlines will vary  
 \*We are AMEX Check

#### 5 Easy ways to place your ad:

1. Call: (910) 272-6100
2. Fax: (910) 401-1677
3. E-mail: robclassifieds@citivismedia.com
4. Stop by or mail to: 2175 N. Roberts Ave., Lumberton, NC 28358

Tammy Oxendine - Classified Service Rep | toxendine@robesonian.com

### Our Classifieds Will Work For You!!!

#### LEGALS

##### ADVERTISEMENT OF BID

##### UNCLP Partnership

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

West Hill Phase 2 Redevelopment

#### LEGALS

##### NOTICE TO CREDITORS

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

#### LEGALS

##### NOTICE TO CREDITORS

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors

Notice to Creditors



**AFFIDAVIT OF PUBLICATION**  
**STATE OF NORTH CAROLINA**  
**COUNTY OF SAMPSON**

SHERRY MATTHEWS, GENERAL MANAGER/ADVERTISING DIRECTOR of the Sampson Independent, a newspaper published in Sampson County, N.C. being duly sworn, says that at the time the attached notice was published in the **SAMPSON INDEPENDENT**, said newspaper met all of the requirements and qualifications prescribed by North Carolina General Statue 1-597; that said newspaper had a general circulation to actual paid subscribers; and was admitted to the United States mail as second class matter in Sampson County, N.C.; and further, that the attached notice was published in the SAMPSON INDEPENDENT on

August 21 and 28, 2019.

Sherry Matthews  
General Manager/Advertising Director

Sworn to and subscribed before me this the 28th day of August, 2019.

Brenda D. Miller

NOTARY PUBLIC

My commission expires: June 20, 2020

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION  
RALEIGH  
DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas	)	
Company, Inc., for Annual Review of Gas	)	PUBLIC NOTICE
Costs Pursuant to N.C.G.S. § 62-133.4(c) and	)	
Commission Rule R1-17(k)(6)	)	

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.


The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

  
Janice H. Fulmore, Deputy Clerk

# THE SAMPSON INDEPENDENT CLASSIFIEDS

will work for you!

SELL • BUY • RENT • HIRE • FIND

## CLASSIFIED LINE AD DEADLINES:

Saturday - 10 AM Friday - Tuesday - 10 AM Monday - Wednesday - 10 AM Tuesday - Thursday - 10 AM Wednesday - Friday - 10 AM Thursday

## CLASSIFIED DISPLAY AD DEADLINES:

3 PM 2 Days Before Publication Tuesday through Friday - 3 PM Wednesday for Saturday Publication

## BUSINESS AND INDIVIDUAL NON-CONTRACT RATES

Only \$2.60 per line for 1 day

Yard Sale Ads: (6 line ad) 1 Day \$16.00 - 2 Days \$23.00 - 3 Days \$36.00 (Includes Yard Sale Kit)

Yard Sale Insurance: 1/2 Price \$8.00 (must schedule by Monday at 3 pm following rained out yard sale)

**10 DAY SPECIAL**  
\$39.95 3 LINE AD \$39.95  
Private individuals, no businesses  
Publication in The Sampson Independent & Web site

**20 DAY SPECIAL**  
\$78.95 3 LINE AD \$78.95  
Private individuals, no businesses  
Publication in The Sampson Independent & Web site

## THE BEST WAY TO WRITE AN AD:

Begin with a word (don't use "for sale" etc.) - Use descriptive words to describe your items - State your price or terms - Include a phone number and/or email address - Avoid abbreviations

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

## 4 EASY WAYS TO PLACE YOUR AD:

1. CALL - CUSTOMERS MAY NOW CALL DIRECTLY TO SALES REP!

2. EMAIL 3. STOP BY 4. MAIL

smatthews@clintonnc.com (retail display ads) 910.592.8137 ext. 2583

bcole@clintonnc.com (retail display ads) 910.592.8137 ext. 2586

dmccullen@clintonnc.com (classified line/display ads) 910.592.8137 ext. 2589

Stop by or Mail: 109 W. Main St. Clinton, NC 28328

## Our Classifieds Will Work For YOU!

### LEGALS

#### NOTICE OF PUBLIC HEARING

Proposed Amendment to the Zoning Ordinance

City of Clinton, North Carolina

Notice is hereby given that a public hearing will be held by the Clinton City Council in the Clinton City Hall Auditorium, located at 121 Lorton Street, Clinton, NC on the 22nd day of September 2019, at 7:00 p.m. for the purpose of considering amendments to the zoning ordinance. The proposed amendments are as follows:

A rezoning request by Dwight Miller to rezone approximately 9.81 acres off Isaac Weeks Road from R4-20 Residential Agriculture to R-4 Residential. The property is further identified in CB 1372 PG 0183 of the Sampson Co. Registry.

A 21-40 preliminary subdivision plat request by Dwight Miller located off Isaac Weeks Road.

A text amendment of Section 3.3, Permitted Use Table, of the Clinton Land Development Ordinance to provide for Electronic Gaming in an HC-4 Highways Commercial District as a permitted use.

A text amendment of Section 4.8, Specific Requirements, of the Clinton Land Development Ordinance to include specific requirements for Electronic Gaming Operations.

A text amendment of Appendix A, Definitions, of the Clinton Land Development Ordinance, to amend the definition of electronic gaming operation.

A text amendment of Section 6.7.2 A.2, Specific Standards Projecting Signs of the Clinton Land Development Ordinance.

A copy of the proposed request is on file in the Planning office located at 227 Lorton St., Clinton, NC or call (910) 299-4904.

The Sampson Independent, August 21, 2019 and August 28, 2019.

### NOTICE TO CREDITORS

Having qualified as Personal Representative of the Estate of Frances Irene Sutton (AKA Frances O. Hudson), late of Sampson County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned on or before the 21st day of November, 2019, or be barred from their recovery. All persons, firms and corporations indebted to the said estate will please make immediate payment. Thus the 15th day of August, 2019.

Kelly R. Bland, Administrator  
C/O  
S&H Tynes Bridge Highway  
Clinton, N.C. 28328

Howard A. Carr, PLLC  
P.O. Box 81  
Clinton, N.C. 28329  
(910) 592-1942

Sampson Independent,  
August 21, 2019  
August 28, 2019  
September 4, 2019  
September 11, 2019, c.

### Notices

#### BUSINESS LINE/BLOCK AD

Publication of a column of 7 ad and key photos of desired in a block at online classifieds, best of the website for \$95.95 per week. The price includes positioning your block at 6 days in The Sampson Independent and block ad placement fee. You may place your block back at order the specified classification of your ad. \$10.00 for each additional block. Please call 910-592-4610 for additional information.

Help Wanted General

BOYKIN & SONS  
Carwash LLC help wanted.  
Call 910-299-9545

### Help Wanted General

#### LOCAL CPA FIRM

is hiring for Tax Accounting & Administrative Positions. Exp. Pref. Email resume to shawneeb@charter.net.

#### Land (Acreage)

144-AC. MINI FARM  
5712 Cornwell Rd.  
Turkey NC 27081  
Call 315-218-8399

#### Resale

#### 3 BR ON PRIVATE LOT

2 full BA Cents heat & air  
\$550/mo. Call 910-322-1380

#### DW MH 3 BR 2 BA

SW MH 3 BR 2 BA BOTH  
prefer 2 people only. On 242  
Int. of 210 & 242. Must have  
good ref & can prove financial  
background. 365-7589

#### KEENER BASSTOWN AREA

Multiple MH's \$495 to \$625  
Clean & safe Appliances &  
yard maint. incl. No Sec 8.  
910-604-6515 fm

#### STATEWIDE ADS

#### Have an idea for an

invention? We help everyday inventors try to patent and submit their ideas to companies! Call Invest in your idea FREE INFORMATION! 855-648-6453

Mobilehelp, America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contract! Free Brochure Call Today! 1-844-677-7875

Struggling with DRUGS or ALCOHOL? Addicted to PILLS? Talk to someone who cares. Call The Addiction Hope & Help Line for a free assessment.

## Efficiency & 1 Bedroom Apartments for 62 YEARS AND OLDER

- Refrigerator
- Range
- Utility
- Carpet
- Central Heat & Air
- Handicap Accessible
- Emergency Call System
- Community Room
- Coin Operated Laundry Room

### "Rent Based on Income"

#### Plaza I

1303 Jasper Street  
Clinton, NC 28308

For application or information, please call

771 808-715-2942

910-592-7142

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

500 sq ft

### STATEWIDE ADS

#### DIAGNOSED WITH LUNG CANCER?

You may qualify for a substantial cash reward. NO obligation. NO risk! We've recovered millions. Let us help you! Call 247, 844-289-9124

#### Compare Medicare Supplement Plans and Save!

Explore Top Medicare Supplement Insurance Plans For Free! Get covered and Save! Call 800-900-9639

#### GET AN OLDER CAR, VAN OR SUV?

Don't pay the Humane Society. Call 1-888-345-9555

#### A-1 DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION!

Your donation helps education, prevention & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION 888-641-9690

#### COMPUTER ISSUES? FREE DIAGNOSIS BY GEEKS ON SITE!

Virus Removal, Data Recovery, 24/7 EMERGENCY SERVICE. In-home repair. On-line solutions. \$20 OFF ANY SERVICE! 1-844-801-1673

#### Fayetteville Technical Community College is now accepting applications for the following positions:

Associate Degree Nursing Instructor Program Coordinator, Food Maintenance & Light Repair Military/Veterans Services Specialist. For detailed information and to apply, please visit our employment portal at: <https://ajtech.peopleadmin.com> Human Resources Office Phone: (910) 676-7342

#### ATTENTION! OXYGEN USERS!

The NEW Inogen One G5, 1-4 liter settings. Designed for 24 hour oxygen use. Compact and lightweight. Get a Free Info kit today. 855-969-1456

#### STATE OF NORTH CAROLINA UTILITIES COMMISSION

RALEIGH

DOCKET NO. G-8, SUB 752

#### BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas

Costs Pursuant to N.C.G.S. § 62-133.4(c) and

Commission Rule R1-17(k)(6)

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk

James W. Feltner, Deputy Clerk



# MEDIA POWER, INC.

## STATE OF NORTH CAROLINA

### COUNTY OF WAKE

Before the undersigned, a Notary Public of Johnston County, North Carolina, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared BETSY WOMBLE, who being duly sworn or affirmed, according to law, doth depose and say that he or she is Accounts Receivable Specialist of the News & Observer Publishing Company, a corporation organized and doing business under the Laws of the State of North Carolina, and publishing a newspaper known as The News & Observer, Wake County and State aforesaid, the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina, and that as such he or she makes this affidavit; and is familiar with the books, files and business of said corporation and by reference to the files of said publication the attached advertisement

2 Insertion(s)

Published On:

August 21, 2019, August 28, 2019

*Betsy Womble*

BETSY WOMBLE, Accounts Receivable  
Specialist

*Wendy Dawson*

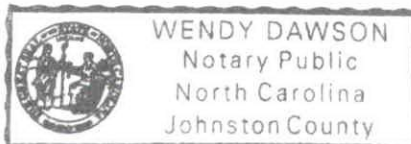
Electronic Notary Public

State of North Carolina

Sworn to and subscribed before me this

28th day of August, 2019

My Commission Expires: 7/10/2023



# MEDIA POWER, INC.

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas )  
Company, Inc., for Annual Review of Gas ) PUBLIC NOTICE  
Costs Pursuant to N.C.G.S. § 62-133.4(c) and )  
Commission Rule R1-17(k)(6) )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.


The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

  
Janice H. Fulmore, Deputy Clerk





# MEDIA POWER, INC.

---

NORTH CAROLINA

Greene County

Tylanda Randolph affirms that he/she is clerk of  
Standard Laconic Snow Hill, a newspaper published weekly at Snow Hill, North  
Carolina, and that the advertisement, a true copy of which is hereto attached,  
entitled PIEDMONT GAS was published in said Standard Laconic Snow Hill on  
the following dates:

Wednesday, August 21, 2019

Wednesday, August 28, 2019

and that the said newspaper in which such notice, paper, document or legal  
advertisement was published, was at the time of each and every publication, a  
newspaper meeting all of the requirements and qualifications of Chapter 1, Sec-  
tion 597 of the General Statutes of North Carolina and was a qualified newspaper  
within the meaning of Chapter 1, Section 597 of the General Statutes of North  
Carolina.

Tylanda Randolph

Affirmed and subscribed before me this 29th day of August 2019

Kealey Stortz  
(Notary Public Signature)

Kealey Stortz  
(Notary Public Printed Name)

My commission expires Aug 24, 2022



# CLASSIFIED!

## SERVICE GUIDE

### CLEANING SERVICES

CUSTOM Cleaning by Bama  
Weekly/monthly rates. Construction  
& Beach Home cleaning 917-4648

### HANDYMAN

HANDY HILTON: Carpentry repairs  
plumbing, electrical, painting.  
Small or big jobs. Lyle 231-5032.

### HOME IMPROVEMENTS

Cooks Home Repair/Lawn Services.  
ONE CALL NOT IT ALL.  
910-399-7881

## CALL 343-2323 TO PLACE AN AD TODAY!

### EMPLOYMENT

#### EMPLOYMENT INFORMATION

Cape Fear Public Utility Authority  
Jobs: [www.cfpua.org](http://www.cfpua.org)

City of Wilmington  
[www.wilmingtonnc.gov](http://www.wilmingtonnc.gov)

New Hanover County Jobs  
Visit online: [www.nhcgov.com](http://www.nhcgov.com)

### GENERAL EMPLOYMENT

HOUSEKEEPING Fort Fisher Air Force  
Recreation Base in future  
Beach near Housekeeping 1541  
Apply at [www.nafob.org](http://www.nafob.org) for "cuse-  
to-dai worker"

### REAL ESTATE FOR RENT

#### APTS FURNISHED

CAMPUS Edge Condos near UNCW  
New Cable TV elec in next 20-30 min.  
Call 910-343-2323

### MANUFACTURED HOMES

AAA PARKS-Wilmington & Leland 2-  
3BR all electric \$600 Mo Pet/99-9870

### REAL ESTATE FOR SALE

#### ACREAGE & LOTS

HAMPSTEAD, NC (Q) 1/4 acre building  
lots on Hamstead Landing Rd. Call  
Doug 910-523-7657

### MERCHANDISE

#### GARAGE & YARD SALES

HOMELUX AVE 911 Yard Sale, Sat.  
7:30. Misc. items, tables, office fur-  
niture, clothes.

### FURNITURE/HOUSEHOLD

DINING ROOM SET Oak, 2 pedestal  
table, 2 leaves, 4 chairs, 3 door  
chest, 3 glass door hutch, matching  
light: \$650. Call 910-977-8917

### LEGAL

#### ADMINISTRATIVE

NOTICE  
STATE OF  
NORTH CAROLINA  
COUNTY OF  
NEW HANOVER

The undersigned having qualified  
as Administrators of the Estate of  
Shelby Jean Hall Orlando, deceased,  
late of New Hanover County, this is to  
notify all persons having claims  
against said Estate to exhibit them  
to the undersigned on or before the  
14th day of November, 2019 or this  
notice will be pleaded in bar of their  
recovery.

All persons indebted to said estate  
will please make immediate pay-  
ment to the undersigned.

This the 14th day of August, 2019.

Noted Orlando Harley  
1250 Phinckley Drive  
Gallant, NC 28544  
Administrators of the  
Estate of  
Shelby Jean Hall Orlando

EXECUTOR NOTICE  
STATE OF  
NORTH CAROLINA  
COUNTY OF  
NEW HANOVER

The undersigned having qualified  
as Executor of the Estate of Arthur  
Bryant, deceased, late of New  
Hanover County, this is to notify all  
persons having claims against said

estate to exhibit them to the under-  
signed on or before the 14th day of  
November, 2019 or this notice will  
be pleaded in bar of their recovery.

All persons indebted to said estate  
will please make immediate pay-  
ment to the undersigned.

This the 14th day of August, 2019.

Noted Bryant Arthur  
5432 North Capital St NW  
Washington, DC 20011  
Executor of the  
Estate of  
Arthur Bryant

EXECUTOR NOTICE  
STATE OF  
NORTH CAROLINA

The undersigned having qualified  
as Executor of the Estate of  
Constance Eileen Jedrey, deceased,  
late of New Hanover County, this is to  
notify all persons having claims  
against said Estate to exhibit them  
to the undersigned on or before the  
21st day of November, 2019 or this  
notice will be pleaded in bar of their  
recovery.

All persons indebted to said estate  
will please make immediate pay-  
ment to the undersigned.

This the 21st day of August, 2019.

Noted Jedrey  
4804 Wards Edge Rd.  
Wilmington, NC 28405

EXECUTOR OF THE ESTATE OF  
Constance Eileen Jedrey

WANTED  
RESIDENTIAL DEMOLITION  
CONTRACTORS

Pender County is seeking demoli-  
tion contractors for the demolition  
of the historic Matthew Hazard  
Meditation Great Program (MHPG  
Matthew). Contracts will be  
awarded based on a competitive  
bidding process.

Bid proposal packets for the demoli-  
tion of seven (7) units may be ob-  
tained by emailing the Wilmington

office of Holland Consulting Plan-  
ners at [admin@hollandplanning.com](mailto:admin@hollandplanning.com).

There is no charge for receiving bid  
packages. Bids will be opened and  
read promptly at 11:00 AM, Thurs-  
day, September 12, 2019, in the  
Conference Room at the Pender  
County Administration Building, 505  
S. Walker Street, Burgaw, NC.

Pender County is an equal opportu-  
nity employer/service provider and  
encourages participation by histori-  
cally underutilized businesses, in-  
cluding small, minority, and female-  
owned businesses.

StarNews  
media

StarNewsOnline.com/placead



Bright  
Idea!

More Lines  
More Times  
LESS \$

StarNews  
Classified

Super  
Seller Ads

Three ways  
to save!

Call  
343-2323  
to place your ad!

StarNews  
media

EXECUTOR NOTICE  
COUNTY OF  
NORTH CAROLINA  
COUNTY OF  
NEW HANOVER

The undersigned having qualified  
as Executor of the Estate of  
Thomas D. Rowlands, deceased, late of  
New Hanover County, this is to  
notify all persons having claims  
against said Estate to exhibit them  
to the undersigned on or before the  
14th day of November, 2019 or this  
notice will be pleaded in bar of their  
recovery.

All persons indebted to said estate  
will please make immediate pay-  
ment to the undersigned.

This the 14th day of August, 2019.

Noted Rowlands  
630 Carolina Blvd. Dr. Apt. 308  
Wilmington, NC 28403  
Executor of the  
Estate of  
Thomas D. Rowlands

EXECUTOR NOTICE  
COUNTY OF  
NORTH CAROLINA  
COUNTY OF  
NEW HANOVER

The undersigned having qualified  
as Executor of the Estate of  
Constance Eileen Jedrey, deceased,  
late of New Hanover County, this is to  
notify all persons having claims  
against said Estate to exhibit them  
to the undersigned on or before the  
21st day of November, 2019 or this  
notice will be pleaded in bar of their  
recovery.

All persons indebted to said estate  
will please make immediate pay-  
ment to the undersigned.

This the 21st day of August, 2019.

Noted Jedrey  
4804 Wards Edge Rd.  
Wilmington, NC 28405

EXECUTOR OF THE ESTATE OF  
Constance Eileen Jedrey

WANTED  
RESIDENTIAL DEMOLITION  
CONTRACTORS

Pender County is seeking demoli-  
tion contractors for the demolition  
of the historic Matthew Hazard  
Meditation Great Program (MHPG  
Matthew). Contracts will be  
awarded based on a competitive  
bidding process.

Bid proposal packets for the demoli-  
tion of seven (7) units may be ob-  
tained by emailing the Wilmington

office of Holland Consulting Plan-  
ners at [admin@hollandplanning.com](mailto:admin@hollandplanning.com).

There is no charge for receiving bid  
packages. Bids will be opened and  
read promptly at 11:00 AM, Thurs-  
day, September 12, 2019, in the  
Conference Room at the Pender  
County Administration Building, 505  
S. Walker Street, Burgaw, NC.

Pender County is an equal opportu-  
nity employer/service provider and  
encourages participation by histori-  
cally underutilized businesses, in-  
cluding small, minority, and female-  
owned businesses.

StarNews  
media

StarNewsOnline.com/placead

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas  
Company, Inc., for Annual Review of Gas  
Costs Pursuant to N.C.G.S. § 62-133.4(c) and ) PUBLIC NOTICE  
Commission Rule R1-17(k)(6) )  
Piedmont Natural Gas Company, Inc. (Piedmont),  
The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m.,  
in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh,  
North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen.  
Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing  
Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's  
customers served during the test period. Public witness testimony will be received in  
accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1,  
2019. Further information may be obtained from the Office of the Chief Clerk, North  
Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina,  
where a copy of Piedmont's testimony is available for review by the public. Also,  
documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings  
before the Commission. Correspondence regarding the annual review proceeding  
and the hearing thereon should be directed to the Public Staff and should include  
any information which the writer wishes to be considered by the Public Staff in its  
investigation of the matter. Such statements should be addressed to Mr. Christopher  
J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North  
Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in  
proceedings before the Commission. Statements to the Attorney General should be  
addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection  
Unit, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing  
and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition  
to intervene pursuant to Commission Rules R1-5 and R1-18 on or before Monday, September  
16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities  
Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct  
testimony and exhibits of expert witnesses to be presented by intervenors should also be  
filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019

NORTH CAROLINA UTILITIES COMMISSION

James H. Faltore, Deputy Clerk

## Design your StarNews advertising campaign with a couple of clicks.

Interested in running an ad in the print or online  
editions of the StarNews? Need it done in a flash? Go to  
[StarNewsOnline.com/placead](http://StarNewsOnline.com/placead) and you can design and  
schedule your ad in minutes!



StarNews  
media

StarNewsOnline.com/placead

# The Wilson Times Co.

126 Nash St. NE \* PO Box 2447  
Wilson, North Carolina  
27893

State of North Carolina  
COUNTY OF WILSON

} SS

## AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State,  
duly commissioned, qualified, and authorized by law to administer oaths,  
personally appeared \_\_\_\_\_  
Aaron Dower, who being first duly  
sworn, deposes and says: that he (she) is \_\_\_\_\_  
Legals Rep  
(Publisher, Associate Publisher, or Other Officer or Employee Authorized to Make This Affidavit)  
of The Wilson Times Co. Inc., engaged in the publication of a newspaper  
known as The Wilson Times published, issued, and entered as second class  
mail in the City of Wilson, NC, in said County and State; that he (she) is  
authorized to make this affidavit and sworn statement; that the notice or other  
legal advertisements, a true copy of which is attached hereto, was published in  
The Wilson Times on the following dates:

8/21, 28/2019

and that the said newspaper in which such notice, paper, document or legal  
advertisement was published was, at the time of each and every such  
publication, a newspaper meeting all of the requirements and qualifications of  
Section 1-597 of the General Statutes of North Carolina and was a qualified  
newspaper within the meaning of section 1-597 of the General Statutes of  
North Carolina.

This 29 day of August, 2019

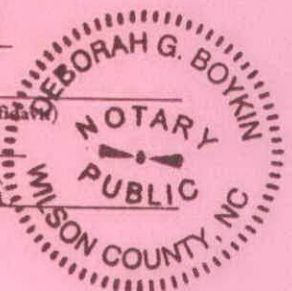
August 29

(signature of person taking affidavit)

2019

Deborah H. Boykin  
(Notary Public)

My commission expires: 7-23-23



## Public Notices

**NOTICE OF ADMINISTRATION**  
Having qualified as the Executor of the Estate of Jeffrey Allen Dedrich of Wilson County, North Carolina, this is to notify all persons having claims against the Estate to present them to the undersigned on or before November 08, 2019, or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate, please make immediate payment.  
Carla Jenkins Shute  
202 S. Branch Street  
Blm City, NC 27822  
8.7.14.21.26.29.19

Loving Care Child Care Center is accepting applications for Lead Teacher, Early Childhood Credentials I & II required. One year experience preferred.  
Contact Vanessa Porter at 252-206-1362 or 252-2660-5147

### NOTICE OF ADMINISTRATION

2019 E 532  
Having qualified as Executor of the Estate of Thomas Anthony Saeed of Wilson County, NC, this is to notify all persons having claims against the Estate to present them to the undersigned on or before November 7, 2019 or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment.  
Kimberly S. Holt, Executor  
Thomas J. Rhodes, Jr., Attorney  
PO Box 279  
Wilson, NC 27894-0279  
8.7.14.21.26.29.19

### Quick Sellers

Adams Golf Clubs, Senior Staff, Driver 3 wood, 5 wood, 7 wood, 9 wood, 3 iron thru 1/2 wedge, includes golf bag. All excellent condition. \$275.  
Call (252) 281-5486

Amara Washer & Dryer, Matching Set, Immaculate Condition, \$240. Possible Delivery Call or Text, Call (252) 363-4136

Blue Sofa with 2 Recliners \$140.  
Call (252) 291-3060

Brown Dinette Set, Table & 4 Chairs, \$150  
Call (252) 291-3060

Hospital bed, 84 inches long, like new condition. Electric with controller/mattress. \$250. (252) 291-7311

King Size Bed w/ Large Dresser Night Stand, Mattress & Box Spring, \$400.  
Call (252) 291-3060

Oversized Blue Sectional Sofa 3 Recliners & Food Tray. Excellent Condition, \$275.  
Call (252) 236-1201

Recliners, \$50.00 Different Colors.  
Call (252) 291-3060

### Garage/Yard Sale

Yard Sale, Sat. Aug 24th, 9:00am - 5:00pm  
2029 Ellington Drive Wilson. Everything MUST Go! I said so! in my yard, new & gently worn clothing, household items & more.

**STORE CLOSING**  
20% off all inventory at ELM CITY RESALE MARKET. Box Up items in back area for more savings.  
4723 Elm City Rd, (Off Hwy 301 S.), Elm City, 252-236-4000. Tues-Sat. 10am-5pm. Offering: Gifts, Toys, Tools, Furniture, Collectibles, Vintage Items, Glassware, DIY Projects, and more... (252) 236-4000 (910) 706-1127  
www.facebook.com/elmcityresalemarket

5410 Lamm Rd, Wilson, Fr., Sat., 8am-1pm. Old Signs

Moving Sale, Sat 8/24, 7am-2pm & Sun 8/25, 1-4 pm  
3611 Shadow Ridge Rd N, Wilson Beds, Dresser, tv stands, clothes, household goods, lawn mower, chest sets, toys, books & misc.

Moving Sale  
Saturday, 8/24, 7am-12pm  
2000 McRae Rd NW - Wilson  
Furniture, Household Items, Etc. & Misc.

Multi-Family Yard Sale,  
Sat. 8/24 & 8/25, 7am-11am  
400 Chestnut Ave SW, Wilson  
(Behind the Hospital)

### Merchandise For Sale

Buy a Riding Lawn Mower with No Money Down for just \$49.00 per month, plus Free Weed Eater.  
Call 252-725-0578.

Rock, Top Soil & Fishing Worms For Sale  
Bush Hogging  
Call (252) 291-1933

### RECREATIONAL

Vehicle, Boat & RV Storage available.  
Contact 252-289-6304 for details and rates.

### Sports Utility Vehicles



2016 Buick Encore, Graphite Grey, Ebony interior. One owner, non-smoker, garaged, all service records. 75k miles. First \$13,975. (252) 245-0910

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas

PUBLIC NOTICE Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat.

§ 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

## KATHARINE COURT

Move up to luxury apt. living at its finest. 1300 sq. ft., 2 BRs, 3-1/2 baths, permanent stairs to attic. Fenced-in patio with gate.

LOW-LOW UTILITIES

JORDAN REALTY

291-4773 • [jordan.realty.info@gmail.com](mailto:jordan.realty.info@gmail.com)

Come visit us at...

Our office is conveniently located at 1706-B Vineyard Drive, Wilson. **Wilson Woods TOWNHOMES**

We offer a variety of 1, 2 & 3 BR floor plans

Comfortable living at a price you can afford.

Residents receive access to a Pool, Fitness Center & Playground.

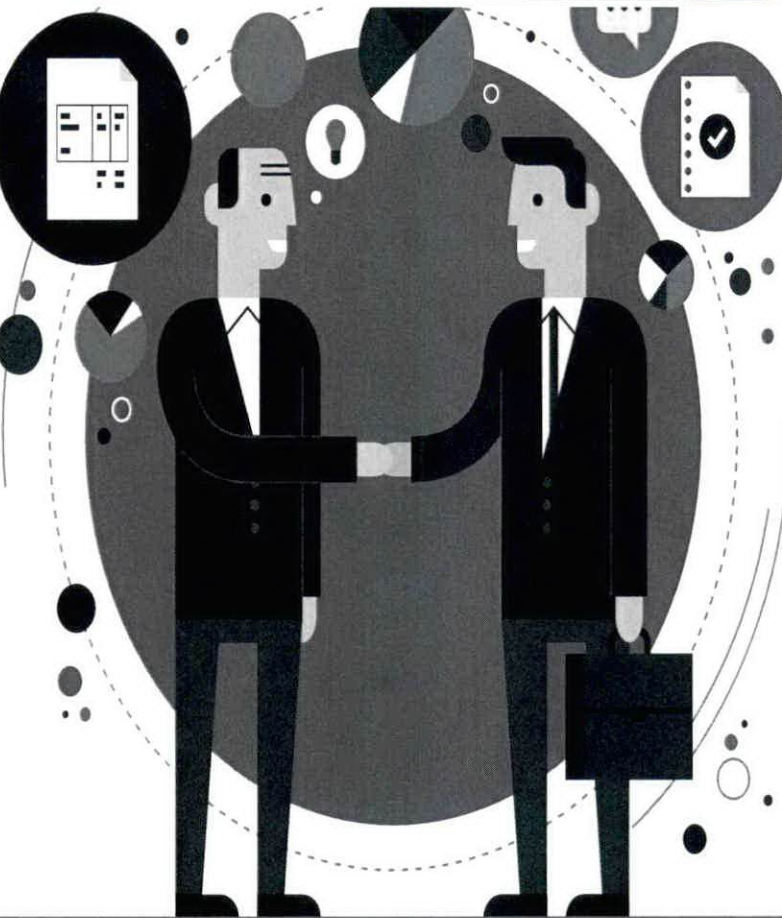
To learn more, call us at (252) 291-2305 or visit us on the web for updated availability and pricing at **Wilson-Woods.com**

## RENTER'S CHOICE

PRINTS THE LAST SATURDAY OF EVERY MONTH!

ADVERTISE YOUR HOME OR APARTMENT RENTALS ON THIS FULL COLOR PAGE

For questions or to reserve your space, contact: [petina.garcia@wilsontimes.com](mailto:petina.garcia@wilsontimes.com) 252-7830



TRY THE WILSON TIMES  
**BUSINESS ADVANTAGE**

## Public Notices

**NOTICE OF ADMINISTRATION**  
19 E 11  
Having qualified as Executor of the Estate of Algia Mae R. Braswell of Wilson County, North Carolina, this is to notify all persons having claims against said Estate to present them to the undersigned on or before November 29, 2019, or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment.  
This the 28th day of August, 2019.  
Mae Barnes - Executor  
Robert A. Farris, Jr., Attorney  
PO Box 2727  
Wilson, NC 27894  
828.94.11.16/2019

**NOTICE OF ADMINISTRATION**  
Having qualified as the Executor of the Estate of Jeffrey Allen Dedrick of Wilson County, North Carolina, this is to notify all persons having claims against the Estate to present them to the undersigned on or before November 29, 2019, or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate, please make immediate payment.  
Carla Jenkins Shuff  
202 S. Branch Street  
Blm City, NC 27822  
87.14.21.28/2019

**Loving Care Child Care Center** is accepting applications for Lead Teacher, Early Childhood Credentials I & II required. One year experience preferred.  
Contact Vanessa Porter at 252-206-1362 or 252-2660-5147

**NOTICE OF ADMINISTRATION**  
Having qualified as the ADMINISTRATOR of the Estate of Shirley Jean Lewis of Wilson County, North Carolina, this is to notify all persons having claims against the Estate to present them to the undersigned on or before November 29, 2019, or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate, please make immediate payment.  
VANESSA FAYE PROCTOR  
ADMINISTRATOR  
549 MADISON PARK DR  
ORFAYSON, GA 30017  
828.94.11.16/2019

**STATE OF NORTH CAROLINA**  
WILSON COUNTY  
IN THE MATTERS OF  
A.N.W.  
DOB: 12/51/18

**NOTICE OF SERVICE OF PROCESS BY PUBLICATION**  
To: Unknown Father  
Take Notice that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being sought is as follows: Termination of Parental Rights of the FATHER for the minor child, A.N.W., whose date of birth is December 31, 2018.  
You are required to make defense to such pleading not later than the 7th October, 2019, said date being 30 days from the date of the date of the first publication of Notice and upon your failure to do so the party seeking service against you will apply to the Court for relief sought.  
This the 19th day of August, 2019.  
S. Bryan Radford  
Attorney for Petitioners  
P.O. Box 1674  
Wilson, NC 27894  
(252) 286-1160

**NOTICE OF ADMINISTRATION**  
2019 E 52  
Having qualified as Executor of the Estate of Thomas Anthony Saeed of Wilson County, NC, this is to notify all persons having claims against the Estate to present them to the undersigned on or before November 7, 2019, or this notice will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment.  
Kimberly S. Holt, Executor  
Thomas J. Rhodes, Jr., Attorney  
P.O. Box 279  
Wilson, NC 27894-0279  
87.14.21.28/2019

## Livestock

**GOATS FOR SALE**  
Nubian Alpine Cross  
(Dairy Goats)  
Call (252)993-0970

## STUFF

## Quick Sellers

**Lawn Mower Trailer** - all metal - 10ftx5ft. 2 Metal Ramps in back (11ftx4ft). \$145. 252-243-4221.

## Garage/Yard Sale

**Yard Sale**  
Aug 31 7:00am - 10:00am  
50% off everything MUST go, new & gently worn clothing, household items & more.  
3009 Ellington Drive Wilson

**"Community Yard Sale"**  
Somerset Court Apartments  
1714 Lipscomb Road East, Wilson, NC 27894. 7am - 2pm Clothing, Shoes, Jewelry, Linens, Pictures, Artificial Flowers.  
Kitchen Supplies and more!

**STORE CLOSING**  
20% off all inventory at  
ELM CITY RECYCLE MARKET  
Box Up items in back area for more savings.  
4723 Elm City Rd. (off Hwy. 301)  
S.J. Elm City. 252-236-4000. Tues-Sat. 10am-5pm. Offering: Gifts, Toys, Tools, Furniture, Collectibles, Vintage Items, Glassware, DIY Projects, and more... (252) 236-4000 (819) 709-8127  
www.bacon.com/elmcityrecyclemarket

**HUGE MULTIFAMILY YARD SALE**  
SATURDAY, AUGUST 31, 7AM-UNTIL 1511 WASHINGTON ST  
EVERYTHING MUST GO!

**Inside Yard Sale**  
105 Main St. Lucama  
(Red Metal Building)  
Fri. 8:00, 1pm-5pm & Sat. 8/31  
7am-1pm. Household Goods & Lots of the nice

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

## DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas

PUBLIC NOTICE Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat.

§ 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 28th day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

## Garage/Yard Sale

**Renovation sale**, 7:30am-11:30am, Saturday 8/31, 208 West End Ave, Wilson, NC. A little bit of everything. Bed linen, bathroom, etc... Be there or be square!

**Second Blessings of Elm City Methodist Church**  
100 Nash St. Elm City  
Saturday August 31, 9:00am-11:30am

**FINAL SUMMER CLEARANCE**  
EVERYTHING MUST GO!!  
STUFF THE BAG SALE  
Stuff all the clothes, shoes and purses in a bag you can. Medium bag \$2.00. Large bag \$3.00. Men, Women, Children & infants. Purchase bag as you enter shop and stuff!  
All household items HALF PRICE or original. LAST CHANCE!!

**Yard Sale**, Sat. 8/31 7am-1pm  
508 Hawthorne Lane, Clothes, Furniture, Doll House, Household Items & Lots of Electronics.  
Summer Clean out Sale!

## Merchandise For Sale

**Bedroom Suite**, Dresser w/mirror, Tall Armoire, night stand, queen bed(\$1300), Console w/mirror(\$400), Twin mattress, \$100. All Excellent Condition. Call (252)999-9439

**Buy a Riding Lawn Mower with No Money Down for Just \$49.00 per month, plus Free Weed Eater.**  
Call 252-723-0078

**Rock, Top Soil & Flaming Worms For Sale**  
Bush Hogging  
Call (252)291-1933

## RECREATIONAL

**Vehicle, Boat & RV Storage available.**  
Contact 252-289-6364 for details and rates.

## Motorcycles/

**2019 Suzuki Boulevard**  
2200 miles  
Just take up the payments.  
(810) 306-0651

## Travel Trailers/Campers

**2010 Tangelo Camper**, 26ft. California Vehicle. New batteries, dual axel, never towed with 12,000 miles. Standard layout. All appliances. NO SLIDEOUTS. \$6000 OBO. No Invetment! (805) 458-3601. See at 200 Roundtree, Wilson.

**30 ft. Class C Motor Home**, 2001 Chevy 2500 454, 71,000 miles. New tires, new fridge, microwave, New tan belt, new radiator hoses. New awning. Good condition. \$14500 Wilson. Call 252-43-4377 or 252-081-8298

**6x10 Trailer for sale**, \$750. Call 252-237-4588

## PUBLIC HEARING NOTICE

Section 6011 (a)(7)(A), 6016, 6018, 6019 and applicable State Building, or construction, Department.

This is to inform the public that a public hearing will be held on the proposed Wilson County Community Transportation Program Application to be submitted to the North Carolina Department of Transportation on or before September 1, 2019. The public hearing will be held on Wednesday, September 1, 2019, at 10:00 a.m. in the Wilson County Board of Commissioners.

Those interested in attending the public hearing and meeting other auxiliary staff and services under the American with Disabilities Act (ADA) or a separate transportation program should contact David M. Hays at or before September 1, 2019, at telephone number (252) 255-1111 or via email at dmhays@wilsonnc.com.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Wilson County as well as provide transportation services and services for the communities within the service area. These services are currently provided using demand response services on a limited basis for eligible users, such as senior citizens, veterans, and persons with disabilities.

The total estimated amount requested for the period July 1, 2019 through June 30, 2021

Project	Total Amount	Local Share
Administration	\$ 148,016	\$ 32,400 (21%)
Operating (2019)	\$	\$ (0%)
Capital (Vehicles & Other)	\$ 128,036	\$ 12,800 (10%)
2019 Operating	\$	\$ (0%)
Other	\$	\$ (0%)
TOTAL PROJECT	\$ 276,052	\$ 45,200

Total Funding Requested: \$276,052  
Total Local Share: \$45,200  
This application may be requested at 2201 North State Street from 8:00am until 5:00pm. Written comments should be directed to David M. Hays at (252) 255-1111.

## AVISO DE AUDIENCIA PUBLICA

Sección 6011 (a)(7)(A), 6016, 6018, 6019 y Aplicable Estado Edificación, o construcción, Departamento.

Esto es para informar al público que se llevará a cabo una audiencia pública sobre el Wilson County la solicitud de el Wilson County para el Programa de Transporte Comunitario que se presentará al Departamento de Transporte de Carolina del Norte a más tarde Octubre 1, 2019. La audiencia pública se llevará a cabo el miércoles 1 de Septiembre de 2019 a las 10:00 a.m. en el Wilson County Board of Commissioners.

Las personas interesadas en asistir a la audiencia pública y que necesitan ayuda o servicios auxiliares conforme a la Ley de Estadounidenses con Discapacidades (ADA) o un programa de transporte independiente deben contactar David M. Hays a más tarde Septiembre 1 de 2019 al número de teléfono (252) 255-1111 o por correo electrónico a dmhays@wilsonnc.com.

El Programa de Transporte Comunitario brinda asistencia para coordinar los programas de transporte existentes que opera, Wilson County en sus comunidades dentro del servicio y servicios de transporte para las comunidades dentro de una zona de servicio. Estos servicios son actualmente proporcionados utilizando el servicio de demanda respuesta en un nivel limitado para usuarios elegibles, tales como: personas mayores, veteranos, y personas con discapacidades. Los servicios son prestados por personal utilizando vehículos de motor.

La cantidad total estimada solicitada para el periodo del 1 de julio del 2019 al 30 de junio del 2021

Proyecto	Cantidad Total	Participación Local
Administración	\$ 148,016	\$ 32,400 (21%)
De Operación (2019)	\$	\$ (0%)
Capital (Vehículos y Otros)	\$ 128,036	\$ 12,800 (10%)
2019 de Operación	\$	\$ (0%)
Otro	\$	\$ (0%)
PROYECTO TOTAL	\$ 276,052	\$ 45,200

Solicitud de Financiación Total: Participación Local Total

Esta aplicación puede ser solicitada en 2201 North State Street from 8:00am until 5:00pm. Written comments should be directed to David M. Hays at (252) 255-1111.

**Come visit us at...**

Our office is conveniently located at 1706-B Vineyard Drive, Wilson.

**Wilson Woods TOWNHOMES**

**We offer a variety of 1, 2 & 3 BR floor plans**

**Comfortable living at a price you can afford.**

**Residents receive access to a Pool, Fitness Center & Playground.**

To learn more, call us at (252) 291-2305 or visit us on the web for updated availability and pricing at **Wilson-Woods.com**

**KATHARINE COURT**

Move up to luxury apt. living at its finest at 1300 sq. ft., 2 BRs, 2-1/2 baths, permanent stairs to attic. Fenced-in patio with gate.

**LOW - LOW UTILITIES**

**JORDAN REALTY**  
291-473 • jordan.realty.info@gmail.com

**DO YOU HAVE A SERVICE THAT YOU'D LIKE TO TELL PEOPLE ABOUT?**

**IF SO, GIVE CLASSIFIED A CALL AND LET US TELL YOU HOW YOU CAN ADVERTISE DAILY ON THE BUSINESS ADVANTAGE**

The  
Courier-Tribune

Affidavit of Publication

State of North Carolina,  
Randolph County

To Whom It May Concern:

This is to certify the  
advertisement attached  
hereto has been published in

The Courier Tribune  
on the following dates:

8-21-19

8-28-19

Sworn to on this 5<sup>th</sup> day  
of Sept, 2019.

*Brenda Poole*

Courier-Tribune Representative

Sworn to and Subscribed  
Before me this 5<sup>th</sup> day  
of Sept, 2019.

*Josephine Viera Cooper*

Notary Public

JOSEPHINE VIERA COOPER  
Notary Public, North Carolina  
Randolph County  
My Commission Expires  
10/09/2019

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas  
Company, Inc., for Annual Review of Gas  
Costs Pursuant to N.C.G.S. § 62-133.4(c)  
and Commission Rule R1-17(k)(6)

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore*  
Janice H. Fulmore, Deputy Clerk

## SUDOKU

Sudoku is a number-picking puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Concepts Sudoku increases from Monday to Sunday.

## Concepts Sudoku

By Dave Goss

		2						
8		6	7					
6	5			7				
5					6			
4							8	
2	7				1	3	5	
	9	8	6		2			
	2	9	1		4			
4	3	2	7	5	6	8		

Difficulty Level \*\*\*

## Answer to previous puzzle

7	5	8	1	3	6	2	4	9
2	3	6	9	7	4	5	1	8
9	1	4	2	8	5	7	6	3
8	4	5	8	1	9	3	7	2
8	2	3	5	4	7	6	9	1
1	7	9	6	2	3	4	8	5
5	6	2	7	9	8	1	3	4
4	8	7	3	5	1	9	2	6
3	9	1	4	6	2	8	5	7

## Help Wanted

**GENERAL WAREHOUSE PERSON NEEDED**  
for a manufacturing company. Shipping experience a plus.  
Apply in person:  
551 Garner Road  
Denton, NC 27239  
M-Th 9-11 or 1-3.

**LIBERTY TRAILER IN LIBERTY, NC**  
is looking for **WELDERS, LABORER, WAREHOUSE, & PAINTERS.**  
Starting wage up to \$17.50/Hour.  
PLEASE APPLY IN PERSON at 5806 York Martin Rd. Liberty, NC 27298

## NEWSPAPER DELIVERY ROUTES AVAILABLE

Must be 18 years of age and have a driver's license, proof of insurance and reliable transportation. All routes are independently contracted.

Must be available during early morning hours. (2 a.m.-7 a.m.), 6 days a week, including holidays.

Please come to the main office to fill out a Contractor Inquiry Form to the attention of Circulation  
500 Sunset Ave.,  
Asheboro, NC

## Real Estate

## Apartment Furnished

2BR Duplex on Brady St. Rammed  
\$400/mo. 336-240-8582 or 336-824-3535

## Apartment Unfurnished

2BR Apt./Upstairs, Rammed, \$500/mo. +\$300/dep. 336-240-8582 or 336-824-3535

## Cemetery Lots-RE

2 PLOTS at Randolph Memorial Park 336-302-4341

Place your Classified Ad today! Call 625-8314.

## Commercial Property

7500-SQ-FT. Commercial Building on 658 N. Fayetteville St.,  
Asheboro. \$3000/mo. Call Tim Allen 336-302-9730 for details

## Homes For Rent

2BR-HOUSE/\$500-Call-336-824-1442-AFTER 5PM

Benjamin James Properties

PROPERTY MANAGEMENT PROFESSIONALS

Houses, Duplexes, Apartments, Mobile Homes, Commercial For Rent

Asheboro-336-625-1280  
Archdale-336-434-1199

benjaminjamesproperties.com

## Mobile Homes-Sale

BRAND NEW 2018 SINGLEWIDES

SALES PRICE-\$35,000 \$3500 DOWN.

OWNER FINANCING AVAILABLE! MUST STAY IN COMMUNITY.

NORTH MEADOWS

801-HUB MORRIS RD. RANDLEMAN 336-472-4200

www.northmeadowscommunity.com

## Transportation

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

2008 TOYOTA HIGHLANDER Low Miles! 336-633-8444

## Automobiles



1994 CHRYSLER LEBARON  
GTC CONVERTIBLE  
V6, White, 2-Dr., 83K miles.  
Tilt, Cruise, AC.  
Automatic, AM/FM/CD.  
Nice Condition!  
\$4000  
336-653-7423

Classified Advertising  
CALL 625-8314

## Automobiles

2008 SEBRING  
CONVERTIBLE  
V6, Must See!  
Ready for Summer  
\$5,000

1995 HONDA DELSOL  
Collectible.  
Lots of New Parts!  
\$2700  
336-460-1455

## Motorcycles

2007 HARLEY DAVIDSON  
SOFT TAIL DELUXE, 104  
miles. Pristine Cond.  
\$10,700. 336-521-4212

## Trucks

2012 CHEVY Colorado Pick-  
up. Auto-Trans/RWD. New  
Tires & shocks. Shortbed  
135000mi \$6700. 336-799-  
4257

People to  
People  
Keyword  
Market  
Place  
625-8314

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas  
Company, Inc., for Annual Review of Gas  
Costs Pursuant to N.C.G.S. § 62-133.4(c)  
and Commission Rule R1-17(k)(6)

## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(j).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

**ALL ABOUT PERFECTION**  
PROPERTY MAINTENANCE  
& CONSTRUCTION  
•Mowing •Trimming •Pressure Washing •Painting  
•Lawn Care •Hardscape •Decking •Siding •Roofing  
Call Scott for a FREE estimate & brochure 336-251-2135

**THE COURIER-TRIBUNE**  
BUSINESS SERVICES DIRECTORY

Painting • Interior & Exterior  
Yard Work • Tree Removal  
& Mulching  
**Tim Lowrie**  
(336) 596-3327  
Call today for your  
free estimate!

**Cruz Cleaning Service**  
•Pressure Washing •Driveways, Sidewalks  
•After Project/site cleanup •Commercial &  
•Residential •Fully Insured •Free Estimates  
AFFORDABLE PRICES!!!  
**Pedro Cruz (336) 267-8597**  
Email: cruzcleaningservice2019@gmail.com

**A-Z ENTERPRISES**  
HANDYMAN  
Call Gary Cox  
336-861-6719  
•Vinyl Replacement Windows  
•Gutter & Soffit Guards  
•Wind Siding & Decks  
•Free Estimates •Senior Citizens Discounts

**Home Repair, Painting  
and Cleaning**  
Home: (336) 626-2512  
Cell: (336) 301-5847  
David  
FREE ESTIMATES!

SAY  
WHAAAT?!

FREE  
HUGE  
SUMMER  
DISCOUNT

1TV 155 Channels w/locals \$64.99 a month  
1TV 225 Channels w/locals \$74.99 a month  
HBO FREE 1yr. CALL NOW!  
336-378-5070

**KIRBY ROOFING**  
Commercial/Residential  
Roofing & Repairs  
"40 Years of Experience"  
336-629-0372  
336-963-4256

**Trogdon Automotive LLC**  
Brake Work, Tire Truing & Balancing,  
Suspension, Alignments & Tires  
3396 Buffalo Ford Rd,  
Asheboro NC  
(336) 879-5377  
Derek Trogdon Owner  
Vernon Trogdon

**A Mighty Cut Lawn Care**  
www.AMightyCut.com/Contact@gmail.com  
Contact Jeff 336-460-3550  
We Offer The Following: Mowing, Weeding, Mulching,  
Tree and Bush Trimming, Shrubbery Trimming and Repair. We also  
have a lot of work in landscaping in the winter we cut lawns and  
shrubbery and 6 more services from inside our yard.

**PRO**  
HEATING & A/C  
(336) 629-7357  
NC Lic. 88593  
Major Credit Cards Accepted  
Ricky Martinez  
rmartinez89@gmail.com

**J. Riddle Clothier**  
Quality Mens Clothing / Personal Service  
•Suits •Blazers •Trousers •Sportswear  
Office: 336-629-1515  
Call: 336-302-2085  
Email: lucy22@gmail.com

**E. Gerald Tugwell, ACF**  
President, Tugwell Consulting Forestry  
336-953-2063  
NC Registered Forester #775  
NC & SC Real Estate Broker  
President, Association  
of Consulting Foresters  
jtugwell@tugwellforestry.com  
•Timber •Inventory & Appraisal •Timberland Brokerage •Forest Management  
Plans •Forest Sales & Timber Investment •Advising •Recreation Projects

**Modern Woodmen**  
FRATERNAL FINANCIAL  
Life Insurance, Retirement  
Planning and Financial Services  
Jack H. Whitley, FIC, LUTCF, CLU  
2175 S. Lenoirville St. | Asheville, NC 28705  
(336) 629-1014 | jack.h.whitley@modern.org

**RICHARD WILLENBORG**  
willenborgworks@gmail.com  
willenborgworks.com  
336-679-5510  
•Willenborg Works  
•Landscaping •Design •Installation & Maintenance

PLACE YOUR business card HERE for just \$74 a MONTH!  
Call The Courier-Tribune at: (336) 625-8314 for this and other advertising opportunities!

## SUDOKU

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Concepts Sudoku increases from Monday to Sunday.

## Concepts Sudoku

By Dave Green

								3
		8	2				7	4
	3			7		5		
9	7	4			3			
2			9		5			
	1	5	2		6		9	
	3		5		4		1	
		4			2	7		6
					8	9		

Difficulty Level: ★★★

## Answer to previous puzzle

5	1	2	9	4	7	8	3	6
8	6	9	5	3	1	4	2	7
3	7	4	2	6	8	5	1	9
4	9	7	6	1	2	3	8	5
1	3	6	4	8	5	9	7	2
2	8	5	7	9	3	1	6	4
6	5	3	1	2	9	7	4	8
9	2	1	8	7	4	6	5	3
7	4	8	3	5	6	2	9	1

## Commercial Property

7500-50 FT. Commercial Building on 658 N. Fayetteville St., Asheville, \$3000/mo. Call Tim Allen 336-302-9730 for details.

843 & 845 SUNSET AVE. MCCARY ST. For Sale By Owner. Owner Financing. Call 843-324-4257

## Homes For Rent

Benjamin James Properties

## PROPERTY MANAGEMENT PROFESSIONALS

Houses, Duplexes, Apartments, Mobile Homes, Commercial For Rent

Asheboro-336-625-1200  
Archdale-336-434-4156  
benjaminjamesproperties.com

## Mobile Homes-Rent

2BR/2BA NEWLY RENOVATED, 8-ac. Fenced/Pasture, 9-min. from town, w/BBQ, \$500/dep. +\$500/mo. 336-301-0338

## Mobile Homes-Sale

## BRAND NEW 2018 SINGLEWIDES

SALES PRICE: \$35,000  
\$3500 DOWN  
OWNERS FINANCING AVAILABLE!  
MUST STAY IN COMMUNITY

## NORTH MEADOWS

801-HUB MORRIS RD. RANDLEMAN  
336-672-6200  
www.northmeadowscommunity.com

## Ready for some CHANGE?

Sell the things you no longer need in The Courier-Tribune Classifieds!  
It just makes SENSE!  
336-625-8314

## Early Deadlines

The Courier-Tribune will be observing Sept. 2nd, 2019. All departments will be closed this day. The following deadlines will be in effect for the dates below.

## Publication Date: Ad/Copy Deadline:

Saturday 8/31 ————— Wednesday 8/28 10:00

Sunday 9/1 ————— Wednesday 8/28 12:00

CT Marketplace 9/4 ————— Wednesday 8/28 3:00

Tuesday 9/3 ————— Thursday 8/29 12:00

Get This 9/5 ————— Thursday 8/29 12:00

Wednesday 9/4 ————— Friday 8/30 12:00

## Classified Pub Date: Deadline:

Saturday 8/31 ————— Friday 8/30 10:00 AM

Sunday 9/1 ————— Friday 8/30 1:00

Tuesday 9/3 ————— Friday 8/30 3:00

## Transportation

## Automobiles



1994 CHRYSLER LEBARON GTC CONVERTIBLE  
V6, White, 2-dr., 43K miles, TIR Cruise, AC, Automatic, AM/FM/CD. Nice Condition!  
\$4,900  
336-653-7423

## Automobiles

## 2008 SEBRING CONVERTIBLE

V6C, Must See!  
Ready for Summer  
\$5,000

## 1995 HONDA DELSOL

Collectible  
Lots of New Parts!  
\$2700

336-660-1455

## Motorcycles

## 2007 HARLEY DAVIDSON

SOFT TAIL, DELUXE, 10K miles, Pristine Cond.  
\$15,700. 336-521-4212

## LOOKING for a New Car?

## USED CAR? FURNITURE? PETS?

Whatever you're looking for, look here first! There are many bargains to be found in the classifieds, and you can even advertise your own items for sale, too!

JUST CALL:  
336-625-8314

## STATE OF NORTH CAROLINA

## UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.net.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

**ALL ABOUT PERFECTION**  
PROPERTY MAINTENANCE  
• MOWING • PRUNING • PRESSURE WASHING • PAINTING  
• STAINING • MAINTENANCE • MUCH MORE!  
Call Scott for a FREE estimate & brochure this ad: 336.397.9139

**THE COURIER-TRIBUNE**  
BUSINESS SERVICES DIRECTORY

**Painting • Interior • Exterior**  
• Yard Work • Tree Removal  
• Mulching  
**Tim Lowrie**  
(336) 596-3327  
Call today for your free estimate!

**Cruz Cleaning Service**  
• Pressure Washing • Driveways, Sidewalks  
• After Project/site cleanup • Commercial & Residential • Fully Insured • Free Estimates  
AFFORDABLE PRICES!!  
**Pedro Cruz (336) 267-8597**  
Email: cruzcleaningservices2019@gmail.com

**A-Z ENTERPRISES**  
HANDYMAN  
Call Gary Cox  
336-861-6719  
• Vinyl Replacement Windows  
• Gutter & Gutter Guards  
• Vinyl Siding & Decks  
• Free Estimates • Senior Citizens Discounts

**Home Repair, Painting and Cleaning**  
Home: (336) 626-2512  
Cell: (336) 301-5847  
David  
FREE ESTIMATES!

**SAY WHAAAT?!**  
FREE  
SUNDAY  
ESTIMATE!  
1TV 155 Channels w/locals \$64.99 a month  
1TV 225 Channels w/locals \$74.99 a month  
HBO FREE 1yr. CALL NOW!  
336-378-5070

**KIRBY ROOFING**  
Commercial/Residential  
Roofing & Repairs  
"40 Years of Experience"  
336-629-0372  
336-963-4256

**Trogon Automotive LLC**  
Brake Work, Tire Truing & Balancing,  
Suspension, Alignments & Tires  
3396 Buffalo Ford Rd,  
Asheboro NC  
(336) 879-5377  
Derek Trogon (Owner)  
Vernon Trogon

**A Mighty Cut Lawn Care**  
Contact Jeff 336-460-3550  
We Offer The Following: Mowing, Weed eating, Mulching,  
Weed and Bush Trimming, Shrub Trimming and Repair. Regularly  
and on time work is guaranteed. In the winter we cut driveways and  
clearing up old & new concrete from inside & outside.

**PRO**  
HEATING & A/C  
(336) 629-7357  
NC Lic. #9593  
Major Credit Cards Accepted  
Ricky Martinez  
knockout99@gmail.com

**TRIAD ASPHALT**  
265 Eastchester Drive  
Suite 133-136 High  
Point, NC 27852  
(336) 803-6542  
triadaspphalt@gmail.com

**E. Gerald Tugwell, ACF**  
President, Gerald Tugwell Forestry  
336-953-2063  
NC Registered Forester # 775  
NC & SC Real Estate Broker  
President, Association  
of Consulting Foresters  
jtugwell@tugwellforestry.com  
Consulting Forester & Regional Sales • Timberland Brokerage • Forest Management  
Plans • Timber Sales • Timber Investment Advising • Restoration Projects

**Modern Woodmen**  
FRATERNAL FINANCIAL  
Life Insurance, Retirement  
Planning and Financial Services  
Jack H. Whitley, FIC, LUTCF, CLU  
2179 S. Fayetteville St. | Jackson, NC 27201  
336-428-1454 | jack.h.whitley@modernwoodmen.org

**RICHARD WILLENBORG**  
willenborgworx@gmail.com  
willenborgworx.com  
Landscaping, Design, Installation & Maintenance

**PLACE YOUR business card HERE for just \$74 a MONTH!**  
Call The Courier-Tribune at: (336) 625-8314 for this and other advertising opportunities!

## AFFIDAVIT OF PUBLICATION

### NORTH CAROLINA-AVERY COUNTY

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified and authorized by the law to administer oaths, personally appeared:

Jacques M. Cook

Who being first duly sworn, deposes and says: that he (she) is

#### REPRESENTATIVE

of a newspaper known as **THE AVERY JOURNAL**, published, issued and entered as second class mail in Town of Newland, in said County and State; that he (she) is authorized to make this affidavit and sworn statement; that the notice of other legal advertisement, a true copy of which is attached hereto, was published in **THE AVERY JOURNAL** the following dates :

DOCKET NO. G-9, SUB 752

**08/21/2019**

**08/28/2019**

and that the said newspaper in which such notice, paper, document or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section I-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section I-597 of the General Statutes of North Carolina.

This 30th day of August, 2019



Sworn to and subscribed before me, this  
30th day of August, 2019

Notary Public

My Commission Expires:

July 25, 2021

**PUBLIC NOTICES**

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by Michael W. Blake and Jessica L. Blake to BB&T Collateral Service Corporation, Trustee(s), which was dated February 19, 2013 and recorded on February 27, 2013 in Book 472 at Page 1914, Avery County Registry, North Carolina. Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note evidencing said default having directed that the Deed of Trust be foreclosed, the undersigned Substitute Trustee will offer for SALE AT THE COURTHOUSE DOOR OF THE COUNTY COURTHOUSE WHERE THE PROPERTY IS LOCATED, OR THE USUAL AND CUSTOMARY LOCATION AT THE COUNTY COURTHOUSE FOR CONDUCTING THE SALE ON SEPTEMBER 4, 2019 AT 11:00AM, and will sell to the highest bidder for cash the following described property situated in Avery County, North Carolina, to wit:

The Property ("Property") is Lot #43 (aka 110 Forest Run) Mushroom Park, Sugar Mountain, NC 28604. The Property is conveyed together with all the improvements which are on the Property, all easements which are for the benefit of the Property (for example, but not limited to, rights of way to public roads or rights to obtain water, appurtenances to the Property, and fixtures now a part of the Property. The Property is described as Lot #43 on a survey which is titled, "Mushroom Park". This survey was prepared by David K. Stem, RLS #L-1301, on March 16, 1971, is surveyor's sheet 1 of 2, and is of record in the Avery County Registry of Deeds on Book 4 of Maps, at Page 25. The description from the survey is included in and made a part of this document as if fully set out in this document.

Save and except any releases, deeds of release or prior conveyances of record. Said property is commonly known as 110 Forest Lane,

continued next column

**PUBLIC NOTICES**

**PUBLIC NOTICES**

**Sugar Mountain, NC 28604.**  
A cash deposit (no personal checks) of five percent (5%) of the purchase price, or Seven Hundred Fifty Dollars (\$750.00), whichever is greater, will be required at the time of the sale. Following the expiration of the statutory upset bid period, all the remaining amounts are immediately due and owing. **THIRD PARTY PURCHASERS MUST PAY THE EXCISE TAX AND THE RECORDING COSTS FOR THEIR DEED.** Said property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance AS IS WHERE IS. There are no representations of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at, or relating to the property being offered for sale. This sale is made subject to all prior liens, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current owner(s) of the property is/are Michael W. Blake and wife, Jessica L. Blake.

An Order for possession of the property may be issued pursuant to G.S. 45-21.29 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is sold. Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may, after receiving the notice of sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagor has not cured the default at the time the tenant provides the notice of termination [NCGS § 45-21.16A(b)(2)]. Upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination, if the trustee is unable to con-

continued next column

**PUBLIC NOTICES**

**PUBLIC NOTICES**

vey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons of such inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to the confirmation of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

Trustee Services of Carolina, LLC  
Substitute Trustee  
Brook & Scott, PLLC  
Attorneys for Trustee Services of Carolina, LLC  
5431 Oleander Drive Suite 200  
Wilmington, NC 28403  
PHONE: (910) 392-4988  
FAX: (910) 392-8587  
File No.: 19-06881-FC01

North Carolina Avery County, In the General Court of Justice, District Court Division  
**19 CVD 7**  
First-Citizens Bank & Trust Company, Plaintiff vs. Jimmy Lee McCracken, Defendant  
**Notice of Service of Process by Publication**  
To: Jimmy Lee McCracken.  
**Take Note:** That a pleading seeking relief against you has been filed in the General Court of Justice, District Court Division, by the plaintiff herein, the nature of which is as follows: Collection on a loan in the amount of \$59,238.32 plus 15% attorney fees and costs. You are required by law to make defense to such pleading within forty (40) days from the date of the first publication of this Notice. If you fail to do so, the plaintiff will seek in the relief sought herein.  
This is the 17<sup>th</sup> day of July, 2019.  
Signed: A. Bartlett White, Attorney for Plaintiff.

STATE OF NORTH CAROLINA  
COUNTY OF AVERY  
IN THE GENERAL  
COURT OF JUSTICE  
SUPERIOR COURT DIVISION  
BEFORE THE CLERK  
**FILE NO. 19-E-129**

continued next column

**PUBLIC NOTICES**

**PUBLIC NOTICES**

**IN THE MATTER OF THE ESTATE OF MARC D. NAUMOWICH, Decedent.**  
**NOTICE OF ADMINISTRATOR**  
The undersigned, having qualified as the Administrator of the Estate of MARC D. NAUMOWICH, late of Avery County, North Carolina, this is to notify all persons having claims against said Estate to present them to the undersigned on or before the 31st day of October, 2019 or this Notice will be pleaded in bar of their recovery. All persons indebted to the said Estate will please make immediate payment to the undersigned.  
This the 24th day of July, 2019.

Holly M. Magid  
Administrator of the Estate of Marc D. Naumowich

Hemphill Law Firm, PLLC  
By: Kathryn G. Hemphill  
Attorney for the Estate  
Post Office Box 849  
Newland, North Carolina 28657  
(828)733-6004

STATE OF NORTH CAROLINA  
AVERY COUNTY  
IN THE GENERAL COURT OF JUSTICE  
SUPERIOR COURT DIVISION  
BEFORE THE CLERK  
**FILE NUMBER 19 E 140**  
**ANCILLARY EXECUTOR'S NOTICE TO CREDITORS**  
**IN THE MATTER OF THE ESTATE OF H. WAYNE HUIZENGA, SR.**  
All persons, firms and corporations having claims against H. WAYNE HUIZENGA, SR., deceased, of 1575 Ponce de Leon Dr., Ft. Lauderdale, FL, are hereby notified to present them in care of Turner Law Office, P.A., as attorneys for the undersigned Executors at the address appearing below, on or before the 20th day of November, 2019, or this notice will be pleaded in bar of their recovery. All persons, firms, and corporations

continued next column

**PUBLIC NOTICES**

**PUBLIC NOTICES**

tions indebted to the said estate will please make immediate payment to the Estate of H. Wayne Huizenga, Sr., c/o Turner Law Office, P.A., Attorneys at Law, at the address shown below.

This the 21st day of August, 2019.

H. Wayne Huizenga, Jr., Cris Brandon & Robert J. Henninger, Jr., Ancillary Executors of The Estate of H. WAYNE HUIZENGA, SR., c/o TURNER LAW OFFICE, P.A. 136 North Water Street Boone, North Carolina 28607

**NORTH CAROLINA AVERY COUNTY IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION In the Matter of the Estate of: Carl Elizabeth Gibson 19-E-146**  
**NOTICE TO CREDITORS**  
Undersigned Executrix of the Estate of CARL ELIZABETH GIBSON, deceased, of Avery County, North Carolina, hereby notifies all persons, firms and corporations having claims against the estate to exhibit them to the undersigned at P.O. Drawer 32, Boone, North Carolina 28607, on or before the 19<sup>th</sup> day of November, 2019, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.  
This the 16th day of August 2019.

Diane Faith Williston, Executrix  
c/o Charles E. Clement  
Attorney at Law  
P. O. Drawer 32  
Boone, North Carolina 28607  
828-264-6641

continued next column

**PUBLIC NOTICES**

**PUBLIC NOTICES**

**PUBLIC NOTICE**  
Beech Mountain Town Council invites the public to attend: **TOWN HALL MEETING, August 22, 2019 at 4:00 p.m. 6:00 p.m., Buckeye Recreation Center, 1330 Pine Ridge Road, Beech Mountain, NC 28604.** This is an open forum dialogue with the Beech Mountain Town Council. All interested parties are invited to attend and let your voice be heard. If you cannot attend and would like to email your ideas and/or concerns, please send to: Renee Castiglione, Mayor, rcastiglione@townofbeechmountain.com or Tim Holloman, Town Manager, manager@townofbeechmountain.com or Tamara Mercer, Town Clerk clerk@townofbeechmountain.com 828-387-4236

**ADVERTISEMENT FOR SEALED BIDS SALE OF COUNTY PROPERTY**  
The Board of Commissioners for Avery County has authorized the sale by sealed bid of the following parcel of real property:  
Being all of that property of record in Book 513, page 1942 of the Avery County Register of Deeds, bearing tax parcel #1805-00-53-9349.  
The County will accept sealed bids for the property until **3:00 PM on the 23rd day of September 2019** at the office of the County Manager, County Administrative Building, 175 Linville Street, Newland, NC 28657. At 3:00 PM on the 23rd day of September 2019, all bids received shall be opened in public and the amount of each bid announced and recorded. The record of bids shall be reported to the Board of Commissioners at their regular scheduled meeting on the 7th day of October 2019.  
The Board of Commissioners will determine the highest responsible bidder for the property.

continued next column

**PUBLIC NOTICES**

**AVERY COUNTY HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY**  
**SATURDAY, AUGUST 24, 2019, 9:00am - 3:00pm**

**THE AVERY COUNTY SOLID WASTE DEPARTMENT WILL PROVIDE THIS ONE DAY EVENT FREE OF CHARGE FOR AVERY COUNTY RESIDENTS ONLY.**  
**COMMERCIAL WASTE WILL NOT BE ACCEPTED.**

**CO-SPONSORED BY**  
**THE AVERY COUNTY COOPERATIVE EXTENSION OFFICE**  
**THE NC. DEPARTMENT OF AGRICULTURE**  
**AND THE CONSUMER SERVICES PESTICIDE ASSISTANCE DISPOSAL PROGRAM.**

**LOCATION WILL BE BEHIND THE AVERY COUNTY BOARD OF EDUCATION IN NEWLAND. SIGNS WILL BE POSTED AT THE ROADSIDE INDICATING COLLECTION AREA.**

<b>COLLECTION ITEMS</b>	<b>ADDITIONAL ITEMS COLLECTED</b>
PESTICIDE AND HERBICIDES ALL TYPES OF PAINT PAINT STRIPPERS STAINS AND VARNISHES PETROLEUM PRODUCTS GLUES RELATED ADHESIVES CLEANERS AND DRAIN OPENERS ALL TYPES BATTERIES OLD GAS, OIL AND ANTIFREEZE	E-WASTE INCLUDING OLD TELEVISIONS COMPUTERS MONITORS & ASSORTED ELECTRONICS

**PLEASE DO YOUR PART IN PROTECTING THE ENVIRONMENT BY PROPERLY DISPOSING THE ITEMS LISTED ABOVE.**  
**FOR QUESTIONS CALL 737-5420/260-9205**

**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH**

DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas PUBLIC NOTICE Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

  
Janice H. Fulmore, Deputy Clerk

**PUBLIC NOTICES**

**THOMAS WISE, JR.**, of Avery County, North Carolina, this is to notify all persons having claims against the Estate of **ROBERT THOMAS WISE, JR.**, present them to the undersigned on or before November 27, 2019, or this notice will be placed in bar of their recovery. All persons, firms, and corporations indebted to said Estate will please make immediate payment.

This the 21<sup>st</sup> day of August, 2019

William Kyle Wise  
PO Box 85  
400 Trice Fork Mtn Road  
Newland, NC 28657

**NOTICE OF FORECLOSURE SALE**  
AVERY COUNTY  
19 SP 21

Under and by virtue of the power of sale contained in that certain deed of trust executed by **RUBY FRITCHARD AND KEITH ALLEN VANCE**, dated April 7, 2003 to **SBAT COL-LATERAL SERVICE CORPORATION** Trustee for **BRANCH BANKING AND TRUST COMPANY**, recorded in Book 365, Page 887, AVERY County Registry, default having been made in payment of the indebtedness thereby secured; and the necessary findings to permit foreclosure having been made by the Clerk of Superior Court of AVERY County, North Carolina; the undersigned Substitute Trustee will offer for sale at public auction to the highest bidder for cash, the property conveyed in said deed of trust, the same lying and being in the County of AVERY and State of North Carolina, and more particularly described as follows:

**2BEGINNING** at T.L. Harmons corner at the Street and runs East 100 feet with Harmons line to a stake; thence South 130 feet to a stake in the branch; thence West 115 feet to the McKinney Road, thence North-West 180 feet to a street, thence North with the Street 65 feet to the beginning. Containing 1/2 acre, more or less.

**PROPERTY ADDRESS/LOCATION:**  
327 Maple St., Elk Park NC 28622

**DATE OF SALE:**  
September 10, 2019

**TIME OF SALE:**  
10:30 A.M.

**LOCATION OF SALE:**  
AVERY County Courthouse  
*continued next column*

**PROFESSIONAL**

**PUBLIC NOTICES**

**RECORD OWNER(S):** Ruby Pritchard and Keith Allen Vance

**TERMS OF THE SALE:**

(1) This sale will be made subject to: (a) all prior liens, encumbrances, easements, right-of-ways, restrictive covenants or other restrictions of record affecting the property; (b) property taxes and assessments for the year in which the sale occurs, as well as any prior years; (c) federal tax liens with respect to which proper notice was not given to the Internal Revenue Service; and (d) federal tax liens to which proper notice was given to the Internal Revenue Service and to which the right of redemption applies.

(2) The property is being sold "AS IS". Neither the beneficiary of the deed of trust, nor the undersigned Substitute Trustee, makes any warranties or representations concerning the property, including but not limited to, the physical or environmental condition of the property. Further, the undersigned Substitute Trustee makes no title warranties with respect to the title to the property.

(3) The highest bidder will be responsible for the payment of revenue stamps payable to the Register of Deeds and any final court and/or auditing fees payable to the Clerk of Superior Court which are assessed on the high bid resulting from this foreclosure sale.

(4) At the time of the sale, the highest bidder will be required to make a cash deposit of five percent (5%) of the bid, or \$750.00, whichever is greater, with the remaining balance of the bid amount to be paid on the day following the expiration of the applicable ten (10) day upset bid period.

(5) Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receiving this Notice of Foreclosure Sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the sale date contained in this Notice of Foreclosure Sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination. Upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination.

(6) An order for possession of the property being sold may be issued pursuant to N.C.G.S. §45-21.29 in favor of the purchaser and against the party or parties in possession, by the Clerk of Superior Court of the county in which the property is sold.

(7) If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, or the Substitute Trustee.

(8) Date: August 13, 2019

**SMITH DEBNAM NARRON DRAKE SAINTSING & MYERS, L.L.P.**

Jeff D. Rogers,  
Substitute Trustee  
Raleigh, NC 27619-6010  
(919) 250-2000  
Fax: (919) 250-2211

This communication is from a debt collector. The purpose of this communication is to collect a debt. This is an attempt to collect a debt, and any information obtained will be used for that purpose.

**PROFESSIONAL**

**WESTGLOW**  
— RESORT & SPA —  
**MASSAGE THERAPISTS**

Massage Therapists needed at Westglow Resort and Spa in Blowing Rock.  
Excellent pay, work environment and benefits!  
Available positions are part-time or on-call.

Contact Wendy Jarema at [wendyw@westglow.com](mailto:wendyw@westglow.com)

**PUBLIC NOTICES**

**IN THE GENERAL COURT OF JUSTICE**  
**SUPERIOR COURT DIVISION**  
AVERY COUNTY  
19 SP 22

**IN THE MATTER OF THE FORECLOSURE OF A DEED OF TRUST EXECUTED BY JOANN BURLESON SHEPPARD DATED JULY 23, 2003 AND RECORDED IN BOOK 369 AT PAGE 724 IN THE AVERY COUNTY PUBLIC REGISTRY, NORTH CAROLINA**

**NOTICE OF SALE**

Under and by virtue of the power and authority contained in the above-referenced deed of trust and because of default in the payment of the secured indebtedness and failure to perform the stipulation and agreements therein contained and, pursuant to demand of the owner and holder of the secured debt, the undersigned substitute trustee will expose for **SALE AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH AT THE USUAL PLACE OF SALE AT THE COUNTY COURTHOUSE OF SAID COUNTY AT 1:00PM ON SEPTEMBER 11, 2019** the following described real estate and any other improvements which may be situated thereon, in Avery County, North Carolina, and being more particularly described in that certain Deed of Trust executed Joann Burleson Sheppard, dated July 23, 2003 to secure the original principal amount of \$35,531.00, and recorded in Book 369 at Page 724 of the Avery County Public Registry. The terms of the said Deed of Trust may be modified by other instruments appearing in the public record. Additional identifying information regarding the collateral property is below and is believed to be accurate, but no representation or warranty is intended.

**ADDRESS OF PROPERTY: 10**

**It's time to sell**  
Call: 828-733-0401  
**Avery Journal Times**

**PROFESSIONAL**

**PUBLIC NOTICES**

**OAK TREE LN, NEWLAND, NC 28657**

**TAX PARCEL ID:**  
18130071808000000

**Present Record Owners:**  
Joan Burleson Sheppard

**AND BEING MORE COMMONLY KNOWN AS: 10 OAK TREE LN, NEWLAND, NC 28657**

The record owner(s) of the property, as reflected on the records of the Register of Deeds, is/are Joan Burleson Sheppard.

The property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance "AS IS, WHERE IS." Neither the Trustee nor the holder of the note secured by the deed of trust, being foreclosed, nor the officers, directors, attorneys, employees, agents or authorized representative of either Trustee or the holder of the note make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property being offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed. This sale is made subject to all prior liens and encumbrances, and unpaid taxes and assessments including but not limited to any transfer tax associated with the foreclosure. A deposit of five percent (5%) of the amount of the bid or seven hundred fifty dollars (\$750.00), whichever is greater, is required and must be tendered in the form of certified funds at the time of the sale. This sale will be held open ten days for upset bids as required by law. Following the expiration of the statutory upset period, all remaining amounts are **IMMEDIATELY**

**continued next column**  
**PUBLIC NOTICES**

**PUBLIC NOTICES**

**DUE AND OWING.** Failure to remit funds in a timely manner will result in a Declaration of Default and any deposit will be frozen pending the outcome of any re-sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney or the attorney of any of the foregoing.

**SPECIAL NOTICE FOR LEASEHOLD TENANTS:** If you are a tenant residing in the property, be advised that an Order for Possession of the property may be issued in favor of the purchaser. Also, if your lease began or was renewed on or after October 1, 2007, be advised that you may terminate the rental agreement upon written notice to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagee has not cured the default at the time notice of termination is provided. You may be liable for rent due under the agreement prorated to the effective date of the termination.

The date of this Notice is August 21, 2019.

Grady I. Ingle or Elizabeth B. Ellis  
Substitute Trustee  
10130 Perimeter Parkway,  
Suite 400  
Charlotte, NC 28216  
(704) 333-8107  
<http://shapiroatoorneys.com/nc/>  
19-106297  
Posted: \_\_\_\_\_  
By: \_\_\_\_\_

**continued next column**  
**PUBLIC NOTICES**

**PUBLIC NOTICES**

**NOTICE TO CREDITORS AND DEBTORS OF BECKY L. DOONER**

All persons, firms and corporations having claims against **Becky L. Dooner**, deceased of

**continued next column**  
**PUBLIC NOTICES**

**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH**

**DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION**

In the Matter of Application of Piedmont Natural Gas Company, Inc. for Annual Review of Gas PUBLIC NOTICE Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

**NOTICE IS HEREBY GIVEN** that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

**NORTH CAROLINA UTILITIES COMMISSION**

*[Signature]*  
Janice H. Fulmore, Deputy Clerk

**NOW HIRING**  
**GRAPHIC DESIGNER**

Our award winning creative services department is looking for a creative and responsible individual with great organizational/time management skills, a good attitude, and the ability to meet deadlines. Must be proficient in Adobe Illustrator and InDesign, and work on a Mac platform. This is a full-time entry level position where much is expected and great care is taken to guide your success.

**BENEFITS**

Holidays, Paid Time Off, 401K, Health, Dental, Vision and Life Insurance options.

Submit resume and portfolio samples to [creativeservices@mountaintimes.com](mailto:creativeservices@mountaintimes.com) with 'Graphic Designer Position' in the subject heading. No phone calls.

EOE/Drug Free Workplace

**Mountain Times**  
PUBLICATIONS

# MEDIA POWER, INC.

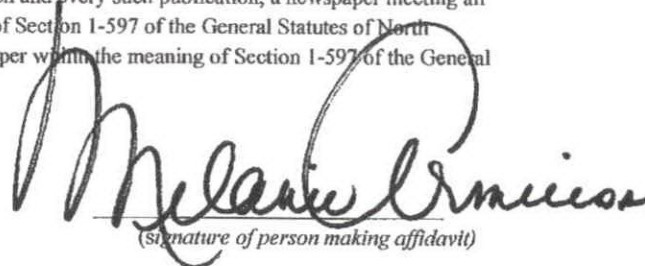
PO Number	Order	Category	Description
NO G-9, SUB 752	0000588622	Legal Notices	DOCKET NO. G-9, SUB 752

## Publisher of the Greensboro News Record

Before the undersigned, a Notary Public of Guilford, North Carolina, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared the Publisher Representative who by being duly sworn deposes and says: that he/she is the Publisher's Representative of the Greensboro News Record, engaged in the publishing of a newspaper known as Greensboro News Record, published, issued and entered as second class mail in the City of Greensboro, in said County and State: that he/she is authorized to make this affidavit and sworn statement: that the notice or other legal advertisement, a copy of which is attached hereto, was published in the Greensboro News Record on the following dates:

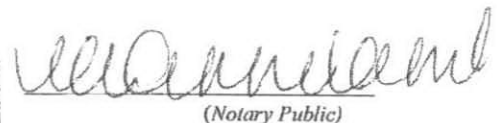
08/21, 08/28/2019

and that the said newspaper in which such notice, paper document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

  
(signature of person making affidavit)

Sworn to and subscribed before me the 28 day of August, 2019

LEA ANNE LAMB  
NOTARY PUBLIC  
GUILFORD COUNTY, NC  
My Commission Expires June 15, 2024

  
(Notary Public)

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

# Classifieds

**AdExpress**
**'30 Mega Seller**  
Private party items priced over \$3,500.  
3 lines for 7 days.

**'20 Quick Cash**  
Private party items priced between \$500 and \$3,500. 3 lines for 7 days.

**'FREE AD!!!**  
Private party merchandise priced under \$500. 3 lines for 7 days.

Package are only available for non-commercial merchandise.  
\*\* Excludes ads placed under Pets, Autos, Bidding & Supplies.  
Real Estate and Commercial, Limit 5 FREE ads per month.  
All ads must be prepaid and ordered through adexpressnews@record.com. Ads will appear in the Classifieds section of the News & Record and on TriadMarketplace.com and on our website for 30 days. Price and space information must be included in the ad. Listing email address in response. Ads must be scheduled to run on consecutive days. No charges assessed after ad starts running. Free Ad Packages must be purchased on consecutive days.

**TRIADCAREERS**  
www.triadcareers.com

**TRIADHOMES**  
www.triadhomes.com

**TRIADMARKETPLACE**  
www.triadmarketplace.com

**PLACE AN AD**  
Phone: (336) 373-SELL Toll Free (800) 553-6880 x6511  
Fax: (336) 412-5928 or (336) 373-7043  
Office Hours: Mon - Fri 8:30am - 5:00pm

**LINE AD DEADLINES BY RUN DATE**

Monday	Friday, 5pm
Tuesday	Monday, 3pm
Wednesday	Tuesday, 3pm
Thursday	Wednesday, 3pm
Friday	Thursday, 3pm
Saturday	Friday, 3pm
Sunday	Friday, 4pm

**EMPLOYMENT**
**Retail**
**HIGH END FASHION**  
Retailer needs  
\*\* PT SALES PERSON \*\*

Bring your sales personality and great communication skills and join our team! \*\*\*\*\*  
Computer knowledge and retail clothing exp. req'd  
Part Time. No evenings!  
Great work environment.

\*\*\* Apply: \*\*\*  
Employment@nrs.com  
nrs.com

The Triad's  
most trusted  
source  
of news and  
information.

**N&R**  
NEWS & RECORD  
greensboro.com

**Christy**  
TRUCKINGCOMPANY,LLC

"The Winston-Salem Journal has been able to provide us with drivers when we've had such a hard time finding them. We've tried numerous print and digital publications that were unable to provide us with the quality results that we've received from working with the Winston-Salem Journal. Once signed up they're consistent with follow-up and ensuring a positive customer experience. If you're seeking candidates whether they are passive or active I would recommend giving them a call!"  
Bill Matthews, General Manager Christy Trucking

CALL TODAY to find solutions for your hiring needs with the Winston-Salem Journal, Greensboro News & Record & Rockingham Now 336.373.7355/336.727.7425

**N&R NEWS & RECORD**  
greensboro.com

**ESD IT ENGINEER**

The Winston-Salem Journal is looking for a talented, people-oriented ESD IT Engineer who supports end users and troubleshoots, administers and maintains related hardware and software, including basic support, maintenance and administration of networking equipment and file servers. The position works closely with end users, management and other IT departments. The Winston-Salem Journal, a BII Media Group company.  
Please apply online at bhmg.com/careers and search posting # 3630.


**Hard to locate the right hourly employees?**

We get it. Sometimes it seems like everyone is fishing in the same talent pool.

When you need to stand out, come to the News and Record. We can place your job ad on top online job sites, like Indeed®, Jobs2Careers, Glassdoor®, and Nexta®.

We will help you find the right local talent.

careers@greensboro.com  
**TRIADCAREERS**  
powered by NRS & BII  
jobs.greensboro.com

**ANNOUNCEMENTS**
**Special notice**

As an authorized sales and service dealer of Generac home standby generators, we needed an advertising outlet that produced results while remaining cost effective. We decided to try an ad in the Service Directory of the News & Record. The very first day that our ad appeared, we received calls from interested customers, and the calls have continued at a steady rate. We are very pleased with the excellent customer service we have received from the N&R advertising staff - always responsive and helpful. They presented an advertising option that was a great fit for our services, and it has proved to be beneficial for increasing business and for cost effectiveness. People do notice and read the Service Directory, and we highly recommend it!  
A-OK Electric Company

Would you like prayer from a Christian lady? Email prayer request to kw61734@icloud.com, and I will respond.

**Adult Services**

**CAREGIVER** - Christian lady will care for your loved ones day or night & overnight. Serious inquiries only. Great References & Many years of exp. 336-628-8817

**Adult Services**

**Caregivers, Very Caring.** Available Day or Night 7 days a Week. Housekeeping, Iron, Brackets, Dr. Appts, Grocery Shopping, and Cooking Meals. Call 336-648-0270

**Adult Services**

Call today to find solutions for your hiring needs with the Winston-Salem Journal, Greensboro News & Record & Rockingham Now 336.373.7355/336.727.7425

**N&R NEWS & RECORD**  
greensboro.com

**ESD IT ENGINEER**

The Winston-Salem Journal is looking for a talented, people-oriented ESD IT Engineer who supports end users and troubleshoots, administers and maintains related hardware and software, including basic support, maintenance and administration of networking equipment and file servers. The position works closely with end users, management and other IT departments. The Winston-Salem Journal, a BII Media Group company.  
Please apply online at bhmg.com/careers and search posting # 3630.


**Hard to locate the right hourly employees?**

We get it. Sometimes it seems like everyone is fishing in the same talent pool.

When you need to stand out, come to the News and Record. We can place your job ad on top online job sites, like Indeed®, Jobs2Careers, Glassdoor®, and Nexta®.

We will help you find the right local talent.

careers@greensboro.com  
**TRIADCAREERS**  
powered by NRS & BII  
jobs.greensboro.com

**ANNOUNCEMENTS**
**Adult Services**

**CNA OR PCA** available to provide live-in care. Please call 336-621-6318

**Cemetery Lots, Monuments**

**GUILFORD MEMORIAL PARK**  
Gso. 1 lot, section 21, lot 50-D, space #4. \$3500 336 471 0255.

**AUTOMOTIVE**

**Automobiles For Sale**  
Toyota Tacoma 2016 White Access Cab P/U Like New \$23,899 OBO. 336-391-3335

**Antique & Classic Vehicles**

1980 Ford 460 SL 1H Convertible. V8, Automatic, Cream Color & Runs well! \$14,999 336-255-4290

**Antique & Classic Vehicles**

Ford Mustang 1967 289 V8 3 speed automatic New radiator, new gaskets, new valve covers, new filters, full fluid flush and change. Runs and drives great! \$14,999 336-391-3335 yosi.vickler@gmail.com

**MERCHANDISE**
**Appliances**

**CHEST FREEZER 15CF 1 barter** \$125 336-490-0438

**SIDE X SIDE REFRIGERATOR Not hot.** 1 barter \$225. 336-490-0438

**Art Merchandise**

**WILLIAM MANGUM LTD PRINT** GREENSBORO, NC Certificate EC: 2000.06 336-262-0198

**Bicycles**

**RALEIGH 10 spd. re-worked/clean ready to ride details** 8975-688 leave message \$125

**Collectibles**

**BASEBALL CARDS** Dan Marino, Ken Griffey, RBI King 330 EC 336-282-0198 \$300.00

**Household Furniture**

**BIG MANSION recliner 1 barter** \$275 336-490-0438

**DAYBED** Like New W/Extra \$125.00 OBO 336-427-0933 Madison

**LIFT CHAIR** VGC 1yr old \$325 336 813 6338

**SHAPED COUCH GREY**

14K white gold, total 250w. \$2000/lot (approximate \$2200). Serious only call 336-616-6490

**Lawn & Garden Equipment**

**LAWN MOWER**, Craftsman, 17.5 hp self propelled, 21 in cut \$125 336-650-5486

**Misc. For Sale**

**CAROLINA PANTHER PSL** seats / tickets a sale. Sec. 336 7 seats. 336 885 9320

**CRYSTAL 35pcs Gris D'Argues** Water-worn Desert Pinkto GSO \$145 336-292-2057

**LOVE SEAT LIKE NEW** dark brown, smoke free, 67" L x 36" W \$150.00 336 075 0466

**STAINLESS STEEL 5' table 1 barter** \$150. 336-490-0438

**Sewing Machine Supplies**

**PEDAL sewing machine, 1 barter** \$150. 336-490-0438

**Sporting Goods**

**RACKET BALL RACKET, HAS CASE** HEAD mid-size laser EC \$10.00 336-288-1271

**Tickets**

**READERS & ADVERTISERS** North Carolina General State 14-24 makes it illegal to sell admission tickets in excess of the printed ticket price plus a \$3.00 service fee. Airline tickets, and many other tickets, awards and coupons are non-transferable. Restrictions may apply. Buyers are advised to check with travel carrier or others, as appropriate before making the purchase.

**Tools**

**WORK BENCH 5/4 top 22 x 71 3/4" high** Peg board back two shelves \$105.00 336-316-9128

**PETS FOR SALE**
**Birds/Fish/Exotics**

Caution is advised as you find good homes for your pets. Small animals are more at risk of being used as bait animals in dog fighting.

TriadMarketplace puts information about buying and selling at your door.

**Pet Memorials**
**Never Forget Your Best Friend**
**Put your faithful companion's life story into words with an In Memoriam.**

In addition to your printed tribute, we will preserve your wonderful memories on a complimentary 5x7" keepsake plaque for you to remember and treasure.

Call 336-373-7355 or email your photo and tribute to [glass@steadfastgreenboro.com](mailto:glass@steadfastgreenboro.com)

Memorialize your beloved pet for only \$3 per line plus set-up fee of \$25.00 (photo approx. 8 lines)

**REAL ESTATE-SALE**
**Homes with Sale / Lease Option**
**ROOMS IN GREENSBORO**

**BEST VALUE! \$85-\$105** Month Rates w/Utilities Clean and Safe Bed and Dresser for use in many rooms

**FREE Cable, Water & Power**

Call 336-253-2153

**REAL ESTATE-RENT**
**Residential Condo/Townhome North**

**GREENSBORO COLLEGE/UNCG AREA - 2BR, 2BA** condo with W/O, \$660/mo. 301-580-8817, 301-756-9146 or 301-384-0358

**STATE OF NORTH CAROLINA UTILITIES COMMISSION**
**RALEIGH**

DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

# Classifieds

**TRIADCAREERS**  
www.triadcareers.com

**TRIADHOMES**  
www.triadhomes.com

**TRIADMARKETPLACE**  
www.triadmarketplace.com

**PLACE AN AD**  
Phone: (336) 373-SELL / Toll Free (800) 553-6880 #611  
Fax: (336) 412-6928 or (336) 373-7043  
Office Hours: Mon - Fri 8:30am - 5:00pm

## LINE AD DEADLINES BY RUN DATE

Monday	Friday, 5pm
Tuesday	Monday, 3pm
Wednesday	Tuesday, 3pm
Thursday	Wednesday, 3pm
Friday	Thursday, 3pm
Saturday	Friday, 3pm
Sunday	Friday, 4pm

## AdExpress

**\*30 Mega Seller**  
Private party items priced over \$3,500,  
3 lines for 7 days.

**\*20 Quick Cash**  
Private party items priced between  
\$500 and \$3,500, 3 lines for 7 days.

**\*FREE AD!!**  
Private party merchandise priced  
under \$500, 3 lines for 7 days.

Package rates only available for non-commercial transactions.  
\*\* Excludes items placed under Pets, Auto, Building & Supplies.  
Real Estate and Commercial, Limit 5 FREE ads per month.  
All ads must be placed and entered through AdExpress online tool.  
Ads will appear in the TriadMarketplace section of this News &  
Record and on TriadMarketplace.com and on our mobile app for 30  
days. Price and home telephone number must be listed in the ad.  
Listing email address is optional. Ads must be scheduled to run on  
consecutive days. No charge allowed after ad starts running. Free  
No Package may not publish on consecutive days.

## ANNOUNCEMENTS

### Special Notice

As an authorized sales and service dealer of Generac home standby generators, we needed an advertising outlet that produced results while remaining cost effective. We decided to try an ad in the Service Directory of the News & Record. The very first day that our ad appeared, we received calls from interested customers, and the calls have continued at a steady rate. We are very pleased with the excellent customer service we have received from the N&R advertising staff - always responsive and helpful. They presented an advertising option that was a great fit for our services, and it has proved to be beneficial for increasing business and for cost effectiveness. People do notice and read the Service Directory, and we highly recommend it!

A-K Electric Company

## ANNOUNCEMENTS

### Cemetery Lots/Monuments

**GULFPORT MEMORIAL PARK**  
560, 1 lot, section 21, lot 50-0,  
space #4. \$3500 336-471-0255.

**WESTMINSTER GARDENS** - Del  
unit in sold-out Garden man-  
sion. \$12,190. 336-401-0090

**WESTMINSTER GARDENS** - Unit  
in sold-out Garden man-  
sion. \$12,190. 336-401-0090

### AUTOMOTIVE

#### Automobiles for Sale

**DODGE CARAVAN 2012** -  
Wheelchair equip'd. \$18,900.  
New & perfect cond. 3 yr war-  
ranty. 336-617-8649

**Mercedes Benz E320 2003**  
Well maintained, garaged,  
service records, 143K miles.  
Interior/Exterior \$4,100.  
336-282-1511

**Pontiac Gran Prix GT 2002** One  
owner, Maroon, New Tires,  
191K miles, Cold AC, Moon  
Roof, Leather,  
New Steering Rack and  
Power Steering Pump \$2,500.  
336-337-1018

## Automobiles for Sale

**Toyota Tacoma 2014** White  
Access Cab 4x4 V6 Like New  
\$21,880 OBO. 336-393-3335

### Antique & Classic Vehicles

**1966 A-1 460 SLT**  
Convertible, V8, Automatic,  
Cream Color & Runs well!  
\$34,999 336-255-4280

**Ford Mustang 1967** 289 V8  
3 speed automatic,  
New radiator, new gaskets,  
new valve cover, new filters,  
full fluid flush and change  
Runs and drives great!  
\$14,999 336-393-3335 yosi-  
veler@gmail.com

**Spot Utility Vehicle**  
**FORD EDGE TITANUM AWD**  
2018 - V6 engine, leather,  
low miles, garaged, back-up  
camera, \$19,999. 336-296-2923

### MERCHANDISE

#### Antiques

**DUDE WAGON** 1950 petal car  
\$125 336-292-9312

**FARM SINK WHITE 54" WIDE 2**  
Drainboards-Single Sink \$425  
336-625-5721 Lv Message

### Appliances

**BAKE, BROIL, TOAST**  
OVEN by Toastmaster Newer  
used EC \$25 336-6561855

**NEW PUR STEAM Handheld**  
Pressurized Steam Cleaner  
w/9 Acc Set \$40 336-6561855

### Electronics

**SONY SUBWOOFER SA-wc**  
260H, Wireless, Black, Like  
New \$35. 336-665-1657

### Household Furniture

**BENCH OR COFFEE TABLE**  
Unbranded, black material \$35.00  
336-280-1879

**COUCH** Unbranded, coffee table  
Combo, Unbranded \$175 336-280-1879

**MIRKA VERSAILLES DIN-**  
NERWARE Complete 16 place  
settings, platters, bowls,  
creamer and sugar bowl.  
\$50.00 336-447-4394

**MIRROR, WALL** Black metal, 22  
X 31 inches, pretty, like new.  
\$30 336-665-1657

### Health Products

**BLOOD PRESSURE MONITOR**  
Omron 5 Auto/Dig memory  
Sealed in box \$40 336-6561855

**Lawn & Garden Equipment**  
**LAWNMAOWER** Honda  
HSP2167VA SERVICED 2000  
CONDITION \$235 336-209-0182

**Misc. for Sale**  
**CRYSTAL MARTINI SET** Six  
stemless glasses, pitcher,  
server. \$30 336-665-1657

**FLANNEL SHEET SET** Twin bed,  
beige, never used \$10 336-665-1657

**PALTYGRAPH TABLEWARE**  
"Village" pattern, 5 place set-  
tings. \$25 336-665-1657

**Sporting Goods**  
**PIE CROSSBOW** Quiver, 12  
bolts, tripod for sale. EC.  
\$1000 336-215-0821 Goo-  
hue@att.net

**Stamps / Coins / Books**  
**DRAGON TALES** 12 mer-  
chand books Sealed in box EC  
p0540 sell \$25 336-6561855

**Tickets**  
**READERS & ADVERTISERS**  
North Carolina General Stat-  
ute 14-344 makes it illegal to  
sell admission tickets in ex-  
cess of the printed ticket  
price plus a \$3.00 service fee.  
Airline tickets, and many other  
tickets, awards and coupons  
are non-transferable.  
Restrictions may apply. Buyers  
are advised to check with  
travel carrier or others as  
appropriate before making  
the purchase.

**PETS FOR SALE**  
**Black/White Cattle**  
Caution is advised as you find  
good homes for your pets.  
Small animals are more at  
risk of being used as bait  
animals in dog fighting.

**Dogs**  
**AKC LAB PUPS** 8k +/- w/ \$600  
dreamwork grading w/ yahoo,  
com or text 336-260-2408

**TriadCareers.com** is the smart  
way to research valuable  
career opportunities. Access  
a database of hundreds of  
job openings from the Triad's  
most competitive companies.  
Visit [www.TriadCareers.com](http://www.TriadCareers.com)

**Legal Notices**  
**STATE OF NORTH CAROLINA**  
**UTILITIES COMMISSION**  
**RALEIGH**

DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES  
COMMISSION

In the Matter of  
Application of Piedmont Natural Gas  
Company, Inc., for Annual Review of Gas  
Costs Pursuant to N.C.G.S. § 62-133.4(c) and  
Commission Rule R1-17(k)(8)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has  
scheduled a public hearing to conduct an annual review of the cost of natural gas  
supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Pied-  
mont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00  
a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury  
Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions  
of N.C. Gen. Stat.  
§ 62-133.4(c) and Commission Rule R1-17(k)(8) for the purpose of comparing Pied-  
mont's prudently-incurred gas costs with costs recovered from all of the utility's cus-  
tomers served during the test period. Public witness testimony will be received in  
accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on Au-  
gust 1, 2019. Further information may be obtained from the Office of the Chief Clerk,  
North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Car-  
olina, where a copy of Piedmont's testimony is available for review by the public.  
Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings  
before the Commission. Correspondence regarding the annual review proceeding  
and the hearing person should be directed to the Public Staff and should include  
any information which the writer wishes to be considered by the Public Staff in its  
investigation of the matter. Such statements should be addressed to Mr. Christopher  
J. Ayars, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North  
Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in  
proceedings before the Commission. Statements to the Attorney General should be  
addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protec-  
tion-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hear-  
ing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a  
petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before  
Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of  
the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North  
Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be  
presented by intervenors should also be filed with the Commission on or before  
Monday, September 16, 2019.

This is the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore*  
Janice H. Fulmore, Deputy Clerk

## Christy TRUCKING COMPANY, LLC

"The Winston-Salem Journal has been able to provide us  
with drivers when we've had such a hard time finding  
them. We've tried numerous print and digital publications  
that were unable to provide us with the quality results  
that we've received from working with the Winston-  
Salem Journal. Once signed up they're consistent with  
follow-up and ensuring a positive customer experience.  
If you're seeking candidates whether they are passive  
or active I would recommend giving them a call!"

Bill Matthews, General Manager Christy Trucking

CALL TODAY to find solutions for your hiring needs  
with the Winston-Salem Journal. GreensboroNews@Record  
& Rockingham Now 336-373-7355/336-727-7425

**Hard to locate the right  
hourly employees?**

We get it. Sometimes it seems like everyone  
is fishing in the same talent pool.

When you need to stand out, come to the  
News and Record. We can place your job  
ad on our online job sites, like Indeed®,  
Jobs2Careers, Glassdoor®, and Next®.

We will help you find the right local talent.  
[careers@greensboro.com](mailto:careers@greensboro.com)

**TRIADCAREERS**  
www.triadcareers.com

[jobs.greensboro.com](http://jobs.greensboro.com)

The Classified Department Will be  
Closed on Monday, Sept 2nd  
in observance of Labor Day

**DISPLAY AD DEADLINES**

RUN DATES	DEADLINES
Monday, Sept. 2	Wednesday, Aug. 28 @ 5:00 pm
Tuesday, Sept. 3	Thursday, Aug. 29 @ 5:00 pm
Wednesday, Sept. 4	Friday, Aug. 30 @ 5:00 pm
Thursday, Sept. 5	Saturday, Sept. 1 @ 5:00 pm
Friday, Sept. 6	Sunday, Sept. 2 @ 5:00 pm

**LINE AD DEADLINES**

RUN DATES	DEADLINES
Saturday, Aug. 31	Friday, Aug. 30 @ 2:00 pm
Sunday, Sept. 1	Friday, Aug. 30 @ 2:30 pm
Monday, Sept. 2	Friday, Aug. 30 @ 2:30 pm
Tuesday, Sept. 3	Friday, Aug. 30 @ 2:30 pm
Wednesday, Sept. 4	Tuesday, Sept. 3 @ 3:00 pm

We will reopen Tuesday, Sept. 3rd at 8:30am

Please Call 336-373-SELL (336-373-7355)

You can always place your ad online!  
Visit [www.news-record.com](http://www.news-record.com) and click on "Place An Ad" or "Ad Express"

**AdExpress** at Greensboro.com

THE HIGH POINT ENTERPRISE

**Affidavit of Publication**

State of North Carolina,  
**Guilford County**

To Whom it May Concern:  
this is to certify the  
advertisement attached  
hereto has been published in

**The High Point Enterprise**

On the following dates:

August 21, 2019

August 28, 2019

Sworn to on this 22nd day  
of August, 2019

Kimberly Cook  
Billing Clerk

Sworn to and Subscribed  
before me this 22nd day  
of August, 2019

Barbara M. Daniels  
Notary Public

February 1, 2022  
My Commission Expires



STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont  
Natural Gas Company Inc., for Annual Review  
of Gas Costs Pursuant to N.C.G.S. § 62-  
133.4(c) and Commission Rule R1-17(k)(6) )  
PUBLIC NOTICE )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-0001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 22nd day of August, 2019

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

B8 www.hptnews.com WEDNESDAY, AUGUST 21, 2019 THE HIGH POINT ENTERPRISE

**0955 Legals**  
**BOND ORDER**  
**AUTHORIZING THE**  
**ISSUANCE OF \$21,300,000**  
**GENERAL OBLIGATION**  
**STREETS AND SIDEWALK**  
**BONDS OF THE CITY OF**  
**HIGH POINT,**  
**NORTH CAROLINA**

WHEREAS, the City Council of the City of High Point, North Carolina has determined and hereby determines that it is necessary to pay capital costs of providing streets and sidewalks, including without limitation bridges, viaducts, causeways, overpasses, underpasses, alleys and bicycle lanes, paving, grading, resurfacing, and widening streets and sidewalks, curbs and gutters, curbs, and drains, traffic control, signals, and markers, lighting, and grade crossings and the elimination thereof and grade separation structures, landscaping and pedestrian improvements, transit stop improvements and the acquisition of land therefor, and

WHEREAS, an application has been filed with the Secretary of the Local Government Commission of North Carolina requesting Commission approval of the General Obligation Streets and Sidewalk Bonds hereinafter described as required by the Local Government Bond Act, and the City Clerk has notified the City Council that the application has been accepted for submission to the Local Government Commission.

NOW, THEREFORE, BE IT ORDERED by the City Council of the City of High Point, North Carolina, as follows:

Section 1. In order to raise the money required for the purposes described above, in addition to any funds which may be made available for such purpose from any other source, General Obligation Streets and Sidewalk Bonds of the City are hereby authorized and shall be issued pursuant to the Local Government Finance Act of North Carolina. The maximum aggregate principal amount of such General Obligation Streets and Sidewalk Bonds authorized by this order shall be \$21,300,000.

Section 2. Taxes will be levied in an amount sufficient to pay the principal and interest on the General Obligation Streets and Sidewalk Bonds.

Section 3. A sworn statement of the City's debt has been filed with the City Clerk and is open to public inspection.

Section 4. This bond order will take effect when approved by the voters of the City at a referendum scheduled for November 5, 2019.

The foregoing order was adopted on the 19th day of August, 2019 and is hereby published.

**0955 Legals**  
**BOND ORDER**  
**AUTHORIZING THE**  
**ISSUANCE OF \$21,300,000**  
**GENERAL OBLIGATION**  
**PARKS AND RECREATION**  
**BONDS OF THE CITY OF**  
**HIGH POINT,**  
**NORTH CAROLINA**

WHEREAS, the City Council of the City of High Point, North Carolina has determined and hereby determines that it is necessary to pay capital costs of providing for the acquisition, construction, renovation, improvement, expansion, furnishing and equipping of parks and recreation facilities, including without limitation senior centers, athletic fields, parks, playgrounds, recreation centers, shelters and pool facilities and the acquisition of land therefor, and

WHEREAS, an application has been filed with the Secretary of the Local Government Commission of North Carolina requesting Commission approval of the General Obligation Parks and Recreation Bonds hereinafter described as required by the Local Government Bond Act, and the City Clerk has notified the City Council that the application has been accepted for submission to the Local Government Commission.

NOW, THEREFORE, BE IT ORDERED by the City Council of the City of High Point, North Carolina, as follows:

Section 1. In order to raise the money required for the purposes described above, in addition to any funds which may be made available for such purpose from any other source, General Obligation Parks and Recreation Bonds of the City are hereby authorized and shall be issued pursuant to the Local Government Finance Act of North Carolina. The maximum aggregate principal amount of such General Obligation Parks and Recreation Bonds authorized by this order shall be \$21,300,000.

Section 2. Taxes will be levied in an amount sufficient to pay the principal and interest on the General Obligation Parks and Recreation Bonds.

Section 3. A sworn statement of the City's debt has been filed with the City Clerk and is open to public inspection.

Section 4. This bond order will take effect when approved by the voters of the City at a referendum scheduled for November 5, 2019.

**0955 Legals**  
**BOND ORDER**  
**AUTHORIZING THE**  
**ISSUANCE OF \$21,300,000**  
**GENERAL OBLIGATION**  
**PARKS AND RECREATION**  
**BONDS OF THE CITY OF**  
**HIGH POINT,**  
**NORTH CAROLINA**

WHEREAS, the City Council of the City of High Point, North Carolina has determined and hereby determines that it is necessary to pay capital costs of providing for the acquisition, construction, renovation, improvement, expansion, furnishing and equipping of parks and recreation facilities, including without limitation senior centers, athletic fields, parks, playgrounds, recreation centers, shelters and pool facilities and the acquisition of land therefor, and

WHEREAS, an application has been filed with the Secretary of the Local Government Commission of North Carolina requesting Commission approval of the General Obligation Parks and Recreation Bonds hereinafter described as required by the Local Government Bond Act, and the City Clerk has notified the City Council that the application has been accepted for submission to the Local Government Commission.

NOW, THEREFORE, BE IT ORDERED by the City Council of the City of High Point, North Carolina, as follows:

Section 1. In order to raise the money required for the purposes described above, in addition to any funds which may be made available for such purpose from any other source, General Obligation Parks and Recreation Bonds of the City are hereby authorized and shall be issued pursuant to the Local Government Finance Act of North Carolina. The maximum aggregate principal amount of such General Obligation Parks and Recreation Bonds authorized by this order shall be \$21,300,000.

Section 2. Taxes will be levied in an amount sufficient to pay the principal and interest on the General Obligation Parks and Recreation Bonds.

Section 3. A sworn statement of the City's debt has been filed with the City Clerk and is open to public inspection.

Section 4. This bond order will take effect when approved by the voters of the City at a referendum scheduled for November 5, 2019.

The High Point Enterprise is looking to hire Mailroom sorter. Must be available to work any hours during the week including weekends and holidays.

Please apply in person at:  
The High Point Enterprise  
213 Woodbine St.  
High Point, NC 27260  
Monday thru Friday  
9am-3pm.

No phone calls please. EOE.

**Benjamin James Properties**

Property Management Professionals  
Homes, Apartments, Condos, Townhomes, Mobile Homes, Commercial Real Estate  
Archdale 336-651-0546  
benjaminjamesproperties.com

**STATE OF NORTH CAROLINA**  
**UTILITIES COMMISSION RALEIGH**  
**DOCKET NO. G-8, SUB 752**

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc. for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-170(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-170(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at www.ncuc.nc.gov.

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

**LOCAL BUSINESS & SERVICE DIRECTORY**  
**ARE YOU LISTED?**  
**GET LISTED TODAY! 336.888.3555**

**Advertise your Business & Service needs for only \$160.00 in the High Point Enterprise, Thomasville Times, Snapshots and Archdale Trinity News.**  
**Give Us a Call Today!**  
**Call Today 336-888-3555**

**EXTRA, EXTRA!**  
**Read All About It! IN THE CLASSIFIEDS**  
**ROOFING**  
**PROFESSIONAL ROOFING, GUTTERING & PAINTING**  
**S.L. DUREN COMPANY**  
**336-795-3890 or 336-381-8538**  
Contract & Service - Free Estimates - Senior Discount

**DRY WALL**  
**SEAWALL DRYWALL**  
• Hanging & Finishing  
• Sprayed Ceilings  
• Patch Work  
• Plaster Repair  
• Painting  
• Wallpaper removal  
• Small & Large Jobs  
**Home: 336-328-0688**  
**Cell: 336-964-8328**

**Brick • Block Stone Work Foundations**  
**All Types of Repairs FREE ESTIMATES**  
**Call RANDY TROTTER**  
**Home: 336-498-8533**  
**Cell: 336-906-6735**

**ROOFING**  
**J.D. Canoy Roofing & Home Repair**  
**All roofing-gutter cleaning & repair**  
**Rotten wood & Painting Tree Work**  
**LEAK REPAIR SPECIALIST**  
**(336) 847-9978**  
**(336) 491-1314**

**Pavers Masters**  
Driveways • Patios  
Sidewalks • Retaining Walls  
Courtyards • Interlocking Bricks  
FREE Estimates  
**CALL TODAY!**  
**Yrini Miranda**  
owner  
**336-493-0007**

**HANDYMAN**  
**A-Z Enterprises**  
Call Gary Cox  
Vinyl Replacement Windows  
Gutter & Gutter Guards  
Vinyl Siding and Decks  
Free Estimates  
Senior Citizens Discounts  
(336) 861-6719

**GREGG SMITH CONSTRUCTION**  
**336-362-4026**  
**OVER 15 YEARS EXPERIENCE**  
**NEED REMODELING? HOME REPAIRS?**  
**CALL A CONTRACTOR WHO WILL GET THE JOB DONE RIGHT!**  
BUILT BARBERS  
HANDMADE FLOORS  
VINYL SIDING • DECKS  
REINFORCED PORCHES  
PRESERVE SANDING OF VINYL AND WOOD FLOORS  
NEW HOME CONSTRUCTION  
...AND MORE  
CALL FOR A FREE QUOTE TODAY!  
LOWEST COST GUARANTEED  
**QUICK TO SMILE**  
**NEW CONSTRUCTION & HOME IMPROVEMENTS**  
14 TROTTER RUN  
THOMASVILLE, NC 27360




**Looking to make extra CASH???**

BECOME AN  
INDEPENDENT  
CONTRACTOR FOR  
HIGH POINT  
ENTERPRISE

Call the "HOTLINE TODAY"  
**336-560-3222**

There's a Better Way to  
**Attract Top Talent**



Advertise your job opening in the High Point Enterprise, and easily reach more than 50,000 local readers in print and online. We offer a variety of flexible ad sizes and options to work for your recruitment needs and budget.

**Advertise a Job Opportunity in Just One Step!**  
Simply call 336-888-3511 or go online to [www.hptnews.com](http://www.hptnews.com) today to get started.

**ENTERPRISE**  
Your Community's True Newspaper

In Print & Online  
336-888-3511 | [www.hptnews.com](http://www.hptnews.com)

# DAVIS®

Due to continued growth, we are currently interviewing experienced applicants with excellent work records for the following positions:

**Cutter:** Must have 3-5 years of experience in cutting fabric and leather. Experience must be in high-end, total match cutting.

**Furniture Frame Builder:** with proven past experience in building plywood frames and in spring-up. Experience in running various woodworking machinery would be a plus for this position.

**Upholsterer:** Experience in high-end office furniture is preferred.

We offer competitive pay and benefits in an excellent drug-free working environment. Qualified applicants should apply in person to:

Davis Furniture Industries  
2401 College Drive  
High Point, NC 27260

An EEO/AA Employer

**A terrible thing happens  
when you don't advertise... NOTHING**

**Run an ad in your Classifieds TODAY**

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) )  
PUBLIC NOTICE )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

# LOCAL BUSINESS & SERVICE DIRECTORY

ARE YOU LISTED?  
**GET LISTED TODAY! 336.888.3555**

**Advertise your Business & Service needs for only \$160.00 in the High Point Enterprise, Thomasville Times, Snapshots and Archdale Trinity News.**

*Give Us a Call Today!*

**Call Today 336-888-3555**

**ROOFING**  
J.D. Canoy Roofing & Home Repair



All roofing-gutter cleaning & repair  
Rotten wood & Painting  
Tree Work

**LEAK REPAIR SPECIALIST**  
(336) 847-9978  
(336) 491-1314


**REAL ESTATE**

Death, Divorce, Equitable Distribution, Taxes, Estate Inheritance or Foreclosure...

Do you have a house that you can't afford, can't fix or just don't want?

We can BUY IT.  
**FAST WITH CASH!**  
Call MB Enterprises  
336-707-0030

**ROOFING**



**PROFESSIONAL ROOFING, GUTTERING & PAINTING**

S.L. DUREN COMPANY  
336-785-3800 or 336-391-8538



Brick • Block  
Stone Work  
Foundations

All Types of Repairs  
FREE ESTIMATES

Call  
**RANDY TROTTER**  
Home: 336-498-8533  
Cell: 336-906-6735

**HANDYMAN**  
**A-Z Enterprises**  
Call Gary Cox



Vinyl Replacement Windows  
Gutter & Gutter Guards  
Vinyl Siding and Decks

Free Estimates  
Senior Citizens Discounts  
(336) 861-6719



**Pavers Masters**

Driveways • Patios  
Sidewalks • Retaining Walls  
Concrete • Interlocking Bricks

FREE Estimates

**CALL TODAY!**  
Trini Miranda  
owner  
**336-493-0007**

**DRYWALL**  
**SEAWELL DRYWALL**

- Hanging & Finishing
- Sprayed Ceilings
- Patch Work
- Plaster Repair
- Painting
- Wallpaper removal
- Small & Large jobs

Home: 336-328-0688  
Cell: 336-964-8328

**GREGG SMITH CONSTRUCTION**  
336-302-4026

NEED REMODELING? HOME REPAIRS? CALL A CONTRACTOR WHO WILL GET THE JOB DONE RIGHT!

BUILD GARAGES  
HARDWOOD FLOORS  
VINYL SIDING • DECKS  
SCREENED PORCHES  
PRESSURE WASHING OF VINYL AND BRICK HOMES

NEW HOME CONSTRUCTION —AND MORE!  
CALL FOR A FREE ESTIMATE TODAY!  
LICENSED & INSURED

**GREGG SMITH**  
NEW CONSTRUCTION & HOME IMPROVEMENTS  
14 TROTTERS RUN  
THOMASVILLE, NC 27100

# THOMASVILLE TIMES

## Affidavit of Publication

State of North Carolina,  
Davidson County

To Whom it May Concern:  
this is to certify the  
advertisement attached  
hereto has been published in

Thomasville Times

On the following dates:

August 21, 2019

August 22, 2019

Sworn to on this 22nd day  
of August, 2019

Kimberly Cook  
Billing Clerk

Sworn to and Subscribed  
before me this 22nd day  
of August, 2019

Tanara M. Daniels  
Notary Public

February 1, 2022  
My Commission Expires



## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont  
Natural Gas Company, Inc. for Annual Review )  
of Gas Costs Pursuant to N.C.G.S. § 62- ) PUBLIC NOTICE  
133.4(c) and Commission Rule R1-17(k)(6) )

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the last period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 22nd day of August, 2019

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

**ANNOUNCEMENTS****0107 Special Notices****HOW TO PLACE YOUR AD**

Call 388-3555 or Fax 388-3539

Mail: Enterprise Classified

213 Woodbine St.

High Point, NC 27260

In Person: Classified Customer Service Desk 213 Woodbine St., High Point, NC 27260

**DEADLINES**

Wednesday's edition of The Thomasville Times Monday 12pm. Saturday's edition of The Thomasville Times Wednesday by 12pm.

**POLICIES**

HPE reserves the right to edit or reject an ad at any time and to correct/clarify and edit all copy. The Enterprise will assume no liability for commission of advertising material in whole or in part.

**PAYMENT**

Pre-payment is required for all individual ads and all business ads. Business accounts may apply for pre-approved credit. For your convenience we accept Visa, Mastercard cash or checks.

**YARD SALE RAIN INSURANCE**

When you place a yard sale ad in The High Point Enterprise you can insure your sale against the rain! Ask us for details.

The publisher of High Point Enterprise, Thomasville Times, and Archdale-Trinity News is not liable for slight typographical errors or other minor mistakes that do not lessen the value of the advertisement. The publisher's liability for other errors is limited to the publication of the advertisement. Please check your advertisement on the first day of publication. The High Point Enterprise, Thomasville Times or Archdale-Trinity News will not give credit after the first insertion. The High Point Enterprise, Thomasville Times, or Archdale-Trinity News will not be held liable for the commission of an advertisement. All claims for adjustments must be made within 1 business day of insertion of advertisement.

**BARGAIN TREASURES**

Sat., 8-2a, 8am-2pm

Furniture, small appliances, collectibles, household furnishings, sporting goods, tools, holiday items, children's toys & much more. Jewelry Sale by UMW.

Memorial United Methodist Church

101 Randall Pl. Church

St. Thomasville

www.umcville.org

**GARAGE/ESTATE SALES****0151 Garage/Estate Sales**

Downsizers Garage & Estate Sales Outside Sat. Aug 17th 8am-3:30pm Sun Aug 18th 11am-3:30pm 2601 Willard Rd, Hpoint King & Queen Headboard, McCoy Cookie Jar Commercial Stainless Steel Sink From 12 to 25 yrs of Staff

Visit Us Online At

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

www.tvilletimes.com

**EMPLOYMENT****0208 Sales**

Experienced Furniture Sales. Base + Commission. Please apply to kagana@northstate.net or Apply at Store: 1628 S. Main St. High Point

213 Woodbine St. High Point, NC 27260

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

**0240 Skilled Trade**

The High Point Enterprise is in need of a Offset Press Operator or trainee for single wide press. Must be mechanically inclined, able to lift 50 plus pounds. Bending and squaring required. Pay is based on experience plus full benefits.

Attention Kenny Butts, kbutts@hpenterprise.com

213 Woodbine St. High Point, NC 27260

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

Equal Opportunity Employer

**REAL ESTATE FOR SALE****0710 Homes for Sale**

Fixer Upper

314 Tremont St.

Thomasville 35870

\$29,900. CBO

Call 336-475-4800

**ANNOUNCEMENTS****0107 Special Notices**

**HOW TO PLACE YOUR AD**  
Call 888-3555 or  
Fax 888-3639  
Mail: Enterprise Classified  
213 Woodbine St.  
High Point, NC 27290  
In Person: Classified Customer Service Desk 213 Woodbine St., High Point, NC 27290

**DEADLINES**  
Wednesday's edition of The Thomasville Times-Monday by 12pm. Saturday's edition of The Thomasville Times-Wednesday by 12pm.

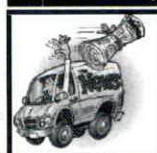
**POLICIES**  
HPE reserves the right to edit or reject an ad at any time and to correctly classify and edit all copy. The Enterprise will assume no liability for advertising material in whole or in part.

**PAYMENT**  
Pre-payment is required for all individual ads and all business ads. Business accounts may apply for pre-approved credit. For your convenience, we accept Visa, Mastercard, cash or checks.

**YARD SALE RAIN INSURANCE**  
When you place a yard sale ad in The High Point Enterprise, Thomasville Times, and Archdale-Trinity News is not liable for slight typographical errors or other minor mistakes that do not lessen the value of the advertisement. The publisher's liability for other errors is limited to the publication of the advertisement. Please check your advertisement on the first day of publication. The High Point Enterprise, Thomasville Times or Archdale-Trinity News will not give credit after the first insertion. The High Point Enterprise, Thomasville Times, or Archdale-Trinity News will not be held liable for the commission of an advertisement. All claims for adjustments must be made within 1 business day of insertion of advertisement.

The publisher of High Point Enterprise, Thomasville Times, and Archdale-Trinity News is not liable for slight typographical errors or other minor mistakes that do not lessen the value of the advertisement. The publisher's liability for other errors is limited to the publication of the advertisement. Please check your advertisement on the first day of publication. The High Point Enterprise, Thomasville Times or Archdale-Trinity News will not give credit after the first insertion. The High Point Enterprise, Thomasville Times, or Archdale-Trinity News will not be held liable for the commission of an advertisement. All claims for adjustments must be made within 1 business day of insertion of advertisement.

**SELL IT FAST**  
IN THE CLASSIFIEDS

**EMPLOYMENT****0232 General Help****THE HIGH POINT ENTERPRISE**

The High Point Enterprise is looking for responsible and dependable independent contractors to deliver Home Delivery Routes. Valid DL, good driving record, and reliable transportation is a must.

WE ARE LOOKING FOR THESE ROUTES TO BE FILLED IN THE FOLLOWING AREAS:

RT. 850  
HARLOW RD  
KIVETT DR  
GROOMTOWN RD  
NC 62

RT. 428  
KIVETT DR  
HARVEY  
DILLON  
TRIANGLE LAKE

RT. 803  
MARTIN LUTHER KING  
PINEYWOOD ST  
MIDWAY SCHOOL RD

Call  
336.560.3222

**0240 Skilled Trade**

The High Point Enterprise is in need of a Offset Press Operator or trainee for single wide press. Must be mechanically inclined, able to lift 50 plus pounds. Bending and squadding required. Pay is based on experience plus full benefits.

Attention Kenny Butts,  
kbutts@hpenews.com  
213 Woodbine St.  
High Point, NC 27290  
Equal Opportunity Employer

**MERCHANDISE****0563 Misc. Items for Sale**

Artist Easel-metal, never used, \$15.00. Brushes are extra, cost is \$10.00. Call 336-431-6331

Black Walnut tree down \$50. 1 ton chain hoist \$45. 5 drawer tool box w/ lots of tools \$100. Call 336-431-7359

Brown leather recliner \$75. 336-888-7668

Electronic Typewriter model AX-22 with self correcting memory. Very good condition. Brother Corp. Model. \$85.00. Call 336-454-2823 after 5pm

Large tote Girls 14-16 \$30. Boys 16 \$30. Army cot \$30. Case MRE \$30. 434-4695

Loads of wood \$40- you haul, push mower for parts \$15. humidifier (new) \$20. box of jewelry \$20. 2 old typewriters in case \$40 for both

**EARLY FALL SPECIAL**  
Seasoned Firewood for Sale \$30 per truckload, you haul. Deep River Rd. High Point. 336-462-0227

Set of very good condition Twin headboard frame \$20. 336-431-6576 leave message

Whitney Kimball piano plays and sounds good \$190. Call 336-858-4700

**REAL ESTATE FOR RENT****0635 Rooms for Rent**

Upstairs furnished room for rent with private bath in Trinity \$300 month+\$100 deposit. No smoking in house, no pets. proof of income required, must pass background check. Call 336-803-0924

**REAL ESTATE FOR SALE****0710 Homes for Sale**

Fixer Upper  
314 Tremont St.  
Thomasville 36471 Ba  
\$29,900. OBO  
Call 336-475-4800

**LEGALS****0955 Legals****NORTH CAROLINA DAVIDSON COUNTY NOTICE TO CREDITORS**

THE UNDERSIGNED, having qualified as Administrator of the Estate of Rebecca Ann Talley, deceased late of Davidson County, this is to notify all persons, firms, and corporations having claims against said Estate to present them to the undersigned on or before the 14th day of November 2019 of this Notice will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment to the undersigned.

This the 14th day of August, 2019.  
Jerry Lee Talley  
Administrator of the Estate of Rebecca Ann Talley  
180 Rickard Rd  
Thomasville, NC 27360

August 14, 21, 28, September 4, 2019

**0955 Legals****NOTICE TO CREDITORS**

The undersigned, having qualified as Executor of the estate of Martha Gene Arnold Moore, deceased, late of Davidson County, North Carolina do hereby notify all persons, firms, and corporations having claims against said estate to present them to the undersigned on or before November 26, 2019 or this notice will be pleaded in bar of any recovery. All persons, firms or corporations indebted to said estate will please make prompt payment to the undersigned, in accordance to the N.C.G.S. §24A-14-1.

This the 28 day of August, 2019.

Arnold Daniel Moore  
2433 Birdie Lane NE  
Conover, NC 28613

Attorney William B. Mills  
Mills and Hauser, L.L.P.  
48 Salem Street  
Thomasville, NC 27360

Aug. 28, Sept. 4, 11, 18, 2019

**0955 Legals****NORTH CAROLINA DAVIDSON COUNTY NOTICE TO CREDITORS**

THE UNDERSIGNED, having qualified as EXECUTOR of the Estate of Coy Ray Stewart, Jr., deceased late of Davidson County, this is to notify all persons, firms, and corporations having claims against said Estate to present them to the undersigned on or before the 8th day of November, 2019 or this Notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment to the undersigned.

This the 7th day of August, 2019.

Barbara Grey Stewart  
Executor of the Estate of Coy Ray Stewart, Jr.  
211 Sam Kinley Drive  
Thomasville, NC 27360

August 7, 14, 21, 28, 2019

**\$ENATIONAL SAVINGS**  
In The Classifieds

**STATE OF NORTH CAROLINA**  
**UTILITIES COMMISSION RALEIGH**  
**DOCKET NO. G-9, SUB 752**

**BEFORE THE NORTH CAROLINA UTILITIES COMMISSION**

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) )  
PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

**NORTH CAROLINA UTILITIES COMMISSION**

Janice H. Fulmore, Deputy Clerk

**DAVIS®**

Due to continued growth, we are currently interviewing experienced applicants with excellent work records for the following positions:

**Cutter:** Must have 3-5 years of experience in cutting fabric and leather. Experience must be in high-end, total match cutting.

**Furniture Frame Builder:** with proven past experience in building plywood frames and in spring-up. Experience in running various woodworking machinery would be a plus for this position.

**Upholsterer:** Experience in high-end office furniture is preferred.

We offer competitive pay and benefits in an excellent drug-free working environment. Qualified applicants should apply in person to:

Davis Furniture Industries  
2401 College Drive  
High Point, NC 27260

An EEO/AA Employer

**LOCAL BUSINESS & SERVICE DIRECTORY**  
ARE YOU LISTED?  
GET LISTED TODAY! 336.888.3555

**Advertise your Business & Service needs for only \$160.00 in the High Point Enterprise, Thomasville Times, Snapshots and Archdale Trinity News.**

*Give Us a Call Today!*

**Call Today 336-888-3555**

**HANDYMAN****A-Z Enterprises**

Call Gary Cox



Vinyl Replacement Windows  
Gutter & Gutter Guards  
Vinyl Siding and Decks  
Free Estimates  
Senior Citizens Discounts  
(336) 861-6719

**REAL ESTATE****Death, Divorce, Equitable Distribution, Taxes, Estate Inheritance or Foreclosure...**

Do you have a house that you can't afford, can't fix or just don't want?

We can BUY IT!  
**FAST WITH CASH!**  
Call MB Enterprises  
**336-707-0030**

**Brick • Block Stone Work Foundations****All Types of Repairs FREE ESTIMATES**

Call  
**RANDY TROTTER**

Home: 336-498-8533  
Cell: 336-906-6735

**GREGG SMITH CONSTRUCTION**

336-302-4026

OVER 25 YEARS OF EXPERIENCE  
**NEED REMODELING? HOME REPAIRS?**  
CALL A CONTRACTOR WHO WILL GET THE JOB DONE RIGHT!

BUILD GARAGES  
HARDWOOD FLOORS  
VINYL SIDING • DECKS  
SCREENED PORCHES  
PRESSURE WASHING OF VINYL AND BRICK HOMES  
NEW HOME CONSTRUCTION  
...AND MORE  
CALL FOR A FREE ESTIMATE TODAY  
LICENSED & INSURED  
**GREGG SMITH**  
NEW CONSTRUCTION & HOME IMPROVEMENTS  
14 TROTTERS HWY  
THOMASVILLE, NC 27360

# MEDIA POWER, INC.

---

## Invoice/Affidavit MITCHELL NEWS-JOURNAL

Post Office Box 339  
Spruce Pine, NC 28777

### AFFIDAVIT OF PUBLICATION

STATE OF NORTH CAROLINA

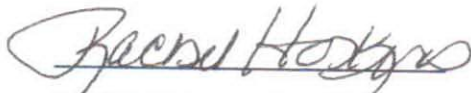
COUNTY OF MITCHELL

AFFIDAVIT OF PUBLICATION Personally appeared before the undersigned, Rachel Hoskins, who having been duly sworn on oath that she is The Regional Publisher of The Mitchell News-Journal, and that the following legal advertisement was published in The Mitchell News-Journal newspaper, and entered as second class mail in the Town of Spruce Pine in said county and state; and that she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in The Mitchell News-Journal newspaper on the following dates:

NOTICE-PIEDMONT GAS

08/21/2019, 08/28/2019

And that the said newspaper in which such notice, paper, document or legal advertisement was published, was at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section I-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of the Section I-597 of the General Statutes of North Carolina.



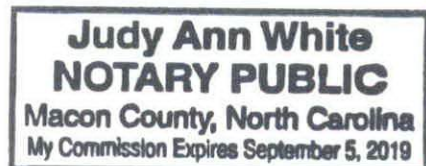
Signature of person making affidavit

Sworn to and subscribed before me this 28th day of August, 2019.



Notary Public

My commission expires September 5, 2019



## COUNCIL

From page 1A

Parks and Recreation Director Mike Wood said the merry-go-round in Riverside Park has been repaired and is back in place. The Rotary Club of Spruce Pine paid half of the repair costs, Canipe said.

Wood said the pool at Brad Ragan Park is now closed for the season. With students returning to school, Wood will soon lose most of the summer pool staff.

The pool was cleaned and covered earlier this month. Wood added the swimming lessons and water walking classes were extremely popular.

Spruce Pine Police Chief Bill Summerlin said during his report he and his department are working diligently to catch suspects in the recent string of vehicle break-ins in town.

"We're all working really hard on it," he said. "It's hard to get around the mind of a thief. If a thief doesn't want to be seen, he won't be seen. Hopefully, we'll figure it out soon. We have some plans implemented to try to figure this out."

The new Spruce Pine dog has been going back-and-forth from town to training this month, Summerlin added. The 2-year-old dog, named Tank, should soon be ready to begin work in the field. As long as he continues to attend the mandated training, the dog is under warranty if his

performance is unsatisfactory.

"He's a good-looking dog," Summerlin said. "I think it'll be a good tool to use."

Summerlin closed his report by mentioning his excitement for a local craft and heritage festival set to happen Saturday, Sept. 21, in downtown Spruce Pine.

The festival, which will feature local craft vendors, bluegrass music, antiques and more, will be dedicated to Calvin Hall. Summerlin said he hopes the festival is successful and will become an annual staple with each year's event being dedicated to a different local figure.

Summerlin added multiple downtown businesses are excited about the event and have agreed to decorate their windows and facades with autumn-themed decorations for the event.

Summerlin said the festival will be mainly geared toward older people and will be a little more "reserved" than some other local festivals and events.

"I'm excited about what's happening," Summerlin said. "Hopefully, it'll be a big turnout."

Canipe's report came just before the meeting adjourned. He said the state has given its approval of the plans for the project to work on the sewer lines on U.S. 19E near Stamey's Grocery. With that approval, the project can officially proceed to the next stage, but Canipe said it would still likely be "several months" before any work begins.

## MUSIC

From page 1A

and the festival is now completely funded.

He said in addition to a variety of bands the festival will also feature activities for children, a zipline, catting contests, games, local food and product vendors, and a beer garden featuring local brews.

Hinshaw added portable restrooms and dumpsters would be in place for the festival. He said he went door-to-door talking to downtown businesses earlier this month and business owners are excited about

the festival.

"It came together fast," Hinshaw said. "We've got bands coming from Tennessee and Charlotte. It's going to be a good time."

In addition to the live music and activities, Hinshaw said he is gauging interest in a Toe Jam car show that would award three trophies to the fan-favorite vehicles and all proceeds from entry fees would go to Shepherd's Staff food bank.

"There's no money to be made with that," Hinshaw said. "It's just something we wanted to add to the event. If people show up for it, we'll make it happen."

Mitchell County resident

and County Commissioner

Jeff Harding joined Hinshaw for the presentation and said in addition to the car show the festival would feature a donation area for Shepherd's Staff located near the Toe River Valley. Watch tent where people can purchase beer garden bracelets and make monetary and food donations.

"Shepherd's Staff is struggling with their food allotment," Harding said. "We don't think anyone, adult or child, in Mitchell County should go hungry. It's not just going to be a fun time — it will be that, too — but we're also trying to serve the needs of the community and give back."



NC State University representative Michelle Benigno told the Mitchell County Board of Education at its more recent meeting that Bowman Middle School is eligible to enter the RISE project either this year or the following school year. (SUBMITTED)

## Bowman Middle School eligible for RISE Project

BY CORY SPIERS

Mitchell News-Journal  
cspiers@mcnewsjournal.com

LEDGER — The Mitchell County Board of Education at its regular meeting Thursday, Aug. 8, approved the latest set of schematic designs for the new school project and at a continuation of the regular meeting Thursday, Aug. 15, heard a report about Bowman Middle School's eligibility for NC State University's Redefining Innovative Schools through Sustained STEM Experiences, or RISE, project, were provided an update about the new school project construction manager at risk, or CMAR, contract and were given a report from Superintendent Chad Calhoun.

NC State University representative Michelle Benigno told the board Bowman is eligible to enter the RISE project either this year or the following school year. She gave a brief presentation about what the project is and how it could benefit local students.

RISE provides profes-

sional development for schools looking to shift toward student-centered learning and project-based instruction.

The project begins with an exploratory year, which includes setting a foundation for the understanding of STEM and project-based learning. The goal is to identify if a school is ready to shift toward a new model of instruction and if so, set it up for implementation in the future.

Bowman is one of four schools in North Carolina with the opportunity to join the project this year.

"The focus of STEM that our state is emphasizing matches so great with a lot of your values and the direction you're heading," Benigno said. "We are preparing students for this world. We have all these technologies and tools that we can't even fathom, and we have to ask how we can prepare these students for it."

The project costs \$18,000, which would be required in full by Dec. 31.

Benigno said Bowman is eligible to receive \$3,000 in grants should administrators choose to join the program.

The board did not take action concerning the project.

Board Attorney John Henning said he is still working on refining some wording in the CMAR contract with Vannoy Construction for the new school project.

He said the list of wording issues had been narrowed down to just one page and he expects to have a final contract to present and put up for approval during the board's regular September meeting.

During his report, Calhoun said there would be a school resource officer at upcoming meetings this school year.

He added the board would have to eventually look at moving some money in the budget to compensate them for meeting coverage as it goes beyond their regular shifts.

## DOGWOOD

From page 1A

health conversion foundation from the ground up, in collaboration with a mission-driven board. In his nine years there, Chiang served as a trusted grantmaker, stewarding \$70 million in annual funding and helping to deliver measurable impact advancing health equity in rural, tribal and urban communities.

Chiang will play a similar role at Dogwood Health Trust, which was established as a health conversion foundation to receive proceeds from the sale of the assets of the nonprofit Mission Health System, which will be approximately \$1.5 billion. Dogwood will educate and inform stakeholders, conduct research, convene experts and, beginning in late 2020, make grants to organizations aligned with its purpose, all to help collectively improve health and well-being across 18 counties in Western North Carolina.

"The founding Board of Dogwood Health Trust has a compelling vision for dramatically improving the health, equity and well-being of the people and communities of Western North Carolina. Their commitment to authentic community engagement and bold measurable impact is inspiring," Chiang said. "It is humbling and an honor to be chosen to help make that vision a reality in service to the diverse communities of the region. Leading Dogwood Health Trust is an incredible once-in-a-career opportunity to make a lasting and measurable difference. I could not be more excited to collaborate with the board, staff and community partners to catalyze transformative change."

Chiang's appointment comes after an intensive search process led by Dogwood's Board of Directors and facilitated by Witt/Kieffer, the pre-eminent national search firm focused solely on not-for-profit healthcare and philanthropy. The process included input from community leaders and stakeholders throughout the region and was designed to attract individuals across the country whose experience and beliefs are aligned with Dogwood's values, guiding principles and commitment to diversity, equity and inclusion.

"While Antony's accomplishments are expansive and impressive, what really struck a chord with our search committee were the personal characteristics that aligned perfectly with what we were seeking in a leader," said Dr. John Ball, board member and search committee chairman.

"He's a great listener who seeks to understand first before being understood. He's incredibly humble, deflecting praise to others and seeking their input in finding solutions. And he has an appetite for taking bold actions that affect lasting change, which is precisely what Dogwood Health Trust expects to deliver for the people of Western North Carolina."

Witt/Kieffer identified more than 350 individuals, reviewed approximately 125 applicants and conducted telephonic and in-person interviews for the role of CEO, eventually narrowing the field to those candidates who were evaluated by the search committee.

"It was an honor to work with such thoughtful and community-oriented leaders who worked diligently to review an enormously talented field of candidates," said Witt/Kieffer's Julie Rosen. "The search committee spent significant time with leaders from a variety of corporate and nonprofit backgrounds to understand their qualifications and proposed approach to this position, and ultimately, with a tremendous amount of input, chose a proven transformative leader."

Under Chiang's leadership, Empire multiplied the impact of its endowment ninefold, leveraging more than \$200 million in new funds.

Chiang also serves as a member of the board of directors of Grantmakers in Health and of Robert Wood Johnson Foundation's Culture of Health Prize National Advisory Board. Before joining Empire, Chiang was part of the leadership team at TechSoup Global, a Silicon Valley nonprofit that administers corporate philanthropy for a variety of tech companies. Before that, he served as the chief executive of several social enterprise startups.

The son of Taiwanese immigrants, Chiang earned a bachelor's degree in electrical engineering and computer science from the University of California at Berkeley and a law degree from Stanford University. Chiang and his wife, Caroline Yu, and daughters Kara, 13, and Camille, 6, will relocate to Western North Carolina.

Dogwood Health Trust is a North Carolina nonprofit corporation with the sole purpose of dramatically improving the health and well-being of all people and communities of Western North Carolina.

Dogwood Health Trust became operational upon the sale of Mission Health's assets to HCA Healthcare and will be the recipient of the net proceeds of the sale. Visit [www.dht.org](http://www.dht.org) for more information about the trust.

### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION  
Janice H. Fulmore, Deputy Clerk



Mitchell High School junior varsity running back Gage Young scores on a 17-yard touchdown run Thursday, Aug. 22, during the Mountaineers' 22-8 home loss to the Erwin Warriors. Young led Mitchell in rushing with 150 yards on 20 carries. (Brandon Roberts/News-Journal)

## JV

From page 9

With an 8-6 lead, the Mountaineers were poised to score again with 5:48 remaining in the game when an Erwin defender scooped up a Mitchell fumble and scampered 91 yards for a touchdown. The two-point conversion was successful, and Erwin took a 14-8 lead.

The Warriors added another touchdown and two-point conversion with 3:38 left in the game to make the final score 22-8. Young led Mitchell on offense with 150

yards and one touchdown on 20 carries. Freshman quarterback Ty Turbyfill tallied 68 yards on 16 carries and was 4-for-5 passing for 42 yards and an interception. Sophomore Garrett Bullis caught one pass for 39 yards to lead Mitchell in receiving.

Turbyfill also led Mitchell's defense with six tackles in the game, followed by Jason Smith, Xander Gardner, Chandler Horney and Nate Stamey with five tackles each.

	1	2	3	4	FINAL
Mitchell	0	0	8	0	8
Erwin	0	6	0	13	22

## SOCCER

From page 9

who begins his second season as head boys' soccer

coach at Mitchell. "Scoring first and early was a good sign. We have a team that wants to get better, and I already see improvement."

The Mountaineers played their first home game of the

2019 season Monday, Aug. 26, against West Wilkes. Results of that game were not available at press time. Mitchell plays at 5:30 p.m. Tuesday, Sept. 3, at R-S Central.

## MITCHELL

From page 9

did all the things we hoped he would."

Travis Pitman added Cabarrus would present a different offensive style. While most of the teams in the Western Highlands Conference are power-running teams, Cabarrus is more focused on zone and spread looks, which he said is something the team could see again in the state playoffs.

"They're a little different than Erwin," Travis Pitman said. "Erwin was more focused on getting it to the edge, but Cabarrus runs more of a zone scheme, and they focus on getting it inside the tackles."

Mitchell's offense will look to crack a Cabarrus defense that held up well in Week 1, limiting North Raleigh to just 89 passing yards and 143 rushing yards while recording four sacks.

Senior Chase Love led Cabarrus with 13 total tackles, including one for a loss, and junior Nasir Roberts recorded a pair of

sacks to lead the team.

Mitchell senior quarterback Noah Pitman completed 5-of-11 passes for 50 yards against Erwin but did the most damage on the ground where he scrambled 21 times for 213 yards and a touchdown.

Junior running back Tanner Duncan registered 15 carries for 62 yards. After trailing 7-0 at halftime, Mitchell scored 24 unanswered points, including 17 in the fourth quarter, to coast to the win.

Even with its success in the second half, Travis Pitman still believes his team can improve.

"We have to get better as a unit," he said. "We have to get ourselves in shape and do the small things."

Kickoff is 7:30 p.m. Friday in Ledger.

MITCHELL	0	0	7	17	24
ERWIN	7	0	0	0	7
E — J. Penland 13-yard run (Marin kick)					
M — G. Phillips 2-yard run (Kadans kick)					
M — E. Kadans 28-yard field goal					
M — N. Pitman 17-yard run (Kadans kick)					
M — C. Hoyle 4-yard run (Kadans kick)					

## PITMAN

From page 9

Throughout the entire game, the defense turned in an excellent performance. The Warrior offense was limited to 150 total yards for the game.

This was the third-straight year these two teams have opened the season against each other, and for the third year in a row, the visiting team has won. When these two teams meet, home-field advantage hasn't been a factor in the outcome of any of the games.

All three games have been close and not decided until the second half. It has also developed into a game that has shown these schools promote good sportsmanship and respect.

Next up for the Moun-

tainers is the 2019 home opener and the Cabarrus Warriors, formerly known as Cannon. Cannon has merged its football with team another school, and it is looking to be competitive.

Cabarrus began its season with a loss, and as of press time, they were playing a game that had been postponed twice due to adverse weather conditions. Former Carolina Panther Brad Hoover coaches Cabarrus. Hoover is a proven winner and knows what it takes to field a winning team. So, the Mountaineers will be challenged again this week.

Most likely, the challenges will be different from the Erwin game. The home opener is always an exciting time at Mitchell High School. It is a time when old football acquaintances are renewed. Young and old fans alike fill the home stands, and many

are eager to see the Mountaineers for the first time in the new season. That will be the case this coming Friday for Mountaineer fans.

It is time to dress in purple and pack the stands to capacity. The Mountaineer Football Family is going to get an opportunity to get a firsthand look at the 2019 team on home turf. Excitement will fill the air as the Mountaineers make their way out of the woods and onto the field.

Make plans to be in attendance for the 2019 home opener, cheer them on to a home-opening win, and help the Mountaineers roll on to more wins throughout the 2019 season.

Go, Mountaineers!

Chris Pitman gains his views from 40 years of involvement with Mitchell High School Athletics.

# Roan Mountain Fall Naturalist Rally is set for Aug. 30-Sept. 1

Mitchell News-Journal

ROAN MOUNTAIN, Tenn. — The 57th Annual Roan Mountain Fall Naturalist Rally will be held a little before Labor Day this year, from Aug. 30 to Sept. 1, at the state park and surrounding grounds. Reservations are now being accepted.

Registration fees for nonmembers of the Friends of Roan Mountain is \$15 for the entire weekend. The buffet dinners for adults is \$10 on Friday night and \$10 for Saturday night. Children are \$5 each night. Bag lunches are \$6.

The weekend gets started with registration at 5:30 p.m. Friday at the Roan Mountain State Park Conference Center. Buffet dinners each night begin at 6:30 p.m. and programs begin at 7:30 p.m.

Featured speakers this fall will be Ross Spears on Friday night and Kenn and Kimberly Kaufman on Saturday night.

Spears is an award-winning filmmaker from Johnson City, Tennessee, who has been making documentaries since 1975.

Spears' program on Friday is based on his film series "The Truth About Trees." It is the first full-length documentary film series to explore the indispensable role of trees for all life on Earth. The film shows that natural history and human history are connected — that they are part of the same story.

Part one begins with the interconnection between humans and trees, from the oxygen we breathe and water we drink, to foods and medicines, tools and building materials, and even ceremonies and symbols. The very words "tree" and "truth," we learn, both have roots in an ancient word for "endure."

With the fall migration going on, it is appropriate that the Kaufmans' program on Saturday evening will be based on their studies of the migration.

Kenn Kaufman burst onto the birding scene as a teenager in the 1970s, hitch-hiking all over North America in pursuit of birds, an adventure later chronicled in his book, "Kingbird Highway."

After several years as a professional tour leader, he transitioned to a career as a writer and illustrator. He has written a dozen books, including his own

"Kaufman Field Guide" series, which now includes volumes on North American birds, butterflies, mammals, insects, advanced birding, nature of New England, and nature of the Midwest. His latest book is "A Season on the Wind: Inside the World of Spring Migration," published in April 2019. Kenn is a field editor for "Audubon" magazine and a Fellow of the American Ornithological Society.

Kimberly Kaufman is the executive director of Black Swamp Bird Observatory in Ohio, a position she has held since 2009. Previously, as the observatory's education director, Kimberly played a key role in starting the Ohio Young Birders Club, a highly successful group for teenagers that has served as a model for youth birding programs. Kimberly is also the co-founder of The Biggest Week In American Birding, the largest birding festival in the country.

She is a contributing editor to "Birds & Blooms Magazine," and coauthor of the "Kaufman Field Guides" to Nature of New England and Nature of the Midwest. In 2015 she received the Chandler Robbins Award from the American Birding Association for significant contributions to education and conservation.

Saturday's program will be about the annual migrations of birds. That migration is a massive phenomenon involving billions of individual birds, some of which travel thousands of miles; but sometimes this vast parade passes almost unnoticed. When we do see migratory birds during stopovers in their travels, we may imagine that they're simply flying north in spring and south in fall. The truth is more complicated, and more interesting.

In eastern North America, some migration is taking place for more than ten months of the year, and the birds are traveling in many different directions, not just north and south. The Kaufmans have both studied bird migration for many years, and in this program they will talk about the routes, timing, and survival strategies of these amazing travelers, with a special focus on the Great Lakes region and on the southern Appalachians.

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752  
BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) ) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION  
Janice H. Fulmore, Deputy Clerk

# MEDIA POWER, INC.

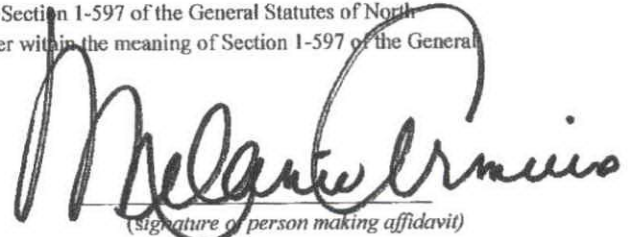
PO Number	Order	Category	Description
G-9, SUB 752	0000588625	Legal Notices	DOCKET NO. G-9, SUB 752

## Publisher of the Rockingham Now

Before the undersigned, a Notary Public of Guilford, North Carolina, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared the Publisher Representative who by being duly sworn deposes and says: that he/she is the Publisher's Representative of the Rockingham Now, engaged in the publishing of a newspaper known as Rockingham Now, published, issued and entered as second class mail in the City of Reidsville, in said County and State: that he/she is authorized to make this affidavit and sworn statement: that the notice or other legal advertisement, a copy of which is attached hereto, was published in the Rockingham Now on the following dates:

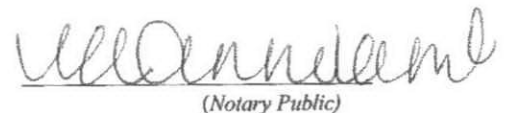
08/21, 08/28/2019

and that the said newspaper in which such notice, paper document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

  
(signature of person making affidavit)

Sworn to and subscribed before me the 28 day of August, 2019

LEA ANNE LAMB  
NOTARY PUBLIC  
GUILFORD COUNTY, NC  
My Commission Expires June 15, 2024

  
(Notary Public)

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

Reach 15,000 readers in print and get nearly 14,000 web impressions each week

AUTOMOTIVE	REAL ESTATE	MERCHANDISE	SERVICES
4 lines, 2 days.....\$31.75	5 lines, 4 days.....\$62.00	3 lines, 4 days.....\$15.75	3 lines, 8 days.....\$68.00

# Classifieds

Place Your Ad  
By Phone:  
**336-361-4002**  
Fax:  
**336-373-7043**

Line Ads: for Wednesday - 11 am Tuesday; for Sunday - 11 am Friday  
Display Ads: for Wednesday - 3 pm Friday; for Sunday - 3 pm Wednesday

www.RockinghamNow.com

<b>EMPLOYMENT</b> <b>Administrative &amp; Office Work</b> <b>WAW Aco Steel is hiring 2nd SHIFT WELDERS</b> With experience in MIG (CAW, SMAW) and stick welding (SMAW). Must have 2+ years structural steel experience and ability to read blueprints/shop drawings. We require stable work history, excellent attendance and commitment to safety and quality. Attractive 2nd shift premium. Overtime mandatory. We are a drug free workplace committed to employee safety - we require pre-employment and random drug screening. <b>APPLY IN PERSON - 9035 West Market Street, Cary, NC</b> <b>No Phone Calls Please EOE/MFD</b>	<b>MERCHANDISE</b> <b>Building Materials</b> <b>Max Kendall Lumber &amp; Tin</b> <b>Stokesdale</b> 1001 North of Greensboro Airport at the Int. of Hwy 158 & 66 <b>WE MAKE OUR OWN METAL BOUWMEESTER &amp; SONS</b> <b>METAL ROOFING</b> We offer a wide variety of Residential-Farm-Commercial Metal Roofing in 29-25Ga. <b>CLASSIC RIB STANDING SEAM</b> <b>PBR Panel</b> <b>40 Year Warranty</b> <b>WE FINANCE METAL ROOFS</b> <b>ON YOUR HOME</b> <b>20 COLORS</b> American Made Low Low Prices With One Day Service We Will Meet or Beat Anyone's Price ON TIN We Have a full line of Metal Trim In All Colors We have the largest stock of screws for metal or wood in 20 Colors Snow Guards Lumber Rough - Dressed - Treated <b>PACKAGE BUILDINGS</b> Contractors Welcome <b>STORAGE BUILDINGS</b> 20% OFF for CASH Or Rent to Own Hours Mon-Fri 8 to 4:30 1-336-643-8777 Toll Free: 1-888-634-2825 maxkendall@lumber.com	<b>REAL ESTATE-RENT</b> <b>Unfurnished Apartments</b> <b>Reidsville Edge Apartments</b> 1909 Vance Street Reidsville, NC 27120 <b>New Leasing!</b> 2BR \$550 & 3BR \$605 Office hours: Tue-Th 9-4 No pets. Call (336) 347-9908  <b>"STONEBROOK APTS"</b> 1 & 2 BR Apartments • No application fee • No credit/qualitative credit accepted • \$100 Security Deposit • A/C and in-unit washer/dryer included • Private balcony/patio • On-site laundry facility • ADA accessible units available Call or stop by today! 336-623-5318 108 Stonebrook Drive Eden, NC 27226 Email: <a href="mailto:ratstonebrook@aol.com">ratstonebrook@aol.com</a> This institution is an Equal Opportunity Provider  <b>Mobile Homes / Lots For Rent</b> 2 & 3 BR MOBILE HOMES Near Oregon Hill, Call 336 513 3832 <b>Mobile Homes For Rent</b> 2BR, 1BA MOBILE HOME for rent in Pine Hill, NC. Call 336-932-5879	<b>Meetings and Events</b> <b>NOTICE</b> <b>DAN RIVER WATER, INC.</b> ELECTION OF BOARD OF DIRECTORS, ANNUAL MEETING OF MEMBERS Notice is given to the members of Dan River Water, Inc., that in accordance with the By-Laws of Dan River Water, Inc., the Annual Election of Directors will be held on Tuesday, September 10, 2019, from 12:00 p.m. through 4:00 p.m., at the Dan River Water, Inc., Office located at 610 Patrick Street, Eden, North Carolina, 27608. Notice is also given that in accordance with Article VIII Section 5(c) of the By-Laws that the Buffer Zone in which election related activity is prohibited is a 10 foot radius from the front door of the office of Dan River Water, Inc., 610 Patrick Street, Eden, NC. Notice is also given to the members of Dan River Water, Inc., that in accordance with the By-Laws of Dan River Water, Inc., the Annual Meeting of the Members of Dan River Water, Inc., will be held at the above address on September 10, 2019, at 7:00 p.m. Joseph G. Maddox Attorney for Dan River Water, Inc. P.O. Box 904 Kernersville, NC 27285-9904 August 21, 2019	<b>Notice to Creditors</b> <b>NOTICE TO CREDITORS</b> <b>NORTH CAROLINA</b> <b>ROCKINGHAM COUNTY</b> The undersigned, having qualified as Administrator of the Estate of Harry Andrew Buckner, deceased, late of Rockingham County, North Carolina, hereby notifies all parties having claims against said estate to present them to the attorney for the undersigned at PO Box 904, Kernersville, NC 27285, on or before the 11th day of October, 2019, or this notice will be placed in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned at the above address. This the 29th day of July, 2019. Jeannette Colahan Buckner, Administrator Estate of Harry Andrew Buckner Julie R. Whaley Attorney at Law Whaley Law, PLLC P.O. Box 904 Kernersville, NC 27285-9904 Publication Dates: July 11, August 7, 14, and 21, 2019	<b>Foreclosure Notices</b> <b>NOTICE OF FORECLOSURE SALE</b> 15 SP 139 Under and by virtue of the power of sale contained in a certain Deed of Trust made by Timothy Ward Liverance and Shannon B. Lovelace aka Shannon Batten Lovelace to PRLAP, Inc., Trustee(s), dated the 29th day of March, 2006, and recorded in Book 01278, Page 869, in Rockingham County Registry, North Carolina, default having been made in the payment of the note thereby secured by the said Deed of Trust and the undersigned, Subordinate Trustee Services, Inc., having been substituted as Trustee in said Deed of Trust by an instrument duly recorded in the Office of the Register of Deeds of Rockingham County, North Carolina, and the holder of the note evidencing said indebtedness having directed that the Deed of Trust be foreclosed, the undersigned Subordinate Trustee will offer for sale at the courthouse door in the City of Wintworth, Rockingham County, North Carolina, as the customary location designated for foreclosure sales, at 2:00 PM on September 2, 2019, and will sell to the highest bidder for cash the following real estate situated in the County of Rockingham, North Carolina, and being more
--	--	---	---	--	---

Whether you're apartment searching, looking for a new home, or trying to sell a car, the classifieds put you in the busiest marketplace. Call 336-361-4002.

We reach a wide audience.

ROCKINGHAMNOW  
SERVING ROCKWELL, DOR, WESTWORTH AND WESTERN ROCKINGHAM  
ROCKINGHAMNOW.COM

Call to place your ad today!  
**336-361-4002**

We reach a wide audience.

ROCKINGHAMNOW  
SERVING ROCKWELL, DOR, WESTWORTH AND WESTERN ROCKINGHAM  
ROCKINGHAMNOW.COM

Call to place your ad today!  
**336-361-4002**

We reach a wide audience.

ROCKINGHAMNOW  
SERVING ROCKWELL, DOR, WESTWORTH AND WESTERN ROCKINGHAM  
ROCKINGHAMNOW.COM

Call to place your ad today!  
**336-361-4002**

We reach a wide audience.

ROCKINGHAMNOW  
SERVING ROCKWELL, DOR, WESTWORTH AND WESTERN ROCKINGHAM  
ROCKINGHAMNOW.COM

Call to place your ad today!  
**336-361-4002**

We reach a wide audience.

ROCKINGHAMNOW  
SERVING ROCKWELL, DOR, WESTWORTH AND WESTERN ROCKINGHAM  
ROCKINGHAMNOW.COM

Call to place your ad today!  
**336-361-4002**

We reach a wide audience.

ROCKINGHAMNOW  
SERVING ROCKWELL, DOR, WESTWORTH AND WESTERN ROCKINGHAM  
ROCKINGHAMNOW.COM

Call to place your ad today!  
**336-361-4002**

**Hard to locate the right hourly employees?**

We get it. Sometimes it seems like everyone is fishing in the same talent pool.

When you need to stand out, come to the RockinghamNOW. We can place your job ad on top online job sites, like Indeed®, Jobs2Careers, Glassdoor®, and Next®.

We will help you find the right local talent.

**TRIAD CAREERS**  
ROCKINGHAMNOW  
[careers@greensboro.com](mailto:careers@greensboro.com) | [jobs.greensboro.com](http://jobs.greensboro.com)

**MADISON HOUSING AUTHORITY**

**NOW HIRING**  
**2 Part-time Maintenance Technician II**

Maintenance Technician II performs skilled tasks involving vacant unit turns, basic plumbing, appliance and HVAC repair. (The full job description is located at HAWS.org)

**Pay \$17-18 per hour BOE**  
**20/25 hours per week**

Submit Resumes to: [apply@haws.org](mailto:apply@haws.org) or [madisonmanager@haws.org](mailto:madisonmanager@haws.org)  
Or Send to: Attn. Lisa Campbell  
500 W. 4th Street Ste 300  
Winston Salem, NC 27101

**STATE OF NORTH CAROLINA UTILITIES COMMISSION**  
**RALEIGH**

DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(b) ) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(b) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

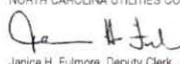
The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION  
  
Janice H. Fulmore, Deputy Clerk



# MEDIA POWER, INC.

NORTH CAROLINA  
STOKES COUNTY

## AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified and authorized by law to administer oaths, personally appeared Sandra Hurley, who being first duly sworn, deposes and says: that he (she) is Regional Publisher (Publisher or other officer or employee authorized to make affidavit) of ADAMS PUBLISHING GROUP, LLC, engaged in the publication of a newspaper known as THE STOKES NEWS, published, issued, and entered as periodicals class mail in the city of King in said County and State; that he (she) is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached hereto, was published in THE STOKES NEWS on the following dates:

8/22 + 8/29/19

and that the said newspaper in which such notice, paper, document or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 29 day of August, 2019

Sandra Hurley  
Signature of person making affidavit

Sworn to and subscribed before me, this 29 day of August, 2019

Ferris W. Simpson  
Notary Public

My Commission expires: January 18, 2023

FERRIS W. SIMPSON  
NOTARY PUBLIC  
STOKES COUNTY, N.C.

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) )  
PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore

Janice H. Fulmore, Deputy Clerk

# Classified *Turn To Us First!* MARKETPLACE

**CALL 336-591-8191**  
**To Place Your Ad**

## Notices

## STATE NORTH CAROLINA

COUNTY: FORSYTH  
NOTICE OF SALE  
CHARLES LOFTUS #3,9,  
INDIA ENSLEY #43;  
JIMMY FLINT #112; SCOTT  
REYNOLDS; STEPHEN  
EDER #73; THOMAS  
#78; G.L. BROWN  
#81; LISA SMITH #90  
#91; FRYE #109; CHERI  
RINEZ #296

STAR SELF STORAGE  
CILITY, AT 835 FORUM  
KWAY, RURAL HALL,  
HAS  
POSSESSORY LIEN ON  
GOODS STORED  
IN THE ABOVE US-  
UNITS. ALL THESE  
UNITS ARE PERSONAL  
PROPERTY ARE BEING  
ORDER TO COL-  
LECT THE AMOUNT DUE

**LOOKING** for relatives of  
Late Charlie R. Mitchell  
and Sarah Clementine  
Coleman Mitchell from  
Swann, Pilot Mountain or Mt.  
Airy Areas. Looking for  
children of Sarah, 276-694-  
3476 or 276-229-6517.

Wasted

---

**EARN EXTRA CASH**  
Delivering  
**The Mount Airy News**

for around 4 hrs.  
each night.

Must have reliable  
transportation and a  
clean driving record.

Submit your information to:  
The Mount Airy News  
319 N Renfro Street  
Mount Airy, NC 27030

or email  
[eston@mairynews.com](mailto:eston@mairynews.com)



Need to Have A Yard or Garage Sale?  
Contact us today to get your ad in next weeks Shakes News  
"How Much?" you ask... Only \$19.50 for 7 lines.  
Call 236-551-9111 today.

191 today.

0000-0001-2116-0197

## Riverview Golf results



At the Riverview Senior Bunny Hop on Thursday, Aug. 22, the winners were (from L to R): Donnie Hill, Robert Leake, Les Flynn and W.D. Sands. Closest to the pin winners were: Ken Priddy, W.D. Sands and Donnie Hill. Riverview Golf Course in Pine Hall hosts a Senior Bunny Hop for golfers ages 50 and over every Tuesday and Thursday at 9 a.m. Call (336) 548-6908 for more information.

## Stonewall winners announced



In tournament play on Aug. 22 at Stonewall, Benny Stoltz, of Walkertown, scored a hole in one. He hit the 206-yard shot on hole number 9, which is a par 4, using a 5 wood. This was his first hole-in-one.



Winning team in the 9-hole "Bunny Hop" at Stonewall Golf on Aug. 22 were, from left, Gary Shaw, Randy Brown and Kelly Piercy.



Pictured are winners of the weekly 18-hole tournament at Stonewall Golf on Aug. 22. From left, Craig Genesis, Jesse Sams, Tim Brown. The team was 11 under par. Closest to pin winners were: #3 - Tom Long, #6 - Jesse Sams, #8 - Mel Montgomery, #13 - Rusty Snow, and #18 - Clyde Hall.



Senior Mark Shaw takes a handoff from Isaac Wood in last week's jamboree game.

## Vikings

From page 1B

coming on the ground. Along with his four touchdowns, Shaw ran for 118 yards on 23 carries. Murray rushed for 88 yards on 16 carries and averaged 5.5 yards a pick up.

North's defense struggled with spacing throughout the night, but buckled down when they needed to. They gave up 187 total yards of offense, with 97 of them coming on three scramble plays that were designed to be a pass. Gabe Oerter paced the Vikings with 11 tackles. Murray contributed 11

and sophomore Ethan Pickett chimed in with nine from the linebacker position. The Vikings (1-0) will host North Moore (0-1) on Friday at 7:30 p.m. The Mustangs had their way with North last season, winning 52-0.

Robert Morley can be reached at 336-749-1183.

## CLASSIFIEDS

### LEGALS

#### NOTICE TO CREDITORS

Having qualified as Administrator of the Estate of Marylou Crowl, late of Stokes County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the said decedent to present them, duly verified, to the undersigned in c/o Christ-L. Perini, Esq., Hickmon & Perini, P.C., 5605 Carnegie Boulevard, Suite 175, Charlotte, North Carolina 28209, on or before November 15, 2019, or this notice will be placed in bar of their recovery in accordance with N.C. Gen. Stat. Sec. 28A-13-3. Any claim asserted by a party against decedent in any civil action pending at the time of decedent's death shall be barred unless the undersigned Administrator is substituted as a proper party on or before November 15, 2019. All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

/s/ William Mackevick  
William Mackevick  
Administrator

Christina L. Perini, Esq.  
Hickmon & Perini, P.C.  
5605 Carnegie Boulevard,  
Suite 175  
Charlotte, North Carolina  
28209  
980-939-0266

Publish: 8-15, 22, 29, Sept. 5, 2019  
70026383

#### NOTICE TO CREDITORS

AND DEBTORS OF

Archie Lee Stevens

All persons, firms and corporations having claims against Archie Lee Stevens, deceased, are notified to submit them on or before November 28, 2019, to Mary Manning Stevens, 220 West King Street, King, NC 27021 or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the above named Executor.

This the 22nd day of August, 2019.

Mary Manning Stevens  
220 West King Street  
King, NC 27021

Executor for the Estate of Archie Lee Stevens

Browder Overby, Hall and Michael, PA  
Attorneys at Law  
P.O. Box 550  
King, NC 27021

Publish: 8-22, 29, 9-5, 9-12-19  
70026707

### LEGALS

#### NOTICE TO CREDITORS

Having qualified as Administrator of the Estate of Charles Raymond Parrish, Jr., aka Charles R. Parrish, Jr., Charles Raymond Parrish, and Charles Parrish, late of King, Stokes County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to submit them to the undersigned at One West Fourth Street, Suite 1200, Winston-Salem, NC 27101, on or before the 29th day of November, 2019, or this notice will be placed in bar of their recovery. All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 29th day of August, 2019.

RONALD GRAY PARRISH  
ADMINISTRATOR OF THE ESTATE OF  
CHARLES RAYMOND  
PARRISH, JR.  
Kimberly H. Stogner  
Womble Bond Dickinson (US) LLP

One West Fourth Street - 12th Floor  
Winston-Salem, NC 27101  
Publish: August 29, September 5, 12, 19, 2019 70029855

### STATE OF NORTH CAROLINA

#### STOKES COUNTY

#### IN THE MATTER OF THE ESTATE OF ROBERT F. GORDON, aka Robert Gordon Construction Inc.

#### APPLICATION AND ASSIGNMENT YEAR'S ALLOWANCE

An application has been submitted stating the decedent, Robert F. Gordon, died a resident of this county the 29th day of June, 2019. A request is being made for an assignment of sixty thousand dollars (\$60,000) from the assets or other personal property of the decedent for a year's support to the surviving spouse.

Entitled to the allowance is Catherine Masten Gordon, 5825 NC 66 Hwy S, King, NC 27021.

This the 14th day of August, 2019.

For the Estate of Robert F. Gordon

Goodman

PUBLISH: August 22, 29, Sept. 5, 12, 2019  
70026687

### LEGALS

#### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

#### DOCKET NO. G-9, SUB 752

#### BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

#### In the Matter of

Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

#### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 1:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore*  
Janice H. Fulmore, Deputy Clerk

# MEDIA POWER, INC.

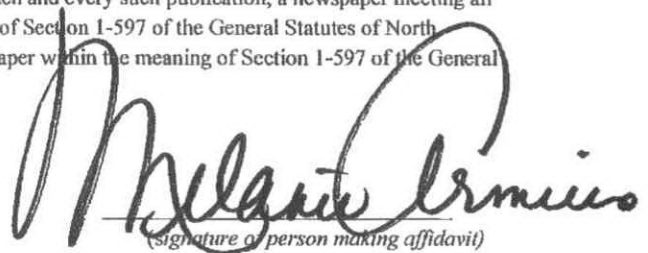
PO Number	Order	Category	Description
NO G-9, SUB 752	0000588620	Legal Notices	NO G-9, SUB 752

## Publisher of the Winston-Salem Journal

Before the undersigned, a Notary Public of Guilford, North Carolina, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared the Publisher Representative who by being duly sworn deposes and says: that he/she is the Publisher's Representative of the Winston-Salem Journal, engaged in the publishing of a newspaper known as Winston-Salem Journal, published, issued and entered as second class mail in the City of Winston-Salem, in said County and State: that he/she is authorized to make this affidavit and sworn statement: that the notice or other legal advertisement, a copy of which is attached hereto, was published in the Winston-Salem Journal on the following dates:

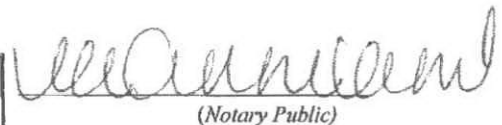
08/21, 08/28/2019

and that the said newspaper in which such notice, paper document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

  
(signature of person making affidavit)

Sworn to and subscribed before me the 28 day of August, 2019

LEA ANNE LAMB  
NOTARY PUBLIC  
GUILFORD COUNTY, NC  
My Commission Expires June 15, 2024

  
(Notary Public)

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

# LEGAL NOTICES

**NOTICE OF SALE**  
ASSISTED STORAGE OF WINSTON-SALEM, LLC will sell at Public Auction to satisfy an Owner's Lien for CREDIT ONLY all the personal property stored by the following:  
Tyrone Hall-ARL, Janis Mack-BEEL  
The Auction will be held on WEDNESDAY, August 28th, 2019, at 12:00 P.M. The sale will be held online at [www.StorageAuctions.com](http://www.StorageAuctions.com), phone 336-924-7000.  
WSJ: August 21, 2019

**RFQ**  
STAR TELEPHONE MEMBERSHIP CORPORATION  
Notice of Request for Qualification  
For Architectural Services for Corporate Office  
Request for Qualification (RFQ) for Architectural Services of Construction project pertaining to the Star Telephone Membership Corporation (STAR) Corporate Office are to be addressed to:  
Star Communications, Attention: Clark S. Henscraft, P.O. Box 348, Clinton, NC 28323 and will be received on or before 2 PM September 6, 2019.  
A copy of the RFQ Package in its entirety, including scope of work is available for download from the

**Legal Notices**  
STAR website at: <http://www.starcommunications.com>.  
Requests for package can also be emailed to [chenscraft@starcommunications.com](mailto:chenscraft@starcommunications.com).  
The services provided by an architect are professional services. The selection of an architect for professional services is made at the discretion of the Executive Vice President & General Manager, Star Telephone Membership Corporation. Star Telephone Membership Corporation reserves the right to refuse and reject any or all qualifications and to waive any part of formalities or technicalities or to accept the firm who Star Telephone Membership Corporation in its sole discretion determines to be most qualified.  
STAR may determine to take no action and reserves the right to do so.  
Qualifications submitted after the deadline date and time will not be accepted.  
Note: Firms submitting qualifications will in proper form may be rejected.  
WSJ: August 19-26, 2019

**GOING GONE!**  
You will understand how effective they are when you use Quick Action Ads. To place your ad, call 727-7425 or 727-7425.  
The best bargain for your advertising dollar.

**Notice to Creditors**  
**EXECUTOR'S NOTICE**  
Having qualified as EXECUTOR for the ESTATE OF ELAINE EVERIDGE, BRIDLAND, late of Yadkin County, North Carolina, this is to notify all persons having claims against the Estate to exhibit same to the undersigned on or before November 14, 2019, or this notice will be placed in bar of their recovery. All persons indebted to said Estate should make immediate payment.  
This 14th day of August, 2019.  
Doris L. Hanks, Executor  
1725 Dolly Drive  
Hamptonville, NC 27020  
WSJ: Aug 14, 21, 28, Sept 4, 2019.

**Notice to Creditors**  
Having qualified as Executrix of the Estate of Elizabeth Swann Stovall Watts, aka Elizabeth Ann Watts of Forsyth County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned on or before the 22nd day of November, 2019, or this notice will be placed in bar of their recovery. All persons, firms and corporations indebted to the estate will please make immediate payment to the undersigned. This 21st day of August, 2019.

**Notice to Creditors**  
Pamela Lynn-Shawell Thomas, Executrix of the Estate of Elizabeth Swann Stovall Watts aka Elizabeth Ann Watts  
c/o Dana Jackson Wilbur, Attorney at Law  
1306 West 4th Street Suite 1010  
Winston-Salem, North Carolina 27101  
WSJ: Aug 21, 28, Sept 4, 11, 2019

**NOTICE TO CREDITORS**  
The undersigned having qualified as Executor of the Estate of Lela S. Allgood, deceased, late of Yadkin County, North Carolina, this is to notify all persons, firms, and corporations having claims against the estate to present such claims to the undersigned at c/o Lora B. Greene, Attorney, P.O. Box 967, Yadkinville, NC 27055, on or before the 9 day of November, 2019, or this notice will be placed in bar of their recovery. All persons indebted to the estate will please make immediate payment.  
This 15th day of August, 2019.  
Jennifer A. Peterson  
c/o Lora B. Greene, Attorney  
P.O. Box 967  
Yadkinville, NC 27055  
Lora B. Greene  
Attorney for Estate  
1306 N. Jackson St.  
P.O. Box 967  
Yadkinville, NC 27055  
336-678-8009  
WSJ: August 7, 14, 21, 28, 2019

**Shift into a new vehicle!**

**Check out the Classifieds each day in the Journal.**

**Local Deals » Local Savings »**

**WINSTON-SALEM JOURNAL**  
journalnow.com  
call 727-7425 to place a classified ad

**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH**

DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) ) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore*  
Janice H. Fulmore, Deputy Clerk

**Buying or Selling A HOME?**

**Start Right HERE!**

The Winston-Salem Journal Classifieds

**buy local** Local Deals » Local Savings »

**WINSTON-SALEM JOURNAL**  
journalnow.com

**WINSTON-SALEM CLASSIFIEDS**

**treasure seekers**

Discover Great Deals for Under \$100

**FREE ADS**

**Free Ads**

22 Time Life Do It Yourself books. Excellent condition. \$25 336-784-6879 silverfox95@earthlink.net

2 bronze/beige bar stools with back. Perfect cond. seat height 29" \$60 336-422-4292

2 sets of scaffolding-good shape \$125 30 336/74611 donnie.thorpe1254@gmail.com

4 R wooden bench \$48.00 336/276411 donna.thorpe1254@gmail.com

4 47 R gate chainlink \$40.00 336/276411 donna.thorpe1254@gmail.com

Adrian Peterson NFL jersey Vikings, size medium \$45 con text 336-926-6735

Bose Acoustimass subwoofer, white single base 141 speaker E.C. \$63 Text 336-926-6735

To find the right job for your skills check the Classifieds ads

**Free Ads**

Gateway Big Bertha Irons. 3 Irons and wedge, plus 10 Iron. Like New Condition \$75.00 336-909-2159 charliemartell@icloud.com

Colman plastic cooler. With handles. 27" by 17". In excellent condition. \$15 336/7846579 silverfox49@earthlink.net

Collectible Christmas glazen-wood Rorstrand. Sweden. 1970s. Excellent condition. \$25.00. 336 766-5096

Computer desk, black light weight. 33" deep 47" wide, 30" tall. Nice VGC \$60 336-422-4292

Dog Crate metal with clean out tray. 18, 20 in W, 20 in H. \$45. 336-650-5486

Fenton Art Glass Birthday Bears, October pink heart. May green heart \$15.00 336-582-1845

Golf clubs, female starter set with mint condition clubs & like brand new Titleist bag. \$100.00 336-766-6096

**Free Ads**

golf clubs, PING EYE 2 + 4 thru wedge. Excellent condition \$75.00 336-909-2159 charliemartell@icloud.com

Hedgehog trimmer. Black/Decker electric. 50" heavy duty cord. 18" cut. Good Condition! 336-766-5096 - Clements \$45.00

Igloo Ice Cube large ice cooler with wheels/adjustable handles. Excellent condition. Great for tailgating. \$30 336/7846579 silverfox49@earthlink.net

Jim Booth Storm Warnings 1980s Charleston \$100.00 336-582-1845

LA Dodger baseball tee shirt XL-like new/never worn - Clements \$12.00 336 766 5096

Large cedar play set. Free to disassemble and take 336-406-6671 Free 336-406-6671

Lawn Mower. Troy-Bilt. 5.5 H P. 21 in cut. Push \$80. 336-650-5486

**Free Ads**

Lenox china. Solitaire pattern. Six place setting. Excellent condition \$50 336-778-3333

Maytag white dishwasher. 6 cycles with delay start. Works great. \$40 336-778-3333

Oak coffee table with 4 beveled glass inserts. 36" by 48". Excellent condition. \$50 336-784-6579 silverfox49@earthlink.net

One Simonton double hung vinyl window. Color driftwood. 11.750x65.5000. \$100.00 336-687-7790 etaylor10@gmail.com

One used Larson Tradewinds Storm MiniView Door. color (SANDSTONE) 31 1/4x79 3/4. \$75.00 336-687-7790 etaylor10@gmail.com

One used Simonton double hung vinyl window color driftwood (used) 35.750x37.5000. \$75.00 336-687-7790 etaylor10@gmail.com

Outdoor metal table with 4 chairs-great shape green in color \$45.00 336-972-6411

**Free Ads**

Patio set wrought iron 48" glass top 4 chairs with cushions. \$50.00 336-926-3138 dmackee7@yahoo.com

Premium 2" faux wood blind 24" by 24". Never opened. Multiple. White. \$10 336/7846579 silverfox49@earthlink.net

Premium 2" black wood shades. 62.5" by 60". White. Never used. Multiple. \$15 336-784-6579 silverfox49@earthlink.net

Scott's Elite Spreader. Excellent condition. Bought last year and used only once. Paid over \$100 for it. \$45 336/7846579 silverfox49@earthlink.net

Shampoo Basin, portable, inflatable with built in pillow for shampooing hair. \$12 336 946-2216

Sony double cassette deck. E.C. \$20 text 336-926-6735

Wing back dark green leather recliner. Excellent condition. \$60 336-778-3333

### Legal

#### LEGAL NOTICES

**NOTICE OF SALE**  
ASSIGNED STORAGE OF WINSTON  
SALEM, LLC will sell at Public Auction to satisfy an Owner's Lien for CREDIT ONLY all the personal property stored by the following:  
Doris Isom #112  
The Auction will be held on WEDNESDAY, September 4th, 2019, at 12:30 P.M. The sale shall be held on line at [www.StorageTreasures.com](http://www.StorageTreasures.com), phone 336-514-7000.  
WSS: August 28, 2019

63 MILLION  
U.S. Adults like to follow trends in the job market. For six-out-of-ten the preferred information source is Classified. Classified Advertising gives you a quick view of the marketplace each day. Check any one of the many ad classifications for current offerings.  
To place an ad please call 727-7425

Legal Notices

### Notice to Creditors

#### EXECUTOR'S NOTICE

Having qualified as EXECUTOR for the ESTATE of ELANE EVENDICE BIELAND, late of Yadkin County, North Carolina, this is to notify all persons having claims against the Estate to submit same to the undersigned on or before November 14, 2019, or this notice will be deemed as notice of their recovery. All persons indebted to said Estate should make immediate payment.  
This the 14th day of August, 2019.  
Doris I. Isom, Executor  
1725 Dolly Drive  
Hempstead, NC 27543  
WSS: Aug 14, 21, 28, Sept 4, 2019.

GOING GONE!  
You will understand how effective they are when you use Quick Action ads. To Place your ad, call 727-7425 OF 727-7425  
The best bargain for your advertising dollar.

Legal Notices

### Notice to Creditors

#### NOTICE TO CREDITORS

The undersigned having qualified as Executor of the Estate of Ethel S. Algood, deceased, late of Yadkin County, North Carolina, this is to notify all persons, firms, and corporations having claims against the estate to present such claims to the undersigned on or before the 22nd day of November, 2019, or this notice will be deemed as notice of their recovery. All persons, firms and corporations indebted to the estate will please make immediate payment to the undersigned. This the 21st day of August, 2019.  
Patricia Lynn Stovall Thomas, Executrix of the Estate of Ethel S. Algood, deceased  
c/o Dana Jackson Wilson, Attorney at Law  
1964 West 4th Street Suite 1018  
Winston-Salem, North Carolina 27103  
WSS: Aug. 21, 28, Sept. 4, 11, 2019

More Real Estate is sold through Classified than any other medium.

Legal Notices

### Notice to Creditors

#### NOTICE TO CREDITORS

The undersigned having qualified as Executor of the Estate of Ethel S. Algood, deceased, late of Yadkin County, North Carolina, this is to notify all persons, firms, and corporations having claims against the estate to present such claims to the undersigned on or before the 22nd day of November, 2019, or this notice will be deemed as notice of their recovery. All persons, firms and corporations indebted to the estate will please make immediate payment to the undersigned. This the 21st day of August, 2019.  
Jennifer A. Peterson, c/o Lora B. Greene, Attorney  
PO Box 967  
Yadkinville, NC 27055  
WSS: August 7, 14, 11, 28, 2019

Lora B. Greene  
Attorney for Estate  
186 N. Jackson St.  
P.O. Box 967  
Yadkinville, NC 27055  
336-579-8009  
WSS: August 7, 14, 11, 28, 2019

To find the right job for your skills check the Classified ads



**Shift into a new vehicle!** Check out the Classifieds every day.

**WINSTON-SALEM JOURNAL**  
journalnow.com  
call 727-7425 to place a classified ad

**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH**

DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) ) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

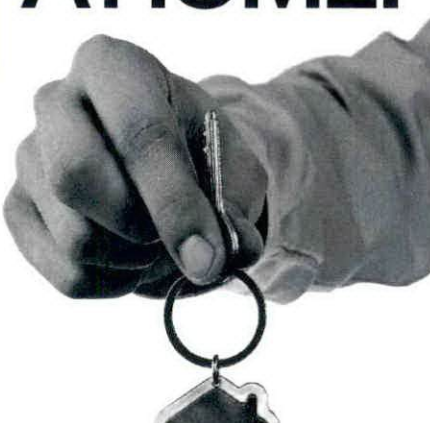
Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

**NORTH CAROLINA UTILITIES COMMISSION**

*Janice H. Fulmore*  
Janice H. Fulmore, Deputy Clerk

# Buying or Selling A HOME?



## Start Right HERE!

The Winston-Salem Journal Classifieds

**Local Deals » Local Savings »**  
**WINSTON-SALEM JOURNAL**  
journalnow.com

**WINSTON-SALEM CLASSIFIEDS**

# treasure seekers

Discover Great Deals for Under \$100

TO GET YOUR TREASURES LISTED FOR FREE GO TO [www.journalnow.com](http://www.journalnow.com)

\*Goods under \$100 from private parties only. No businesses.

Free Ads	Free Ads	Free Ads	Free Ads	Free Ads	
<b>10 window screens</b> 18 1/2" by 46 1/4", 99.00 336-969-2272 <a href="mailto:cbowman1@earthlink.net">cbowman1@earthlink.net</a>  <b>123 - Please be minted when lowest offer is sent a money order &amp; you ship the item(s). This method of payment can create a delay which might mislead the seller.</b>  <b>16 VHS tapes</b> 15 Amos 'n Andy and 1 Clisco Kid. Two movies per tape. In very good condition. \$60 336-744-6579 <a href="mailto:silverfox49@earthlink.net">silverfox49@earthlink.net</a>  <b>1947 Repro Winston-Salem Drive-In Poster</b> Professionally Framed \$35 336-414-2869  <b>20 porcelain bisque</b> vintage dolls, large and medium size. Pretty. CBO \$100 336-922-4292  <b>21" Craftsman push drop</b> sawdust. 1780 cubic inch capacity. Calibrated control. Good quality. Reduced. \$35 336-762-3747  Classified ads work for you around the clock!	<b>22 Time Life Do It Yourself</b> books. Excellent condition. \$25 336-784-6579 <a href="mailto:silverfox49@earthlink.net">silverfox49@earthlink.net</a>  <b>24 round 4" deep</b> Esther Williams above ground swimming pool. Free (236) 734-8806  <b>2 bronze/beige bar stools</b> with back. Perfect conc. seat height 29" \$60 336-922-4292  <b>Antique floor showcase</b> , wooden w glass top & front. 5'w, 3'h, call or text, \$45 336-413-0736  <b>Antique Rotary Wall Phone</b> \$100 or Best Offer 336-940-2236  <b>Schlemmer plastic cooler</b> . With handles. 23" by 13". In excellent condition. \$15 336-744-6579 <a href="mailto:silverfox49@earthlink.net">silverfox49@earthlink.net</a>  <b>Collectible Christmas</b> plate-julen forstrand. Sweden 1975-mint condition. \$25.00. 336-766-5296  <b>Collector books</b> , many advertising, lots to pick from. Call or text \$10 336-413-0736  <b>Computer desk</b> , black light weight. 33" deep 47" wide 30" tall nice VDC. \$60 336-922-4292	<b>DALE LATHAM</b> , JR. LE Collector Phone, new in box, sounds when rings. \$40.00 (336) 766-1230  <b>Eugenia Price Bright</b> Captivity Don Juan McQueen. Beauty from Ashe all 1st eds & Savannah 1983. \$35.00 336-922-1845  <b>File cabinet</b> , 4 drawer, beige Metal, "Steel Works" Call or text \$45 336-413-0736  <b>FREE</b> Magazines, Southern Living, Our State, Taste of Home and others. FREE (336) 766-7330  <b>Gold clubs</b> , female starter set with mint condition clubs & like brand new. Titled bag. \$100.00 336-766-5096  <b>Hedgehog</b> 3/4 brown. Black/white electric 50" heavy duty cord. 18" cut. Good Condition 336-766-5096 - Clemmons \$45.00  <b>Ignite Ice Cube</b> large cooler with wheels and usable handle. Excellent condition. Great for tailgating. \$30 336-744-6579 <a href="mailto:silverfox49@earthlink.net">silverfox49@earthlink.net</a>  Classified ads work for you around the clock!	<b>Ironman</b> Ironman Table used Less Than Five Hours-Like New-Smoke Free-Net Free Home. 75.00 336-661-0672  <b>LA Dodge</b> baseball tee short XL-like new/never worn - Clemmons \$12.00 336-766-5096  <b>Mens Clark's</b> Northfield ball throw shoes 12m. LN in box. \$40 336-766-2724 <a href="mailto:cbandking@earthlink.net">cbandking@earthlink.net</a>  <b>Mens FootJoy</b> Contour golf shoes like new/waterproof 12m. LN in box. \$40 336-766-2724 <a href="mailto:cbandking@earthlink.net">cbandking@earthlink.net</a>  <b>Mens Guez</b> Bripper Low Booty waist 13m. LN in box. \$95 336-766-2724 <a href="mailto:cbandking@earthlink.net">cbandking@earthlink.net</a>  <b>Mini outdoor</b> Kmas multi-color lights 5 strings 15 ft. 8 strings 11 ft. \$15.00 336-922-5529 <a href="mailto:golf-cub@earthlink.net">golf-cub@earthlink.net</a>  <b>Oak coffee table</b> with 4 beverage inserts. 38" by 36" Excellent condition. \$50 336-784-6579 <a href="mailto:silverfox49@earthlink.net">silverfox49@earthlink.net</a>	<b>ONKYO TX SR602</b> 7.1 surround receiver with remote and manual \$50 336-924-2847  <b>Onkyo TX SR602</b> 7.1 surround receiver with remote and manual \$50 336-924-2847  <b>FIVE CONES</b> could use for decorations \$1.00 (336) 766-7330  <b>Premium 2" faux Wood Blind</b> 24" by 24" Never opened. Multiple. White. \$10 336-744-6579 <a href="mailto:silverfox49@earthlink.net">silverfox49@earthlink.net</a>  <b>Premium 2" faux wood</b> shades. 60.5" by 60". White. Never used. Multiple. \$15 336-784-6579. <a href="mailto:silverfox49@earthlink.net">silverfox49@earthlink.net</a>  <b>Scott's Elite</b> Sorensen. Excellent condition. Bought last year and used only once. Paid over \$100 for it. \$60 336-744-6579 <a href="mailto:silverfox49@earthlink.net">silverfox49@earthlink.net</a>  <b>Shoes-byka</b> baller Mary Jane women's size 9 1/2 gray - like new \$20 336-831-6364  <b>Suitcase</b> , Vintage Robin's egg blue. Size 24.5x14.5x7.5 Has keys with it. \$25 336-656-2299  <b>Classified ads work</b> - Call 727-7425 or 727-7426	<b>Sent</b> , heavy duty pins. sz. 10, 20 or 30 flume tapers included call or text \$100 336-413-0736  <b>Thomas</b> train table top. 56"x39". train not included. Call or text \$25 336-413-0736  <b>Toy attachment</b> for wheelchairs. Can sit off or for reading or as an armrest, etc. \$29 336-940-2236  <b>Vintage</b> suitcase Robin's egg blue. Size 29x17x8. Has keys with it. \$30 336-656-2299  <b>Vitamin</b> Ditioner Stainless steel \$50.00 336-924-3847  <b>WALKER</b> , 5-inch front wheels, folds up \$15.00 (336) 766-7330  <b>W12</b> Flowers of American 400 color plates 1989 Walcott. Platt \$20.00 336-582-1848  <b>Windows</b> 18 Pro Computer Tower. Microsoft Office. Runs Good. \$60 336-749-7406  <b>Winston-Salem</b> , A History by Frank V. Turel (10/1316) 766-7330  <b>Wood</b> workbench (table, x33" x32" x30" call or text 336-413-0736

# MEDIA POWER, INC.

## NORTH CAROLINA YANCEY COUNTY

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared

Anna Webb

who being first duly sworn, deposes and says: that

he (she) is Business Manager

(Owner, partner, publisher, or other office or employee authorized to make this affidavit)

of The Yancey Common Times Journal (The Yancey Journal Inc.) published, issued, and entered as second class mail in the Town of Burnsville in said County and State; that he (she) is authorized to make this affidavit and sworn statement; that the notice or other advertisement, a true copy of which is attached hereto, was published in The Yancey Common Times Journal (The Yancey Journal Inc.) on the following dates:

August 28, September 4, 2019

and that the said newspaper in which such notice, paper, document, or advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 5 day of September, 2019

Anna Webb  
(Signature of person making affidavit)

Sworn to and subscribed before me, this 5

day of September, 2019

Datos Randolph  
Notary Public

My Commission expires: May 1, 2020

**CLASSIFIED ADVERTISEMENT  
DEADLINE / COST**

**DEADLINE** for classified ads and news copy is 12:00 noon on Friday for Wednesday's publication.

**COST** is \$7.00 for the first 20 words, 25¢ for each word over 20, 50 word limit.

# Classifieds

**EMPLOYMENT**

**Mitchell County Animal Rescue** is hiring for a part-time bookkeeper. Visit our website at [www.mitchellcountyanimalrescue.org/jobs](http://www.mitchellcountyanimalrescue.org/jobs) for more information.

**EMPLOYMENT**

**Penland School of Craft** has an open Dinner Food Prep position available now. This position reports to the Food Services Manager and is responsible for the preparation of ingredients and menu items for all meal services. The shift is 11:30am-8:00pm. Must have 3 years' restaurant experience. See full job description at <https://penland.org/about/jobs-internships/>. Submit cover letter, resume, and 3 references to Sally Loftis at [hmananager@penland.org](mailto:hmananager@penland.org) by Friday, September 20.



**NOW  
HIRING!**

**COOKS AND SERVERS**

Open interviews held on Monday & Thursday from 2:00 - 4:00 p.m. at 110 Reservoir Road, Burnsville

**STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 752**

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) )  
PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

**REAL-ESTATE**

**FOR SALE:** 82 +/- acre mountain farm with old house still standing and with some improvements could be used as a hunting cabin. Several springs, small stream, lots of wildlife and very private. Good stand of timber with some open overgrown fields, \$199,000. Call Green Cove Properties at 828-682-9994 for more information.

**Volunteers needed**

Meals on Wheels needs volunteers to deliver meals. For information call the Senior Center at 682-6011.

**FOR RENT**

**FOR RENT:** Nice 1 and 2 bedroom apartments in Burnsville. Refrig. and stove. Call 704-575-7646. #4916/6-20-09un

**COMMERCIAL SPACE**

- 1400 sq. ft., Burnsville City limits, great location, high traffic area. 704-575-7646. #4916/8-17-11un

**NEED TO RENT NEW**

or used furniture, appliances, computers, TV, DVD/VCR? Call 766-8775. Free delivery. #1685/5-5un

**FOR RENT:** One bedroom apartment, 507 East Main Street, Burnsville, refrigerator, stove, shower, carpet, \$550 per month. 828-380-6306.

Mobile Homes For Rent HUD approved. 2BR & 3BR Call 828-284-3963

**AUTOS**

**FOR SALE:** 2003 Mazda Miata, Shinsen Version Limited Edition titanium with navy blue cloth convertible top, boot and Tonneau cover included. 69,400 miles. Original owner. 682-2110. Inquiries welcome at Felicity's Boutique.

**FOR SALE:** 1996 Toyota T100 truck, 4WD, extended cab, 285,000 miles, original owner, \$3,500 OBO, V-6, runs good, new tires, 675-0108. pd8-28

**LOST DOG:**

**LOST DOG:** Gentle, mixed Border Collie, he is brown, black with white markings, lost in the Green Mountain, Ridge Road area. Call 715-308-4572.

**YARD SALE**

**YARD SALE:** furniture, toys, housewares, tools. Saturday, August 31 at 457 Winter Star Loop at Mt. Mitchell Golf Course neighborhood. Call 828-675-0108. pd8-28

**ESTATE AND YARD**

**SALE:** Friday and Saturday, September 6 & 7, from 8 a.m. til 2 p.m. at 3826 Blue Rock Road in Burnsville. 828-208-4750. pd9-4

**YARD SALE:** August 30 & 31, 507 West Main Street, Burnsville, 8 a.m. to 1 p.m.

**Meals on Wheels needs volunteers**

Meals on Wheels needs volunteers to deliver meals any weekday from 10:30 to noon to Yancey County's shut-ins. For information call the Senior Center at 682-6011.

**FOR SALE:** Many paperback books .25 to .50 each, over 200 video tapes .50 to \$2, also over 200 music tapes .25 to .50 each, many old Life, Look, Colliers, Saturday Evening Post, magazines priced \$1 to \$5, many old maps 1940s or 50s most \$1, old oak table \$100, odd old chairs, end tables, etc. Old organ with bench and some music asking \$100. Some hand tools other shop odds and ends. Perfume bottles most empty. Stereo viewers many 78, 45, 33 rpm records .50 & up. Old odd chairs, sun catchers .50 to \$1, some antiques. Many pictures, some paintings, some new old Hess trucks, many toy cars and trucks and many odd signed dishes, and many more items. Call 675-3035 for directions and to make sure we are home. pd9-28un

**HELP WANTED**

**HELP WANTED:** Farm and yard work, \$15 per hour. Call 678-1706. pd9-11

**Yancey County Public Library****Book Annex**

We invite you to visit the Book Annex on the Burnsville Town Square beside the tag office. You will find a surprising number of books of all kinds for adults and children. Proceeds benefit the Yancey County Public Library. We are open 11 a.m. until 4 p.m. Monday thru Saturday.

**Help with reading**

Yancey Literacy Council has volunteers ready to help adults and children with reading. If you need help or know of someone who does, call the Literacy office at 678-9646 for more information.

**Barkin' Basement YHS Resale Store**

The Barkin' Basement Resale Store is the primary fundraiser for The Yancey Humane Society. We accept donations that are clean, gently used, and in good working order. If you have large items such as furniture, we are able to pick them up, usually on Wednesdays. Call the store at 828-682-1200 to arrange for a pickup.

The Barkin' Basement no longer picks up or accepts donations of large, tube type TVs, entertainment centers, cabinets, exercise equipment, shower doors or sliding doors, and torn, soiled, or faded furniture. These items are too difficult to handle and/or sell.

Follow our Facebook page "Barkin' Basement Resale Store" to see sales, photos, and information on special items that have been donated. The Barkin' Basement is a 501(c)3 nonprofit located on the bypass between Fred's and Go Grocery Outlet. Hours are 10 am until 4 p.m. everyday except Sunday. Come check us out!

**Author of "Roaming Around Yancey" Madison Co. 44 Acre Off-Grid Retreat**

30 Min from AVL off 25/70 & Walnut Creek Rd, \$249K  
Lovely meadows, woods, springs, excellent views!

**Robert Towe, Land & Farms**

[mountainacreage@frontier.com](mailto:mountainacreage@frontier.com) 828-253-7055

[www.mountain-acreage.com](http://www.mountain-acreage.com)

**EMPLOYMENT****Position****Client Services Assistant/Case Manager Company Description**

Reconciliation House is a Yancey County nonprofit organization that helps families struggling with basic living needs. We are currently accepting applications for a Client Services Administrator position.

**Job Description**

- Day shift hours (Monday, Wednesday, Friday from 8:00 am to 4:30 pm; Tuesdays from 8:00 am to 2:30 pm; occasional weekends)
- Manage client intake activity, including attending and reviewing client intake as needed, ensuring current clients meet eligibility criteria
- Refer clients to other agencies and organizations when necessary
- Provide guidance on resolution of difficult scenarios
- Conduct pre/post client surveys and take proactive efforts to improve client experiences
- Assist Executive Director with material preparation and support grant proposal efforts
- Represent Reconciliation House as needed at meetings, events, and phone calls
- Assist staff and volunteers with thrift store and food pantry duties when necessary (organizing, cleaning, etc.)

**Qualifications**

- High school diploma (required)
- Ability to satisfactorily pass a Criminal History Check for the NC State Police, sex offender registry, and US citizenship
- Valid driver's license and reliable transportation
- Strong commitment to Reconciliation House's mission, values, and to community service
- Clear, honest, and accurate communication with a strong sense of maturity, positivity, and professionalism
- Bilingual in Spanish and English A+

**Benefits**

- Paid time off
- Be part of a supportive and unified team
- Discounts on thrift store merchandise

**Additional Information**

Please send your resume to [rehouse83@gmail.com](mailto:rehouse83@gmail.com) or PO Box 1147, Burnsville, NC 28714

# CLASSIFIED ADVERTISEMENT DEADLINE / COST

**DEADLINE** for classified ads and news copy is 12:00 noon on Friday for Wednesday's publication.

**COST** is \$7.00 for the first 20 words, 25¢ for each word over 20, 50 word limit.

# Classifieds

**Mountain Air**  
COUNTRY CLUB

Benefits include: 401K plan, end of season bonus, golf privileges, employee meals, uniforms, discounts, and BEAUTIFUL SCENERY. Flexible hours, great job for students. Join the fun!

Server  
Server Assistant  
Dishwasher  
Line Cook

Please apply at:  
<https://mountainair.easycopy.com>  
Mountain Air Country Club is an Equal Opportunity Employer

## EMPLOYMENT

**RHA Health Services** is recruiting compassionate and dedicated individuals to provide support services to adults with intellectual and/or developmental disabilities. Various shifts available. Qualifications include valid driver's license and high school diploma or GED equivalent. Call 828.682.4394 for more details.

## AUTOS

**FOR SALE:** 2003 Mazda Miata, Shinsen Version Limited Edition titanium with navy blue cloth convertible top, boot and Tonneau cover included. 69,400 miles. Original owner. 682-2110. Inquiries welcome at Felicity's Boutique.

## REAL ESTATE

**FOR SALE:** 82 +/- acre mountain farm with old house still standing and with some improvements could be used as a hunting cabin. Several springs, small stream, lots of wildlife and very private. Good stand of timber with some open overgrown fields. \$199,000. Call Green Cove Properties at 828-682-9994 for more information.

## LOST/ FOUND

**LOST DOG:** Gentle, mixed Border Collie, he is brown, black with white markings, lost in the Green Mountain, Ridge Road area. Call 715-308-4572.

## YARD SALE

**FOR SALE:** Many paperback books .25 to .50 each, over 200 video tapes .50 to \$2, also over 200 music tapes .25 to .50 each, many old Life, Look, Colliers, Saturday Evening Post, magazines priced \$1 to \$5, many old maps 1940s or 50s most \$1, old oak table \$100, odd old chairs, end tables, etc. Old organ with bench and some music asking \$100. Some hand tools other shop odds and ends. Perfume bottles most empty. Stereo viewers many 78, 45, 33 rpm records, 50 & up. Old odd chairs, sun catchers .50 to \$1, some antiques. Many pictures, some paintings, some new old Hess trucks, many toy cars and trucks and many odd signed dishes, and many more items. Call 675-3035 for directions and to make sure we are home.

## FOR RENT

**FOR RENT:** Nice 1 and 2 bedroom apartments in Burnsville. Refrig. and stove. Call 704-575-7646.  
#4916/6-20-09un

**COMMERCIAL SPACE** - 1400 sq. ft. Burnsville City limits, great location, high traffic area. 704-575-7646.  
#4916/8-17-11un

**NEED TO RENT NEW** or used furniture, appliances, computers, TV, DVD/VCR? Call 766-8775. Free delivery.  
#1685/5-5un

**FOR RENT:** One bedroom apartment, 507 East Main Street, Burnsville, refrigerator, stove, shower, carpet, \$550 per month. 828-380-6306.  
pd9-28un

## WANT TO RENT

**WANTED:** Burnsville Log cabin-home rental; 2/2-3; on creek or river preferred; less than 10 miles from town center; 4 months July 1- November 1, 2020. Contact H. Allen Benowitz; H.Allen@gate.net, 305.586.1181 to view.

## Volunteers needed

Meals on Wheels needs volunteers to deliver meals weekdays from 10:30 to noon. Call the Senior Center at 682-6011.

**ESTATE AND YARD SALE:** Friday and Saturday, September 6 & 7, from 8 a.m. til 2 p.m. at 3826 Blue Rock Road in Burnsville. 828-208-4750.  
pd9-4

**YARD SALE:** Friday & Saturday, Sept. 6 & 7, 507 West Main Street, Burnsville, 8 a.m. to 1 p.m.

## HELP WANTED

**HELP WANTED:** Farm and yard work, \$15 per hour. Call 678-1706.

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Piedmont Natural Gas Company, Inc. for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) )  
PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public written testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

# Service Directory

**CUSTOM PORTRAITS**

MAC

878-208-3552  
[www.macsphotostudios.com](http://www.macsphotostudios.com)

**PLUMBING**

**Burleson Plumbing & Heating Co.**

Plumbing Contracting  
Service & Repair  
Estimates Gladly Given

(828) 765-4042  
Spruce Pine, NC

**BUILDING SUPPLY / HOME CENTER**

ANDERSEN WINDOW  
AW  
Came from the Best

Lumber  
Paints  
Stains  
CABINETS  
CARPET

Compare the quality.  
Carado  
A Division of Carado

Floor Covering

**McCurry Heating & Air Inc.**

**American Standard**

HEATING & AIR CONDITIONING

Heat Pumps • Gas • Oil  
Air Conditioning  
Dual Fuel Systems  
Computerized Load Analysis  
Sheet Metal Duct Systems  
Zoning • Gas Piping

**SALES, INSTALLATION & SERVICE**  
On All Makes & Models Free Estimates!

828-682-4036

Licensed & Fully Insured  
Major Credit Cards Accepted  
261 Highway 127 North, Burnsville

**Heritage Lumber Company**

19E By-Pass, Burnsville  
682-3033

**Author of "Roaming Around Yancey"**

**WNC Forest Landowners**

For wise land-use options and general consulting  
Forest Management Plans = major tax reduction!

**Robert Towe, Forest Naturalist**

BA Biology - ASU, BS Forest Management - NCSU

**MOUNTAIN ACREAGE WNC, 828-253-7055**

**Mac Users**

Tired of being told "We don't service Macs?"

**"I don't do Windows"**

Jim has 10+ years  
Mac® only experience  
We can come to you or you can drop off  
Patient lessons in plain English easy to understand

So if your friend needs attention or you need some instruction call  
(828) 649-3911 cell (828) 778-3792  
email: [fixitc@basincsp.net](mailto:fixitc@basincsp.net)

# MEDIA POWER, INC.

---

## AFFIDAVIT OF INSERTION OF ADVERTISEMENT The Times-News Publishing Company

**Burlington, NC**  
**Alamance County**

I, Debbie Shue, Legal Advertising Manager of the Times-News Publishing Co.,  
do certify that the advertisement of entitled

STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 752 PIEDMONT NATURAL GAS

Measuring 30 Inches appeared in **The Times-News**, a newspaper published in  
Alamance County, Burlington, NC, in issues of

**August 21, 28, 2019**

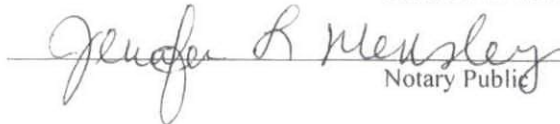
**Order# 41258 / 41257**



Legal Advertising Manager

Sworn to and subscribed before me this 29 day of August, 2019

Jennifer L. Hensley

  
Notary Public

My commission expires: January 26, 2020



# ad creator

Employment • Automotive • Real Estate and more... In print and online

## ZipRecruiter

**BestRide**  
.com

## YARD SALES

Advertise your sale  
**2 DAYS \$25**

Price  
includes  
2 Signs!



Phone 336.226.4414 • Fax 336.228.1889 • [www.TheTimesNews.com](http://www.TheTimesNews.com)

**Deadlines:** Monday - Friday place your ad by 4pm and it will appear in the next day's edition

For Saturday's Edition Call Friday by 2:30pm • For Sunday's Edition Call Friday by 3:30pm • For Monday's Edition Call Friday by 4:00pm

[illegible]



# MEDIA POWER, INC.

---

North Carolina } ss

Mecklenburg County }

Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

2 Insertion(s)

Published On:

August 21, 2019, August 28, 2019

*Cherri St Foster*

Cherri Foster, Regional Office Associate

In Testimony Whereof I have hereunto set my hand and affixed my seal on the 29th day of August, 2019

*Judith M. Sears*

Electronic Notary Public State of North Carolina

My Commission Expires May 17, 2021



# Ransomware attack hits 23 Texas towns, authorities say

BY MEHR ZAVARI AND EMILY RUTER  
New York Times

Computer systems in 23 small Texas towns have been hacked, seized and held for ransom in a widespread, coordinated cyber-attack that has sent state emergency-management officials scrambling, authorities said.

The Texas Department of Information Resources said Monday that it was racing to bring systems back online after the "ransomware attack," in which hackers remotely block access to important data until a ransom is paid.

It was unclear who was responsible for the attack. The state described the attacker only as "one single threat actor."

Elliot Sprehe, a spokesman for the department, declined to provide further specifics or release the names of the towns affected because of the "potential for further attacks."

He said the attacks largely affected specific departments within those towns.

He declined to say if any of the towns had paid up.

"It's limited to just a handful of areas," Sprehe said. "It's not disparate throughout the state."

The attack began Friday morning. Later that day, Gov. Greg Abbott ordered the second-highest level of alert in the state's emergency-response system, classifying the attack as a Level 2 Escalated Response, meaning that the scope of the incident had reached beyond what local responders can manage.

Governor Abbott is also deploying cybersecurity

experts to affected areas in order to assess damage and help bring local government entities back online," Nan Tolson, a spokeswoman for the governor, said in a statement.

Allan Liska, an analyst with Recorded Future, a cybersecurity firm, said that the attack in Texas was "absolutely the largest coordinated attack" on cities he had seen in terms of the number of targets, and that "it may be the first time that we've seen a coordinated attack."

"If this turns out to be a new phase - because bad guys love to copycat each other - we're going to see a continued acceleration of these kinds of attacks," Liska said.

Hospitals, businesses and other networks have for years been targets of ransomware attacks. But in recent years, hackers have increasingly focused on local governments.

Ransomware attacks often begin after employees click on links or download attachments containing malicious code from seemingly harmless emails.

In May, hackers seized part of the computer systems that run the city government of Baltimore, Maryland, delaying the delivery of water bills and preventing the health department from issuing critical alerts. In March 2018, a cyberattack targeted some parts of the city of Atlanta's network for days, including systems involving police reports and employment applications.

It took one Texas city weeks to recover from a

recent ransomware attack. Laredo, a border town of 261,000 about 160 miles south of San Antonio, was the victim of an attack in May that shut down some of its online services and caused the city's email system to go dark. Residents and others who emailed employees in various city departments, including police officials, had their emails bounce back for weeks.

"All of our emails were down in the city, and that was intentional," said Rafael Benavides, a spokesman for the city.

"We were trying to make sure that the virus was contained," he said.

Laredo's email and computer systems are now fully operational, and the city was not one of the 23 cities targeted in the new attack. Laredo officials did not pay out any ransom to get the system running again, Benavides said.

In 2018, Liska said, there were 54 publicly reported attacks on city, county and state governments in the United States, as well as on court systems, emergency services and school districts. So far this year, excluding the Texas attacks, his firm has identified 61.

Ransomware attacks, particularly those in Atlanta and Baltimore, have also prompted further scrutiny of the country's election systems. If hackers seize states' voter registration systems just before Election Day, for example, it could create substantial problems with ensuring all voters are registered and casting only one ballot.

Reports emerged earlier

this year that Russian hackers had breached electronic voter registration systems in two Florida counties, though it does not appear that any data was altered, officials said.

For the Texas towns that have already been compromised, the options are limited.

Brian Calkin, chief technology officer at the nonprofit Center for Internet Security, said it depended on the particulars of the system, but there were essentially three choices.

The first is to pay the ransom, which he said was ultimately a business decision, but also a moral one because it perpetuates the problem and the criminals behind it.

The second option is to restore data from backup files that have been stored offline. But if officials take too long to deliberate and miss the ransom deadline, or there are no backup files, the third option "is less fun," he said.

"You're really looking at rebuilding from scratch," he said, "which is an unenviable place to be for sure."

State and local government entities are likely to pay ransom only about 17% of the time, according to Liska's analysis. But criminals get heightened media attention when they target cities.

Earlier this summer, two Florida cities authorized their insurers to shell out almost \$1 million to placate attackers. The leaders of Riviera Beach, Florida, approved the payment of nearly \$600,000. And officials in Lake City, Florida, eventually agreed to paying \$460,000 (or 42 Bitcoin) after the city's computer systems were paralyzed for several days.

"With your heart, you really don't want to pay these guys," Mayor Stephen Witt of Lake City said at the time. "But, dollars and cents, representing the citizens, that

was the right thing to do."

A host of state and federal agencies are responding to the attack on the 23 Texas towns, including cybersecurity experts at the FBI, the Federal Emergency Management Agency and the Texas Military Department. The state's computer systems and networks were not affected.

As a precaution, officials in some small Texas cities

and counties have been shutting down parts of their online systems even though they were not one of the 23 affected towns. Two local governments north of Dallas at the Oklahoma state line, Grayson County and the city of Denison, took some of their systems offline.

## Look Another Satisfied Customer

"We called to set up a free in-home consultation and he showed up on time with plenty of samples. He picked up that day and delivered within the guaranteed time frame. We've had this furniture for years and now it's better than it was when new! We couldn't be happier and gladly recommend to all of our friends and family. If you are thinking of replacing older with new you need to give Tindof's a call."

- Family Owned & Operated
- 42 Years of Experience
- Free Pick Up & Delivery
- Free In-Home Estimates
- 100% Satisfaction Guarantee



Tindof's Custom Upholstery  
**704-993-7668**  
We Take All Major Credit Card

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.


The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-6 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

  
Janice H. Fulmore, Deputy Clerk

## Matthews Alive Labor Day Weekend 2019

**Aug. 30<sup>th</sup> - Sept. 2<sup>nd</sup>**  
27<sup>th</sup> annual festival will feature:

[Matthewsalive.org](http://Matthewsalive.org)

<b>FRI. AUG 30<sup>th</sup></b> 6PM-10PM Main Stage Beach Night Cory Lowder & Smokin' Hot 6:30-8:00pm The Tams 8:30pm-10:00pm All-You-Can-Ride Weistand Night at the Carnival!	<b>SAT. AUG 31<sup>st</sup></b> 10AM-10PM Parade Kids Connection, Kids Stage, Indoor Exhibits & Crafts open Pop/Rock day on the Main Stage 2:30pm-8pm TUSK Fleetwood Mac Tribute 8:30pm-10pm
<b>SUN. SEPT 1<sup>st</sup></b> 1PM-10PM Country rock & harmonies on the Main Stage 2:30pm-8pm Country Music Icons! LONESTAR 8:30pm-10pm	<b>MON. SEPT 2<sup>nd</sup></b> 9AM-5PM Indie/Folk on the main stage 11:30am-5pm

**JAZZ JAM** on the indoor stage Saturday, Sunday, Monday! Two jazz/R&B performers each day!

Three Mages of Entertainment • Family Fun • Great Food • Bikes & Games  
Arts & Crafts • Carnival • Indoor Art Shows & Exhibits

100% of proceeds benefit Matthews Community Non-Profit! "Good Times Funding Good Works!"

Presenting Sponsor: **NOVANT HEALTH**  
Supporting Sponsors: **kinetic**, **Academy**, **107.9**, **JOE MAUS**, **DUKE ENERGY**, **Healthy Illus**

## CMPD getting safety upgrades at police headquarters, new University City station

BY LAUREN LINDSTROM  
laurenl@charlotteobserver.com

Charlotte City Council on Monday approved nearly \$1 million for safety upgrades to the Charlotte-Mecklenburg Police Department headquarters on East Trade Street.

Upgrades include ballis-

tic resistant doors and windows, a larger public vestibule, a new customer service counter and waiting room and minor electrical and mechanical updates. Catalyst Construction Company Inc. is under contract for the \$950,280 project.

CMPD previously in-

creased security in the lobby in January 2018 after a homicide suspect sought by the department attacked officers in the headquarters parking lot.

The attack, which Police Chief Kerr Putney described at the time as an

ambush, prompted the department to lock entrances to the main lobby at all times, only accessible by key cards or clearance from an officer.

Council on Monday also approved a more than \$9.5 million contract with Miles-McClellan Construction Company Inc. for the new location of

CMPD's University City Division Station at 8452 N. Tryon St.

The division will move into the planned 16,081-square-foot facility from its current site at 8401 University Executive Park Drive.

Council member Greg Phipps, who represents District 4 where the station is located, said the division had the highest number of calls for service in all of CMPD and the most traffic crashes.

"It's good to know we're

getting to the point where we're closer to construction," he said. The project is expected to be completed in late 2020, he said.

This work was made possible in part by grant funding from Report for America/GroundTruth Project and the Foundation For The Carolinas.

Lauren Lindstrom:  
704-358-5346,  
@lindstrom

## 33,000 UNC system employees would get access to paid parental leave under plan

BY DAWN BAUMGARTNER  
VAUGHAN  
dawnb@charlotteobserver.com

RALEIGH

About 33,000 UNC System employees across the state may get paid time off to take care of a new child, if the UNC Board of Governors signs off on a new policy.

The proposed policy for paid parental leave was in the works before Gov. Roy Cooper issued an executive order in May that would allow state employees in agencies he oversees to be eligible for up to eight weeks of paid parental leave, according to a letter from UNC System Interim President William L. Roper dated Aug. 23.

When the Office of State Human Resources released a list of agencies offering the paid parental leave earlier this month, the UNC system wasn't on it. Instead it was listed among those still undecided about the policy.

In Roper's letter, he said the UNC system will present a proposal to the UNC Board of Governors at its September meeting to approve a paid parental leave benefit that is "largely equivalent to the provisions of the Govern-

ment's executive order."

The employees most affected by this new parental leave benefit would be those in two groups, known as EHRA non-faculty employees and university SHRA employees, UNC system spokesperson Josh Ellis said.

SHRA stands for subject to the state's Human Resources Act, and those employees are most often support staff. EHRA employees are exempt from the act, and the ones affected by this policy are mostly managers.

The Board of Governors must approve any new employee leave policy for EHRA employees, according to Roper. Once approved, the UNC system would simultaneously implement it for SHRA employees, he said.

"Slightly over 33,000 University employees would be impacted, not counting our almost 14,000 faculty who under BOC policy already have the option of their institutional offering parental leave," Ellis said.

### ONE PARENT SAYS SHE'S THRILLED

The parents who would be affected by the leave policy include Eva Feucht,

who works at N.C. State University. She has two children and her third is due in November.

As director of Park Scholarships, Feucht is an EHRA employee, so she accumulates leave faster than some of her co-workers. Even so, after working at N.C. State for 10 years before her first child, and with less than three years between her first and second child, she had to use unpaid parental leave.

Feucht had to use a combination of vacation and sick time, trying to plan ahead not knowing what kind of childbirth she would have. Medical recovery from a Caesarean section takes longer than from vaginal delivery. Then parents have to plan for what leave they may need after coming back, too.

Feucht has a 4-year-old and 22-month-old. Right now, she's planning to use some unpaid leave in order to take off the 12 weeks allowed under the federal Family and Medical Leave Act, she told The News & Observer in a phone interview.

She is also a hiring manager, and said that paid parental leave will help her compete with the state

of Virginia and the private sector for talented employees.

"The state of Virginia, in adopting their paid parental leave policy [in 2018], extends it to all employees. In my view, that's extremely important, that parental leave is not [just] about giving birth but about having a child join your family," Feucht said.

Feucht said she is thrilled that the UNC system wants to make this change.

"I'm hiring right now, and I think that this helps. And I have employees that are parents, and I think this helps. It helps us do a better job of serving the state, ultimately," she said.

"This is a great place to work, and that's in large part because the work we do makes a big difference in our state. There are also the ways that your employer helps you live the life that you want to live," she said.

### WHEN THE PAID LEAVE WOULD HAPPEN

Roper said the policy would take time to put in place.

"While we cannot offer a definitive timeline, sub-

ject to the BOC's approval, we will work through implementation details as quickly as possible. However, given the size of the University's workforce and the need to update human resources policies and timekeeping systems at 17 distinct constituent institutions, this will require some time to implement," Roper said in the letter.

Roper said UNC leaders were pleased to see Cooper's executive order because the UNC System Office had already been "actively supporting a collaborative effort between the UNC System Staff Assembly and the N.C. State University Council on the Status of Women to develop a proposal for a paid parental leave program for all constituent institutions of the University. The Council had already completed a significant amount of work to benchmark and develop a proposal for this benefit," Roper said.

Feucht is part of a working group affiliated with the Council on the Status of Women, as is Jane Harrison, another N.C. State employee.

Harrison has worked for the N.C. Sea Grant program for four years and has a "potential interest in becoming a parent," she told The News & Observer in a phone interview. A coastal economic

specialist, Harrison has worked at other universities that have paid parental leave programs, including The Ohio State University and the University of Wisconsin-Madison.

"I guess I kind of expected that N.C. State would have it, and was surprised they do not have it here," she said. "I think I was naive and assumed that working for state government, generally one of the benefits of working in a government position — and we are state employees — is that you may not have a lot of salary potential but the benefit package is good."

Taking unpaid parental leave would make it challenging to pay bills, Harrison said.

"On a personal level, whether or not I have children, if I do I'm the breadwinner. I'm the only one who gets health insurance through their employer," she said. Harrison's husband does not get health insurance through his employer. Taking unpaid leave can also mean having to pay extra for health coverage during that gap.

"Ultimately I don't think health care should be dependent on having a spouse," she said.

Dawn Baumgartner Vaughan: 919-829-4877, [vdawnb@charlotteobserver.com](mailto:vdawnb@charlotteobserver.com)



**Learn all about senior living at Windsor Run**

Our **FREE** brochure is packed with community photographs, commentary from residents, and important details about:

- Fabulous on-site amenities like the all-season pool, fitness center, restaurants, and medical center.
- Stylish apartment homes boasting open layouts and quality finishes.
- Health and wellness resources including an on-site medical center and future advanced levels of care.
- Our affordable financial structure, which makes it easy for retired homeowners to comfortably live at Windsor Run.



Get your copy today. Call 1-800-436-6551 or visit [WindsorRunCommunity.com](http://WindsorRunCommunity.com).

**Windsor Run**  
Add more living to your life!  
Matthews  
[WindsorRunCommunity.com](http://WindsorRunCommunity.com)

**STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH**

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6)

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This is the 2<sup>nd</sup> day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION



Janice H. Fulmore, Deputy Clerk

# MEDIA POWER, INC.

Date	Category	Description	Ad Number	Ad Size
08/28/2019	Legal Notices	APPLICATION OF PIEDMONT NATURAL GAS	0000588750	3 x 10.00 IN

Publisher of

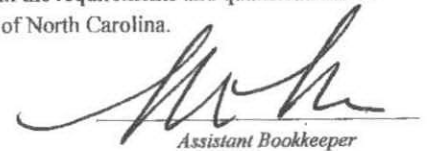
Hickory Daily Record

Catawba County

Before the undersigned, a Notary Public of Iredell County, North Carolina, duly commissioned, qualified, and authorized by law to administer oaths, in said County and State; that he/she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a copy of which is attached hereto, was published in the Hickory Daily Record on the following dates:

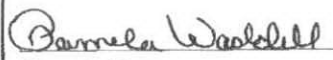
08/21, 08/28/2019

and that the said newspaper in which such notice, or legal advertisement was published, was a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina.

  
Assistant Bookkeeper

Newspaper reference: 0000588750

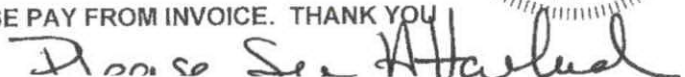
Sworn to and subscribed before me, this 29 day of August, 2019

  
Notary Public

My Commission expires: May 27, 2022



THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

  
Denise Seem Attached

# STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc. for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.6(c) and Commission Rule R1-170(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.6(c) and Commission Rule R1-170(k)(6) for the purpose of comparing Piedmont's prudently incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information that the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection, Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*[Signature]*

Janice H. Fulmore, Deputy Clerk

## Wastewater Report Available for Citizens To Review

The 2018-2019 City of Hickory Wastewater Report is now available for citizens to review.

The yearly report gives citizens an opportunity to review detailed information on the performance of the City's collection system and treatment facilities. In 1995, the State required that Owners and Operators of Wastewater Treatment Plants provide an Annual Report to its customers, and this is the nineteenth annual report that has been released to the Public by the City of Hickory.

North Carolina House Bill 1160, also known as the Clean Water Act of 1995, was ratified by the North Carolina General Assembly on July 10, 1995, and signed into law by the Governor on July 21, 1995. This legislation placed significant reporting requirements on entities that own and operate collection systems and wastewater treatment facilities. Owners and operators of systems that treat municipal or domestic wastewater are required to provide an annual report to customers and users, and to the Department of Environment and Natural Resources. The annual report must be submitted within 60 days of the end of the applicable 12-month review period.

The System Performance Annual Wastewater Report for July 1, 2018 through June 30, 2019 is available on the City of Hickory's website, which is [www.hickorync.org](http://www.hickorync.org). There are computers available for public use at Hickory's two libraries, and if you would like a printed copy of this report, please call Keith Wynn at the Northwest Wastewater Treatment Facility at (828) 322-1875 or Bob Shaw at the Henry Fork Wastewater Treatment Facility at (828) 294-0801.

PUBLISHED: Wednesday, August 21, 2019.

## Advertise Your Vacation Home Rental

Only \$145

12 lines in 6 newspapers for 2 weeks  
plus 30 days online and mobile

McDowell News  
Mooreville Tribune  
Hickory Daily Record  
Morganton News Herald  
Concord Independent Tribune  
Statesville Record & Landmark

*[Image of people]*

classified  
828.304.6999

Your Ticket to  
**BUY.  
SELL.  
SAVE.**

**TICKET**  
**TICKET**  
**classified**  
828.304.6999



Reuse.  
Repurpose.  
Really Save!

Take a fresh look  
at the Classifieds.  
The original way to  
snap green.



classified  
828.304.6999

22 IP 281  
NOTICE OF FORECLOSURE SALE

NORTH CAROLINA,  
CATAMBA COUNTY

Under and by virtue of a Power of Sale contained in that certain Deed of Trust executed by John William Grindel to WFC National Title Insurance Company, Trustee(s), which was dated August 21, 2014, and recorded on September 6, 2014 in Book 03340 at Page 058, Catawba County Registry, North Carolina.

Default having been made of the note thereby secured by the said Deed of Trust and the undersigned, Trustee Services of Carolina, LLC, having been substituted as Trustee in said Deed of Trust, and the holder of the note tendering said default having directed that the Deed of Trust be foreclosed, the undersigned Substituted Trustee will offer for sale at the courthouse door of the county courthouse, where the property is located, or the usual and customary location at the county courthouse for conducting the sale on September 5, 2019 at 1:00PM, and will sell to the highest bidder for cash the following described property situated in Catawba County, North Carolina, to wit:

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN CATAMBA COUNTY, STATE OF NORTH CAROLINA, DESCRIBED AS FOLLOWS:

LYING AND BEING SOUTHEAST OF THE CITY OF HICKORY, CATAMBA COUNTY, NORTH CAROLINA, IN HICKORY TOWNSHIP AND BEGINNING ON AN IRON STAKE IN THE NORTHERN MARGIN OF 38 FOOT STREET, SAID BEGINNING POINT BEING LOCATED 180.71 FEET WEST OF THE INTERSECTION OF NORTH CAROLINA STATE ROAD NUMBER 1146 AND SAID STREET AND RUNNING THENCE WITH THE NORTHERN AND EASTERN MARGINS OF SAID STREET THE FOLLOWING COURSES AND DISTANCES: NORTH 85 DEGREES 54 MINUTES WEST 94.88 FEET TO AN IRON STAKE; NORTH 72 DEGREES 38 MINUTES WEST 40.32 FEET TO AN IRON STAKE; NORTH 31 DEGREES 07 MINUTES WEST 25.20 FEET TO AN IRON STAKE; NORTH 25 DEGREES 38 MINUTES WEST 15.00 FEET TO AN IRON STAKE IN THE EASTERN MARGIN OF SAID STREET; THE SOUTHWEST CORNER OF THE WELL LOT THENCE WITH SAID WELL LOT NORTH 03 DEGREES 29 MINUTES EAST 38.72 FEET TO AN IRON STAKE; THENCE CONTINUING WITH SAID WELL LOT NORTH 25 DEGREES 31 MINUTES WEST 48.00 FEET TO AN IRON STAKE; THE NORTHEAST CORNER OF SAID WELL LOT IN THE SOUTHERN LINE OF LOT NUMBER 29; THENCE WITH SAID LINE NORTH 63 DEGREES 29 MINUTES EAST 118.14 FEET TO AN IRON STAKE; THENCE WITH THE WESTERN LINE OF LOTS NOS. 17, 18, 19 AND 20 SOUTH 30 DEGREES 31 MINUTES EAST 85.00 FEET TO AN IRON STAKE IN THE WESTERN MARGIN OF LOT NO. 29; THENCE SOUTH 4 DEGREES 09 MINUTES EAST 69.77 FEET TO THE BEGINNING, AND BEING ALL OF LOT NO. 25 AND A PORTION OF LOTS NOS. 25.17 AND 20 OF THE LONNIE CLINE PROPERTY AS SHOWN ON A PLAT OF THE SAME RECORDED IN BOOK OF MAPS NO. 10 AT PAGE 53, CATAMBA COUNTY REGISTRY; THERE IS ALSO CONVEYED A ONE-THIRD UNDIVIDED INTEREST IN AND TO THE FOLLOWING DESCRIBED WELL LOT BEGINNING AT AN IRON PIN IN THE EASTERN MARGIN OF AN UNNAMED 10 FOOT STREET, PARALLEL TO AND APPROXIMATELY 380 FEET EAST OF THE ROBINSON ROAD, THE SAID BEGINNING POINT MARKING THE SOUTHWEST CORNER OF THE PROPERTY OF FLOYD MILLER, WHICH IS ALSO THE SOUTHWEST CORNER OF LOT NO. 29 OWNED BY SAID FLOYD MILLER, AS SHOWN ON A PLAT OF THE LONNIE CLINE PROPERTY RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR CATAMBA COUNTY IN PLAT BOOK NO. 10 AT PAGE 53 AND PROCEEDING THENCE FROM SAID BEGINNING POINT NORTH 63 DEGREES 29 MINUTES EAST WITH THE SOUTHERN LINE OF LOT NO. 29 FORTY FEET TO AN IRON PIN; THENCE SOUTH 31 DEGREES 11 MINUTES EAST 85 FEET TO AN IRON PIN; THENCE SOUTH 63 DEGREES 29 MINUTES WEST 38.72 FEET TO AN IRON PIN IN THE EASTERN MARGIN OF THE 10 FOOT STREET HEREINAFTER REFERRED TO; THENCE NORTH 31 DEGREES 27 MINUTES WEST WITH THE EASTERN MARGIN OF SAID STREET 15.00 FEET TO AN IRON PIN; THENCE CONTINUING WITH THE EASTERN MARGIN OF SAID STREET NORTH 26 DEGREES 31 MINUTES WEST 25 FEET TO THE POINT OF BEGINNING, THE SAID PROPERTY SO DESCRIBED BEING KNOWN AS THE WELL LOT AND BEING A PART OF LOTS NOS. 17 AND 18 AS SHOWN ON THE AFORESAID PLAT OF THE LONNIE CLINE PROPERTY.

Save and except any releases, deeds of release or prior conveyances of record.

Said property is commonly known as: 3454 Hale Street, Newton, NC 28658.

A cash deposit (no personal checks) of five percent (5%) of the purchase price, or Seven Hundred Fifty Dollars (\$750.00), whichever is greater, will be required at the time of the sale. Following the expiration of the statutory upset bid period, all the remaining amounts are immediately due and owing. THIRD PARTY PURCHASERS MUST PAY THE EXCISE TAX AND THE RECORDING COSTS FOR THEIR DEED.

Said property to be offered pursuant to this Notice of Sale is being offered for sale, transfer and conveyance "AS IS WHERE IS". There are no representations of warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at, or relating to the property being offered for sale. This sale is made subject to all prior taxes, unpaid taxes, any unpaid land transfer taxes, special assessments, easements, rights of way, deeds of release, and any other encumbrances or exceptions of record. To the best of the knowledge and belief of the undersigned, the current owner(s) of the property is/are All Lawful Heirs of John William Grindel.

An Order for possession of the property may be issued pursuant to G.S. 45-21.29 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is sold. Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may, after receiving the notice of sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days, but no more than 30 days, after the sale date contained in the notice of sale, provided that the mortgagee has not cured the default at the time the tenant provides the notice of termination (N.C.G.S. § 45-21.16A(d)(2)). Upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination.

If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons of such inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to the confirmation of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

Trustee Services of Carolina, LLC  
Substitute Trustee  
Brook & Scott, PLLC  
Attorneys for Trustee Services of Carolina, LLC  
5431 Oleander Drive Suite 300  
Wilmington, NC 28403  
PHONE: (910) 392-4988  
FAX: (910) 392-8587

File No.: 19-0824-PC01

Published: 08/21/2019, 08/28/2019

**HAPPY BIRTHDAY!**

1x3 Print/Web - \$15  
2x3 Print/Web - \$25  
2x4 Print/Web - \$30  
2x5 Print/Web - \$40

One Time Publication in our Classified Section.

PLEASE PRINT CLEARLY. ILLEGIBLE ENTRIES WILL BE DELAYED.

Name \_\_\_\_\_  
(As it appears in the announcement)

Will be turning \_\_\_\_\_ years old

On this day \_\_\_\_\_  
(Day/Month/Current Year)

Message \_\_\_\_\_

Submitting Name \_\_\_\_\_

Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_

**DEADLINE: Noon day before date of publication**

Mail to or Drop off at: Hickory Daily Record  
1109 11th Ave Blvd SE  
Hickory, NC 28602

Can also email  
info & photo to:  
[classified@hickoryrecord.com](mailto:classified@hickoryrecord.com)

This Space is  
**Reserved For You**

**RESERVED**

CAROLINA MARKETPLACE

**classified**  
828.304.6999



# MEDIA POWER, INC.

---

AFFP

DOCKET NO G-9, SUB 752

## Affidavit of Publication

STATE OF NORTH CAROLINA } SS  
COUNTY OF Endicott

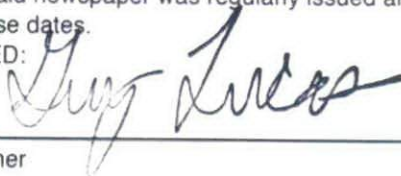
Guy Lucas, being duly sworn, says:

That he is Publisher of the News-Topic, a daily newspaper of general circulation, printed and published in Lenoir, Endicott County, North Carolina; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

August 21, 2019, August 28, 2019

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Publisher

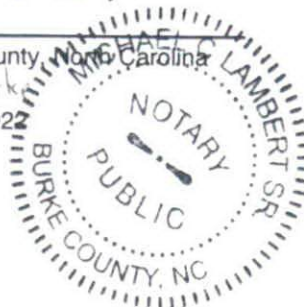
Subscribed to and sworn to me this 28th day of August 2019.



Michael C. Lambert Sr, Notary, County, Burke North Carolina

My commission expires: May 17, 2022

30118588 30875877



## Ailing Luck to take off another week

BY THE ASSOCIATED PRESS

INDIANAPOLIS — Andrew Luck will miss another week of practice as he continues recovering from a lower left leg injury.

He last practiced July 28. The Colts already had said the injury probably would keep Luck out of the entire preseason.

Luck was initially diagnosed with a strained calf in March and did not participate in any of the team's offseason workouts. When training camp opened, he was limited to individual drills and seven-on-seven but no full team drills. But when the pain persisted, Luck returned to rehab and was only permitted to run the starting offense in walk-throughs.

The Colts also signed running back James Williams and waived defensive end Dadi Nicolas amid a rash of running back injuries.

## American teen Anisimova out of U.S. Open after father's death

BY THE ASSOCIATED PRESS

NEW YORK — American teenager Amanda Anisimova withdrew from the U.S. Open on Tuesday because of the recent death of her father and coach, Konstantin.

A statement from family members, released by Anisimova's representatives,

said: "We are shocked and saddened by the sudden passing of our father. We appreciate the outpouring of love and support during this difficult time and ask that you respect our privacy."

The U.S. Tennis Association announced that Anisimova had pulled out of the year's last Grand Slam tournament, where main-draw play begins Monday.

Anisimova, who was born in New Jersey to Russian parents and moved to Florida when she was 3, is currently ranked 24th and would have been seeded for the U.S. Open.

She is an up-and-coming star in women's tennis who reached the semifinals at

the French Open in June at age 17.

Anisimova upset defending champion Simona Halep in the quarterfinals at Roland Garros, before losing to eventual champion Ash Barty in three sets.

Her first WTA title came in April at Bogota, Colombia.

## Vandy's Mason mum about starting QB

BY THE ASSOCIATED PRESS

NASHVILLE, Tenn. — Vanderbilt coach Derek Mason says he won't publicly announce his starting quarterback before the Commodores' Aug. 31 season opener with No. 3 Georgia.

Mason said Ball State graduate

transfer Riley Neal and junior Deuce Wallace are "neck and neck" as they compete for the right to replace departed four-year starter Kyle Shurmer.

The Vanderbilt coach says he will decide on a starter in the next couple of days but won't publicly reveal his choice until the Georgia game.

Neal, a three-year starter at Ball State, has completed 60% of his passes for 7,393 yards and 46 touchdowns with 25 interceptions in his college career. Wallace didn't appear in any games last season, but he played four games in 2017 and went 11 of 22 for 94 yards.

## IMPACT

FROM PAGE B1

at Baylor as that school went through a bruising scandal tied to sexual assault accusations. There is no questioning the move based on previous on-field results. At Baylor, FAU and Houston, Kendal Briles' offenses have put up big numbers. He will have to work around a deficient offensive line, but if the offense clicks then Taggart's second year in Tallahassee should be much better than his first.

**DAN ENOS, OFFENSIVE COORDINATOR/QUARTERBACKS COACH, MIAMI**

New coach Manny Diaz calls Enos from Alabama the most important transfer he landed this offseason. Few teams have been so

shackled by poor quarterback play the past couple seasons. If Enos can turn either N'Kosi Perry, Tate Martell or Jarren Williams into an above-average QB, the Hurricanes' first year under former defensive coordinator Diaz could be a memorable one.

**GRAHAM HARRELL, OFFENSIVE COORDINATOR/QUARTERBACKS COACH, SOUTHERN CALIFORNIA**

Harrell was Plan B for USC coach Clay Helton when Kliff Kingsbury bailed on the Trojans OC job to become an NFL head coach. Harrell gets to plug former five-star recruit in JT Daniels in to his version of the Air Raid. How well that works out could very well determine if Helton keeps his job. No pressure, Graham.

**JOSH GATTIS, OFFENSIVE COORDINATOR, MICHIGAN**

Gattis is perhaps the most

intriguing new offensive coordinator in the country as Jim Harbaugh seems to be ceding control in favor of a more modern approach.

It's not as if the Wolverines weren't running spread elements and run-pass options last season with quarterback Shea Patterson. But bringing in Gattis suggests a more immersive approach.

Considering all the attention and scrutiny Harbaugh gets, however this goes will either be viewed as a wild success or a spectacular failure even if the reality is somewhere in between.

**ALEX GRINCH, DEFENSIVE COORDINATOR, OKLAHOMA**

Grinch quickly built a reputation for putting together competitive defenses without a bunch of blue-chippers at Washington State, then spent last year at Ohio State. He bounced to Oklahoma this offseason

as Lincoln Riley tries to find a solution to the Sooners' lingering defensive issues. The core problem in Norman seems to be talent acquisition and development, which takes time to fix. Oklahoma hopes Grinch can clean up the missed tackles and assignments and get the Sooners' defense to respectable in 2019.

**GREG MATTISON AND JEFF HAFLEY, CO-DEFENSIVE COORDINATORS, OHIO STATE**

New Buckeyes coach Ryan Day swept Mattison from Michigan. One of the most respected defensive coaches in the country, the 69-year-old Mattison now joins forces with the 40-year-old Hafley to remake a defense that was maybe the worst in school history last year. Scheme tweaks include the use of a promising defensive back Shaun Wade in a safety/linebacker hybrid role.

### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of

Application of Piedmont Natural Gas

Company, Inc., for Annual Review of Gas

Costs Pursuant to N.C.G.S. § 62-133.4(c) and

Commission Rule R1-17(k)(6)

### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat.

§ 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

# Tennessee likely to play several freshmen in opener

BY STEVE MEGARGE  
AP SPORTS WRITER

KNOXVILLE, Tenn. — Tennessee coach Jeremy Pruitt hopes a theory his father has about the perils of playing freshmen doesn't apply to all situations.

"My dad's always had a saying, for every freshman you play is a loss that you should have on your record," said Pruitt, the son of longtime Alabama high school coach Dale Pruitt. "That's the way he looks at it in high school, and if you look at it along the way, it's probably about right."

Pruitt really doesn't have any other option. The coach made his comments about freshmen last week while discussing the impor-

ance of avoiding unrealistic expectations with younger players. But as much as Pruitt wants to remain patient, Tennessee's circumstances demand he gives some opportunities to his newcomers.

Although Pruitt declined to estimate how many freshmen will play Saturday in the season opener with Georgia State, Tennessee's unofficial projected depth chart has five true freshmen listed in bold as possible starters and eight more included in the possible two-deep rotation.

That said, Tennessee's depth chart leaves plenty of room for interpretation. Ten players are listed as potential

starters for five spots on the offensive line. Ten more players are considered potential starters at the three defensive line positions.

While there's still plenty of uncertainty on how this coaching staff plans to distribute playing time, plenty of freshmen already have made enough of an impression to warrant opportunities.

"We have a lot of guys that came here because they felt like they had the opportunity to play early at a big-time program, and a lot of them have put themselves in position to do that, so we're excited about Saturday and having an opportunity to get this thing going," Pruitt said Monday.

The depth chart's freshman flavor shouldn't come as a surprise.

These freshmen are part of Pruitt's first full recruiting cycle since Tennessee hired him in December 2017. That class ranked 13th nationally and included four top-100 prospects according to composite rankings of recruiting sites compiled by 247Sports.

Tennessee is coming off two straight losing seasons, so returning starters had little cause to feel their jobs were secure and freshmen had reason to feel they could win immediate playing time.

Perhaps no freshman has performed

as well as linebacker Henry To'o To'o, a former top-50 recruit. To'o already figured to have a major role in the opener and now may get even more responsibility with usual starting linebacker Daniel Bituli (knee) likely to miss the Georgia State game.

Wanya Morris and Darnell Wright are former five-star prospects challenging for starting spots at offensive tackle. Cornerback Warren Burrell opened some eyes in the preseason and is part of a secondary that's missing Bryce Thompson due to suspension and Baylen Buchanan due to a spinal condition.

Running back Eric

Gray also has shown some playmaking ability during preseason practices and could get some carries behind incumbent starter Ty Chandler.

In the meantime, Tennessee's upperclassmen have given the freshmen advice on what to expect in their first college game.

"We basically describe to them the difference is the crowd noise while you're on the field instead of being in the stands," fifth-year senior outside linebacker Darrell Taylor said. "It's a big difference. You're trying to communicate to each other and you can't even hear each other with the 102,455 in our stadium."

## Ohio State's Young leads with his mouth, then backs it up

BY MITCH STACY  
AP SPORTS WRITER

COLUMBUS, Ohio — Chase Young is one chatty Buckeye, and he has the game to back up the big talk.

Young is No. 5 Ohio State's best player and was named to the preseason Associated Press All-America team presented by Regions Bank. The 6-foot-5, 265-pound defensive end with startling quickness and a mean streak rarely stops cheering, cajoling and trash-talking.

"Every day we're expected to have the most juice," Young said of the defensive front.

Last year, after star defensive end Nick Bosa went down with an injury in the third game, Young carried the flag for the Buck-

eyes' "Rushmen," piling up 10 sacks, 15.5 tackles for a loss and 77 quarterback pressures and establishing himself as one of the most dynamic linemen in the country. The Maryland native did it a lot of the time with sore ankles.

Young became only the eighth player in Ohio State history to record double-digit sacks in a season. If he can do it again in this, his junior year and likely his last in Columbus, he will become only the second to have double-digits sacks in a season. Mike Vrabel, now head coach of the NFL's Tennessee Titans, did it in 1994 and '95.

Rated as the seventh overall prospect nationally coming out of high school

in 2017, Young is bright on the national radar now, and is set up for monster year as the Buckeyes featured pass rusher.

"I feel like looking at the film from last year, I can use my hands a lot better," Young said. "I feel like I can get off the ball better. It's just a lot of stuff where I'm really nit-picky about."

This season he's also expected to set an example.

"The guys like him," Ohio State coach Ryan Day said. "He has a happy-go-lucky personality. I see more seriousness now. I think he knows this is his time to step up and be a leader."

Defensive line coach Larry Johnson can hardly wait to see what's going to happen. He's got a guy who's nearly

as good, Jonathon Cooper, at the other defensive end position, experienced interior linemen and tons of depth.

"Chase is going to get double-teamed, so that turns three guys loose," Johnson said. "Our inside guys have to be really good pass rushers. That's been our focus from the day we ended (last) season, to get ready for that. If they double-team Chase, we've got one-on-one on the inside, and I'll take that all day. And we'll move Chase around from right to left, so they'll have to find him."

Young will be expected to pace a defense that struggled during stretches last season and has something to prove.

Day brought in new defensive coaches — Johnson is the only holdover — and

installed a new scheme that is in some ways more basic. Safety Jordan Fuller, a preseason second-team All-American, anchors the secondary, and all three starting linebackers return.

None of Young's teammates will be telling him to tone down the talking, although he may need to get a handle on his enthusiasm so it doesn't hurt the team. In the Rutgers game last year, Young got himself ejected for unsportsmanlike conduct because of his exuberant celebrating.

"He's awesome," linebacker Pete Werner said. "He gets me pumped up. As far as taking a leadership role he's made big steps. He's that guy now on the team that everybody is going to learn from."

### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION  
In the Matter of  
Application of Piedmont Natural Gas  
Company, Inc., for Annual Review of Gas  
Costs Pursuant to N.C.G.S. § 62-133.4(c) and  
Commission Rule R1-17(k)(6)

#### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection-Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Janice H. Fulmore, Deputy Clerk

I, Deanna Harkey, A/R of the Lincoln Times-News, do hereby acknowledge that the attached advertisement was published in the Lincoln Times-News on the following

Dates: August 21, 28, 2019.

This is the 28th day of August, 2019.

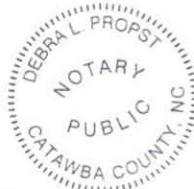
*[Signature]*

WITNESS

NOTARY

A/R

*Deanna Harkey*



My Commission Expires: 05/19/2022

Copy

STATE OF NORTH CAROLINA  
UTILITIES COMMISSION RALEIGH  
DOCKET NO. G-9, SUB 752  
BEFORE THE NORTH CAROLINA  
UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas  
Company, Inc., for Annual Review of Gas  
Costs Pursuant to N.C.G.S. § 62-133.4(c)  
and Commission Rule R1-17(k)(6)

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat.

§ 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES  
COMMISSION

*[Signature]*  
Janice H. Fulmore, Deputy Clerk

2T: August 21, 28, 2019

# CLASSIFIEDS

## — Classified Category Index —

010 House For Rent	140 Income Property	225 SUVs	370 TV-Radio
020 Lease	150 Resort Property	230 Motorcycles	380 Sell Or Trade
030 Furnished Apartments	160 Wanted	240 Trucks	390 Sporting Goods
040 Unfurnished Apartments	170 Land Wanted	250 Boats	400 Yard & Garden
050 Furnished Rooms	180 Opportunities	260 Yard Sales	410 Supplies
060 Mobile Homes For Rent	185 Schools & Instruction	280 Public Notices	420 Farm Supplies
070 Mobile Homes For Sale	190 Help Wanted	290 Lost And Found	430 Farm Machinery
080 Mobile Home Space	191 Clinical	300 Personals	440 Livestock & Poultry
090 House For Sale	192 General	310 Money To Lend	450 Pets
095 Manufactured Homes	193 Drivers	320 Miscellaneous	460 Stores And Buildings
100 Construction Contractors	194 Medical	330 Household Goods	470 Wood
110 Lots	200 Position Wanted	340 Personal Services	480 Public Sales
120 Farms And Acreage	210 Travel Trailers	350 Business Services	490 Travel
130 Business Property	220 Automobiles	360 Musical	510 Antiques

All Categories Must Be Prepaid

## Rates

### READER AD

### RATES

\$4.00 Per Day

20 Words Or Less

Additional Words

10¢ Per Word

### BOLD IN

### COLUMN RATES

\$4.75 Per Inch

To Place Your Ad

CALL: 704-735-3031

And Ask For Deanna

FAX: 704-735-3037

Email: classifieds@lincolntimesnews.com

Come By Our Office At

119 West Water St.

Lincolnton, NC

Or Mail Your Ad With Credit Card

Information, Check Or Money

Order Made Payable To:

LINCOLN TIMES-NEWS

P.O. Box 40,

Lincolnton, NC 28093

Deadlines

Ads May Be Placed

Monday, Tuesday, Thursday

8:00 AM - 5:00 PM

Wednesday &amp; Friday

8:00 AM - NOON

Classified Ads Must Be Placed

By 10:00 AM The

Day Before Publication

For Monday Publication

Deadline is

10:00 AM On Friday

For Wednesday Publication

Deadline is

10:00 AM On Tuesday

For Friday Publication

Deadline is

10:00 AM On Thursday

Cancellation Deadlines Are

The Same As Placing An Ad

Publication Policy

All Ads Carry Equal Weight

Those Advertisers Who

Reserve The Right To Remove, Edit Or

Suspend Any Or All Copy

Changes &amp; Corrections

Users Effect To Take To Their Advertisers

In Advance, However, Mistakes

Do Occur. We Ask That You Please

## 090. House For Sale

Craig Gates

Real Estate

Homes Land

Mobile Homes

For Sale Or Lease.

North, South,

East Or West.

704-735-0428

120. Farms And Acreage

Do You Have Land To Sell?

Lots Or Acreage Let Me Sell It For You

Call Mike Baker Office 704-735-2525

Cell 704-736-6068

Baker Realty &amp; Construction

1896 Gastonia Hwy.

Lincolnton, N.C.

190. Help Wanted

EARN EXTRA CASH

Delivering The Lincoln Times-News

Motor Routes Available In The Denver Area

Earn \$600-\$800 A Month

Call Robin At 704-735-3031

Must Be Available 4:00AM-10:00AM Mon, Wed, Fri. And Have Dependable Transportation

220. Automobiles

2018 SUBARU OUTBACK

59,000 Miles 1 Owner Excellent Condition

\$15,000.00 704-732-4091

260. Yard Sales

ESTATE SALE—Saturdays 9:00AM-12:00PM From 10:00 To 12:00 Address To Oakland Mills, Apartment 224, Nelson Drive Lincolnton

ESTATE SALE—Saturdays 8:00AM-12:00PM 1286 Janice Road, Lincolnton Antiques, Tools, Collectibles, Furniture, Knives, Lamps, Dishes, Christmas, Clocks, Albums, Records, Crystal, Glass And More.

MOVING SALE—Downsizing Furniture, Linens And Outdoor Household, Clothing, Seasonal Items, Everything Must Go. Lots Of Great Items. 1489 Blisph Road (Hwy 67) Saturdays 9:00AM-12:00PM Starts At 9:00AM

320. Miscellaneous

FOR SALE—Grave Plots In Forest Lawn Plots Are In Good Location Close To The Office. \$600.00 Each. 828-381-2164

Find A Money Or Deal In The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

By The Classifieds

## EXECUTOR'S NOTICE

NORTH CAROLINA LINCOLN COUNTY

IN THE GENERAL DISTRICT COURT

FILE NO. 14 CIV 890

JULIA MCLURD, Plaintiff

vs. RICKY D. PLYANT AND DOROTHY NIXON, Defendants

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

All persons indebted to said estate will please make immediate payment to the undersigned, Executor, on or before the 7th day of November, 2019, or this notice will be placed in the hands of the court.

## LEGAL NOTICES

Notice of Administration

Having qualified as

Administrator of the

Estate of Robert H.

Nixon, deceased, late

of Lincoln County, North

Carolina, this is to notify

all persons having

claims against said

Estate to present them,

properly verified, to the

undersigned, on or

before the 21st day of

November 2019 which

is three months from

the date of first publication

of this notice, or this

notice will be placed in

the hands of the court.

All persons indebted to

said estate please make

immediate payment to the

undersigned.

This is to further advise

that J. Brad Champion,

Attorney at Law, 36163

Knix Strathmore Knox &amp;

Goody, 7476 Waterside Loop

Road, Ste. 400,

Lincolnton, NC 28037,

AT 8-21-28, 9-4-11,

2019.

Notice of Administration

Having qualified as

Administrator of the

Estate of Nancy Elizabeth

Chen, deceased, late

of Lincoln County, North

Carolina, this is to notify

all persons having

claims against said

Estate to present them,

properly verified, to the

undersigned, on or

before the 21st day of

November 2019 which

is three months from

the date of first publication

of this notice, or this

notice will be placed in

the hands of the court.

All persons indebted to

said estate please make

## NOTICE TO CREDITORS

Having qualified as

Administrator of the

Estate of Robert H.

Nixon, deceased, late

of Lincoln County, North

Carolina, this is to notify

all persons having

claims against said

Estate to present them,

properly verified, to the

undersigned, on or

before the 21st day of

November 2019 which

is three months from

the date of first publication

of this notice, or this

notice will be placed in

the hands of the court.

All persons indebted to

said estate please make

immediate payment to the

undersigned.

This is to further advise

that J. Brad Champion,

Attorney at Law, 36163

Knix Strathmore Knox &amp;

Goody, 7476 Waterside Loop

Road, Ste. 400,

Lincolnton, NC 28037,

AT 8-21-28, 9-4-11,

2019.

Notice of Administration

Having qualified as

Administrator of the

Estate of Nancy Elizabeth

Chen, deceased, late

of Lincoln County, North

Carolina, this is to notify

all persons having

claims against said

# LINCOLN TIMES-NEWS

## CLASSIFIEDS

— Classified Category Index —

010 House For Rent	140 Income Property	325 SUV's	370 TV/Radio
020 Lease	150 Resort Property	330 Motorcycles	380 Sell Or Trade
030 Furnished Apartments	160 Wanted	240 Trucks	390 Sporting Goods
040 Unfurnished Apartments	170 Land Wanted	250 Boats	400 Yard & Garden
050 Furnished Rooms	180 Opportunities	260 Yard Sales	410 Supplies
060 Mobile Homes For Rent	185 Schools & Instruction	280 Public Notices	420 Farm Supplies
070 Mobile Homes For Sale	190 Help Wanted	290 Lost And Found	430 Farm Machinery
080 Mobile Home Space	191 Clerical	300 Personals	440 Livestock & Poultry
090 House For Sale	192 General	310 Money To Lend	450 Pets
095 Manufactured Homes	193 Drivers	320 Miscellaneous	460 Stones And Buildings
100 Construction Contractors	194 Medical	330 Household Goods	470 Wood
110 Lots	195 Position Wanted	340 Personal Services	480 Public Sales
120 Farms And Acreage	210 Travel Trailers	350 Business Services	490 Travel
130 Business Property	220 Automobiles	360 Musical	510 Antiques

All Categories Must Be Prepaid

### Rates

**READER AD RATES**

**\$4.00** Per Day

20 Words Or Less  
Additional Words  
10¢ Per Word

**BOLD IN COLUMN RATES**

**\$4.75** Per Inch

### To Place Your Ad

CALL: 704-735-3031  
And Ask For Deanna

FAX: 704-735-3037  
Email: classifieds@lincolntimesnews.com

Come By Our Office At  
119 West Water St.  
Lincolnton, NC

Or Mail Your Ad With Credit Card  
Information. Check Or Money  
Order Made Payable To:

**LINCOLN TIMES-NEWS**

P.O. Box 40,  
Lincolnton, NC 28093

### Deadlines

Ads May Be Placed  
Monday, Tuesday, Thursday  
8:00 AM - 5:00 PM  
Wednesday & Friday  
8:00 AM - NOON

Classified Ads Must Be Placed  
By 10:00 AM The Day Before Publication

For Monday Publication  
—Deadline is—  
10:00 AM On Friday

For Wednesday Publication  
—Deadline is—  
10:00 AM On Tuesday

For Friday Publication  
—Deadline is—  
10:00 AM On Thursday

Cancellation Deadlines Are  
The Same As Placing An Ad

### Publication Policy

We Make Every Effort To Print Only  
Those Ads Deemed Suitable.  
We Reserve The Right To Refuse, Edit Or  
Reject Any Ad Or Copy.

### Changes & Corrections

Every Effort Is Taken To Insure Accuracy  
In Advertisements. However, Mistakes  
Occur. We Apologize For Any Errors.  
Changes And Corrections Must Be  
Received At Our Office No Later Than  
The Day Before Publication.

### Printed Box Numbers

Printed Box Numbers Are Available For A  
Service Charge Of \$2.50. Reseller Can  
Be Picked Up At 119 West Water Street.

016. House For Rent

1020 EAST MAIN STREET, CHERRYVILLE— 5 Bedroom, 1 Bath, Rent \$950. Deposit \$500.00. Application Fee \$25.00. 704-472-4666, 704-472-3102.

040. Unfurnished Apts.

1348 RUSTIC TRAIL— Unit 5, 3 Bedroom, 1 Bathroom, Rent \$475.00. Deposit \$300.00. Application Fee \$25.00. 704-472-4666, 704-472-3102.

090. House For Sale

1020 EAST MAIN STREET, CHERRYVILLE— 5 Bedroom, 1 Bath, Rent \$950. Deposit \$500.00. Application Fee \$25.00. 704-472-4666, 704-472-3102.

320. Miscellaneous

2 SPACES— In Office Section, 4000 Tones Lane, Valued At \$2,200.00. Space \$2,200.00. 704-472-4666, 704-472-3102.

350. Business Services

LEONHARDT PAINTING AND HOME IMPROVEMENTS— Residential & Commercial, Fully Insured. Since 1987. 4400 S. Leonard, Denver, CO. Phone: 303-452-5152. Vile, NC. Free Estimates.

400. Yard & Garden

NEED GRAVEL— Or Dump Truck? Call 960-241-2913.

450. Pets

USE SKIN BALM— 31101, 31102, 31103, 31104, 31105, 31106, 31107, 31108, 31109, 31110, 31111, 31112, 31113, 31114, 31115, 31116, 31117, 31118, 31119, 31120, 31121, 31122, 31123, 31124, 31125, 31126, 31127, 31128, 31129, 31130, 31131, 31132, 31133, 31134, 31135, 31136, 31137, 31138, 31139, 31140, 31141, 31142, 31143, 31144, 31145, 31146, 31147, 31148, 31149, 31150, 31151, 31152, 31153, 31154, 31155, 31156, 31157, 31158, 31159, 31160, 31161, 31162, 31163, 31164, 31165, 31166, 31167, 31168, 31169, 31170, 31171, 31172, 31173, 31174, 31175, 31176, 31177, 31178, 31179, 31180, 31181, 31182, 31183, 31184, 31185, 31186, 31187, 31188, 31189, 31190, 31191, 31192, 31193, 31194, 31195, 31196, 31197, 31198, 31199, 31200, 31201, 31202, 31203, 31204, 31205, 31206, 31207, 31208, 31209, 31210, 31211, 31212, 31213, 31214, 31215, 31216, 31217, 31218, 31219, 31220, 31221, 31222, 31223, 31224, 31225, 31226, 31227, 31228, 31229, 31230, 31231, 31232, 31233, 31234, 31235, 31236, 31237, 31238, 31239, 31240, 31241, 31242, 31243, 31244, 31245, 31246, 31247, 31248, 31249, 31250, 31251, 31252, 31253, 31254, 31255, 31256, 31257, 31258, 31259, 31260, 31261, 31262, 31263, 31264, 31265, 31266, 31267, 31268, 31269, 31270, 31271, 31272, 31273, 31274, 31275, 31276, 31277, 31278, 31279, 31280, 31281, 31282, 31283, 31284, 31285, 31286, 31287, 31288, 31289, 31290, 31291, 31292, 31293, 31294, 31295, 31296, 31297, 31298, 31299, 31300, 31301, 31302, 31303, 31304, 31305, 31306, 31307, 31308, 31309, 31310, 31311, 31312, 31313, 31314, 31315, 31316, 31317, 31318, 31319, 31320, 31321, 31322, 31323, 31324, 31325, 31326, 31327, 31328, 31329, 31330, 31331, 31332, 31333, 31334, 31335, 31336, 31337, 31338, 31339, 31340, 31341, 31342, 31343, 31344, 31345, 31346, 31347, 31348, 31349, 31350, 31351, 31352, 31353, 31354, 31355, 31356, 31357, 31358, 31359, 31360, 31361, 31362, 31363, 31364, 31365, 31366, 31367, 31368, 31369, 31370, 31371, 31372, 31373, 31374, 31375, 31376, 31377, 31378, 31379, 31380, 31381, 31382, 31383, 31384, 31385, 31386, 31387, 31388, 31389, 31390, 31391, 31392, 31393, 31394, 31395, 31396, 31397, 31398, 31399, 31400, 31401, 31402, 31403, 31404, 31405, 31406, 31407, 31408, 31409, 31410, 31411, 31412, 31413, 31414, 31415, 31416, 31417, 31418, 31419, 31420, 31421, 31422, 31423, 31424, 31425, 31426, 31427, 31428, 31429, 31430, 31431, 31432, 31433, 31434, 31435, 31436, 31437, 31438, 31439, 31440, 31441, 31442, 31443, 31444, 31445, 31446, 31447, 31448, 31449, 31450, 31451, 31452, 31453, 31454, 31455, 31456, 31457, 31458, 31459, 31460, 31461, 31462, 31463, 31464, 31465, 31466, 31467, 31468, 31469, 31470, 31471, 31472, 31473, 31474, 31475, 31476, 31477, 31478, 31479, 31480, 31481, 31482, 31483, 31484, 31485, 31486, 31487, 31488, 31489, 31490, 31491, 31492, 31493, 31494, 31495, 31496, 31497, 31498, 31499, 31500, 31501, 31502, 31503, 31504, 31505, 31506, 31507, 31508, 31509, 31510, 31511, 31512, 31513, 31514, 31515, 31516, 31517, 31518, 31519, 31520, 31521, 31522, 31523, 31524, 31525, 31526, 31527, 31528, 31529, 31530, 31531, 31532, 31533, 31534, 31535, 31536, 31537, 31538, 31539, 31540, 31541, 31542, 31543, 31544, 31545, 31546, 31547, 31548, 31549, 31550, 31551, 31552, 31553, 31554, 31555, 31556, 31557, 31558, 31559, 31560, 31561, 31562, 31563, 31564, 31565, 31566, 31567, 31568, 31569, 31570, 31571, 31572, 31573, 31574, 31575, 31576, 31577, 31578, 31579, 31580, 31581, 31582, 31583, 31584, 31585, 31586, 31587, 31588, 31589, 31590, 31591, 31592, 31593, 31594, 31595, 31596, 31597, 31598, 31599, 31600, 31601, 31602, 31603, 31604, 31605, 31606, 31607, 31608, 31609, 31610, 31611, 31612, 31613, 31614, 31615, 31616, 31617, 31618, 31619, 31620, 31621, 31622, 31623, 31624, 31625, 31626, 31627, 31628, 31629, 31630, 31631, 31632, 31633, 31634, 31635, 31636, 31637, 31638, 31639, 31640, 31641, 31642, 31643, 31644, 31645, 31646, 31647, 31648, 31649, 31650, 31651, 31652, 31653, 31654, 31655, 31656, 31657, 31658, 31659, 31660, 31661, 31662, 31663, 31664, 31665, 31666, 31667, 31668, 31669, 31670, 31671, 31672, 31673, 31674, 31675, 31676, 31677, 31678, 31679, 31680, 31681, 31682, 31683, 31684, 31685, 31686, 31687, 31688, 31689, 31690, 31691, 31692, 31693, 31694, 31695, 31696, 31697, 31698, 31699, 31700, 31701, 31702, 31703, 31704, 31705, 31706, 31707, 31708, 31709, 31710, 31711, 31712, 31713, 31714, 31715, 31716, 31717, 31718, 31719, 31720, 31721, 31722, 31723, 31724, 31725, 31726, 31727, 31728, 31729, 31730, 31731, 31732, 31733, 31734, 31735, 31736, 31737, 31738, 31739, 31740, 31741, 31742, 31743, 31744, 31745, 31746, 31747, 31748, 31749, 31750, 31751, 31752, 31753, 31754, 31755, 31756, 31757, 31758, 31759, 31760, 31761, 31762, 31763, 31764, 31765, 31766, 31767, 31768, 31769, 31770, 31771, 31772, 31773, 31774, 31775, 31776, 31777, 31778, 31779, 31780, 31781, 31782, 31783, 31784, 31785, 31786, 31787, 31788, 31789, 31790, 31791, 31792, 31793, 31794, 31795, 31796, 31797, 31798, 31799, 31800, 31801, 31802, 31803, 31804, 31805, 31806, 31807, 31808, 31809, 31810, 31811, 31812, 31813, 31814, 31815, 31816, 31817, 31818, 31819, 31820, 31821, 31822, 31823, 31824, 31825, 31826, 31827, 31828, 31829, 31830, 31831, 31832, 31833, 31834, 31835, 31836, 31837, 31838, 31839, 31840, 31841, 31842, 31843, 31844, 31845, 31846, 31847, 31848, 31849, 31850, 31851, 31852, 31853, 31854, 31855, 31856, 31857, 31858, 31859, 31860, 31861, 31862, 31863, 31864, 31865, 31866, 31867, 31868, 31869, 31870, 31871, 31872, 31873, 31874, 31875, 31876, 31877, 31878, 31879, 31880, 31881, 31882, 31883, 31884, 31885, 31886, 31887, 31888, 31889, 31890, 31891, 31892, 31893, 31894, 31895, 31896, 31897, 31898, 31899, 31900, 31901, 31902, 31903, 31904, 31905, 31906, 31907, 31908, 31909, 31910, 31911, 31912, 31913, 31914, 31915, 31916, 31917, 31918, 31919, 31920, 31921, 31922, 31923, 31924, 31925, 31926, 31927, 31928, 31929, 31930, 31931, 31932, 31933, 31934, 31935, 31936, 31937, 31938, 31939, 31940, 31941, 31942, 31943, 31944, 31945, 31946, 31947, 31948, 31949, 31950, 31951, 31952, 31953, 31954, 31955, 31956, 31957, 31958, 31959, 31960, 31961, 31962, 31963, 31964, 31965, 31966, 31967, 31968, 31969, 31970, 31971, 31972, 31973, 31974, 31975, 31976, 31977, 31978, 31979, 31980, 31981, 31982, 31983, 31984, 31985, 31986, 31987, 31988, 31989, 31990, 31991, 31992, 31993, 31994, 31995, 31996, 31997, 31998, 31999, 32000, 32001, 32002, 32003, 32004, 32005, 32006, 32007, 32008, 32009, 32010, 32011, 32012, 32013, 32014, 32015, 32016, 32017, 32018, 32019, 32020, 32021, 32022, 32023, 32024, 32025, 32026, 32027, 32028, 32029, 32030, 32031, 32032, 32033, 32034, 32035, 32036, 32037, 32038, 32039, 32040, 32041, 32042, 32043, 32044, 32045, 32046, 32047, 32048, 32049, 32050, 32051, 32052, 32053, 32054, 32055, 32056, 32057, 32058, 32059, 32060, 32061, 32062, 32063, 32064, 32065, 32066, 32067, 32068, 32069, 32070, 32071, 32072, 32073, 32074, 32075, 32076, 32077, 32078, 32079, 32080, 32081, 32082, 32083, 32084, 32085, 32086, 32087, 32088, 32089, 32090, 32091, 32092, 32093, 32094, 32095, 32096, 32097, 32098, 32099, 32100, 32101, 32102, 32103, 32104, 32105, 32106, 32107, 32108, 32109, 32110, 32111, 32112, 32113, 32114, 32115, 32116, 32117, 32118, 32119, 32120, 32121, 32122, 32123, 32124, 32125, 32126, 32127, 32128, 32129, 32130, 32131, 32132, 32133, 32134, 32135, 32136, 32137, 32138, 32139, 32140, 32141, 32142, 32143, 32144, 32145, 32146, 32147, 32148, 32149, 32150, 32151, 32152, 32153, 32154, 32155, 32156, 32157, 32158, 32159, 32160, 32161, 32162, 32163, 32164, 32165, 32166, 32167, 32168, 32169, 32170, 32171, 32172, 32173, 32174, 32175, 32176, 32177, 32178, 32179, 32180, 32181, 32182, 32183, 32184, 32185, 32186, 32187, 32188, 32189, 32190, 32191, 32192, 32193, 32194, 32195, 32196, 32197, 32198, 32199, 32200, 32201, 32202, 32203, 32204, 32205, 32206, 32207, 32208, 32209, 32210, 32211, 32212, 32213, 32214, 32215, 32216, 32217, 32218, 32219, 32220, 32221, 32222, 32223, 32224, 32225, 32226, 32227, 32228, 32229, 32230, 32231, 32232, 32233, 32234, 32235, 32236, 32237, 32238, 32239, 32240, 32241, 32242, 32243, 32244, 32245, 32246, 32247, 32248, 32249, 32250, 32251, 32252, 32253, 32254, 32255, 32256, 32257, 32258, 32259, 32260, 32261, 32262, 32263, 32264, 32265, 32266, 32267, 32268, 32269, 32270, 32271, 32272, 32273, 32274, 32275, 32276, 32277, 32278, 32279, 32280, 32281, 32282, 32283, 32284, 32285, 32286, 32287, 32288, 32289, 32290, 32291, 32292, 32293, 32294, 32295, 32296, 32297, 32298, 32299, 32300, 32301, 32302, 32303, 32304, 32305, 32306, 32307, 32308, 32309, 32310, 32311, 32312, 32313, 32314, 32315, 32316, 32317, 32318, 32319, 32320, 32321, 32322, 32323, 32324, 32325, 32326, 32327, 32328, 32329, 32330, 32331, 32332, 32333, 32334, 32335, 32336, 32337, 32338, 32339, 32340, 32341, 32342, 32343, 32344, 32345, 32346, 32347, 32348, 32349, 32350, 32351, 32352, 32353, 32354, 32355, 32356, 32357, 32358, 32359, 32360, 32361, 32362, 32363, 32364, 32365, 32366, 32367, 32368, 32369, 32370, 32371, 32372, 32373, 32374, 32375, 32376, 32377, 32378, 32379, 32380, 32381, 32382, 32383, 32384, 32385, 32386, 32387, 32388, 32389, 32390, 32391, 32392, 32393, 32394, 32395, 32396, 32397, 32398, 32399, 32400, 32401, 32402, 32403, 32404, 32405, 32406, 32407, 32408, 32409, 32410, 32411, 32412, 32413, 32414, 32415, 32416, 32417, 32418, 32419, 32420, 32421, 32422, 32423, 32424, 32425, 32426, 32427, 32428, 32429, 32430, 32431, 32432, 32433, 32434, 32435, 32436, 32437, 32438, 32439, 32440, 32441, 32442, 32443, 32444, 32445, 32446, 32447, 32448, 32449, 32450, 32451, 32452, 32453, 32454, 32455, 32456, 32457, 32458, 32459, 32460, 32461, 32462, 32463, 32464, 32465, 32466, 32467, 32468, 32469, 32470, 32471, 32472, 32473, 32474, 32475, 32476, 32477, 32478, 32479, 32480, 32481, 32482, 32483, 32484, 32485, 32486, 32487, 32488, 32489, 32490, 32491, 32492, 32493, 32494, 32495, 32496, 32497, 32498, 32499, 32500, 32501, 32502, 32503, 32504, 32505, 32506, 32507, 32508, 32509, 32510, 32511, 32512, 32513, 32514, 32515, 32516, 32517, 32518, 32519, 32520, 32521, 3

# MEDIA POWER, INC.

Date	Category	Description	Ad Number	Ad Size
08/28/2019	Legal Notices	APPLICATION OF PIEDMONT NATURAL GAS	0000588751	3 x 10.00 IN

Publisher of

**Morganton News Herald**

**Burke County**

Before the undersigned, a Notary Public of Iredell County, North Carolina, duly commissioned, qualified, and authorized by law to administer oaths, in said County and State; that he/she is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a copy of which is attached hereto, was published in the Morganton News Herald on the following dates:

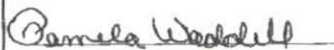
08/21, 08/28/2019

and that the said newspaper in which such notice, or legal advertisement was published, was a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina.

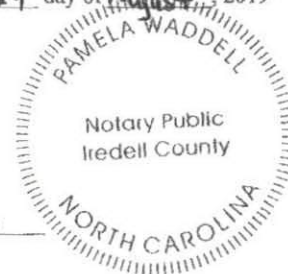
  
Assistant Bookkeeper

Newspaper reference: 0000588751

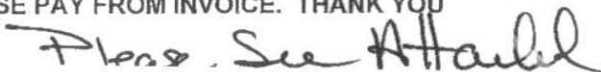
Sworn to and subscribed before me, this 29 day of August, 2019

  
Notary Public

My Commission expires: May 27, 2020



THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU



## Legal Notices

IN THE GENERAL COURT OF JUSTICE  
OF NORTH CAROLINA  
SUPERIOR COURT DIVISION  
BURKE COUNTY  
JESPAPE

IN THE MATTER OF THE FORECLOSURE OF A DEED OF TRUST EXECUTED BY JAMES MCCLAIN AND PATRICIA MCCLAIN DATED DECEMBER 4, 2014 AND RECORDED IN BOOK 1335 AT PAGE 677 IN THE BURKE COUNTY PUBLIC RECORDS, NORTH CAROLINA

## NOTICE OF SALE

Under and by virtue of the power and authority contained in the above-referenced deed of trust and because of default in the payment of the secured indebtedness and failure to perform the stipulation and agreements therein contained and pursuant to demand of the owner and holder of the secured debt, the undersigned substitute trustee will cause to be sold at public auction to the highest bidder for cash at the usual place of sale at the county courthouse of said county at 12:00 PM on August 26, 2019 the following described real estate and any other improvements which may be situated thereon, in Burke County, North Carolina, and being more particularly described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF BURKE, STATE OF NORTH CAROLINA, AND IS DESCRIBED AS FOLLOWS:

THE FOLLOWING REAL PROPERTY IN THE COUNTY OF BURKE, STATE OF NORTH CAROLINA, IS MORE ACQUAINTEDLY DESCRIBED AS FOLLOWS:

## TRACT 1:

ALL THAT PARCEL OF LAND LOCATED BESIDE A HOUSE AND LOT AT 111 CATAWBA STREET, AND BEGINNING ON AN IRON PIPE IN THE LINE OF LOT 102, AND BEING AT A POINT NORTH 4° 30' AND BEING 129 FEET FROM KETTERSON STREET, AND BEING WITH LOT 102 AND FORD'S LINE, NORTH 4° 30' WEST 113 FEET TO AN IRON PIPE ON THE SOUTH SIDE OF 10 FOOT ALLEY, THENCE WITH SAID ALLEY SOUTH 88° 20' EAST WITH SAID ALLEY 75 FEET TO CORNER OF LOT 100 AND HENDERSON LINE, THENCE WITH HENDERSON LINE SOUTH 27° 20' WEST 100 FEET TO AN IRON PIPE IN SAID LINE AT A SMALL POPLAR TREE, THENCE WITH NEW LINE NORTH 71° WEST 77 FEET TO THE BEGINNING, AND BEING PART OF LOTS 100, AND 101 AS SHOWN IN THE REGISTER OF DEEDS OFFICE, IN THE BOOK OF PLATS NO. 1, PAGE 90.

## TRACT 2:

BEING THE HOUSE AND LOT LOCATED AT 111 CATAWBA STREET, AND BEING: BEING: ACQUIRED BY MORRIS R. WHITELEY UNDER DEEDS RECORDED IN BOOK 46, PAGE 246; BOOK 68, PAGE 148; BOOK 59, PAGE 122; AND BOOK 80, PAGE 115, TOGETHER WITH A SWEET EASEMENT IN BOOK 86, PAGE 33, IN THE BURKE COUNTY, AND ALL OF THE FOREGOING DEEDS WERE TO I. C. WHITELEY AND MORRIS R. WHITELEY AS TENANTS BY THE ENTIRETY EXCEPT THEREFROM ARE ANY CONVEYANCES, MADE SUBSEQUENT TO THE DATE THE FOREGOING PROPERTIES WERE ACQUIRED.

And being more commonly known as 111 East Catawba St., Morgantown, NC 28655

The record owner(s) of the property, as reflected on the records of the Register of Deeds, being The Heirs of James McClain.

The property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance "AS IS, WHERE IS." Neither the Trustee nor the holder of the note secured by the deed of trust, being hereinafter, nor the officers, directors, attorneys, employees, agents or authorized representatives of either Trustee or the holder of the note make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing on, or in any way relating to the property being offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition expressly are disclaimed. This sale is made subject to all prior liens and encumbrances, and unpaid taxes and assessments including but not limited to any transfer tax associated with the foreclosures. A deposit of five percent (5%) of the amount of the bid or seven hundred fifty dollars (\$750.00), whichever is greater, is required and must be tendered in the form of certified funds at the time of the sale. This sale will be held open ten days for upset bids as required by law. Following the expiration of the statutory upset period, all remaining amounts are IMMEDIATELY DUE AND OWING. Failure to meet funds in a timely manner will result in a Declaration of Default and any deposit will be frozen pending the outcome of any re-sale. If the sale is set aside for any reason, the purchaser of the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagees, the Substitute Trustee or the attorney at any of the foreclosing.

**SPECIAL NOTICE FOR LEASEHOLD TENANTS.** If you are a tenant residing in the property, be advised that an Order for Possession of the property may be issued in favor of the purchaser. Also, if your lease began or was renewed on or after October 1, 2007, be advised that you may terminate the rental agreement upon written notice to the landlord, to be effective on a date stated in the notice that is at least 15 days, but not more than 90 days, after the sale date contained in the notice of sale, provided that the mortgagee has not cured the default at the time notice of termination is provided. You may be liable for rent due under the agreement provided to the effective date of the termination.

The date of this Notice is July 10, 2019.

Grady Lingle or Elizabeth B. Bhs  
Substitute Trustee  
13135 Perimeter Parkway, Suite 400  
Chickasha, NC 28215  
(784) 171-8107

## Legal Notices

## Legal Notices

## PUBLIC NOTICE

**TAKE NOTICE THAT:** Pursuant to N.C.G.S. §165A-101, the Trustees of Western Piedmont Community College have been offered and propose to accept the sum of \$2,200,000.00 for a parcel of real property, consisting of 20 acres more or less, being a portion of that property described in that deed recorded in Deed Book 988 at page 252 of the Burke County Register (REC'D 55191), and being bounded on the south side by East College Drive and Broughton Road Extension. If the offer is accepted, the purchase price shall be payable as follows: \$1.5 million for the 15-acre portion of the property bordering East College Drive, to be paid upon closing to be held before December 31, 2019 (subject to reasonable extension by agreement of the parties); and \$1,500,000 for the 5-acre portion of the property immediately adjacent on the north side of the 15-acre portion, to be receivable by the buyer at any time within a five (5) year period from the recording of an acceptable option agreement.

The property shall be sold AS IS, and no warranties or representations are made as to its condition or fitness for any particular purpose. College makes no warranties or representations as to any right of way for roads, utility or other easements, or any other matter that would be revealed by a survey; the property shall be conveyed subject to an easement, acceptable to the College, for East College Drive. Maps showing the approximate location of the property and approximately 25 contour lines is available upon request. Costs of a survey and all typical buyer fees and costs shall be borne by the buyer. Bidders should also take notice that the Board reserves the right to reject any bid at any time.

Within 10 days from the date of publication of this notice, any person may make an upset bid to purchase this property. By law, a qualifying upset bid must be in the amount of \$2,200,000.00 or more. The bidder will deposit 5% of the bid as the form of a cashier's check or money order payable with the College's attorney, payable to Campbell Stanley, PLLC Trust Account and the offer shall be re-advertised at the increased bid amount. The deposit of the winning bidder will be held until the sale of the property is closed and the bidder shall pay the balance of the sales price at the date of closing. The winning bidder must be willing to enter into an agreement acceptable to the College, which agreement shall include other payment of the entire purchase amount at closing or division of the purchase price upon the same terms as set forth above. If that bidder refuses at any time to close the sale, the deposit will be forfeited to the College and all title work shall be performed by the bidder or bidder's agent and the bidder shall be responsible for any filing and recording fees.

All questions, offers and deposits should be directed to John Henning, At-Torney, 614 Merrimon Avenue, Suite 210, Asheville, NC 28804; telephone (828) 233-6862.

All bids must be received by 5:00 p.m. on Monday, September 7, 2019.

Published August 21, 2019

<http://www.westernpiemont.edu>

18-102780

Posted: \_\_\_\_\_

By: \_\_\_\_\_

Published August 14, 2019.

NORTH CAROLINA

BURKE COUNTY

**NOTICE**

Having qualified as Executor of the Estate of Lance Robert Powell (this is to notify all persons having claims against said estate to present them to the undersigned on or before the 21st day of November, 2019, or this Notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment to the undersigned.

This 21st day of August, 2019.

Lance Eric Powell  
Christie Jean Baker  
c/o McMurray Law Office  
P.O. Box 753  
Morgantown, NC 28660

Published: Aug 21, 28, September 4, 11, 2019.

NORTH CAROLINA

BURKE COUNTY

**NOTICE TO CREDITORS**

File No. 2018-1-00019

Having qualified as Executor for the Estate of Martin Jean Houghmire, deceased, this is to notify all persons, firms and corporations having claims against the said decedent to exhibit them, duly verified, to the undersigned on or before the 31st day of October, 2019, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to said estate are notified to make immediate payment.

The 31st day of July, 2019.  
Deborah Hemphill Rhodum, Executor  
1280 Village Circle  
Hickory, NC 28602

Published July 31, Aug. 7, 14, 21, 2019.

RESULTS classified 828.304.6999

## Legal Notices

## Legal Notices

## Legal Notices

# STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc. for Annual Review of Gas Rates Pursuant to N.C.G.S. § 62-133.4(c) and Commission Rule R1-17(k)(6) PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m. in Commission Hearing Room 2115, Double Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's presently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher I. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to the Honorable Josh Stein, Attorney General, c/o Consumer Protection, Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

Raymond A. Alder

Stephen J. Darrall, Attorney

P.O. Drawer 1825

709 Avery Avenue

Morgantown, NC 28660-1825

Published: August 14, 21, 28, September 4, 11, 2019.

NORTH CAROLINA

BURKE COUNTY

**NOTICE**

Having qualified as Executor of the Estate of Emerson David Berry this is to notify all persons having claims against said estate to present them to the undersigned on or before the 14th day of November, 2019, or this Notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment to the undersigned.

This the 14th day of August, 2019.

Brenda J. Whisenant  
c/o McMurray Law Office  
P.O. Box 753  
Morgantown, NC 28660

Published: Aug 14, 21, 28, September 4, 11, 2019.

RESULTS classified 828.304.6999

Looking for a  
New  
Vehicle?



classified  
828.304.6999

## Notice of Location Change

### Commissioner's September Pre-Agenda Meeting

Notice is hereby given that the Commissioner's September 3rd pre-agenda meeting will be held in the Commissioner's Meeting Room, Burke Co. Services Building, 138 W. Green Street, Entrance C in Morgantown, NC at 3 p.m. instead of at the Jones Road Fire Dept.

Notice given this 21st day of Aug. 2019

Key Draughn, Clerk to the Board

Published: August 21, 2019.

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

classified 828.304.6999

# WONDERWORD

By DAVID OUELLET

**HOW TO PLAY:** All the words listed below appear in the puzzle — horizontally, vertically, diagonally and even backward. Find them, circle each letter of the word and strike it off the list. The leftover letters spell the WONDERWORD.

BEING NOMINATED

Solution: 13 letters

N T T R O H S N A R R O W E D  
O O S E L E C T I O N A U T  
I L I P A G E A N T N V T M E  
T L L T E C H Y T A Y Y S R S  
I A A Z A C D R P D D T U P T  
T B I H O N O R E S N D O C I  
E R R E I P I M M E E R C L M  
P Y E B H C O M M C T Y I A O  
H A T Y W C A E O S I T L S N  
C R I R A W S R R N A S B S I  
E E R U A R P A D Y O E U E A  
E S C R O P C O P E N B P M L  
P U D D R S E C I F F O E B S  
S M N V O T I N G D T I T L E  
S E C I O H C U L I N A R Y S

© 2019 Andrews McMeel Syndication www.wonderword.com 8/28  
Assembly, Award, Ballot, Best, Bind, Card, Caucus, Chair, Choices, Class, Comedy, Criteria, Culinary, Duty, Endorsements, ESPY, Honor, List, MTV, Music, Narrowed, Nobel, Nomination, Office, Open, Oscars, Pageant, Party, Petition, Prize, Procedure, Public, Resumé, Selection, Short, Speech, Sports, Testimonials, Title, Tony, Trophy, Voting, Win  
**Yesterday's Answer: Treatment**  
Treasures 13 through 18 and 20 through 34 can be purchased online at [www.WonderWordBooks.com](http://www.WonderWordBooks.com).

# SUDOKU

3	4			1	7			
2						9		4
		7				6		
	2	6						8
7	5			8	1			
		3					9	
								6
				7				
				9	8	2	1	

Fun By The Numbers

Like puzzles? Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

**Here's How It Works:**  
Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

5	1	2	8	6	7	9	4	3
8	9	9	4	1	2	5	7	
9	7	4	5	2	6	8	6	1
4	6	7	2	9	9	5	1	8
2	5	9	1	8	6	7	5	4
8	5	1	7	8	4	9	2	6
1	9	8	6	7	2	4	8	5
7	4	6	5	9	8	1	9	2
5	2	8	1	9	6	7	5	

ANSWER

General & Special Notices General & Special Notices General & Special Notices General & Special Notices General & Special Notices General & Special Notices



## ROCKY TOP TREE SERVICES & LANDSCAPING

- Removals • Trimming • Topping
- Excavating • Stump Grinding • Fencing

**24 HOUR Emergency Service**  
26 Years in Business.  
Licensed & Insured.  
Reasonable rates. Free estimates

**828-493-3449**

Excavating & Grading Work  
Retaining Walls  
**FREE ESTIMATES!**

Legal Notices Legal Notices Legal Notices Legal Notices Legal Notices Legal Notices

## STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-9, SUB 752

BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of  
Application of Piedmont Natural Gas Company, Inc., for Annual Review of Gas Costs Pursuant to N.C.G.S. § 62-133.1(c) and Commission Rule R1-17(k)(6)

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing has been scheduled for Tuesday, October 1, 2019, at 10:00 a.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street, Raleigh, North Carolina. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.1(c) and Commission Rule R1-17(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R1-21(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Commission's website at [www.ncuc.net](http://www.ncuc.net).

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection - Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-4001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019.

NORTH CAROLINA UTILITIES COMMISSION

*Janice H. Fulmore, Deputy Clerk*

### COUNTY OF BURKE REQUEST FOR PROPOSALS FOR INMATE MEDICAL SERVICES

The County of Burke is seeking sealed proposals for a comprehensive health care delivery system for the Burke County Jail.

Sealed proposals will be received in person, through regular postal mail, or special courier by the Burke County Purchasing Office, 200 Avery Avenue, or P.O. Box 219, Morgantown, NC 28680-0219, on or before Wednesday, September 25, 2019, at 2:00 p.m. Proposals will be opened at this time and location. Please put all proposals to the attention of Robbie Jo Bollinger. Proposals received later than the specified date and time will not be accepted or considered.

Questions should be directed to Captain Greg Hentley by email at [greg.hentley@burke-nc.gov](mailto:greg.hentley@burke-nc.gov). Please visit [www.burke-nc.gov](http://www.burke-nc.gov), click on "Bids" button at the bottom of homepage to download the Request for Proposal.

The County of Burke reserves the right to reject any and/or all proposals not deemed to be in the best interest of the County.

Notice given this 28th day of August 2019.

Robbie Jo Bollinger, Purchasing Agent


Public August 28, 2019

Looking for a New Vehicle?



classified  
828.304.6999

## Advertise Your Yard Sales



1 day \$19 • 2 days \$29  
(Includes online rain insurance & signs)

carolina marketplace  
**classified**  
828.304.6999

RESULTS classified 828.304.6999 RESULTS classified 828.304.6999 RESULTS classified 828.304.6999



carolinajobs network.com

Robin Downs  
704.794.5904  
[rdowns@carolinajobsnetwork.com](mailto:rdowns@carolinajobsnetwork.com)  
Statewide - Mooreville

Bradley Walsh  
828.228.1482  
[brwalsh@carolinajobsnetwork.com](mailto:brwalsh@carolinajobsnetwork.com)  
Wickery, Morgantown, Marion, Statesville, Mooreville, Concord

Kristin Moore  
828.304.6940  
[kmoore@carolinajobsnetwork.com](mailto:kmoore@carolinajobsnetwork.com)  
Concord, Morgantown, Marion

Contact your Recruitment Consultant today to post your available positions.

# Salisbury Post Publisher's Affidavit Of Publication

STATE OF NORTH CAROLINA  
ROWAN COUNTY

Before the undersigned, a Notary Public of said county and state, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared WINFRED MENTION, who being first duly sworn, deposes and says that he is ADVERTISING OPERATIONS MANAGER of the SALISBURY POST, published, issued and entered as second class mail in the city of Salisbury, in Rowan County, North Carolina, that he is authorized to make this affidavit and sworn statement, that the notice or other legal advertisement, a true copy of which was attached hereto, was published in the SALISBURY POST, on the following dates:

08/21/19, 08/28/19

and that the said newspaper in which such notice, paper document or legal advertisement was published at the time of each and every such publication, a newspaper meeting all the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina, and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina,

Account #: 22356  
Tagline: Purchase No. 871248 STATE OF  
Order #:



(signature of person making affidavit)

Sworn and subscribed before me on 08/28/19.



Notary Public

My commission expires 05/02/2021





## Public Notices

402 North Main Street, Salisbury  
NC (704) 216-8588 or visit [https://  
RowanCountyNC.novusagenda.com/rowanagendapublic](https://RowanCountyNC.novusagenda.com/rowanagendapublic) (uploaded by  
5:00 PM on August 28th).

This is the 20th day of August 2019  
Carolyn Berger, MMC, NCCCC  
Clerk to the Board

Publish: 08/21/19, 08/28/19

52

## DOCKET NO. G-9, SUB 752

DOCKET NO. G-9, SUB 752

In the Matter of  
Application of Piedmont Natural Gas  
Company, Inc. for Annual Review of Gas  
Costs Pursuant to N.C.G.S. § 62-133.4(c) and  
Commission Rule R1-17(k)(6)

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Piedmont Natural Gas Company, Inc. (Piedmont). The public hearing hour is scheduled for Tuesday, October 1, 2019, at 10:00 a.m., in Commission Hearing Room 2000, 430 North Salisbury Street, Raleigh, North Carolina 27601. The hearing is being held pursuant to the provisions of N.C. Gen. Stat. § 62-133.4(c) and Commission Rule R-171(k)(6) for the purpose of comparing Piedmont's prudently-incurred gas costs with costs recovered from all of the utility's customers served during the test period. Public witness testimony will be received in accordance with Commission Rule R-227(g).

Piedmont filed testimony relating to the subject matter of this hearing on August 1, 2019. Further information may be obtained from the Office of the Chief Clerk, North Carolina Utilities Commission, 430 North Salisbury Street, Raleigh, North Carolina, where a copy of Piedmont's testimony is available for review by the public. Also, documents can be viewed on the Comm-

The Public Staff is authorized by statute to represent consumers in proceedings before the Commission. Correspondence regarding the annual review proceeding and the hearing thereon should be directed to the Public Staff and should include any information which the writer wishes to be considered by the Public Staff in its investigation of the matter. Such statements should be addressed to Mr. Christopher J. Ayers, Executive Director, Public Staff, 4326 Mail Service Center, Raleigh, North Carolina 27699-4300.

The Attorney General is also authorized by statute to represent consumers in proceedings before the Commission. Statements to the Attorney General should be addressed to The Honorable Josh Stein, Attorney General, c/o Consumer Protection- Utilities, 9001 Mail Service Center, Raleigh, North Carolina 27699-9001.

Written statements are not evidence unless the writers appear at a public hearing and testify concerning the information contained in their written statements.

Persons desiring to intervene in this proceeding as formal parties should file a petition to intervene pursuant to Commission Rules R1-5 and R1-19 on or before Monday, September 16, 2019. Such petitions should be filed with the Chief Clerk of the North Carolina Utilities Commission, 4325 Mail Service Center, Raleigh, North Carolina 27699-4300. The direct testimony and exhibits of expert witnesses to be presented by intervenors should also be filed with the Commission on or before Monday, September 16, 2019.

This the 2nd day of August, 2019

NORTH CAROLINA UTILITIES COMMISSION

Q. 11. 11.11

Janice H. Fulmore, Deputy Clerk

Published 08/21/19, 08/28/19

## Services Directory

### Tree Service

### Joe Keener's Tree Care

**Free Care**  
Total, complete tree service with bucket truck or climbing.

**704-680-2805**

**KEENER TREE SERVICE, LLC**  
Insured, Free Estimates. Jonathan  
Keener, 980-622-7317 or 704-

**Moore's Tree Trimming • Topping  
& Removing. Use Bucket Truck.**  
704-209-6254 Lic. Ins. & Bonded

**TURN YOUR  
STUFF**

**INTO CASH**

**LIKE MAGIC!**  
Sell it in the Classifieds

Grandfather

## Quick Repair

Professional Home Service

*Call*

6-692-4366